

Second Sunday in Lent

Grace Evangelical Lutheran Church

February 25, 2024

# HOLY COMMUNION

(Evangelical Lutheran Worship, Setting Three Congregational responses are in bold print

We welcome all our visitors, members, friends and family to this morning's celebration of the Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate.

We ask that all who commune fill in a communion card.

We have Gluten Free Communion Wafers available.

Please inform Communion Assistant of your need.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are the parts you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so <u>as you are able</u>.

As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.

Gathering



#### Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

**Welcome and Announcements** 

**Temple Talk**—Mission Endowment Fund Grants

**David Schwiesow** 

#### **Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Father, the Son and the Holy Spirit, + one God, who writes the law on our hearts, who draws all people together through Jesus.

Amen.

Held in God's mercy, let us confess our sin in the presence of God and of one another.

#### Silence is kept for reflection.

Holy God,

we confess that we are caught in snares of sin and cannot break free.

We hoard resources while our neighbors are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

We let hurts grow into hatred.

For all these things and for sins only you know, forgive us, Lord.

Amen.

Here is a flood of grace:
Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through + Jesus Christ.
Amen.

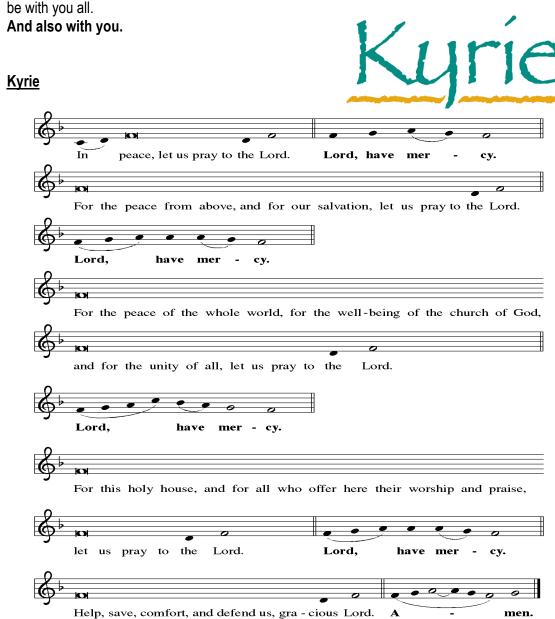


**Gathering Hymn**: "How Firm a Foundation"

#796

### <u>Greeting</u>

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.



#### **Prayer of the Day**

Let us pray.

#### A brief silence is kept before the prayer.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The congregation is seated.

Word

First Reading: Genesis 17:1-7, 15-16

A reading from Genesis:

¹When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

The word of the Lord.

Thanks be to God.

Psalm: Psalm 22:23-31

#### We read responsively.

<sup>23</sup>You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

<sup>24</sup>For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

<sup>25</sup>From you comes my praise in the great congregation; my vows I will pay before those who fear him.

<sup>26</sup>The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.

<sup>28</sup>For dominion belongs to the LORD, and he rules over the nations.

<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

<sup>30</sup>Posterity will serve him; future generations will be told about the LORD,

<sup>31</sup>and proclaim his deliverance to a people yet unborn, saying that he has done it.

#### **Second Reading:** Romans 4:13-25

A reading from Romans 4:13-25

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said,

#### Continued

Future generations
will be told about the Lord, and
proclaim his deliverance
to a people yet unbom ...



Psalm 22:30-31, NRSV

"So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord. Thanks be to God.

#### **Gospel Acclamation**

The congregation stands to welcome the gospel.



**Gospel:** Mark 8:31-38

The holy gospel according to St. Mark:

#### Glory to you, O Lord.



<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

Children's Worship

**Pastor Pingel** 

<u>Sermon</u> Pastor Pingel

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: "Take Up Your Cross, the Savior Said"

#667

#### **Apostles' Creed**

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father,
and he will come to judge the
living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia;

Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la R` oho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu.

Ninamwamini Roho Mutakatifu, Kanisa kikristo takatifu, ushirika wa watakatifu, ondoleo la zambi, ufufuko wa mwili, na uzima wa milele. Amina.

#### Prayers of Intercession

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

Each portion of the prayers end with these or similar words.

Lord, in your mercy,

Hear our prayer.

Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

Amen.

# Meal

#### Peace

The peace of Christ be with you always. **And also with you.** 

#### **Offertory**

The congregation stands.

Offertory Response "Lift Every Voice and Sing"

#841, Verse 3

### Offering Prayer

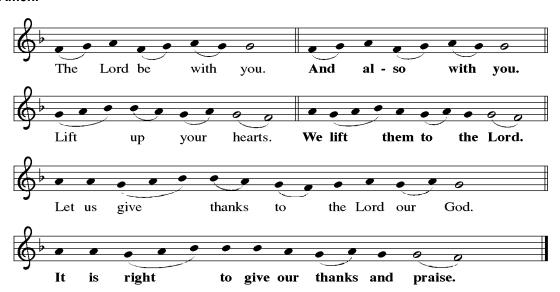
Let us pray.

Jesus, you are the bread of life and the host of this meal.

Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace.

We pray this in your name.

Amen.

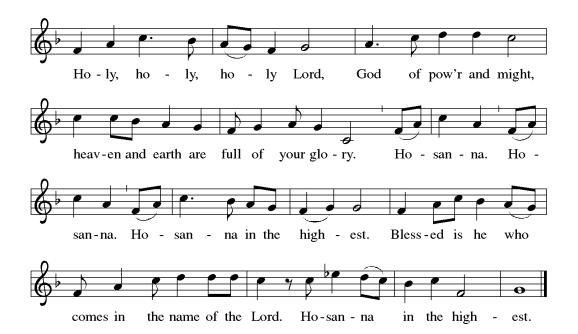




#### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



#### Thanksgiving at the Table

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for forgiveness of sin. Do this in remembrance of me.

For as often as we eat this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death.

Come, Lord Jesus Christ! And let the church say, Amen. Amen.

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world.

Come, Spirit of freedom! And let the church say, Amen. **Amen.** 

Join our prayers and praise with your prophets and martyrs of every age, That, rejoicing in the hope of resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

#### Amen.

#### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;

and forgive us our trespasses, as we forgive those

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

who trespass against us;

#### Baba Yetu

Baba Yetu uliye mbinguni, jina lako litukuzwe; ufalme wako ufike, utakalo lifanyike duniani kama mbinguni. Utupe leo mkate wetu wa kila siku, utusamehe makosa yetu, kama nasi tunavyowasamehe waliotukosea. Usitutie katika kishawishi, lakini utuopoe maovuni. Amina.

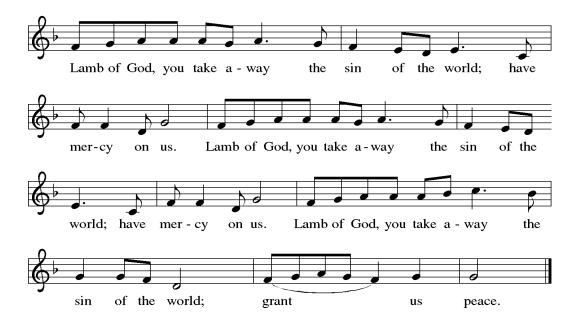


#### **Invitation to Communion**

Bread for the journey.
A feast for hungry hearts. Come, taste and see!
Thanks be to God.

The congregation may be seated.





#### **The Holy Communion**

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle.

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.** 

#### The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

After all have returned to their places, the congregation stands.

### **Prayer after Communion**

Let us pray.

Generous God,

at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. Amen.



## Sending

#### **Blessing**

Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace.

Amen.

**Sending Song:** "Let Us Ever Walk With Jesus"

#802

#### **Dismissal**

Go in peace. Share your bread. Thanks be to God.

#### **Postlude**

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# Thanks to Our Worship Assistants Today

Altar Flowers:

Jím and Gloría Nelson Cathy Firkin

Altar Guild:

Jane Stein

Assisting Minister:

Cathy Crowder Robin Crowder

Communion Assistants:

Tamí Radecke Karen Walck

OTSMID Council Person of the Week:

Pat Brady

Offering Stewards:

Davíd Proctor

Ríck Bump

Línda Meyer

Ushers:



# Chancel flowers are given this morning to the glory of God

Next Sunday's Schedule and Lessons



Sunday, March 3, 2024

Service of Holy Communion and via You Tube

Pastor Paul Pingel Presiding and Preaching

Exodus 20:1-17 Psalm 19 1 Corinthians 1:18-25 John 2:13-22



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. Names on the prayer list will remain on for four weeks, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

# Prayer Request for Members (Remain on List for four (4) weeks) Gloria Nelson Pete Warren

#### Prayer Request for Relatives/Friends (Remain on List for four (4) weeks)

Martha Hepler, Friend of Deloris Wertman
Charles List, Nephew of Pat and Sandy Brady
Trina Shipley, Friend of Donna Gum

Joys and Celebrations (Remain on List for four (4) weeks)
50th Wedding Anniversary of Charlie and Betty Karol Wilson

### Ongoing Need for Prayer for Members (Remain on List for three (3) months)

Emily Almarode Genevieve Arneson Marge Cloutier
Chuck Goodrich Kathy Johnson Sandy Johnson
Phyllis Kite Glenn Myers Tom and Carol Varner
Sharon Vorel

Continued

#### Ongoing Need for Prayer for Relatives/Friends (Remain on List for three (3) months)

Sherry Aldinger, Friend of Tami Radecke
Jack and Nancy Crenshaw, Friends of Betty Karol Wilson
Nina Crow, Mother of Cathy Crowder
Natalie Dodge, Friend of the Almarodes and Amy Warren
Joshua Horn, Friend of the Trauschts
Joe Keesee, Friend of Betty Karol Wilson
Phoenix Oberg, Friend of Sarah Beth Kite
Carrie Peters, Niece of Schwiesows
Mary Etta Randolph, Friend of Betty Karol Wilson
Laura Siwik, Niece of Linda Meyer

#### Members/Friends Grieving (Remain on List for four (4) weeks\*)

Family of Katie Caraher, Friend of Amy Warren Family of Cinzia Occhioni, Niece of Linda Meyer

### <u>Prayer of Thanksgiving for Congregation Members Celebrating Birthdays</u>

Carol Bowers (2/26) Carol Varner (2/28) Isabelle Bokelman (3/1) Ed Driskill (2/28) Kim Hull (2/28) Ernestine Moomaw (3/2)



### **Prayers for the World**

Prayers for our Elected Leaders:
President, Vice-President; our
Senators and Representatives;
Governor, Delegates; Local
Leaders; as well as appointed
Judges, Federal and State; and
Commonwealth's Attorneys.

The Nations: Russia/Ukraine/NATO War and Tensions; Israel/Palestinian fighting; Iran/US rivalry in the Middle East; Shipping attacks in the Red Sea; Civil War in the Sudan.

Immigration Tensions in our Nation, especially at our Southern border.

The Environment of our Nation and World - Prayers for God's Creation in the midst of Climate change.

Housing Crises in our Nation, and Locally.

#### The Church

For the Southern Valley Conference of the Virginia Synod, ELCA (of which Grace is a part).

For our downtown neighbors at St.
John Episcopal, First Baptist,
First Presbyterian, Main Street
United Methodist and The
Prayer Room, as well as the
Unitarian Universalist
Fellowship.

For our friends at Bethlehem Lutheran,
Waynesboro, and Christ Lutheran,
Staunton as they prepare to seek
a pastor to serve in our community.

For our sisters and brothers in Christ
At Christ Tabernacle Church of
Christ, Shiloh Baptist, Union
Baptist, St. James Baptist, Oak
Grove Baptist and beyond in
this Black History Month.





Columbarium "Sale!" Our Columbarium committee is offering Columbarium niches for \$2,250 as a final resting place for you and your spouse. The price includes the burial urns which are custom sized for our Columbarium. Grace's Columbarium is a beautiful resting place at a reasonable cost, at a time when burial prices and plots grow more expensive. Look for the Committee's presentation on Sunday, March 3rd at the First Sunday Fellowship!



Mission Endowment Fund Grant Process Kicks Off today! Jesus, in his Sermon on the Mount, encourages us to "practice our righteousness" in our daily walk of Faith. One way *you* can practice is to prayerfully propose the use of our Mission Endowment Funds to be used as a blessing in our community, country and world. David Schwiesow has a Temple Talk today to begin preparing us to submit Grants. Information and applications are located on the table in the Nave. Applications due by March 10.



Annual Congregational Meeting and Lunch - In keeping with the pre-COVID practice of enjoying a lunch fellowship in conjunction with the Annual Congregational meeting, we will be having a modified potluck lunch after worship TODAY. There will be main dishes of soups/stews/chilis, along with salads, bread, and desserts. Come for the Annual Meeting and stay for lunch fellowship.



Raising Resources for Readers (3Rs) is hosting our tenth annual fundraiser/celebration today from 4:00 to 7:00 p.m. at Basic City Beer Company. We continue to raise funds to ensure all children in Waynesboro's Title I schools have access to books for summer reading. Please drop by during the celebration and bring a new friend or two! We give thanks to the members of Grace for their generosity and faithful support during our first decade!



You're Invited to a Youth Spaghetti Supper Fundraiser, Friday March 1st in Grace Fellowship Hall. On Friday, March 1, leave the cooking and cleaning to Grace Youth, and help raise needed funds for their faith formation experience with the ELCA in New Orleans in July. Dinner includes spaghetti with meatballs, salad, bread, dessert and choice of lemonade, tea, or water. Seating begins at 5:30 p.m., and advance tickets are required. A single ticket can be purchased for \$15, two for \$25 or a table of six for \$60. Youth will be taking reservations and selling tickets in the narthex after the service. Or, make your reservation online: bit.ly/graceyouthsupper



**Sunday Text Study Continues Thursday Evenings -** Pastor Paul's Bible Study of the Readings for the following Sunday continues through Lent, Thursdays at 7:00 p.m. We meet either In Person, or via Zoom. A phone Blast with the Zoom link is sent Wednesdays each week.





## The Season of Lent

Lent is a time of discipline, preparation and prayer. We invite you into this Season, which began Ash Wednesday, February 14<sup>th</sup>, and continues for 40 days through Palm/Passion Sunday. In addition to Sunday Worship, we offer the following:

# Wednesdays in Lent

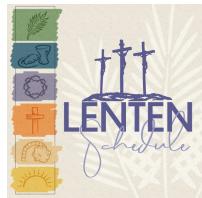
<u>Sing with All the Saints in Glory</u> - We have a rich tradition of the Saints over the 2000 years of the Church, and find inspiration in their witness to Jesus Christ over history.

Wednesday, February 28th - St. James Lutheran Noon Soup Lunch, 1:00 p.m. Worship

Wednesday, March 6<sup>th</sup> - Zion Lutheran 6:00 p.m. Soup Supper, 7:00 p.m. Worship

Wednesday, March 13<sup>th</sup> - Grace Lutheran 6:00 p.m. Soup Supper, 7:00 p.m. Worship

Wednesday, March 20<sup>th</sup> - Bethlehem Lutheran Church 6:00 p.m. Soup Supper, 7:00 p.m. Worship



# **Holy Week**

Palm Sunday, March 24th, 10:00 a.m.

Maundy Thursday, *March* 28<sup>th</sup>, 10:00 a.m. and 7:00 p.m.

Good Friday, March 29th, 7:00 p.m.

Easter Vigil, March 30th, 7:00 p.m.

Easter Sunday

8:30 a.m. Service of Holy Communion

9:45 a.m. Breakfast

11:00 a.m. Service of Holy Communion



# February 25-March 3, 2024

Day of Week	Date	Time	Event
Sunday	02/25	8:30 a.m.	SECOND SUNDAY In Lent Adult Sunday School
		10:00 a.m.	Second Sunday in Lent Service of Holy Communion  Congregational Meeting & Luncheon—Annual Report
		11:15 a.m.	
		4:00 p.m.	Rising Resources for Readers Celebration (Basic City Beer Company)
Monday	02/26	7:00 p.m.	All God's Children Book Study (Conference Room)
Tuesday	02/27	9:30 a.m.	Quilting (Fellowship Hall)
		10:30 a.m.	Encircle Meeting (Conference Room)
Wednesday	02/28	9:00 a.m.	School Backpacking (Fellowship Hall)
		10:00 a.m.	Prayer Group (Chapel)
		12:00 p.m. 1:00 p.m.	Soup Lunch (St. James Church) Lenten Worship (St. James Church)
		6:00 p.m.	Yoga (Seminar Room)
		7:00 p.m.	Choir Practice
Thursday	02/29	8:30 a.m.	Grace Walkers
		12:30 p.m.	Bridge Club (Fellowship Hall)
		7:00 p.m.	Bible Study (Conference Room)
Friday	3/01	5:30 p.m.	Youth Spaghetti Dinner (Fellowship Hall)
Saturday	03/02	11:00 a.m.	Yoga (Seminar Room)
Sunday	03/03	8:30 a.m.	Adult Sunday School
		10:00 a.m.	Third Sunday in Lent Service of Holy Communion  First Sunday Fellowship
		11:00 a.m.	
		11:10 a.m.	Confirmation Class
		11:15 a.m.	K-5 Sunday School
		3:30 p.m.	Vespers at Summit Square

#### Monday

Genesis 41:46-57 1 Corinthians 4:8-20 (21) Mark 3:7-19a Morning Psalm 145, Evening 29



#### Tuesday

Genesis 42:1-17 1 Corinthians 5:1-8 Mark 3:19b-35 Morning Psalm 146, Evening 133

#### Wednesday

Church

Council

Genesis 42:18-28 1 Corinthians 5:9-6:11 Mark 4:1-20 Morning Psalm 147:1-12, Evening 33

#### **Thursday**

Genesis 42:29-38 1 Corinthians 6:12-20 Mark 4:21-34 Morning Psalm 147:13-21, Evening 62

#### Friday

Genesis 43:1-15 1 Corinthians 7:1-9 Mark 4:35-41 Morning Psalm 148, Evening 65

#### Saturday

Genesis 43:16-34 1 Corinthians 7:10-24 Mark 5:1-20 Morning Psalm 149, Evening 98

### **Grace Church Council 2023-24**

Robin Crowder, President (540-476-0180)
Allison Fink, Vice-President (540-448-0985)
Jack Eckstrom (240-344-3176), Jerry Kite (540-910-3372),
Linda Meyer (540-256-2277), Jean Morgan (540-649-4422),
Susan Myers (434-760-1660), Stephen Van Stee (540-325-0772),
Karen Walck (765-480-9920), Donna Yobs (650-248-4882)
Cabell Caister, Youth Member
Ron Almarode, Treasurer
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor, Email: pastorpingel@gmail.com
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Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m., Monday-Thursday Closed Friday

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