



Lead a life  
worthy of the calling ...  
making every effort  
to maintain the unity  
of the Spirit in  
the bond of peace.  
Ephesians 4:1-3

*TENTH SUNDAY AFTER PENTECOST*

*Grace Evangelical Lutheran Church  
August 1, 2021*

*“ A Community of Servants Sharing in the  
Word and Work of Jesus ”*

## **Service of the Word via You Tube**

*(Based on Bread of Life, Jay Beach Setting)*

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and then discovering God's love and forgiveness have already been waiting for us as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### **Gathering**

#### **Welcome and Announcements**

#### **Confession and Forgiveness**

***We stand***

***All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.***

In the name of the Father, and of the Son **✝** and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen**

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and the Holy Spirit.

**Amen**

**Processional Hymn:** *“Awake O Sleeper, Rise From Death”*

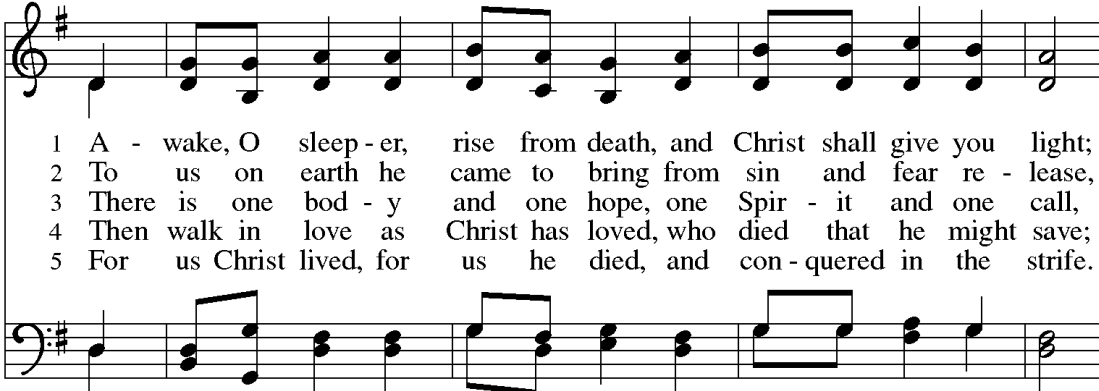
**#452, Page 4**

### **Greeting**

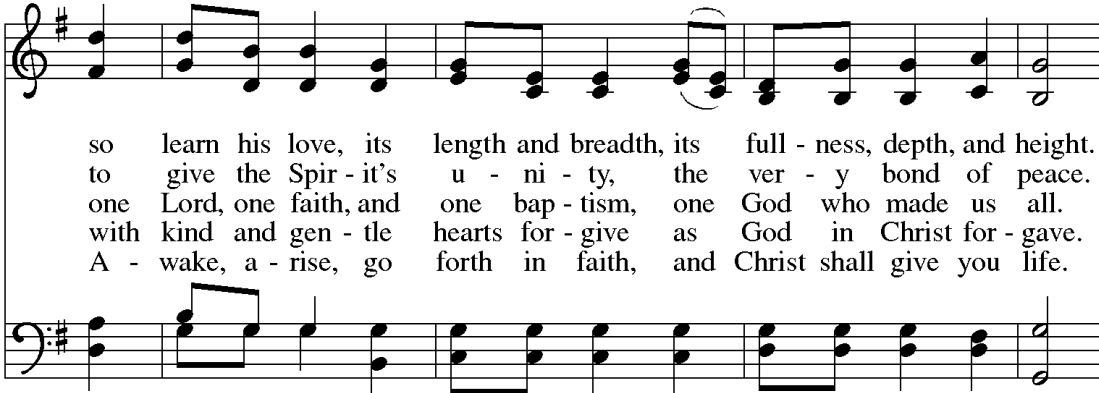
The grace our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.


Text: F. Bland Tucker, 1895–1984  
Music: AZMON, Carl G. Gläser, 1784–1829  
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Hymn of Praise

Let Us Go to the House of the Lord

*I Was Glad*



I was glad when they said to me, "Let us



go to the house of the Lord." I was glad when they



said to me, "Let us go to the house of the Lord."



Called from ev - 'ry na - tion, called from ev - 'ry race,  
Here the poor are wel - comed, here the lost are claimed,  
Words that must be spo - ken, grace that must be heard,



gath - ered here for wor - ship in this ho - ly place;  
Bro - ken lives are mend - ed, deep - est fears are named;  
Mer - cy and for - give - ness from God's ho - ly Word,



God is here a - mong us, lift your hearts and sing,  
Here the wise are child - ren and the weak are strong,  
Here, will be re - peat - ed; Peace! to all pro - claimed,



make the walls and raf - ters ring.  
Here, in Christ, we all be - long.  
Shout - ed out in Je - sus' name.

*Text and music written by Jay Beech, ©1997. Used by permission.*

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## Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

*We sit*

### Word

#### **First Reading: Ephesians 4:1-16**

A reading from Ephesians:

<sup>1-3</sup> In light of all this, here's what I want you to do. While I'm locked up here, a prisoner for the Master, I want you to get out there and walk—better yet, run!—on the road God called you to travel. I don't want any of you sitting around on your hands. I don't want anyone strolling off, down some path that goes nowhere. And mark that you do this with humility and discipline—not in fits and starts, but steadily, pouring yourselves out for each other in acts of love, alert at noticing differences and quick at mending fences.

<sup>4-6</sup> You were all called to travel on the same road and in the same direction, so stay together, both outwardly and inwardly. You have one Master, one faith, one baptism, one God and Father of all, who rules over all, works through all, and is present in all. Everything you are and think and do is permeated with Oneness.

<sup>7-13</sup> But that doesn't mean you should all look and speak and act the same. Out of the generosity of Christ, each of us is given his own gift. The text for this is,

He climbed the high mountain,  
He captured the enemy and seized the plunder,  
He handed it all out in gifts to the people.

Is it not true that the One who climbed up also climbed down, down to the valley of earth? And the One who climbed down is the One who climbed back up, up to highest heaven. He handed out gifts above and below, filled heaven with his gifts, filled earth with his gifts. He handed out gifts of apostle, prophet, evangelist, and pastor-teacher to train Christ's followers in skilled servant work, working within Christ's body, the church, until we're all moving rhythmically and easily with each other, efficient and graceful in response to God's Son, fully mature adults, fully developed within and without, fully alive like Christ.

14-16 No prolonged infancies among us, please. We'll not tolerate babes in the woods, small children who are easy prey for predators. God wants us to grow up, to know the whole truth and tell it in love—like Christ in everything. We take our lead from Christ, who is the source of everything we do. He keeps us in step with each other. His very breath and blood flow through us, nourishing us so that we will grow up healthy in God, robust in love.

The Word of the Lord.

**Thanks be to God**

*We stand*

**Gospel Acclamation**

**Celtic Alleluia**

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications

The image shows a musical score for a Celtic Alleluia. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below each staff. The music is enclosed in a black rectangular border.

**Gospel: John 15:1-4**

The holy gospel according to St. John:

**Glory to you, O Lord.**

<sup>1</sup>I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me.

The gospel of the Lord.

**Praise to you, O Christ.**

**Children's Sermon**

Pastor Pingel

**Sermon**

Pastor Pingel

*Silence for reflection follows the sermon.*

**Hymn of the Day: "The Church's One Foundation"**

**#654, Page 9, Verses 1 and 2**

*We stand*

**Apostle's Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## The Church's One Foundation

1 The church's one founda - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth;  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900  
 Music: AURELIA, Samuel S. Wesley, 1810-1876

### **Prayers of Intercession**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy,  
**Hear our prayer.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen.**

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

*Please greet those around you, remaining distanced, and offering a sign of peace (such as arms open) to one another.*

*The offering plate is located in the Narthex near the doors.*

*The congregation remains seated for offertory song*

Meal

Offertory Song

Verses 1, 4

We Give Thee but Thine Own

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: 1 We give thee but thine own, what - e'er the gift may be; 2 May we thy boun - ties thus as stew - ards true re - ceive, 3 The cap - tive to re - lease, to God the lost to bring, 4 And we be - lieve thy word, though dim our faith may be: The second system continues the melody and piano accompaniment. The lyrics are: all that we have is thine a - lone, a trust, O Lord, from thee. and glad - ly, as thou bless - est us, to thee our first - fruits give. to teach the way of life and peace—it is a Christ-like thing. what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

### Offering Prayer

Let us pray.

Jesus, Bread of life,  
**you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

### Great Thanksgiving

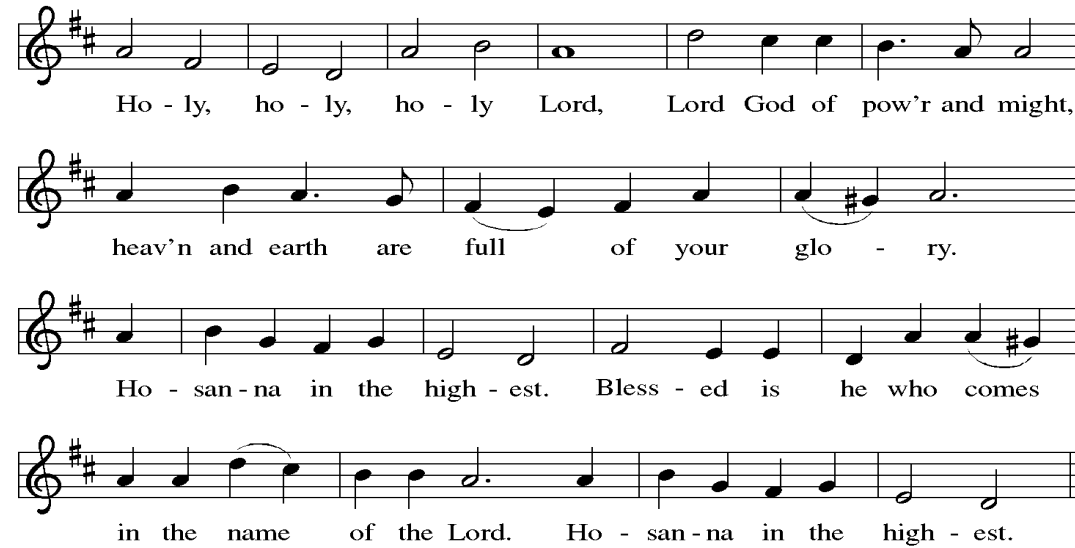
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this is remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
 Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **Invitation to Communion**

Christ has set the table with more than enough for all.  
Come!

**Thanks be to God!**

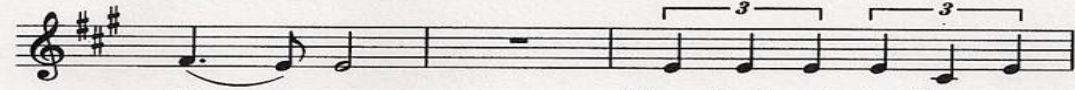
*"For the Healing of the World"*

**Pages 15-16, Verse 1**

## For the Healing of the World



Des-per - ate peo - ple are mak - ing their way to see  
Sure - ly he's borne all our griefs and col - lect - ed our  
Still in our world we see peo - ple con - tin - ue to



Je - sus; Wound-ed and bro - ken we  
sor - rows; Here, in the sha - dow of  
suf - fer: So man - y hun - gry and



come for we've no - where to turn;  
death, he's no strang - er to tears;  
so man - y liv - ing in pain.



Long - ing for free - dom from de - mons and all our dis -  
Si - lent, he goes like a lamb as our weak - ness he  
Now we must go with God's heal - ing and jus - tice to



eas - es, He's mak - ing us whole and  
bor - rows; He's tak - ing the cup and  
of - fer, For this is the call, he



free - ing our souls and we owe him our lives.  
drink - ing it up, then he pours out his life.  
asks for it all; Will you lay down your life?

*Continued*



For the heal - ing of the world, Je - sus came,  
 Je - sus lived; For the heal - ing of the world,  
 Je - sus died and rose a - gain. In his  
 sac - ri - fi - cial life God was mak - ing all things right,  
 Mer - cy flow - ing for the heal - ing of the world.

*Text and music by Jay Beech, ©2003. Used by permission.*

## **The Holy Communion**

***The congregation may be seated.***

***OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL!*** *At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

***Communion Distribution:*** *We will commune where we are seated, using the Holy Communion chalices provided. The Pastor will indicate the time to open the bread compartment in the chalice, receive the body of Christ, then turn the chalice over to the wine compartment, and receive the blood of Christ, using the words as noted, below.*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

***The congregation stands.***



### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

### **Prayer After Communion**

Let us pray.

**Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
Amen.**

**Sending**

*Communion ministers may be sent to take the sacrament from this gathering to those who are absent.  
The presiding minister may say this or a similar prayer of sending.*

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

### **Blessing**

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

**Amen.**

**Sending Song:** *“For the Healing of the World”*

**Pages 15-16, Verses 2, 3**

**Dismissal**

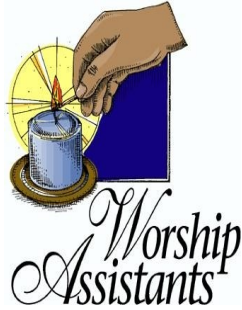
Go in peace. You are the body of Christ.  
**Thanks be to God.**

**Postlude**

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**Thanks to Our Worship Assistants Today**

**Altar Flowers:** Open  
**Altar Guild:** Jean Morgan  
**Assisting Minister:** Tripp Franklin  
**Council Person of the Week:** Andrew Sell  
**Offering Stewards:** Pat Brady  
**Ushers:** Lee Lynch  
Bill Meicke



*The Chancel Flowers today are given  
to the Glory of God*

**Next Sunday's Schedule  
and Lessons**

August 8, 2021  
11th Sunday After Pentecost

**Service of the Word In-Person  
And via You Tube**

10:00 a.m.  
Pastor Paul Pingel,  
Presiding and Preaching

Ephesians 6:10-20  
Matthew 10:28-31

## Our Unity in Christ—Grace Racial Reconciliation Verse

*Isaiah 2:2-4*

<sup>2</sup>In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

<sup>3</sup>Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.



### **Monday**

1 Samuel 24:1-22  
Acts 13:44-52  
Mark 4:1-20

### **Tuesday**

1 Samuel 25:1-22  
Acts 14:1-18  
Mark 4:21-34

### **Wednesday**

1 Samuel 25:23-44  
Acts 14:19-28  
Mark 4:35-41



### **Thursday**

1 Samuel 28:3-20  
Acts 15:1-11  
Mark 5:1-20

### **Friday**

1 Samuel 31:1-13  
Acts 15:12-21  
Mark 5:21-43

### **Saturday**

2 Samuel 1:1-16  
Acts 15:22-35  
Mark 6:1-13



**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks\*)

**Sylvia Almarode**

Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)

**Linda & Darl Davis**, Friends of Gail & Sandy Johnson

**Carolyn Fitzgerald**, Aunt of Linda Meyer

**Emily Girard**, Daughter of Bumps

**Chris and Emily Lassiter**, Friends of Franklins

**Reverend Janice Ely Lowden**, Daughter of Grace

Joys and Celebrations (Remain on List for 4 weeks\*)

Ongoing Need for Prayer for Members (Please advise of status changes)

**Liz Ann Binns**

**Ty Elliott**

**Phyllis Kite**

**Janet Parmer**

**Fred Brower**

**Nancy Fitzgerald**

**Bob Knemoller**

**Marie Brown**

**Sandra R. Hoy**

**Glenn and Flossie Myers**

*Continued*

**Ongoing Need for Prayer for Relatives/Friends** *(Please advise of status changes)*

<b>Nancy Beiker</b> , Friend of Gail & Sandy Johnson	<b>Timothy Bradford</b> , Friend of Schwiesows
<b>Janice Collins</b> , Friend of Grace	<b>Nancy Delaney</b> , Dave Delaney's Wife
<b>Kyle Getler</b> , Member Relative	<b>Ernie Graham</b> , Friend of the Schwiesows
<b>Regan Grant</b> , Friend of the Bumps	<b>Carolyn Moser</b> , Sister of David Schwiesow
<b>Andrea Pingel</b> , Cousin of the Pingels	<b>George Toop</b> , Friend of the Schwiesows

**Members/Friends Grieving**

**Family of Julia Devlin**, Friend of Linda Meyer  
**Family of Pat Grabowski**, Friend of Linda Meyer  
**Family of Pete East**, Former Grace Member  
**Family of Marilyn Hawkins**, Friend of Grace  
**Family of Ralph Meyer**, Uncle of Linda Meyer

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

**Steve Jones**

**Landon Lynch**

**Bobby Hull**

**The Needs of the World**

**Continued vigilance and care in a nation  
and world weary of Covid-19**

The nation of Afghanistan as U.S. troops  
pullout

**Crisis in Virginia's mental hospitals and  
its affect on staff, patients and  
our communities**

Severe weather - heat and drought - in the  
American West, and around the  
world

**The Vatican trial on financial  
mismanagement within the  
Catholic Church**

**The Church**

**Our unity in Christ with Churches in our  
Community**

Congregational Church of Laconia, New  
Hampshire and Pastor Neil  
Wilson who are dealing with an  
opioid crisis and homelessness

**Our Neighbors**

Our neighbors in Augusta County

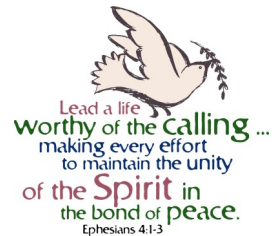


worship  
WITH US

**In-Person Worship at Grace** - A notice was sent out to all members and regular visitors this past week sharing the worship guidelines for the month of August:

- Masking is optional in worship for all in attendance who are fully vaccinated
- Those who are not vaccinated - or partially vaccinated - we ask you continue to mask
- Distancing continues, with every other pew blocked off
- We also ask you to share the peace safely distanced
- Holy Communion continues to be shared in the pews
- You Tube and Zoom continue to be available

The full set of guidelines is available from the email/letter sent this past week, or online at our website.



**Summer Sermon Series continues with Ephesians** - God's Plan of Grace - Paul's letter to the Ephesians is a masterful letter that focuses on the Grace of God. God's Grace is past, present and future, for you and for me and how it changes the way we live in this world. We continue our series on Ephesians with the fourth chapter.



**Grace Christian Education Survey for Families with Children and Youth** - Our Children and Youth Team has sent out a Survey to all families about our Fall Christian Education and Youth Activities. PLEASE fill out the survey and return it via email to Nancy Dowdy, or via U.S. Mail, so we can get ready for a great Fall together.



**Pandemic Memorial Service** - During the Covid-19 Pandemic from March 2020 through March 2021, eight (8) saints of Grace entered into the eternal promises of God. During this time, we had only graveside services, many with family only. To give an opportunity for us at Grace to give thanks for these saints and to give opportunity for family and friends to gather at Grace, we have scheduled the Memorial Service for Saturday, August 14th, at 1:00 p.m. There will be a reception in the Fellowship Hall following the service.



The Salvation Army has contacted Grace Lutheran with a request for **school supplies** for Kindergarten students in Waynesboro and East Augusta County. You may make a monetary contribution by August 10 to be used to purchase needed supplies...just write "Homework Toolboxes" in the memo of your check. The address is: Salvation Army, P.O. Box 1065, Waynesboro, VA 22980



Sunday, September 12 at 3:00 will be a back-to-church **Ice Cream Social** for children of *all* ages, from 2 to 102! It will also be a time to share what's going on with Christian Education for everyone, and Youth activities. We will meet on the side playground and provide ice cream, bowls, spoons, and waters. A sign-up sheet for attendance and to bring toppings will be emailed out and posted in the back of the nave in August. Be on the look out! We look forward to welcoming back our families with children and youth and give thanks to those who serve this valuable ministry. Please bring your own lawn chair for seating. See you soon!



**Worship Notice:** After our confession, please note we are now singing as the cross comes down the aisle and the candles are lit. As you sing, please sing conversationally, with the same voice you would as if talking to someone in normal conversation, as a precaution during this time when Covid cases are on the upswing.





**No "Coffee Hour Meeting" this Sunday** - during most of the pandemic months until now, there has been a "Coffee Hour" via Zoom after worship. Thanks to Ron Almarode for taking time every Sunday to bring our family of faith together, in particular those who have not been able to come to worship. This has served as an important point of connection for many people. The Meeting will **NOT** occur today, August 1st.



**Covid Vaccines** will be available at Westminster Presbyterian Church, supported by Augusta Health, Saturday August 7, from 10:00 a.m. to 1:00 p.m. for Johnson & Johnson or Pfizer 1st dose. Saturday, August 28, from 10:00 a.m. to 1:00 p.m., the second Pfizer 2nd dose will be available. If you would like more information, please call Westminster at 540-942-1145.



As we move back to In-Person worship, please consider assisting with worship. **Altar Guild** volunteers are needed. If you are interested in serving the church in this capacity, please contact Jean Morgan, 540-943-1929, or the Church Office, 540-949-6171.

Also, **Offering Stewards** are needed. If you are interested in serving the church in this capacity, please contact Pat Brady, 540-932-3677, or the Church Office, 540-949-6171.



The flower chart is located in the back of the sanctuary. Please consider signing up for **altar flowers** as there are a lot of open Sundays. Any questions, please call the Church Office, 540-949-6171.



**Food Pantries - Thanks, and Continuing Need**—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made seventeen deliveries thus far, eight to Main Street United Methodist, and nine to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. Last week, **130 pounds of food** went to Calvary United Methodist breaking our previous records! **Overall, we have given well over 1,300 pounds!** If you can help, please donate to our box set inside the office door for you to drop off.

**Waynesboro Heritage Museum presents:**



## **BEYOND THE ARCHITECTURE**

*The Story of Waynesboro City Churches & Their People*

### **GRAND OPENING AND RECEPTION**

Sunday, August 15, 2020

1:00 – 4:00 PM

The exhibit will take you on a journey to discover the history of churches in the city of Waynesboro through their architecture, art, music, and ministry.



Grace Evangelical Lutheran Church



Main Street Methodist Church












First Baptist Church



First Presbyterian Church



**Life of Grace Church**  
**August 1-8, 2021**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	08/01	10:00 a.m.	 <b>10th Sunday After Pentecost</b> <b>Service of Holy Communion</b> <b>In Person and via You Tube</b> Pastor Paul Pingel, Presiding and Preaching
Tuesday	08/03	7:00 p.m.	 <b>Grace Strategic Planning</b> (Conference Room)
Wednesday	08/04	7:00 p.m.	 <b>Mutual Ministry Meeting</b> (Conference Room)
Thursday	08/05	8:30 a.m.	 <b>Grace Walkers</b> (Meet in Parking Lot)  <b>Bridge Club</b> (Fellowship Hall)  <b>Discussion with Christ</b> <b>Tabernacle</b> (Seminar Room)  <b>Property Meeting</b> (Fellowship Hall)
		1:00 p.m.	
		6:00 p.m.	
		7:00 p.m.	
Saturday	08/07	9:00 a.m.	 <b>VMA Musikgarten</b> (Fellowship Hall)
Sunday	08/08	10:00 a.m.	 <b>11th Sunday After Pentecost</b> <b>Service of Holy Communion</b> <b>In Person and via You Tube</b> Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom
		10:50 a.m.	





**Members of Grace**

**Congregational Council**

***Robin Crowder, President  
Jerry Kite, Vice-President  
Bob Barrette, Fred Biggers,  
Kathy Bump, Kim Hull,  
Jean Morgan, Nancy Schwiesow,  
Andrew Sell, Amy Warren  
Ron Almarode, Treasurer  
Vivian Proctor, Secretary  
Donna Marshall, Assistant Treasurer  
Charles Goodrich, Financial Secretary***



***Rev. Paul Pingel, Pastor  
Mike Myers, Organist,  
Director of Music  
Nancy Dowdy, Administrative Secretary***

***Office Hours: 8:00 a.m.—2:00 p.m. (Lunch 11:30—12:30) -  
Monday-Thursday; 8:00 a.m.—Noon - Friday***

***Email: [gracelc@lumos.net](mailto:gracelc@lumos.net)  
[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca)      [twitter.com/gelc\\_elca](https://twitter.com/gelc_elca)***

***[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)***

***Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)    Email: [gracelc@lumos.net](mailto:gracelc@lumos.net)***

***Telephone: 540.949.6171***