



**Fourteenth  
Pentecost**

**Sunday After**

Grace Evangelical Lutheran Church

September 15, 2019

**“ A Community of Servants Sharing in the**

## Holy Communion

*(Based on Bread of Life, Jay Beech Setting)*

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### Gathering

#### Gloria Patri

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

**Welcome and Announcements — Temple Talk—“Parking Lot, Pledges and Prayer”**

#### Prelude

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, Son, +, and Holy Spirit, one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

**Amen**

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

*Silence is kept for reflection.*

God, our helper,

**we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.**

**Amen**

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of + Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

**Amen**

*The congregation stands*

**Gathering Song: "Great Is Thy Thankfulness"**

**#733, Page 4**

## Great Is Thy Faithfulness

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no  
 2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and  
 3 Par-don for sin and a peace that en-dur-eth, thine own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-  
 stars in their cours-es a-bove; join with all na-ture in  
 pres-ence to cheer and to guide; strength for to-day and bright

pas-sions they fail not; as thou hast been, thou for-ev-er will be.  
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

*Refrain*

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866-1960  
 Music: FAITHFULNESS, William M. Runyan, 1870-1957  
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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## Hymn of Praise

### Let Us Go to the House of the Lord

*I Was Glad*

The musical score is written on a single staff in 4/4 time with a key signature of one flat (Bb). It consists of eight lines of music with lyrics underneath. The lyrics are: "I was glad when they said to me, 'Let us go to the house of the Lord.'" "I was glad when they said to me, 'Let us go to the house of the Lord.'" "Called from ev - 'ry na - tion, here the poor are wel-comed, Words that must be spo - ken, called from ev - 'ry race, here the lost are claimed, grace that must be heard, gath-ered here for wor-ship in this ho - ly place; Bro-ken lives are mend-ed, deep - est fears are named; Mer - cy and for-give-ness from God's ho - ly Word, God is here a-mong us, lift your hearts and sing, Here the wise are child-ren and the weak are strong, Here, will be re-peat-ed; Peace! to all pro-claimed, make the walls and raf - ters ring. Here, in Christ, we all be - long. Shout - ed out in Je - sus' name."

*Text and music written by Jay Beech, ©1997. Used by permission.*

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## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Exodus 32:7-14**

A reading from Exodus:

<sup>7</sup>The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " <sup>9</sup>The LORD said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup>But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 51:1-10**

*The Psalm for the day is spoken responsively by whole verse between the assisting minister and congregation.*

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness, and cleanse me from my sin.**

<sup>3</sup>For I know my offenses, and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness; that the body you have broken may rejoice.**

<sup>9</sup>Hide your face from my sins, and blot out all my wickedness.

<sup>10</sup>**Create in me a clean heart, O God, and renew a right spirit within me.**

**Second Reading: 1 Timothy 1:12-17**

A reading from First Timothy:

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The word of the Lord.

**Thanks be to God.**

## **Gospel Acclamation**

*The congregation stands to welcome the gospel.*

**Celtic Alleluia**

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications

The image shows a musical score for 'Celtic Alleluia'. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below each staff. The score is enclosed in a rectangular box.

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### **Gospel: Luke 15:1-10**

The holy gospel according to Luke:

#### **Glory to you, O Lord**

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>4</sup>“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel of the Lord.

**Praise to you, O Christ**



## **Children Sermon**

**Pastor Paul Pingel**

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)*

## **Sermon**

**Pastor Paul Pingel**

*Silence for reflection follows the sermon.*

*The congregation stands to proclaim the word of God in song.*

**Hymn of the Day: “Amazing Grace, How Sweet the Sound”**

**#779, Page 10**

## **Apostle’s Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,**

**God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## **Prayers of Intercession**

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

*A brief silence*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy  
**hear our prayer.**

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.

**Amen.**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation is seated*

## **Meal**

### **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

*Please place visitor cards and communion cards in the offering plate.*

### **Anthem**

*The congregation stands*

*The Ushers bring the offering to the Altar, as we sing.*

## Offertory Response

### God's Love Endures Forever

*Refrain*

Oh, give thanks! Oh, give thanks! God's love en - dures for -  
ev - er! Oh, give thanks! Oh, give thanks! God's  
love en - dures for - ev - er!

1 With our dreams and our fears,  
2 With our strength and our weak - ness,  
with our joys and our pain,  
with our gifts and our needs,

*Refrain*  
we come, we come,  
we come, we come.

Text and music: Richard Bruxvoort Colligan, based on Psalm 118  
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## Offering Prayer

Let us pray.

**God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

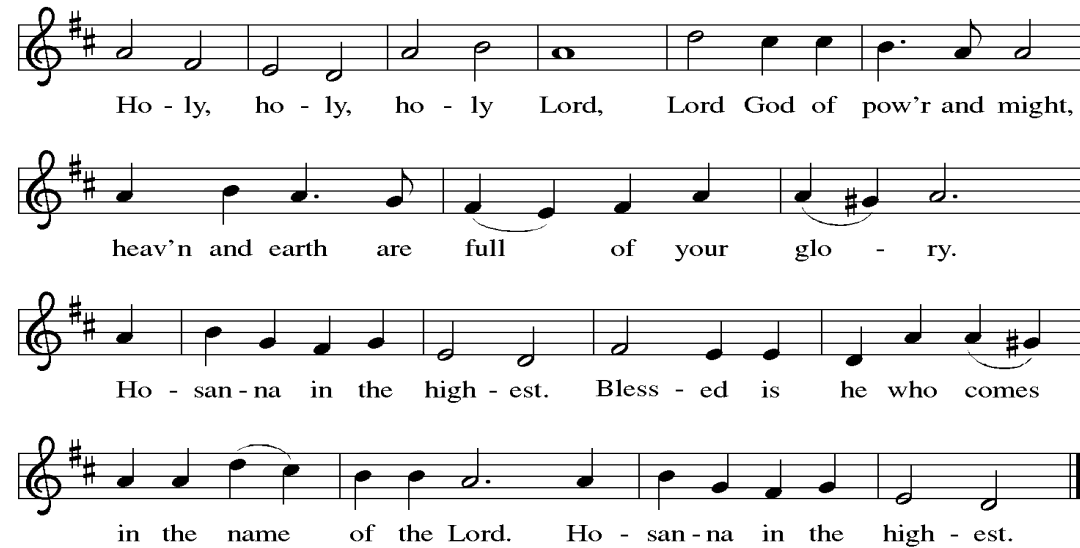
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Invitation to Communion**

Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**Thanks be to God.**

*The congregation may be seated and sing verses 1 and 2, pages*

### **Holy Communion**

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced:*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

Verses 1 and 2

**For the Healing of the World**

1 Des-per-ate peo-ple are mak-ing their way to see  
2 Sure-ly he's borne all our griefs and col-lect-ed our  
3 Still in our world we see peo-ple con-tin-ue to

Je - sus; Wound-ed and bro-ken we  
sor - rows; Here, in the sha-dow of  
suf - fer: So man - y hun-gry and

come for we've no - where to turn;  
death, he's no strang - er to tears;  
so man - y liv - ing in pain.

Long-ing for free-dom from de-mons and all our dis -  
Si - lent, he goes like a lamb as our weak-ness he  
Now we must go with God's heal-ing and jus - tice to

eas - es, He's mak - ing us whole and  
bor - rows; He's tak - ing the cup and  
of - fer, For this is the call, he

free - ing our souls and we owe him our lives.  
drink - ing it up, then he pours out his life.  
asks for it all; Will you lay down your life?

Continued on Page 16

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For the heal - ing of the world, Je - sus came,  
 Je - sus lived; For the heal - ing of the world,  
 Je - sus died and rose a - gain. In his  
 sac - ri - fi - cial life God was mak - ing all things right,  
 Mer - cy flow - ing for the heal - ing of the world.

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**Communion Hymns:**

*“You Satisfy the Hungry Heart: Gift of Finest Wheat”* #484, Page 17

*“Softly and Tenderly Jesus is Calling”* #608, Page 18

*“We Are Marching in the Light: Siyahamba”* #866, Page 19

*After all have returned to their places, the congregation stands.*



# You Satisfy the Hungry Heart

## *Gift of Finest Wheat*

*Refrain*



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



*Refrain*

so when you call your fam - 'ly, Lord, we fol - low and re - jice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997  
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996  
Text and music © 1977 Archdiocese of Philadelphia.

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## Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,  
 you and for me? Why should we lin - ger and heed not his mer - cies,  
 you and for me! Though we have sinned, he has mer - cy and par - don,

*Refrain*

watch - ing for you and for me.  
 mer - cies for you and for me? "Come home, come home!  
 par - don for you and for me. Come home, come home!"

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909  
 Music: THOMPSON, Will L. Thompson

We Are Marching in the Light of God  
Siyahamba

*Si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 We are march - ing in the light of God, we are march - ing in the

*nyen' kwen - khos'.* *Si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 light of God. We are march - ing in the light of God,

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

*si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of, the light of God.

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

*Si - ya - ham - ba* *oo*  
 We are march - ing oo

*Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,*  
 We are march - ing, march - ing, we are march - ing, march - ing.

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

*si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of, the light of God.

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

*Si - ya - ham - ba* *oo*  
 We are march - ing oo

*Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,*  
 We are march - ing, march - ing, we are march - ing, march - ing.

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

Text: South African traditional; tr. *Freedom Is Coming*, 1984  
 Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*  
 Tr. and arr. © 1984 Unryck, admin. Walton Music Corp.

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### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**The Post-Communion Canticle**—*For the Healing of the World - Verse 3*      *Pages 15 & 16*

### **Prayer after Communion**

Let us pray.

**God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine in your goodness and bear witness to the one we have received; Jesus Christ, our Savior and Lord. Amen.**

### **Sending**

### **Blessing**

Guard the good treasure entrusted to you with the help of the Holy Spirit living in us.

Almighty God † bless you with grace, mercy and peace, now and forever.

**Amen.**

**Sending Song:** *"Come, Thou Fount of Every Blessing"*

**#807, Page 21**

### **Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

### **Postlude**

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## Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.  
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735-1790, alt.  
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

**Thanks to Our Worship Assistants Today**

<b>Assisting Minister:</b>	<i>Mike Trauscht</i>
<b>Communion Assistants:</b>	<i>Hannah Pingel and Kathy Bump</i>
<b>Ushers:</b>	<i>Bob Moyer, Fred Biggers, Jerry Kite, E. G. Rankin and Zachary Rankin</i>
<b>Offering Stewards:</b>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<b>Acolyte:</b>	<i>Karley Hull</i>
<b>Cup Gatherer:</b>	<i>Donna Marshall</i>
<b>Altar Guild:</b>	<i>Anne and Gordon Putnam</i>
<b>Nursery Caregivers:</b>	<i>Susie Driskill and Jean Morgan</i>
<b>Altar Flowers:</b>	<i>The Martin Family</i>
<b>Council Person of the Week:</b>	<i>Carrie Jones</i>

*The Chancel Flowers today are given to the glory of God and  
in memory of Lois and Winston Martin, given by the Martin  
Family: Ann, Keith, Sara, Trey, Jeff, Jean and Jacob*

**Next Sunday's Schedule and Lessons**

September 22, 2019  
15th Sunday After Pentecost

Holy Communion  
10:00 a.m.

**Pastor Paul Pingel, Preaching and Presiding**

Amos 8:4-7  
Psalm 113  
1 Timothy 2:1-7  
Luke 16:1-13

## Announcements

**Temple Talk - *Parking Lot, Pledges, and Prayer*** - Gordon Putnam is our Stewardship Program speaker this morning, on how we use what God has given us - our money and resources - daily, and the priorities we make.



**Bible Class**—Hebrews Bible Class starts this week (**Wednesday the 18th and Thursday the 19th**). A study of the epistle to the Hebrews - the pastor who wrote this letter is concerned about the Church of his day - an anxious Church, seeing declines in attendance, people walking away from the faith - kind of like today! Come Wednesdays at 11:00 a.m. or Thursdays at 7:00 p.m. to study this curious letter to a Church that has “lost its ‘Amen’ and found it again!”



**New Member Class at Grace!** If you have been a visitor to Grace and are interested in joining with us at Grace in God's Mission for us here in Waynesboro, please sign up on the sheet in the Narthex We are a Community of Servants, Sharing in the Word and Work of Jesus! Come and be a part of God's Grace, AT Grace!



At 7 p.m. on Saturday September 28<sup>th</sup> Salem Lutheran will be doing something it has never done before: host a **U2charist**. A what??? For all those familiar with the music of the Irish rock band U2, this is essentially what it says it is - a Eucharist with U2 music. Unfortunately, the actual band will not be in attendance - but their music and message will be. Think of it as a multimedia rock concert meets Eucharist. The result is a new way of being together, worshipping together, and proclaiming the Gospel. Much of U2's music expresses a concern for social justice in the world. Our offering on the 28<sup>th</sup> will go toward the ELCA fund for world hunger. All are welcome, dress is casual, and dancing in the aisles is encouraged.



**Tithe-ly Lets You Give Online** - Want the convenience you have paying bills online, or giving to favorite causes? You can do it with your giving at Grace as well! Click on "Tithely Donation" at the [gracewaynesboro.org](http://gracewaynesboro.org) website, and follow the easy to use instructions. You can give once, or set up recurring gifts to keep up with your pledge.

## Announcements Continued



**City-wide Ecumenical Animal Blessing:** Mark your calendars for Sunday, September 29, 12:00-2:00 p.m. for our first ever city-wide Blessing of the Animals service. This will take place at Coyner Springs Park and will include vendors, pet adoption agencies, a blessing service, and more. It is being planned by Grace and St. John's Episcopal churches and will be co-sponsored by Grace, St. John's Episcopal, St. John the Evangelist Catholic, and PetSmart Charities.

Be sure to come early to the event so that you can make it to the CROP Walk on time; our aim is that families can do both events (and perhaps 4 legged family members can join the CROP Walk too). If you would like to help with this ministry event please contact Sarah Beth Kite or Linda Meyer or call the church office.

During the month of September, there will be a **collection of pet foods** that we will take to the Blessing event and will then divide among the agencies represented at the event. A bin will be at the back of the sanctuary each week to receive your donations of pet food. Thank you for participating in this collection!



**CROP Walk**—The annual Crop Walk will be held at Ridgeview Park on Sunday, September 29. The walk starts at 2:00 with opening program around 1:30. Packets can be picked up from Sarah Kite starting Sunday, September 8. Please plan to walk or sponsor a walker to help alleviate hunger. Funds support local and world hunger programs.



Lutheran Disaster Response (LDR) - Hurricane Dorian has devastated the Bahamas, damaged the Atlantic Coast, and done damage to already ravaged areas like the Virgin Islands. DR is on the ground and active! You can donate via the envelopes in the pews or [gracewaynesboro.org](http://gracewaynesboro.org) website.



## Announcements Continued



### **Enjoying God's Gift of Nature - Blue Ridge Parkway - Women's Program -**

God's beautiful Creation is all around us, and this Women's program at Grace will focus on the Blue Ridge Parkway with an Interpretive Ranger and Friends of the Blue Ridge Parkway representative sharing about the Parkway and what it has to offer. The program is Sunday, October 6th, at Grace, with 2:00 p.m. registration and 2:30 start time. Sponsored by Southern Valley Conference, Virginia Synod Women's Organization.



### **Catechism**

Small Catechisms Available! In the September Grace Notes, pastor encouraged members to re-familiarize themselves with Luther's Small Catechism - which contains the "basics" of our Lutheran confession of faith, with Luther's amazing explanations of what these "basics" mean when we say them or experience them in worship. If you don't have a copy of the Catechism handy, pick one up in the Narthex, and if you can, give \$1 to help defray the cost.



### **Did You Know:**

Pastor Pingel has written a monthly column for the News Virginian since last January and you can read all of them on Grace's web page. There is also a lot of history on the web page. You can see pictures of past pastors, pastors that have come from our congregation and the history of Grace and Trinity Lutheran Church in Crimora, VA.

### **Contest:**

Let's have some fun, every few weeks we will have a new contest. Who can find the information on the web or Facebook page to a question and send the answer to Gordon Putnam at [grputnam1949@gmail.com](mailto:grputnam1949@gmail.com). There will be a prize for the 19<sup>th</sup> person who answers this question correctly.

**"What was the title of Pastor Pingel's News Virginian article for July 4, 2019"**



**Yard Sale—Bethlehem Lutheran Church** (1148 Ladd Road) on Saturday, September 28 from 8:00 a.m. to 1:00 p.m. sponsored by their Women of Valor Group with proceeds benefiting Bethlehem's Manager Fund. Hot Dogs with Chips and Drinks available along with a bake sale. You can reserve a table space for \$10. Contact [Debgage80@gmail.com](mailto:Debgage80@gmail.com).

**Life of Grace Church  
September 15-22, 2019**

Day of Week	Date	Time	Meeting
TODAY—SUNDAY	09/15	9:00 a.m. 9:30 a.m. 10:00 a.m.	<b>Sunday School</b> <b>Worship Choir</b> <b>Fourteenth Sunday After Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching & Presiding
Monday	09/16	6:00 p.m.	Kiwanis (Conference Room)
Tuesday	09/17	9:30 a.m. 7:00 p. m.	Quilting Congregational Council (Conference Room)
Wednesday	09/18	11:00 a.m. 6:30 p.m. 7:00 p.m. 7:30 p.m.	Bible Study (Conference Room) Grace Book Study Group (Seminar Room) Handbell Choir Worship Choir
Thursday	09/19	8:30 a.m. 8:30 a.m. 12:30 p.m. 7:00 p.m.	Newcomers (Fellowship Hall) Grace Walkers Bridge Club (Fellowship Hall) Bible Study (Conference Room)
Friday	09/20		<b>No School</b> <b>ACTS (Fellowship Hall)</b>
Saturday	09/21	9:00 a.m.	<b>ACTS (Fellowship Hall)</b> Youth Ministry Committee (Youth Room) Southern Valley Conference Golf Tournament The Club at Ironwood
Sunday	09/22	9:00 a.m. 9:30 a.m. 10:00 a.m.	<b>Sunday School</b> <b>Worship Choir</b> <b>Fifteenth Sunday After Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching & Presiding

**Monday**

Psalm 12  
Proverbs 14:12-31  
Acts 4:1-12

**Tuesday**

Psalm 12  
Proverbs 17:1-5  
1 Corinthians 9:19-23

**Wednesday**

Psalm 12  
Proverbs 21:10-16  
Luke 20:45—21:4

**Daily  
Lectionary**



**Thursday**

Psalm 146  
Proverbs 22:2-16  
2 Corinthians 8:8-15

**Friday**

Psalm 146  
Proverbs 28:3-10  
Ephesians 2:1-10

**Saturday**

Psalm 146  
Proverbs 28:11-28  
Luke 9:43b-48

**Please print** your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office(\*), and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**Beth Brady**  
**Mickey Shook**

**Janet Parmer**  
**Barb Susen**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**Drew Dettweiler**, Sister-in-Law of Donna Marshall  
**Pat Holmes**, Friend of the Skeltons  
**Brian Shirley**, Friend of Lynches  
**Zach Tomey**, Great-Grandson of Dick Tomey

**Kathy Doyle**, Friend of Sharon Lynch  
**Sue Lindstrom**, Friend of the Eckstroms  
**Pastor Karen Taylor**, Bethlehem Lutheran Church

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Liz Ann Binns**  
**Nancy Fitzgerald**  
**Bob and Carol Knemoller**  
**Janet Lungier**

**Fred Brower**  
**Sandra R. Hoy**  
**Shirley Krizovsky**  
**Glenn and Flossie Myers**

**Jean Brower**  
**Sandy Johnson**  
**Peggy Lucas**  
**Lily Skelton**

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

**Marie Brown**, Mother of Janet Parmer and Jane McGehee  
**Delmar Carlson**, Brother-in-Law of Chuck Goodrich  
**Lisa Dofflemeyer**, Daughter of Linda Tomey  
**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow  
**Kyle Getler**, Member Relative  
**Bobby Haywood**, Friend of Trauschts  
**Bruce Joleaud**, Mike Trauscht's Brother-In-Law  
**Katherine Lambertson**, Daughter of Hal Aaslestad  
**Maxine Pierce**, Mother of Cindy Trauscht  
**Krista Traynor and Her Children**, Daughter of the Proctors  
**Cooper Trueblood**, Friend of Almarodes  
**Keith Weller**, Son of Wellers

**Members/Friends Grieving**

**The Family of Catherine A. Constantino**, Mother of Cathy Firkin  
**Family of Mike Doty**, Former Members of Grace  
**Family of William "Bill" Moore**, Friend of Grace

**The Needs of the World**

Families and friends grieving loved ones shot and/or killed in Odessa, TX

**Refugees around the world—and displaced People, 70-80 million, the most from Syria , Afghanistan and South Sudan**

The victims of Hurricane Dorian, especially in the Bahamas and Atlantic Coast

**The Church**

Fellow Christians endangered in their practice of faith (N. Korea, Pakistan, India)

**Our neighbor congregations: First Baptist, First Presbyterian, Main Street United Methodist**

Prayers for the Virginia Synod delegation traveling to Papua New Guinea to visit our Companion Synod, the New Guinea Islands District of the ELC-PNG

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

Fred Biggers  
Linda Tomey

Tom Sheaffer  
Gregory Ranzini



**Members of Grace, Ministers**

Linda Meyer, President  
Gordon Putnam, Vice President  
Zach Bandy, Holly Carper, Pete Giesen,  
Kim Hull, Gail Johnson, Kathryn Johnson,  
Carrie Jones, Jerry Kite, and Rudolph Yobs  
Deloris Wertman, Secretary  
Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer  
Charles Goodrich, Financial Secretary  
Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary



Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;  
8:30 a.m.—Noon - Friday

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[twitter.com/gelc\\_elca](https://twitter.com/gelc_elca)

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

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