



## **Sixteenth Sunday After Pentecost**

Grace Evangelical Lutheran Church

September 29, 2019

**“ A Community of Servants Sharing in the  
Word and Work of Jesus”**

## Holy Communion

(Based on Bread of Life, Jay Beech Setting)

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is *THEN* that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### Gathering

#### Gloria Patri

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.**

**Welcome and Announcements — Temple Talk—“Parking Lot, Pledges and Prayer”**

**Prelude: “Moderato”**

**Ett**

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, Son, +, and Holy Spirit, one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

**Amen**

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

*Silence is kept for reflection.*

God, our helper,

**we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.**

**Amen**

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of + Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

**Amen**

*The congregation stands*

**Gathering Song:** "Praise to the Lord, the Almighty"

**#858, Page 4**

## Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Erneuerten Gesangbuch*, Part II, Stralsund, 1665

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## Hymn of Praise

### Let Us Go to the House of the Lord

*I Was Glad*

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in two columns, with the first column containing the first half of the lyrics and the second column containing the second half. The score ends with a double bar line and repeat dots.

I was glad when they said to me, "Let us  
go to the house of the Lord." I was glad when they  
said to me, "Let us go to the house of the Lord."  
Called from ev - 'ry na - tion, called from ev - 'ry race,  
Here the poor are wel-comed, here the lost are claimed,  
Words that must be spo - ken, grace that must be heard,  
gath-ered here for wor-ship in this ho - ly place;  
Bro-ken lives are mend-ed, deep - est fears are named;  
Mer - cy and for-give-ness from God's ho - ly Word,  
God is here a-mong us, lift your hearts and sing,  
Here the wise are child-ren and the weak are strong,  
Here, will be re-peat-ed; Peace! to all pro-claimed,  
make the walls and raf - ters ring.  
Here, in Christ, we all be - long.  
Shout - ed out in Je - sus' name.

*Text and music written by Jay Beech, ©1997. Used by permission.*

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## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Amos 6:1a, 4-7**

A reading from Amos:

<sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

The word of the Lord.

**Thanks be to God.**

## **Psalm: Psalm 146**

*The Psalm for the day is spoken responsively by whole verse between the assisting minister and congregation.*

<sup>1</sup>Hallelujah! Praise the LORD, O my soul!

<sup>2</sup>**I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.

<sup>4</sup>**When they breathe their last, they return to earth, and in that day their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob or their help, whose hope is in the LORD their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that is in them;**

**who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the captive free.

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;**

**the LORD loves the righteous.**

<sup>9</sup>The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup>**The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

## **Second Reading: 1 Timothy 6:6-19**

A reading from First Timothy:

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction.

<sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

*Continued*

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.  
**Thanks be to God.**

### **Gospel Acclamation**

*The congregation stands to welcome the gospel.*

**Celtic Alleluia**

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications

The image shows a musical score for 'Celtic Alleluia' in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia!' and the second staff has 'Al - le - lu - ia, al - le - lu - ia!'. The music is written in a simple, melodic style. At the bottom of the score, it credits the music to Fintan O'Carroll and Christopher Walker, with a copyright notice for 1985.

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### **Gospel: Luke 16:19-31**

The holy gospel according to Luke:

#### **Glory to you, O Lord**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his

*Continued*



finger in water and cool my tongue; for I am in agony in these flames.’<sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.’<sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’<sup>27</sup> He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’<sup>29</sup> Abraham replied, ‘They have Moses and the prophets; they should listen to them.’<sup>30</sup> He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’<sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The gospel of the Lord.  
**Praise to you, O Christ**

### **Children Sermon**

**Pastor Paul Pingel**

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)*

### **Sermon**

**Pastor Paul Pingel**

*Silence for reflection follows the sermon.*

*The congregation stands to proclaim the word of God in song.*

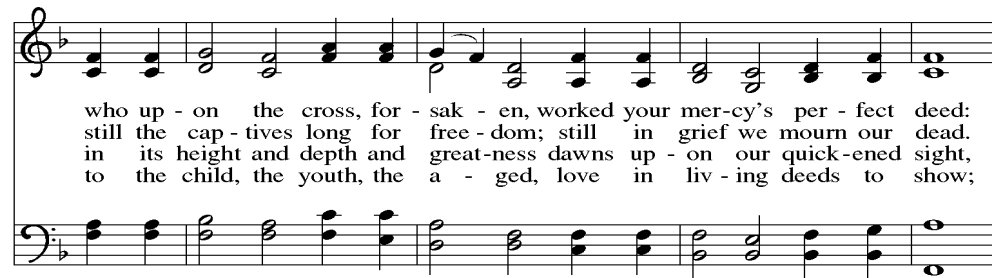
**Hymn of the Day:** “Lord, Whose Love in Humble Service”

**#712, Page 10**

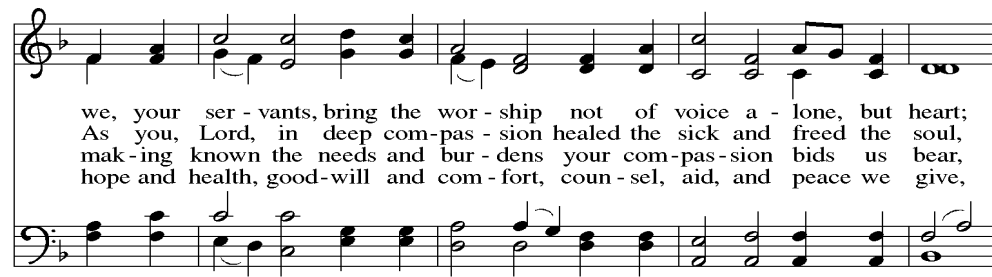
## Lord, Whose Love in Humble Service



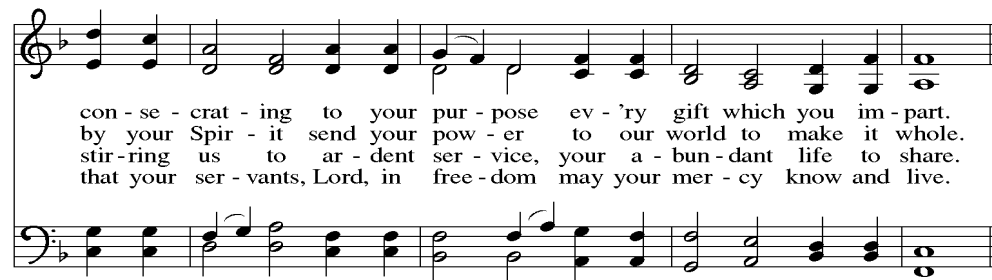
1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great - ness dawns up - on our quick - ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
 Text © 1961 Oxford University Press.  
 Arr. © 1985 Augsburg Fortress.

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### **Apostle's Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,**

**God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

*A brief silence*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy  
**hear our prayer.**

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

**Amen.**

### **Peace**

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation is seated*

|             |
|-------------|
| <b>Meal</b> |
|-------------|

### **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

*Please place visitor cards and communion cards in the offering plate.*

### **Anthem**

*The congregation stands*

*The Ushers bring the offering to the Altar, as we sing.*

## Offertory Response

### God's Love Endures Forever

*Refrain*

Oh, give thanks! Oh, give thanks! God's love en - dures for -  
ev - er! Oh, give thanks! Oh, give thanks! God's  
love en - dures for - ev - er!

1 With our dreams and our fears,  
2 With our strength and our weak - ness,  
with our joys and our pain,  
with our gifts and our needs,

*Refrain*  
we come, we come.  
we come, we come.

Text and music: Richard Bruxvoort Colligan, based on Psalm 118  
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## Offering Prayer

Let us pray.

**God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

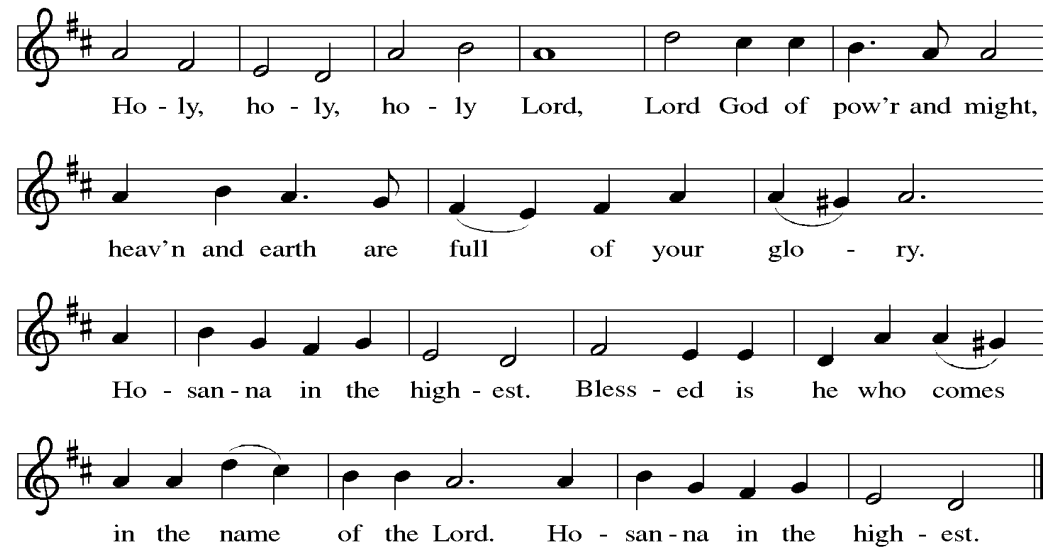
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Invitation to Communion**

Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**Thanks be to God.**

*The congregation may be seated and sing verses 1 and 2, pages 16 and 17*

### **Holy Communion**

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced:*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

Verses 1 and 2

**For the Healing of the World**

1 Des - per - ate peo - ple are mak - ing their way to see  
2 Sure - ly he's borne all our griefs and col - lect - ed our  
3 Still in our world we see peo - ple con - tin - ue to

Je - sus; Wound - ed and bro - ken we  
sor - rows; Here, in the sha - dow of  
suf - fer: So man - y hun - gry and

come for we've no - where to turn;  
death, he's no strang - er to tears;  
so man - y liv - ing in pain.

Long - ing for free - dom from de - mons and all our dis -  
Si - lent, he goes like a lamb as our weak - ness he  
Now we must go with God's heal - ing and jus - tice to

eas - es, He's mak - ing us whole and  
bor - rows; He's tak - ing the cup and  
of - fer, For this is the call, he

free - ing our souls and we owe him our lives.  
drink - ing it up, then he pours out his life.  
asks for it all; Will you lay down your life?

Continued on Page 17

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For the heal - ing of the world, Je - sus came,  
 Je - sus lived; For the heal - ing of the world,  
 Je - sus died and rose a - gain. In his  
 sac - ri - fi - cial life God was mak - ing all things right,  
 Mer - cy flow - ing for the heal - ing of the world.

*Text and music by Jay Beech, ©2003. Used by permission.*

**Communion Hymns:**

“Come, Thou Almighty King”

**#408, Page 18**

“Change My Heart, O God

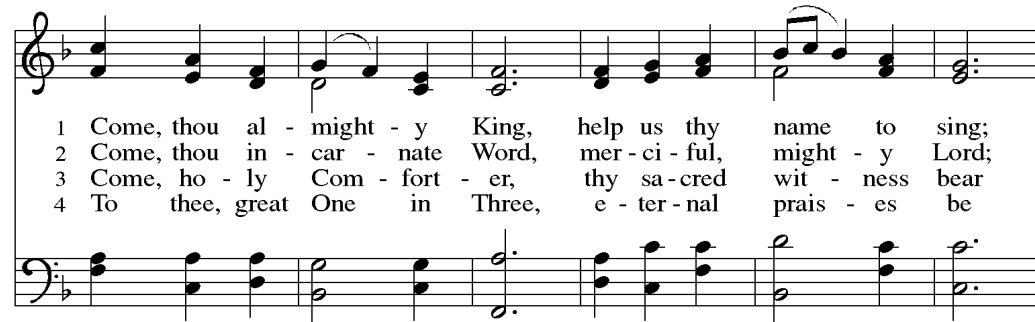
**#801, Page 19**

“Beautiful Savior”

**#838, Page 20**

*After all have returned to their places, the congregation stands.*

## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



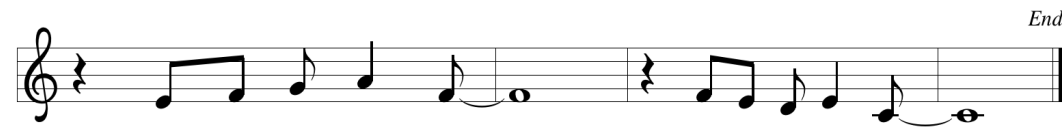
to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

# Change My Heart, O God



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.

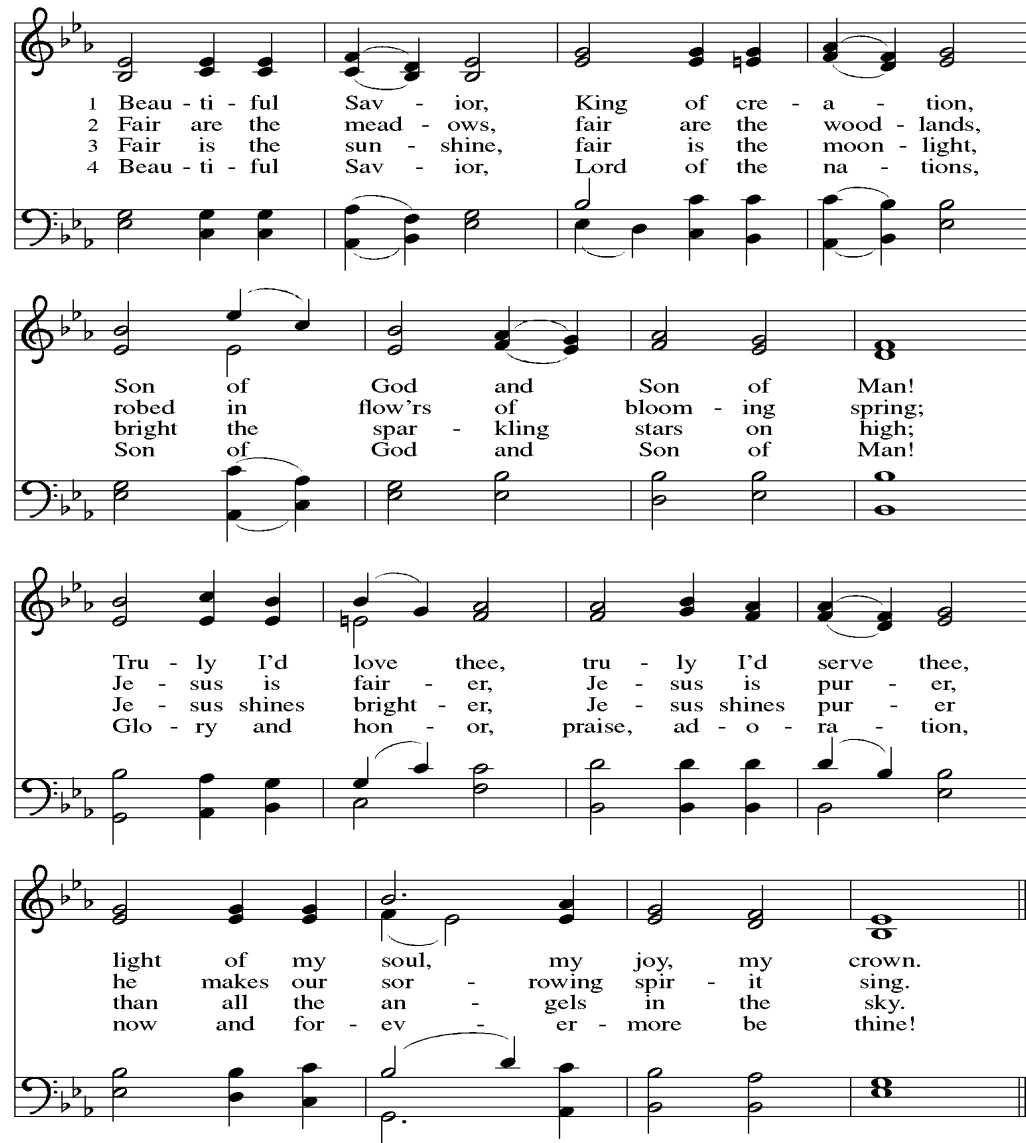


Mold me and make me; this is what I pray.

Text: Eddie Espinosa, b. 1953  
Music: CHANGE MY HEART, Eddie Espinosa  
Text and music © 1982 Mercy/Vineyard Publishing, admin. Music Services

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## Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**The Post-Communion Canticle**—*For the Healing of the World - Verse 3*      *Pages 16 & 17*

### **Prayer after Communion**

Let us pray.

**God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine in your goodness and bear witness to the one we have received; Jesus Christ, our Savior and Lord. Amen.**

**Sending**

### **Blessing**

Guard the good treasure entrusted to you with the help of the Holy Spirit living in us.

Almighty God † bless you with grace, mercy and peace, now and forever.

**Amen.**

**Sending Song:** *"For the Beauty of the Earth"*

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### **Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

**Postlude:** *"Maestoso/Sostenuto"*

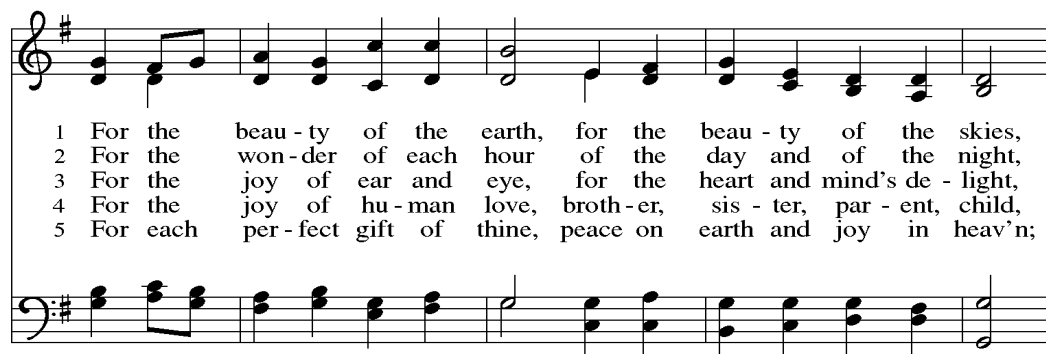
**Schumann/J. S. Bach**

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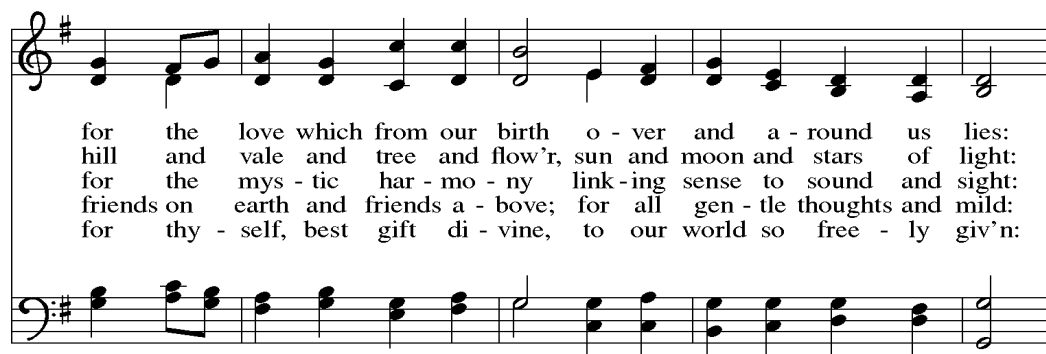
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## For the Beauty of the Earth




1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:

*Refrain*



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follitt S. Pierpoint, 1835-1917, alt.  
Music: DIX, Conrad Kocher, 1786-1872

**Thanks to Our Worship Assistants Today**

|                                    |   |
|------------------------------------|---|
| <b>Assisting Minister:</b>         | <i>Linda Meyer</i>                                    |
| <b>Communion Assistants:</b>       | <i>Tripp Franklin and Brodie Franklin</i>             |
| <b>Ushers:</b>                     | <i>Ron Knicely, Dwight Moomaw<br/>And Robert Shaw</i> |
| <b>Offering Stewards:</b>          | <i>Sharon Lynch and Kate Van Bremen</i>               |
| <b>Acolyte:</b>                    | <i>Quinn Franklin</i>                                 |
| <b>Cup Gatherer:</b>               | <i>Thea Franklin</i>                                  |
| <b>Altar Guild:</b>                | <i>Anne and Gordon Putnam</i>                         |
| <b>Nursery Caregivers:</b>         | <i>Jill Pingel</i>                                    |
| <b>Altar Flowers:</b>              | <i>The Keefer Family</i>                              |
| <b>Council Person of the Week:</b> | <i>Gail Johnson</i>                                   |

*The Chancel Flowers today are given to the glory of God and  
in honor of "Zach" Rankin's 13th birthday.*

**Next Sunday's Schedule and Lessons**

October 6, 2019

17th Sunday After Pentecost

Holy Communion

10:00 a.m.

**Pastor Paul Pingel, Preaching and Presiding**

Habakkuk 1:1-4, 2:1-4

Psalm 37:1-9

2 Timothy 1:1-14

Luke 17:5-10

## Announcements

**Temple Talk - Parking Lot, Pledges, and Prayer**— Robin Crowder is our Stewardship Program speaker this morning on the Parking Lot Campaign.



**Memorial Service for Mike Doty**—Saturday, October 5, at 4:00 p.m. at Calvary Methodist Church (2179 Stuarts Draft Highway, Stuarts Draft)



**Two Events Follow Worship Today! -- Pet Blessing After Worship at Coyner Springs -**

Bring your cherished pet to Coyner Springs for an ecumenical Pet Blessing! The event starts at Noon, with lots of activities and participating organizations. The Blessing is at 1:00 p.m. **CROP Walk at Ridgeview Park** - Come and walk with us at 2:00 p.m.! OR see Sarah Beth Kite after worship to sponsor our walkers! The Walk has for over 40 years helped to alleviate hunger in our community and around the world!



**Meals on Wheels**—We will be delivering Meals on Wheels for the month of November.

We will need 8 volunteers each day. It takes less than two hours each morning to make such a difference in someone's day. The meal recipients are very appreciative and that may be the only contact that they have during the day. Please consider serving in this outreach in November. If you delivered last year, you will be contacted in the near future.

There is always a need for new volunteers so if you would like more information, please contact Gwen Kite at 910-0508 or [gwenma2002@yahoo.com](mailto:gwenma2002@yahoo.com). The Senior Center has been contacted and the routes are basically the same.



**Enjoying God's Gift of Nature - Blue Ridge Parkway - Women's Program**—at Grace

God's beautiful Creation is all around us, and this Women's program will focus on the Blue Ridge Parkway with an Interpretive Ranger and Friends of the Blue Ridge Parkway representative sharing about the Parkway and what it has to offer. The program is Sunday, October 6th, at Grace, with 2:00 p.m. registration and 2:30 start time.

Sponsored by Southern Valley Conference, Virginia Synod Women's Organization.



**Emergency Preparedness Info Kits Available:** Thursday, September 12th's

Emergency Preparedness meeting was full of good information about being ready in case of emergencies both large and small, including what to do with pets, and what kind of "emergency kit" anyone should have at the ready when storms, winter weather, or power outages affect our daily lives. This information was supplied through an easy to understand "Information Kit." We have extra kits that are the same as those handed out to meeting participants. Pick one up (in the clear plastic bag) while they last in the Narthex!



## Announcements Continued



**Tithe-ly Lets You Give Online** - Want the convenience you have paying bills online, or giving to favorite causes? You can do it with your giving at Grace as well! Click on "Tithely Donation" at the [gracewaynesboro.org](http://gracewaynesboro.org) website, and follow the easy to use Instructions. You can give once, or set up recurring gifts to keep up with your pledge.



**Lutheran Disaster Response (LDR)** - Hurricane Dorian has devastated the Bahamas, damaged the Atlantic Coast, and done damage to already ravaged areas like the Virgin Islands. DR is on the ground and active! You can donate via the envelopes in the pews or [gracewaynesboro.org](http://gracewaynesboro.org) website.



**Did You Know:** Pastor Pingel has written a monthly column for the News Virginian since last January and you can read all of them on Grace's web page. There is also a lot of history on the web page. You can see pictures of past pastors, pastors that have come from our congregation and the history of Grace and Trinity Lutheran Church in Crimora, VA.

**Contest:** Let's have some fun, every few weeks we will have a new contest. Who can find the information on the web or Facebook page to a question and send the answer to Gordon Putnam at [gputnam1949@gmail.com](mailto:gputnam1949@gmail.com). There will be a prize for the 19<sup>th</sup> person who answers this question correctly.

**"What was the title of Pastor Pingel's News Virginian article for July 4, 2019"**

*Please print your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office(\*), and the person in need will be transferred to the "Ongoing Need for Prayer" list.*

### Prayer Request for Members (Remain on List for 4 weeks\*)

Mary Bertelsen  
Jan McCombs  
Mickey Shook

Beth Brady  
Janet Parmer  
Barb Susen

### Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)

Judy Armstrong, friend of Amy Warren  
Cindy Ditmer, Niece of Carol Wolf  
Mark Haney, Friend of Kathy Johnson  
Mo Moumen, Co-worker of Donna Gum  
Maggie Petersen, Friend of Hulls  
Pastor Karen Taylor, Bethlehem Lutheran Church

Drew Dettweiler, Sister-in-Law of Donna Marshall  
Kathy Doyle, Friend of Sharon Lynch  
Sue Lindstrom, Friend of the Eckstroms  
Val Myers, Mother of Mike Myers  
Brian Shirley, Friend of Lynch

Ongoing Need for Prayer for Members (Please advise of status changes)

|                         |                         |               |
|-------------------------|-------------------------|---------------|
| Liz Ann Binns           | Fred Brower             | Jean Brower   |
| Nancy Fitzgerald        | Sandra R. Hoy           | Sandy Johnson |
| Bob and Carol Knemoller | Shirley Krizovsky       | Peggy Lucas   |
| Janet Lunger            | Glenn and Flossie Myers | Lily Skelton  |

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Marie Brown, Mother of Janet Parmer and Jane McGehee  
Delmar Carlson, Brother-in-Law of Chuck Goodrich  
Lisa Dofflemeyer, Daughter of Linda Tomey  
Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow  
Kyle Getler, Member Relative  
Bobby Haywood, Friend of Trauschts  
Bruce Joleaud, Mike Trauscht's Brother-In-Law  
Katherine Lambertson, Daughter of Hal Aaslestad  
Maxine Pierce, Mother of Cindy Trauscht  
Krista Traynor and Her Children, Daughter of the Proctors  
Cooper Trueblood, Friend of Almarodes  
Keith Weller, Son of Wellers

Members/Friends Grieving

Family of Philip Crickenberger, Friend of the Crowders  
Family of Glenn Darr, Husband of Barbara Darr, Deloris Wertman's Sister  
Family of Pat Holmes, Friend of the Skeltons  
Family of Jean Hughes, Friend of Grace  
Family of William "Bill" Moore, Friend of Grace

The Needs of the World

Families and friends grieving loved ones shot  
and/or killed in Odessa, TX  
Refugees around the world—and displaced  
People, 70-80 million, the most  
from Syria , Afghanistan and South Sudan  
The victims of Hurricane Dorian, especially  
in the Bahamas and Atlantic Coast  
Flooding in Texas and other areas  
affected by tropical storms  
Our daily attention to our environment  
and our stewardship of God's creation

The Church

Fellow Christians endangered in their  
practice of faith (N. Korea, Pakistan,  
India)  
Our neighbor congregations: First  
Baptist, First Presbyterian, Main  
Street United Methodist  
Prayers for the Virginia Synod delegation  
traveling to Papua New Guinea to visit  
our Companion Synod, the New Guinea  
Islands District of the ELC-PNG  
The Installation of John R. Staubus as  
Worship leader of St. Paul Lutheran  
In Mount Solon









Prayer of Thanksgiving for Congregation Members Throughout the Year


Bob Barrette  
Marge Cloutier

Dottie Sheaffer

Tom Blosser  
Marlene Shaw

**Life of Grace Church  
September 29-October 6, 2019**

| Day of Week  | Date  | Time  | Meeting   |
|--------------|-------|---|---|
| TODAY—SUNDAY | 09/29 | 9:00 a.m.<br>9:30 a.m.<br>10:00 a.m.<br><br>12:00 p.m.<br>2:00 p.m. |  <b>Sunday School</b><br><b>Worship Choir</b><br><b>Sixteenth Sunday After Pentecost</b><br>Holy Communion<br>Pastor Paul Pingel, Preaching & Presiding<br><br>Blessing of the Animals<br><br>Crop Walk  |
| Tuesday      | 10/1  | 9:30 a.m.   |  Quilting  |
| Wednesday    | 10/2  | 11:00 a.m.<br>6:30 p.m.<br>7:00 p.m.<br>7:30 p.m.                   |  Bible Study<br> Grace Book Study Group<br> Handbell Choir<br>Worship Choir |
| Thursday     | 10/3  | 8:30 a.m.<br>12:30 p.m.<br>7:00 p.m.                                |  Grace Walkers<br>Bridge Club<br> Bible Study   |
| Sunday       | 10/6  | 9:00 a.m.<br>9:30 a.m.<br>10:00 a.m.<br><br>2:00 p.m.               |  <b>Sunday School</b><br><b>Worship Choir</b><br><b>Seventeenth Sunday After Pentecost</b><br>Holy Communion<br>Pastor Paul Pingel, Preaching & Presiding<br><br><b>Southern Valley Women's Conference</b>                                       |

|   |  |   |
|---|--|---|
| <p><b>Monday</b><br/>Psalm 61<br/>2 Kings 5:15-19a<br/>Acts 26:24-29</p>      | <p><b>Daily<br/>Lectionary</b></p>  | <p><b>Thursday</b><br/>Psalm 121<br/>Isaiah 54:1-17<br/>Acts 17:22-34</p>       |
| <p><b>Tuesday</b><br/>Psalm 61<br/>2 Kings 5:19b-27<br/>Ephesians 6:10-20</p> |  | <p><b>Friday</b><br/>Psalm 121<br/>Genesis 31:43—32:2<br/>2 Timothy 2:14-26</p> |
| <p><b>Wednesday</b><br/>Psalm 61<br/>2 Kings 15:1-7<br/>Matthew 10:5-15</p>   |  | <p><b>Saturday</b><br/>Psalm 121<br/>Genesis 32:3-21<br/>Mark 10:46-52</p>      |



**Members of Grace, Ministers**

Linda Meyer, President  
Gordon Putnam, Vice President

Zach Bandy, Holly Carper, Pete Giesen,  
Kim Hull, Gail Johnson, Kathryn Johnson,  
Carrie Jones, Jerry Kite, and Rudolph Yobs

Deloris Wertman, Secretary

Ron Almarode, Treasurer

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor

Mike Myers, Organist, Director of Music

Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;  
8:30 a.m.—Noon - Friday

[facebook.com/gelc.elca](https://facebook.com/gelc.elca)

[twitter.com/gelc\\_elca](https://twitter.com/gelc_elca)

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

Email: [gracelc@cfw.com](mailto:gracelc@cfw.com)

Telephone: 540.949.6171

Fax: 540.949.0940