

## **Seventeenth Sunday After Pentecost**

Grace Evangelical Lutheran Church

October 6, 2019

**“ A Community of Servants Sharing in the  
Word and Work of Jesus”**

# HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Four  
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## Gathering

### Gloria Patri

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.**

### Welcome and Announcements

*The congregation stands.*

**Prelude:** "My Faith Looks Up to Thee"

**Mason**

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

In the name of the Father, and of the ☩ Son, and the Holy Spirit.

**Amen**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, Our Savior and Lord.

**Amen**

One with the communion of saints in all times and places, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**  
**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**Gathering Song:** "God is Here!"

**Hymn #526, Page 4**

**Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## God Is Here!

1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;

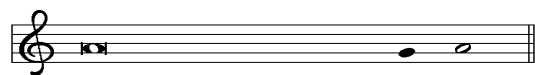
what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;

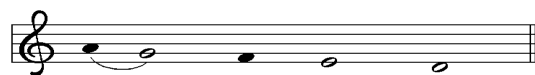
wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000  
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991  
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## Kyrie



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



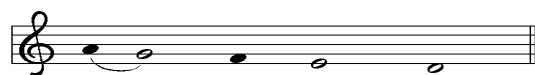
**Lord, have mer - cy.**



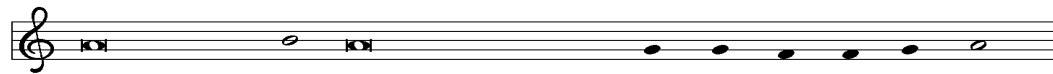
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

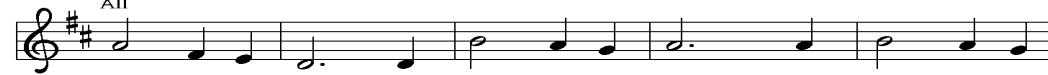
## Canticle of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*All*



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

*After the prayer the congregation responds:*

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Habakkuk 1:1-4; 2:1-4**

A reading from Habakkuk :

<sup>1</sup>The oracle that the prophet Habakkuk saw.

<sup>2</sup>O LORD, how long shall I cry for help, and you will not listen?  
Or cry to you “Violence!” and you will not save?

<sup>3</sup>Why do you make me see wrongdoing and look at trouble?  
Destruction and violence are before me; strife and contention arise.

<sup>4</sup>So the law becomes slack and justice never prevails.  
The wicked surround the righteous—therefore judgment comes forth perverted.

<sup>2:1</sup>I will stand at my watchpost, and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

<sup>2</sup>Then the LORD answered me and said: Write the vision; make it plain on tablets,  
so that a runner may read it.

<sup>3</sup>For there is still a vision for the appointed time; it speaks of the end, and does not lie.  
If it seems to tarry, wait for it; it will surely come, it will not delay.

<sup>4</sup>Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 37:1-9**

<sup>1</sup>Do not be provoked by evildoers; do not be jealous of those who do wrong.

<sup>2</sup>**For they shall soon wither like the grass, and like the green grass fade away.**

<sup>3</sup>Put your trust in the LORD and do good; dwell in the land and find safe pasture.

<sup>4</sup>**Take delight | in the LORD, who shall give you your heart's desire.**

<sup>5</sup>Commit your way to the LORD; put your trust in the LORD, and see what God will do.

<sup>6</sup>**The LORD will make your vindication as clear as the light  
and the justice of your case like the noonday sun.**

<sup>7</sup>Be still before the LORD and wait patiently.

Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

<sup>8</sup>**Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.**

<sup>9</sup>For evildoers shall be cut off, but those who hope in the LORD shall possess the land.

**Second Reading: 2 Timothy 1:1-14**

A reading from Second Timothy:

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what

*Continued*



I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

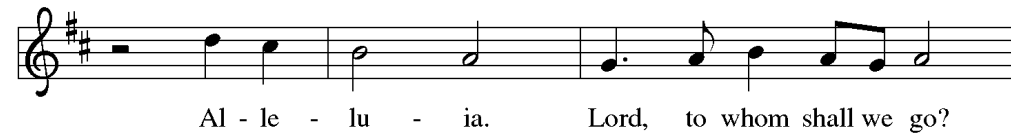
The word of the Lord.

**Thanks be to God.**

### **Gospel Acclamation**

*The congregation **stands** to welcome the gospel.*

**Gospel: Luke 17:5-10**



The Holy Gospel according to Luke:

**Glory to you, O Lord.**

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup>"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup>Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is **seated**.*

## **Children's Sermon**

**Pastor Paul Pingel**

*Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.*

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.*

## **Sermon**

**Pastor Paul Pingel**

*Silence for reflection follows the sermon.*

**Hymn of the Day: "My Faith Looks Up to Thee"**

**Hymn #759, Page 11**

## **Apostle's Creed**

With the whole church, let us confess our faith.

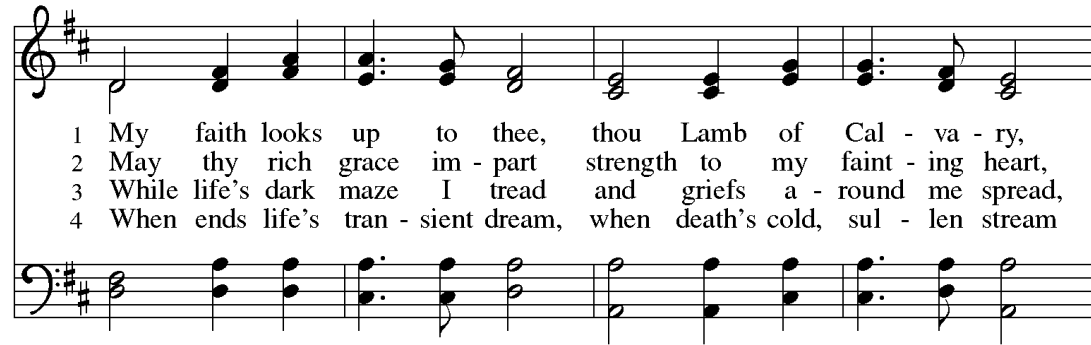
**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,**

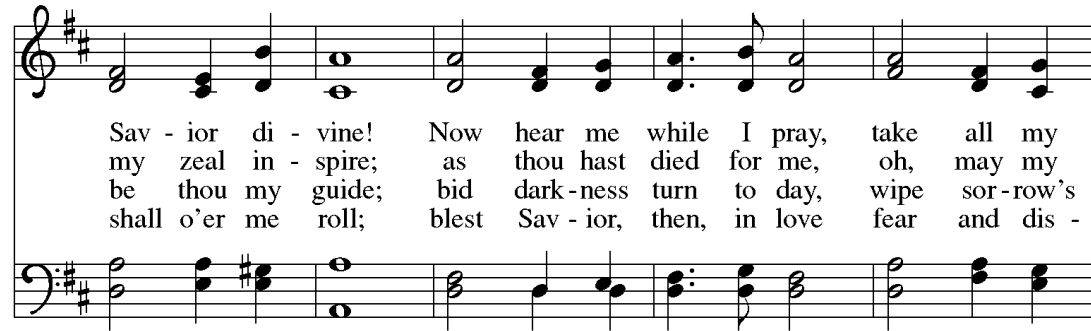
**God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## My Faith Looks Up to Thee



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread and griefs a - round me spread,  
 4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, oh, may my  
 be thou my guide; bid dark - ness turn to day, wipe sor - row's  
 shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!  
 love to thee pure, warm, and change-less be, a liv - ing fire!  
 tears a - way, nor let me ev - er stray from thee a - side.  
 trust re-move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808–1887  
 Music: OLIVET, Lowell Mason, 1792–1872

### **Prayers of Intercession**

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

*Each portion of the prayers end with these or similar words*

Lord, in your mercy

**Hear our prayer.**

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

**Amen.**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation is **seated**.*

### **Meal**

### **Offering**

*(The offering is gathered by the ushers. Please place visitor cards in the offering plate)*

**Offertory:** "Come, Thou Fount of Every Blessing"

**The Sacred Harp**

*The congregation **stands***

*(The Ushers bring the offering to the Altar, as we sing)*

**Offertory**

**Let the Vineyards Be Fruitful**  
*Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

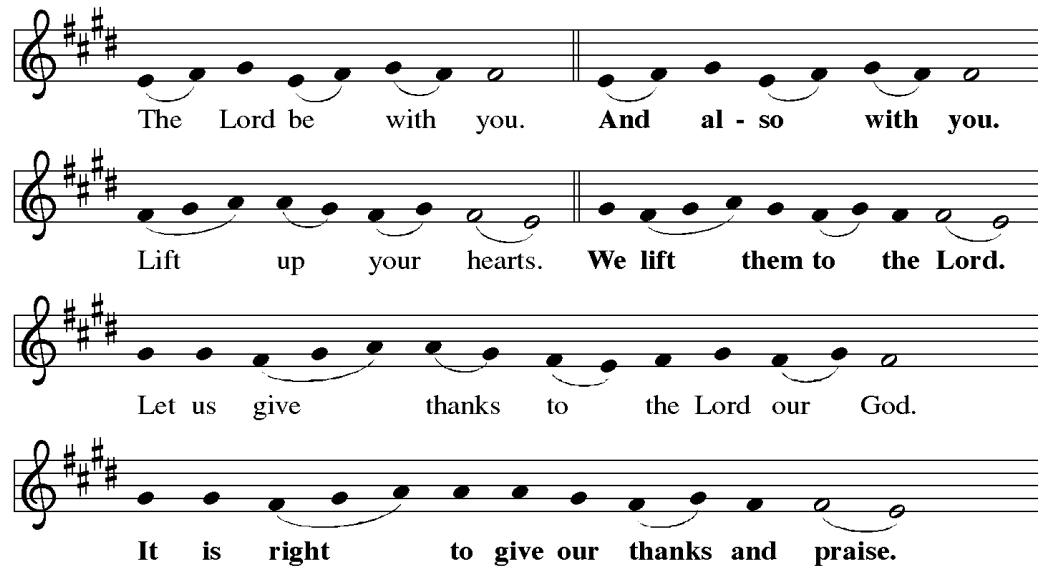
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### Offering Prayer

Let us pray.

**God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.**

### Great Thanksgiving

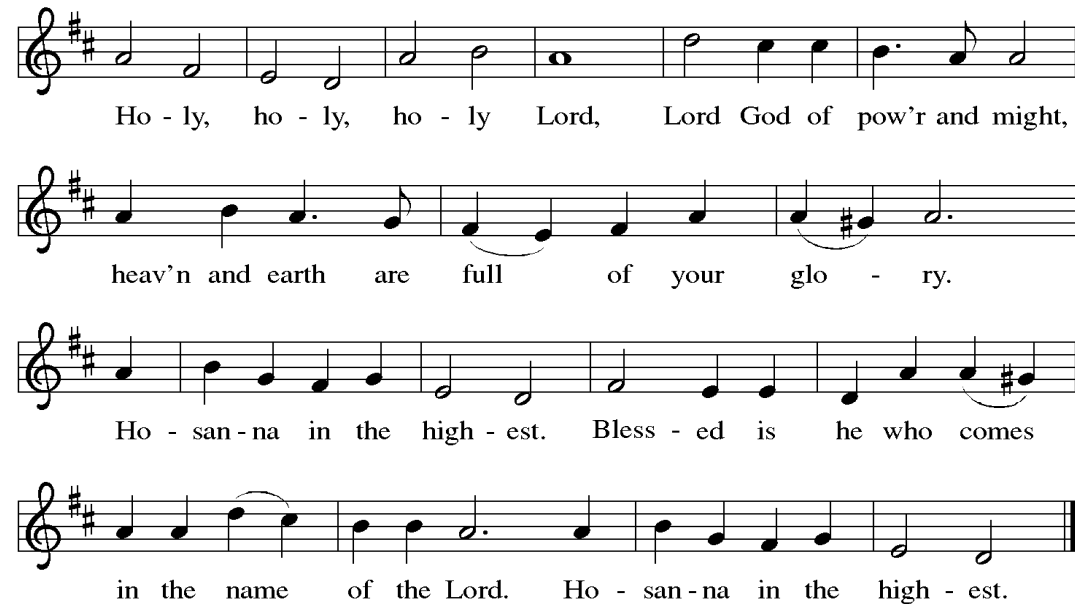


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with all the saints, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn.

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## Invitation to Communion

Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**Thanks be to God.**

*The congregation may be **seated**.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

***Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced:*

*As the ministers commune the congregation may sing the following:*

*There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....*



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**Communion Hymns**

*“Break Now the Bread of Life”*

**Hymn #515, Page 18**

*“We Walk by Faith”*

**Hymn #635, Page 19**

*“When Peace Like a River”*

**Hymn #785, Page 20**

*After all have returned to their places, the congregation **stands**.*

## Break Now the Bread of Life

1 Break now the bread of life, dear Lord, to me, as once you  
 2 Bless your own word of truth, dear Lord, to me, as when you  
 3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page  
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,  
 word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
 all fet - ters fall; and I shall find my peace, my All - in - All!  
 with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.  
 Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

## We Walk by Faith



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - jice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Music: SHANTI, Marty Haugen, b. 1950  
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# When Peace, like a River

## *It Is Well with My Soul*

1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the

sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the

taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*

It is well with my soul, it is well, it is well with my soul.  
 It is well with my soul,

Text: Horatio G. Spafford, 1828–1888  
 Music: VILLE DU HAVRE, Philip P. Bliss, 1838–1876

### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

### **Prayer After Communion**

Let us pray.

**God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine in your goodness and bear witness to the one we have received; Jesus Christ, our Savior and Lord. Amen.**

### **Sending**

*Communion ministers may be sent to take the sacrament from this gathering to those who are absent. The presiding minister may say this or a similar prayer of sending.*

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

### **Blessing**

Guard the good treasure entrusted to you with the help of the Holy Spirit living in us.

Almighty God ☩ bless you with grace, mercy and peace, now and forever.

**Amen.**

**Sending Song:** *"God of Grace and God of Glory"*

**Hymn #705, Page 22**

### **Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

**Postlude:** *"Praise to the Lord, the Almighty"*

**Gesangbuch/Keveren**

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## God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
 2 Lo! The hosts of e - vil round us scorn the Christ, as -  
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
 sail his ways! From the fears that long have bound us  
 your con - trol; shame our wan - ton, self - ish glad - ness,  
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969  
 Music: CWM RHONDDA, John Hughes, 1873–1932

**Thanks to Our Worship Assistants Today**

<b>Assisting Minister:</b>	<i>Kathy Bump</i>
<b>Communion Assistants:</b>	<i>Gail Johnson and Jerry Kite</i>
<b>Ushers:</b>	<i>Ron Almarode, Rick Bump and Lee Lynch</i>
<b>Offering Stewards:</b>	<i>Sharon Lynch and Kate Van Bremen</i>
<b>Acolyte:</b>	<i>TBD</i>
<b>Cup Gatherer:</b>	<i>Donna Marshall</i>
<b>Altar Guild:</b>	<i>Jane Stein</i>
<b>Nursery Caregivers:</b>	<i>Kim Hull and Jane Stein</i>
<b>Altar Flowers:</b>	<i>Gail Johnson</i>
<b>Council Person of the Week:</b>	<i>Kim Hull</i>

*The Chancel Flowers today are given to  
to the glory of God and  
in memory of Leonard C. Reid, Jr. by his daughter, Dawn Reid.*

**Next Sunday's Schedule and Lessons**

**October 13, 2019**

18th Sunday After Pentecost

Holy Communion

10:00 a.m.

**Reverend Gordon Putnam, Preaching and Presiding**

2 Kings 5:1-3, 7-15c

Psalm 111

2 Timothy 2:8-15

Luke 17:11-19

## Announcements



**Commitment Sunday is this morning!** If you forgot your pledge card, there are cards available in the narthex, as we offer "ourselves, our time and our possessions" to the Lord for both the 2020 Grace budget, and the Parking Lot campaign in this year of *Parking Lot, Pledges, and Prayer*.



**Meals on Wheels**—We will be delivering Meals on Wheels for the month of November. We will need 8 volunteers each day. It takes less than two hours each morning to make such a difference in someone's day. The meal recipients are very appreciative and that may be the only contact that they have during the day. Please consider serving in this outreach in November. If you delivered last year, you will be contacted in the near future.

There is always a need for new volunteers so if you would like more information, please contact Gwen Kite at 910-0508 or [gwenma2002@yahoo.com](mailto:gwenma2002@yahoo.com). The Senior Center has been contacted and the routes are basically the same.



**Pumpkins with the Pastor** - Reformation Sunday, October 27th, we invite you to **dress casually** (with some red to celebrate the Reformation), and enjoy a Festival day of Fellowship together! We'll enjoy:

- An Oktoberfest meal that honors our Lutheran Heritage, plus will have something for all tastes (including vegetarian), with caramel apple and ice cream bar for dessert!
- Pumpkins for **everyone** to decorate - carve, paint, and stickers! Go "traditional", get artsy, lots of prizes to give away for many categories, kids AND adults. And "pumpkins with the pastor" - do we get to decorate *him*?!
- Games: Pin the Tail on Knight George's Donkey (Martin Luther will tell us the story); Pumpkin Tic Tac Toe, Corn hole (tournament!), Crafts and More!
- Playground for the kids; alternate plans inside, in case of rain/cold.

Make plans to enjoy time together as God's people here at Grace! Sign-ups coming soon!



**All Saints Sunday is November 4, 2019**—Each year on All Saints Sunday we remember the saints who have gone before us; those Grace members who have received the promises for all time, of God's Grace given to us freely through Jesus Christ and his death and resurrection. In addition to Grace members, if you would like to include a family member or friend who has died, please notify the Church Office by Friday, October 25th.



**MANY THANKS** to Joelle Miller, who is providing music leadership for Mike Myers, who is away this Sunday. Thanks for sharing your gifts and talents, for the sake of our worship of the God of Grace!



**ANIMAL BLESSING \*WAS\* A BLESSING!** - 20-25 pets were blessed at the ecumenical blessing held last Sunday at Coyner Park, and involving First Baptist, St. John Episcopal, St. John the Evangelist Roman Catholic, Westminster Presbyterian, and Grace! Thanks to Linda Meyer and Sarah Beth Kite for their participation in planning and coordinating the event with other volunteers.



## Announcements Continued



**Did You Know:** You can donate to Grace Lutheran Church on the web page. Tithe.ly allows you to donate by credit card or by check. You can also designate to which fund you would like your donation to go. You can setup your donation to come out automatically or when you want to donate by this method.

**Contest:** Let's have some fun, every few weeks we will have a new contest. Who can find the information on the web or Facebook page to a question and send the answer to Gordon Putnam at [grputnam1949@gmail.com](mailto:grputnam1949@gmail.com). There will be a prize for the 25<sup>th</sup> person who answers this question correctly.

**“The Tithe.ly users guide has a number of steps to help members access Tithe.ly to donate to our church. On the first page of the users guide how many steps are illustrated?”**

*Please print your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office(\*), and the person in need will be transferred to the "Ongoing Need for Prayer" list.*

### Prayer Request for Members (Remain on List for 4 weeks\*)

Mary Bertelsen

Barb Susen

Jan McCombs

### Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)

Judy Armstrong, Friend of Amy Warren

Drew Dettweiler, Sister-In-Law of Donna Marshall

Cindy Ditmer, Niece of Carol Wolf

Kathy Doyle, Friend of Sharon Lynch

Mark Haney, Friend of Kathy Johnson

Rick Huff, Brother of Donna Gum

Sue Lindstrom, Friend of the Eckstroms

Mark McGehee, Brother of John McGehee

Mo Moumen, Co-worker of Donna Gum

Val Myers, Mother of Mike Myers

Maggie Petersen, Friend of Hulls

Brian Shirley, Friend of Lynches

### Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns

Fred Brower

Jean Brower

Nancy Fitzgerald

Sandra R. Hoy

Sandy Johnson

Bob and Carol Knemoller

Shirley Krizovsky

Peggy Lucas

Janet Lungert

Glenn and Flossie Myers

Lily Skelton

**Ongoing Need for Prayer for Relatives/Friends** *(Please advise of status changes)*

**Marie Brown**, Mother of Janet Parmer and Jane McGehee  
**Delmar Carlson**, Brother-in-Law of Chuck Goodrich  
**Lisa Dofflemeyer**, Daughter of Linda Tomey  
**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow  
**Kyle Getler**, Member Relative  
**Bobby Haywood**, Friend of Trauschts  
**Bruce Joleaud**, Mike Trauscht's Brother-In-Law  
**Katherine Lambertson**, Daughter of Hal Aaslestad  
**Maxine Pierce**, Mother of Cindy Trauscht  
**Joshua Scott**, Friend of the Jones Family  
**Krista Traynor and Her Children**, Daughter of the Proctors  
**Cooper Trueblood**, Friend of Almarodes  
**Keith Weller**, Son of Wellers

**Members/Friends Grieving**

**Family of Philip Crickenberger**, Friend of the Crowders  
**Family of Glenn Darr**, Husband of Barbara Darr, Deloris Wertman's Sister  
**Family of Pat Holmes**, Friend of the Skeltons  
**Family of Jean Hughes**, Friend of Grace  
**Family of William "Bill" Moore**, Friend of Grace  
**Family of Jessi Truxell**, Friend of the Hites

**The Needs of the World**

The victims of Hurricane Dorian, especially  
in the Bahamas and Atlantic Coast  
**Flooding in Texas and other areas**  
**affected by tropical storms**  
Our daily attention to our environment  
and our stewardship of God's creation  
**God's wisdom to prevail in the political**  
**turmoil of our time**

**The Church**















Our neighbor congregations: Christ  
Tabernacle, Church of God in Christ,  
St. James Baptist, Bethlehem Lutheran,  
Zion Lutheran

***Prayer of Thanksgiving for Congregation Members Throughout the Year***

**Lindsey Skelton**  
**Bill Meicke**

**Glen Gray**  
**Aaron Lynch**

**Life of Grace Church  
October 6-13, 201**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	10/06	9:00 a.m.	 Sunday School
		9:30 a.m.	 Worship Choir Practice
		10:00 a.m.	<b>17th Sunday after Pentecost</b> Holy Communion Reverend Paul Pingel, Preaching and Presiding
		<b>2:00 p.m.</b>	 <b>Southern Valley Women's Conference</b>
Tuesday	10/08	9:30 a.m.	 Quilting Group (Fellowship Hall)
		7:00 p.m.	 Round Table Budget Meeting
Wednesday	10/09	11:00 a.m.	 Backpacks
		7:00 p.m.	 Pastor's Bible Study
		7:30 p.m.	 Handbell Choir Practice  Worship Choir Practice
Thursday	10/10	8:30 a.m.	 Grace Walkers
		12:30 p.m.	 Bridge Club (Fellowship Hall)
		7:00 p.m.	 Pastor's Bible Study
Sunday	10/13	9:00 a.m.	 Sunday School
		9:30 a.m.	 Worship Choir Practice
		10:00 a.m.	<b>18th Sunday After Pentecost</b> Holy Communion Reverend Gordon Putnam, Preaching and Presiding

## Daily Lectionary

### Monday

Psalm 57  
1 Samuel 25:2-22  
1 Corinthians 6:1-11

### Tuesday

Psalm 57  
1 Samuel 25:23-35  
James 5:7-12

### Wednesday

Psalm 57  
1 Samuel 25:36-42  
Luke 22:39-46

### Thursday

Psalm 84:1-7  
Jeremiah 9:1-16  
2 Timothy 3:1-9

### Friday

Psalm 84:1-7  
Jeremiah 9:17-26  
2 Timothy 3:10-15

### Saturday

Psalm 84:1-7  
Jeremiah 14:1-6  
Luke 1:46-55

## Members of Grace, Ministers

Robin Crowder, President  
Linda Meyer, Vice-President  
Deloris Wertman, Secretary

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,  
Jerry Kite, Gordon Putnam, Marlene Shaw,  
Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth  
Co-Representatives

Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday  
8:30 a.m.—Noon - Friday

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[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

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