



## **Eighteenth Sunday After Pentecost**

Grace Evangelical Lutheran Church

October 13, 2019

**“ A Community of Servants Sharing in the**

# HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Four  
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## Gathering

### Gloria Patri

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.**

### Welcome and Announcements

*The congregation stands.*

### Prelude

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

In the name of the Father, and of the + Son, and the Holy Spirit.

**Amen**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, Our Savior and Lord.

**Amen**

Let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**  
**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**Gathering Song:** “Rise, O Sun of Righteousness”

**Hymn #657, Page 4**

**Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Rise, O Sun of Righteousness



1 Rise, O Sun of right - teous - ness; with your  
 2 Rouse our hearts from slum - ber deep; may your  
 3 Gath - er in your scat - tered flock; give us  
 4 Burst the bars of stub - born pride; make the  
 5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,  
 word with - in us leap. Give us voic - es to pro - claim  
 wa - ter from the rock. Bless the u - ni - ty we share  
 heav'n - ly path - way wide. Raise us up from sin and death  
 ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.  
 prais - es to your ho - ly name. Have mer - cy, Lord.  
 in our shep - herd's lov - ing care. Have mer - cy, Lord.  
 with your Spir - it's liv - ing breath. Have mer - cy, Lord.  
 make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958  
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566  
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## Kyrie



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

## Canticle of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

*After the prayer the congregation responds:*

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: 2 Kings 5:1-3, 7-15c**

A reading from 2 Kings:

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."  
<sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage.

*Continued*

<sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 111**

<sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart,  
in the assembly of the upright, in the congregation.

<sup>2</sup>**Great are your works, O LORD, pondered by all who delight in them.**

<sup>3</sup>Majesty and splendor mark your deeds, and your righteousness endures forever.

<sup>4</sup>**You cause your wonders to be remembered; you are gracious and full of compassion.**

<sup>5</sup>You give food to those who fear you, remembering forever your covenant.

<sup>6</sup>**You have shown your people the power of your works  
in giving them the lands of the nations.**

<sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure.

<sup>8</sup>**They stand fast forever and ever, because they are done in truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your covenant forever;  
holy and awesome is your name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;  
all who practice this have a good understanding. God’s praise endures forever.**

### **Second Reading: 2 Timothy 2:8-15**

A reading from Second Timothy:

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel,

<sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself.

*Continued*

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord.  
**Thanks be to God.**

### **Gospel Acclamation**

*The congregation **stands** to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

### **Gospel: Luke 17:11-19**

The Holy Gospel according to Luke:

#### **Glory to you, O Lord.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord.  
**Praise to you, O Christ.**

*The congregation is **seated**.*

## **Children's Sermon**

**Rev. Gordon Putnam**

*Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.*

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.*

## **Sermon**

**Rev. Gordon Putnam**

*Silence for reflection follows the sermon.*

**Hymn of the Day:** "The Peace of the Lord"

**Hymn #646, Page 11**

## **Apostle's Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,**

**God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Peace of the Lord *La paz del Señor*



1 *La paz del Se - ñor, la paz del Se - ñor, la*  
 1 The peace of the Lord, the peace of the Lord, the  
 2 The peace of the Lord, the peace of the Lord, the  
 3 The peace of the Lord, the peace of the Lord, the



*paz del Re - su - ci - ta - do: la paz del Se -*  
 peace of the ris - en Lord Je - sus: the peace of the  
 peace of the ris - en Lord Je - sus: the peace of the  
 peace of the ris - en Lord Je - sus: the peace of the



*ñor a ti ya mí, a to - dos al - can - za -*  
 Lord is for you and for me, and al - so for all of God's  
 Lord is a - mong us right now, so o - pen your - selves to re -  
 Lord kept with - in can - not live, so o - pen your - selves now to



*rá; la paz del Se - ñor a ti ya*  
 chil - dren. The peace of the Lord is for you and for  
 ceive it. The peace of the Lord is a - mong us right  
 share it. The peace of the Lord kept with - in can - not



*mí, a to - dos al - can - za - rá.*  
 me, and al - so for all of God's chil - dren.  
 now, so o - pen your - selves to re - ceive it.  
 live, so o - pen your - selves now to share it.

2 *La paz del Señor, la paz del Señor,  
 la paz del Resucitado:  
 se hace presente ahora y aquí  
 apréstate a recibirla;  
 se hace presente ahora y aquí  
 apréstate a recibirla.*

3 *La paz del Señor, la paz del Señor,  
 la paz del Resucitado:  
 no puede vivir encerrada en sí,  
 apréstate a compartirla;  
 no puede vivir encerrada en sí,  
 apréstate a compartirla.*

Text: Anders Ruuth; tr. Gerhard M. Cartford, b. 1923  
 Music: LA PAZ DEL SEÑOR, Anders Ruuth  
 Spanish text and tune © Anders Ruuth, admin. Augsburg Fortress. English text © Lutheran World Federation.  
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### **Prayers of Intercession**

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

*Each portion of the prayers end with these or similar words*

Lord, in your mercy

**Hear our prayer.**

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

**Amen.**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation is **seated**.*

**Meal**

### **Offering**

*(The offering is gathered by the ushers. Please place visitor cards in the offering plate)*

**Offertory:** "O Sing to the Lord a New Song"

**Larson**

*The congregation **stands***

*(The Ushers bring the offering to the Altar, as we sing)*

**Offertory**

**Let the Vineyards Be Fruitful**  
*Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

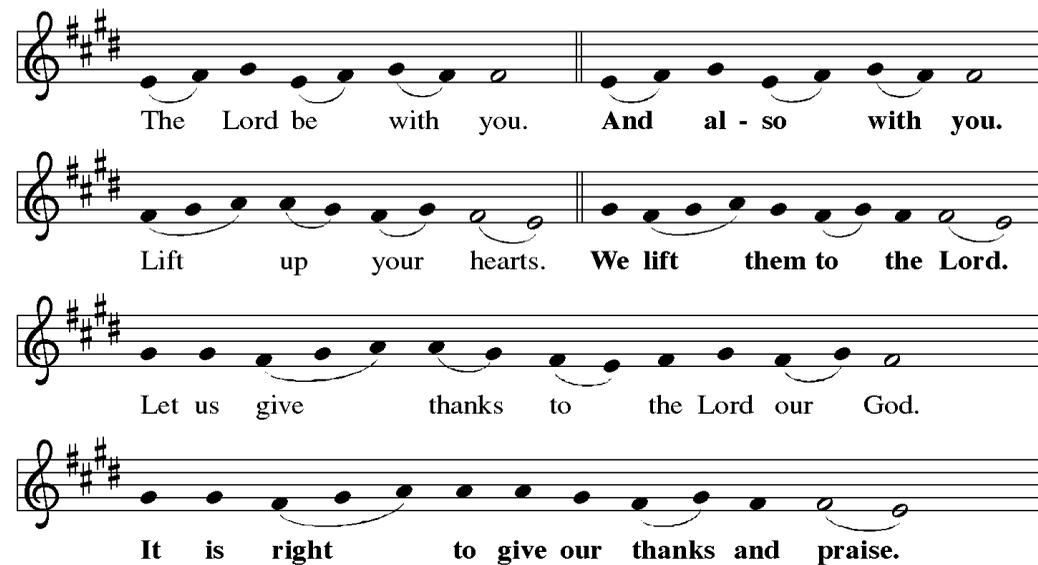
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### Offering Prayer

Let us pray.

**God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.**

### Great Thanksgiving

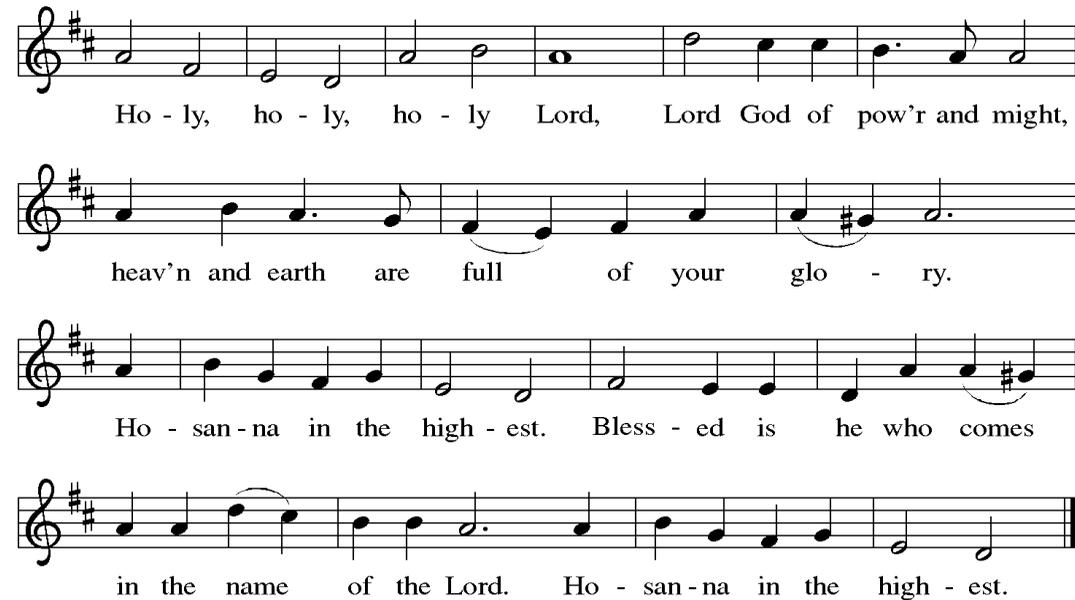


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## Invitation to Communion

Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**Thanks be to God.**

*The congregation may be **seated**.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

***Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced:*

*As the ministers commune the congregation may sing the following:*

*There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**Communion Hymns**

“Just As I Am, Without One Plea”

**Hymn #592, Page 18**

“Come, Ye Disconsolate”

**Hymn #607, Page 19**

“Oh, for a Thousand Tongues to Sing”

**Hymn #886, Page 20**

*After all have returned to their places, the congregation **stands**.*

# Just As I Am, without One Plea

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, though tossed a - bout with man - y a con - flict,  
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
 man - y a doubt, fight - ings and fears with - in, with - out,  
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871  
 Music: WOODWORTH, William B. Bradbury, 1816-1868

## Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
 2 Joy of the des - o - late, light of the stray - ing,  
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.  
 hope of the pen - i - tent, fade - less and pure;  
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;  
 here speaks the Com - fort - er, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.  
 "Earth has no sor - row that heav'n can - not cure."  
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1-2; Thomas Hastings, 1784–1872, st. 3  
 Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

## Oh, for a Thousand Tongues to Sing

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: 1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise, 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim, 3 The name of Je - sus charms our fears and bids our sor - rows cease, 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive; the glo - ries of my God and king, the tri - umphs of his grace! to spread through all the earth a - broad the hon - ors of your name. sings mu - sic in the sin - ner's ears, brings life and health and peace. the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

### **Prayer After Communion**

Let us pray.

**God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine in your goodness and bear witness to the one we have received; Jesus Christ, our Savior and Lord. Amen.**

### **Sending**

#### **Blessing**

Guard the good treasure entrusted to you with the help of the Holy Spirit living in us.

Almighty God ☩ bless you with grace, mercy and peace, now and forever.

**Amen.**

**Sending Song:** *"Lord, Dismiss Us With Your Blessing"*

**Hymn #545, Page 22**

#### **Dismissal**

Go in peace. Christ is with you.

**Thanks be to God.**

**Postlude:** *"Allegro"*

**Calegari**

# Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
 May the fruits of your sal - va - tion in our hearts and lives a - bound.  
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

**Thanks to Our Worship Assistants Today**

<b>Assisting Minister:</b>	<i>Linda Meyer</i>
<b>Communion Assistants:</b>	<i>Marlene and Robert Shaw</i>
<b>Ushers:</b>	<i>Jack Eckstrom, Carrie Jones, Brad Keefer, and David Proctor</i>
<b>Offering Stewards:</b>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<b>Acolyte:</b>	<i>TBD</i>
<b>Cup Gatherer:</b>	<i>TBD</i>
<b>Altar Guild:</b>	<i>Lisa and Glen Gray</i>
<b>Nursery Caregivers:</b>	<i>Sarah Kite and Deloris Wertman</i>
<b>Altar Flowers:</b>	<i>Berenice Archambeault</i>
<b>Council Person of the Week:</b>	<i>Pete Giesen</i>

*The Chancel Flowers today are given to  
to the glory of God and in memory of George Archambeault,  
husband of Berenice.*

**Next Sunday's Schedule and Lessons**

**October 20, 2019**

19th Sunday After Pentecost

Holy Communion

10:00 a.m.

**Pastor Paul Pingel, Preaching and Presiding**

Genesis 32:22-31

Psalm 121

2 Timothy 3:14—4:5

Luke 18:1-8

## Announcements



**Meals on Wheels**—We will be delivering Meals on Wheels for the month of November. We will need 8 volunteers each day. It takes less than two hours each morning to make such a difference in someone's day. The meal recipients are very appreciative and that may be the only contact that they have during the day. Please consider serving in this outreach in November. If you delivered last year, you will be contacted in the near future. There is always a need for new volunteers so if you would like more information, please contact Gwen Kite at 910-0508 or [gwenma2002@yahoo.com](mailto:gwenma2002@yahoo.com). The Senior Center has been contacted and the routes are basically the same.



**Pumpkins with the Pastor** - Reformation Sunday, October 27th, we invite you to **dress casually** (with some red to celebrate the Reformation), and enjoy a Festival day of Fellowship together! We'll enjoy:

- An Oktoberfest meal that honors our Lutheran Heritage, plus will have something for all tastes (including vegetarian), with caramel apple and ice cream bar for dessert!
- Pumpkins for **everyone** to decorate - carve, paint, and stickers! Go "traditional", get artsy, lots of prizes to give away for many categories, kids AND adults. And "pumpkins with the pastor" - do we get to decorate *him*?!
- Games: Pin the Tail on Knight George's Donkey (Martin Luther will tell us the story); Pumpkin Tic Tac Toe, Corn hole (tournament!), Crafts and More!
- Playground for the kids; alternate plans inside, in case of rain/cold.

Make plans to enjoy time together as God's people here at Grace! There is a sign up sheet in the narthex for you to bring specific menu items in order to help make the lunch a big success! Please sign up if you can help!



**All Saints Sunday is November 4, 2019**—Each year on All Saints Sunday we remember the saints who have gone before us; those Grace members who have received the promises for all time, of God's Grace given to us freely through Jesus Christ and his death and resurrection. In addition to Grace members, if you would like to include a family member or friend who has died, please notify the Church Office by Friday, October 25th.



**Lyra at Bethlehem Lutheran Tuesday, October 15, 7:00 p.m.** - Lyra a cappella group from St. Petersburg, Russia will present a concert of Russian choral music-sacred music of the Russian Orthodox church and Russian folk songs comic, lyric, dancing and love songs. Refreshments will be served following the concert and "an offering will be received for the support of the group's travel and expenses".

## Announcements Continued



**Parking Lot, Pledges, and Prayer** - If you have not already done so, please turn your pledge card into the Church Office at your earliest convenience.



**Grace Takes Part in Utility Survey** - Dominion Power offers a service to churches and small businesses to look at the lighting and HVAC of our building to help save energy. As a part of the Survey, Grace will be GIVEN 300 energy saving and commercial quality light bulbs to replace higher watt bulbs. As an example, there are 54 bulbs alone that are used to give light to the nave area of our worship space.

We will replace incandescent bulbs with energy saving LED bulbs, resulting in a significant energy reduction in our worship space alone! Later this Fall, the Utility Survey will also be looking at our HVAC to look for leaks and increase efficiency. Thanks to Gordon Putnam, Mike Trauscht, and Brad Keefer for setting up and guiding the Dominion staff through Grace's building!



**Did You Know:** You can donate to Grace Lutheran Church on the web page.

Tithe.ly allows you to donate by credit card or by check. You can also designate to which fund you would like your donation to go. You can setup your donation to come out automatically or when you want to donate by this method.

**Contest:** Let's have some fun, every few weeks we will have a new contest. Who can find the information on the web or Facebook page to a question and send the answer to Gordon Putnam at [grputnam1949@gmail.com](mailto:grputnam1949@gmail.com). There will be a prize for the 25<sup>th</sup> person who answers this question correctly.

**“The Tithe.ly users guide has a number of steps to help members access Tithe.ly to donate to our church. On the first page of the users guide how many steps are illustrated?”**



Grace participated in the annual **CROP Walk** this year and raised \$450. Thanks to all who supported it by walking or by supporting a walker.

**Please print your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. Names on the prayer list will remain on for four weeks, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office(\*), and the person in need will be transferred to the "Ongoing Need for Prayer" list.**

**Mary Bertelsen** **Jan McCombs**

Prayer Request for Members (Remain on List for 4 weeks\*)

**Judy Armstrong**, Friend of Amy Warren **Cindy Ditmer**, Niece of Carol Wolf  
**Kathy Doyle**, Friend of Sharon Lynch **Mark Haney**, Friend of Kathy Johnson  
**JoAnne Harrell**, Sister of Linda Tomey **Rick Huff**, Brother of Donna Gum  
**Mark McGehee**, Brother of John McGehee **Mo Mouden**, Co-worker of Donna Gum  
**Val Myers**, Mother of Mike Myers **Maggie Petersen**, Friend of Hulls  
**Brian Shirley**, Friend of Lynchs **Richard Smith**, Friend of Kathryn Johnson

Ongoing Need for Prayer for Members (Please advise of status changes)

**Liz Ann Binns** **Fred Brower**  
**Nancy Fitzgerald** **Sandra R. Hoy**  
**Bob and Carol Knemoller** **Shirley Krizovsky**  
**Janet Lunger** **Glenn and Flossie Myers** **Jean Brower**  
**Sandy Johnson**  
**Peggy Lucas**  
**Lily Skelton**

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

**Marie Brown**, Mother of Janet Parmer and Jane McGehee  
**Delmar Carlson**, Brother-in-Law of Chuck Goodrich  
**Lisa Dofflemeyer**, Daughter of Linda Tomey  
**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow  
**Kyle Getler**, Member Relative  
**Bobby Haywood**, Friend of Trauschts  
**Bruce Joleaud**, Mike Trauscht's Brother-In-Law  
**Katherine Lambertson**, Daughter of Hal Aaslestad  
**Maxine Pierce**, Mother of Cindy Trauscht  
**Joshua Scott**, Friend of the Jones Family  
**Krista Traynor and Her Children**, Daughter of the Proctors  
**Cooper Trueblood**, Friend of Almarodes  
**Keith Weller**, Son of Wellers

Members/Friends Grieving

**Family of Kim Cash**, Friend of Kathryn Johnson  
**Family of Philip Crickenberger**, Friend of the Crowders  
**Family of Glenn Darr**, Husband of Barbara Darr, Deloris Wertman's Sister  
**Family of Tom Guthrie**, Friend of Grace Members  
**Family of Pat Holmes**, Friend of the Skeltons  
**Family of Jean Hughes**, Friend of Grace  
**Family of Jessi Truxell**, Friend of the Hites

The Needs of the World  
The victims of Hurricane Dorian, especially in the Bahamas and Atlantic Coast  
**Flooding in Texas and other areas affected by tropical storms**  
Our daily attention to our environment and our stewardship of God's creation  
**God's wisdom to prevail in the political turmoil of our time**

The Church  
Our neighbor congregations: Christ Tabernacle, Church of God in Christ, St. James Baptist, Bethlehem Lutheran, Zion Lutheran  
**Our confirmation students: Kaitlyn and Karley Hull, Quinn and Thea Franklin, Logan Miller and Zachary Rankin**

*Prayer of Thanksgiving for Congregation Members Throughout the Year*

**Susan Morrison** **Matthew Miller**  
**Margaret Quickel** **Lee Lynch**

**Life of Grace Church**  
**October 13-20, 201**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	10/13	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir Practice <b>18th Sunday after Pentecost</b> Holy Communion Reverend Gordon Putnam, Preaching and Presiding
Monday	10/14	6:30 p.m.	 <b>Columbus Day</b> <b>No School</b> <b>New Member Class</b>
Tuesday	10/15	9:30 a.m. 7:00 p.m.	 Quilting Group (Fellowship Hall)  <b>Congregational Council</b>
Wednesday	10/16	11:00 a.m. 7:00 p.m. 7:30 p.m.	 Pastor's Bible Study  Handbell Choir Practice Worship Choir Practice
Thursday	10/17	8:30 a.m. 8:30 a.m. 12:30 p.m. 7:00 p.m.	 Newcomers (Fellowship Hall) Grace Walkers Bridge Club (Fellowship Hall)  Pastor's Bible Study
Sunday	10/20	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir Practice <b>19th Sunday After Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching and Presiding

## Daily Lectionary

### Monday

Psalm 84:8-12  
1 Samuel 2:1-10  
1 Peter 4:12-19

### Tuesday

Psalm 84:8-12  
Daniel 5:1-12  
1 Peter 5:1-11

### Wednesday

Psalm 84:8-12  
Daniel 5:13-31  
Matthew 21:28-32

### Thursday

Psalm 32:1-7  
Proverbs 15:8-11, 24-33  
2 Corinthians 1:1-1

### Friday

Psalm 32:1-7  
Job 22:2—23:17  
2 Peter 1:1-11

### Saturday

Psalm 32:1-7  
Isaiah 1:1-9  
John 8:39-47



### Members of Grace, Ministers

Linda Meyer, President  
Gordon Putnam, Vice President  
Zach Bandy, Holly Carper, Pete Giesen,  
Kim Hull, Gail Johnson, Kathryn Johnson,  
Carrie Jones, Jerry Kite, and Rudolph Yobs  
Deloris Wertman, Secretary  
Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer  
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor

Mike Myers, Organist, Director of Music

Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;  
8:30 a.m.—Noon - Friday

[facebook.com/gelc.elca](https://facebook.com/gelc.elca)

[twitter.com/gelc\\_elca](https://twitter.com/gelc_elca)

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

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