

22nd Sunday After Pentecost

Grace Evangelical Lutheran Church

November 10, 2019

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Four
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.

Welcome and Announcements

The congregation stands.

Prelude: "Bread of the World" (Variation 2)

Lau

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the Father, the Son, and the Holy Spirit, † one God, who forgives all our sin, whose mercy endures forever.

Amen

If we have died with Christ, we will also live with Christ.
Let us confess our sin to the one who is faithful.

Silence for reflection and self-examination.

God our helper,

We confess the many ways we have failed to live as your disciples. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.

Amen.

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

Amen

Gathering Song: *“Christ Is Made the Sure Foundation”*

Hymn #645, Page 4

Christ Is Made the Sure Foundation

1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or

cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and

help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

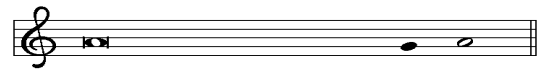
Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

Greeting:

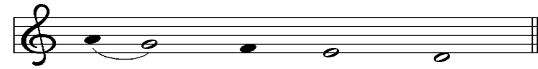
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

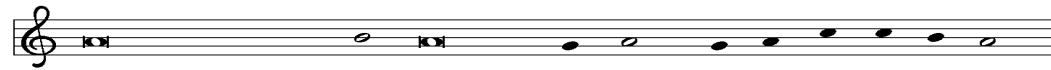
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



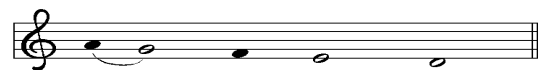
Lord, have mer - cy.



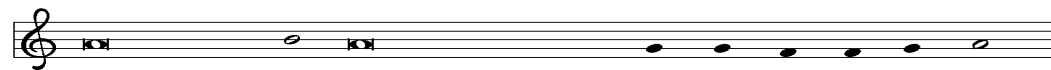
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

Canticle of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

After the prayer the congregation responds:

Amen.

*The congregation is **seated**.*

Word

First Reading: Job 19:23-27a

A reading from Job:

²³O that my words were written down!
O that they were inscribed in a book!
²⁴O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
²⁶and after my skin has been thus destroyed,
then in my flesh I shall see God,
^{27a}whom I shall see on my side,
and my eyes shall behold, and not another.”

The word of the Lord.

Thanks be to God.

Psalm: Psalm 17:1-9

¹Hear a just cause, O LORD; give heed to my cry;

listen to my prayer, which does not come from lying lips.

²**Let my vindication come forth from your presence; let your eyes be fixed on justice.**

³Examine my heart, visit me by night, melt me down; you will find no impurity in me.

⁴**I have not regarded what others do;**

at the word of your lips I have avoided the ways of the violent.

⁵My footsteps hold fast to your well-worn path; and my feet do not slip.

⁶**I call upon you, O God, for you will answer me;**

incline your ear to me and hear my words.

⁷Show me your marvelous lovingkindness,

O Savior of those who take refuge at your right hand from those who rise against them.

⁸**Keep me as the apple of your eye; hide me under the shadow of your wings,**

⁹from the wicked who assault me, from my deadly enemies who surround me.

Second Reading: 2 Thessalonians 2:1-5, 13-17

A reading from Second Thessalonians:

¹As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ²not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵Do you not remember that I told you these things when I was still with you?

¹³But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷comfort your hearts and strengthen them in every good work and word.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

*The congregation **stands** to welcome the gospel.*



Gospel: Luke 20:27-38

The Holy Gospel according to Luke:

Glory to you, O Lord.

²⁷Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹Now there were seven brothers; the first married, and died childless; ³⁰then the second ³¹and the third married her, and so in the same way all seven died childless. ³²Finally the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

³⁴Jesus said to them, "Those who belong to this age marry and are given in marriage; ³⁵but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸Now he is God not of the dead, but of the living; for to him all of them are alive."

The gospel of the Lord.

Praise to you, O Christ.

*The congregation is **seated**.*

Children's Sermon

Pastor Paul Pingel

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

Hymn of the Day: "I Know That My Redeemer Lives!"

Hymn #619, Page 11

Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,

**God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

I Know That My Redeemer Lives!

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Prayers of Intercession

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

Each portion of the prayers end with these or similar words

Lord, in your mercy

Hear our prayer.

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

*The congregation is **seated**.*

Meal

Offering

(The offering is gathered by the ushers. Please place visitor cards in the offering plate)

Offertory

*The congregation **stands***

(The Ushers bring the offering to the Altar, as we sing)

Let the Vineyards Be Fruitful
Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

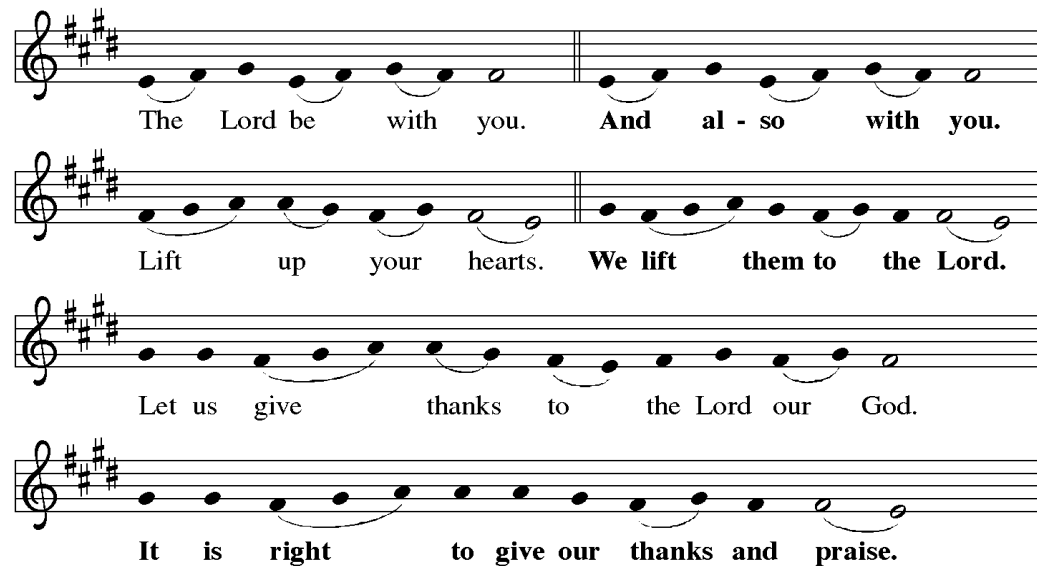
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Offering Prayer

Let us pray.

Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

Great Thanksgiving

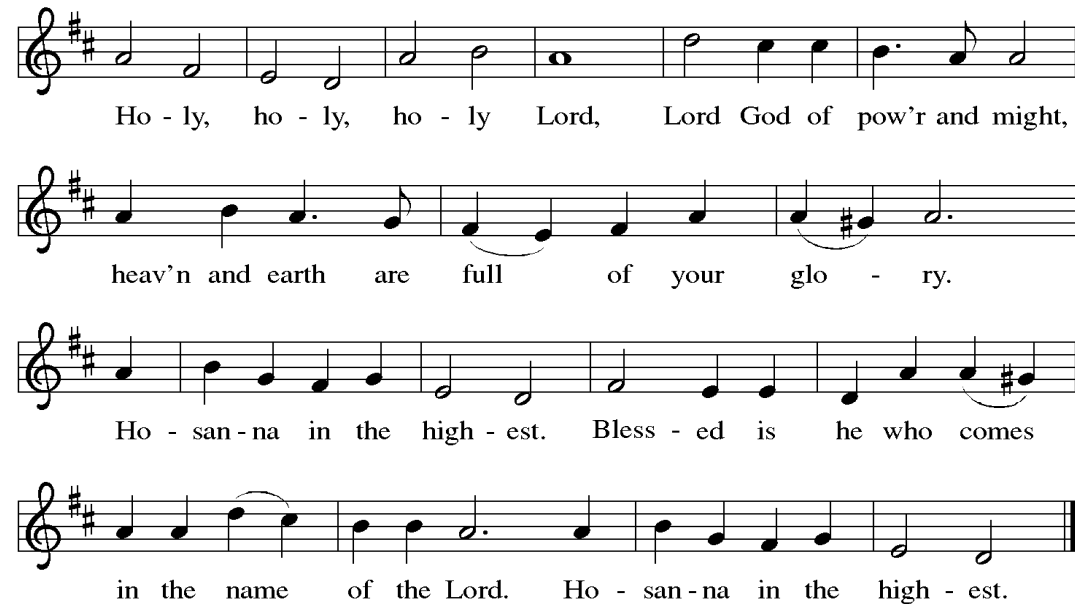


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Invitation to Communion

Hunger no more. Thirst no more. Come to the banquet of life.
Thanks be to God.

*The congregation may be **seated**.*

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

The body of Christ, given for you.
The blood of Christ, shed for you.

Amen.

***Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced:*

As the ministers commune the congregation may sing the following:

There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymns

“God Extends an Invitation”

Hymn #486, Page 18

“For the Bread Which You Have Broken”

Hymn #494, Page 19

“When We Are Living”

Hymn #639, Page 20

*After all have returned to their places, the congregation **stands**.*

God Extends an Invitation

Nuestro Padre nos invita



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress.
Music © Miria T. Kolling.

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For the Bread Which You Have Broken

The musical score is written for a single voice and piano accompaniment. It consists of two systems. The first system includes a vocal line and a piano accompaniment line. The vocal line has four lines of lyrics. The piano accompaniment consists of chords and some melodic lines. The second system also includes a vocal line and a piano accompaniment line. The vocal line has four lines of lyrics. The piano accompaniment continues with chords and melodic lines. The key signature has one flat (B-flat), and the time signature is 4/4.

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

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When We Are Living

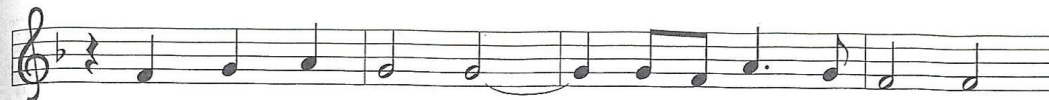
HOPE, ASSURANCE

Pues si vivimos

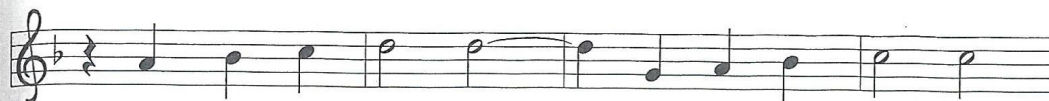
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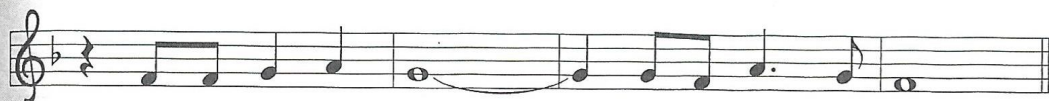
1 *Pues si vi - vi - mos, pa - ra él vi - vi - mos,*
1 When we are liv - ing, it is in Christ Je - sus,
2 'Mid times of sor - row and in times of pain, . . .
3 A - cross this wide world, we shall al - ways find . . .



y si mo - ri - mos pa - ra él mo - ri - mos.
and when we're dy - ing, it is in the Lord. . . .
when sens - ing beau - ty or in love's em - brace, . . .
those who are cry - ing with no peace of mind; . . .



Sea que vi - va - mos o que mu - ra - mos,
Both in our liv - ing and in our dy - ing,
wheth - er we suf - fer, or sing re - joic - ing,
and when we help them, or when we feed them,



so - mos del Se - ñor, so - mos del Se - ñor.
we be - long to God, we be - long to God.
we be - long to God, we be - long to God.
we be - long to God, we be - long to God.

2 *En la tristeza y en el dolor,
en la belleza y en el amor,
sea que suframos o que gocemos,
somos del Señor, somos del Señor.*

3 *En este mundo por doquier habrá
gente que llora y sin consolar.
Sea que ayudemos o que alimentemos,
somos del Señor, somos del Señor.*

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer After Communion

Let us pray.

Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

Amen.

Sending

Blessing

The love of God surround you; the grace of ✠ Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

Amen.

Sending Song: *“Sent Forth by God’s Blessing”*

Hymn #547, Page 22

Dismissal

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.

Postlude: *“A Joyful Celebration”*

Harris

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Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
 2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
 the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.
 Music: THE ASH GROVE, Welsh folk tune
 Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

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Thanks to Our Worship Assistants Today

<i>Assisting Minister:</i>	<i>Karla Rankin</i>
<i>Communion Assistants:</i>	<i>and Linda Meyer</i>
<i>Ushers:</i>	<i>Ron Knicely, Dwight Moomaw & Robert Shaw</i>
<i>Offering Stewards:</i>	<i>Sharon Lynch and Kate Van Bremen</i>
<i>Acolyte:</i>	<i>Quinn Franklin</i>
<i>Cup Gatherer:</i>	<i>Thea Franklin</i>
<i>Altar Guild:</i>	<i>Anne & Gordon Putnam</i>
<i>Nursery Caregivers:</i>	<i>Kim Hull and Jane Stein</i>
<i>Altar Flowers:</i>	<i>Open</i>
<i>Council Person of the Week:</i>	<i>Gordon Putnam</i>

*The Chancel Flowers today are given to
to the glory of God*

Next Sunday's Schedule and Lessons

November 17, 2019

23rd Sunday After Pentecost

Holy Communion

10:00 a.m.

Pastor Paul Pingel, Preaching and Presiding

Malachi 4:1-2a

Psalm 98

2 Thessalonians 3:6-13

Luke 21:5-19

Announcements



Funeral Service for Morris Elliott - A celebration of the resurrection life of Morris Elliott will occur this Saturday, November 16th, at 11:00 a.m. at Grace Evangelical Lutheran Church. A visitation with family will occur following the worship service. Please pray for Ty and her family as the both grieve and give thanks for Morris' life.



"Blessing and glory and
wisdom and thanksgiving and
honor and power and might
be to our God
forever and ever! Amen."
Revelation 7:12, NRSV

Service of Healing and Thanksgiving on November 26th: Tuesday, November 26th, 7pm, we will have a Service of Healing and Thanksgiving, in which we give thanks to God for the ways we have been blessed, and also offer a time of anointing and prayer for healing in mind, body and Spirit as we approach the Advent and Christmas Season. Our brothers and sisters at St. James, Bethlehem and Zion will be joining us, and we'll join them on Wednesdays during Advent in December.



Making Family Time a Priority Celebrating Advent and Christmas - Two resources are available to families, grandparents, and those who would like to prioritize the journey of Advent to the Birth of Jesus and what it means for us and for the world - through an Advent Calendar and Nativity Scene OR Advent and Christmas Cards (daily "flash cards") that offer suggestions for making time within busy schedules to see the month of December and early January (Advent, Christmas and Epiphany) in a different way. See the samples on the narthex table, and sign-up if you'd like to order.



GIFTS ELCA Good Gifts- There are a couple catalogs on the table in the back of the church that have gift ideas for Christmas (or anytime) that can make a difference in someone's life. ELCA Good Gifts is a way we can share God's love in Jesus with others. ELCA.org/goodgifts is their website that also offers gift suggestions.



Book Study Group Continues - After completing the reading of the book White Fragility, Grace's book study group elected to continue the study of racism as something we're called to in the Church. The group has selected a book by ELCA Lutheran pastor Lenny Duncan entitled Dear Church: a love letter from a black preacher to the whitest denomination in the U.S. We are studying the book on Mondays at 6:30 p.m. during November. Though the group has found its book study challenging, it is also an important step in moving forward as Christ's Church, and understanding the power of Jesus' Gospel to act on the real challenges of being Christ's Church in today's world. Come and be a part!

Please print your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office(*), and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Barb Susen

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns

Fred Brower

Jean Brower

Nancy Fitzgerald

Sandra R. Hoy

Sandy Johnson

Bob and Carol Knemoller

Peggy Lucas

Janet Lunger

Glenn and Flossie Myers

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Marie Brown, Mother of Janet Parmer and Jane McGehee

Delmar Carlson, Brother-in-Law of Chuck Goodrich

Lisa Dofflemeyer, Daughter of Linda Tomey

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

Kyle Getler, Member Relative

Bobby Haywood, Friend of Trauschts

Bruce Joleaud, Mike Trauscht's Brother-In-Law

Katherine Lambertson, Daughter of Hal Aaslestad

Maxine Pierce, Mother of Cindy Trauscht

Joshua Scott, Friend of the Jones Family

Krista Traynor and Her Children, Daughter of the Proctors

Cooper Trueblood, Friend of Almarodes

Keith Weller, Son of Wellers

Members/Friends Grieving

Family of Morris Elliott, Grace Member
Family of Lee Honeycutt, Friend of the Pingels
Family Shirley Krizovsky, Grace Member
Family of Valla Myers, Mother of Mike Myers

The Needs of the World

Racial Reconciliation in the Church

California Fire Victims

**The work of Lutheran World Relief around
the world (see <https://lwr.org/news>)**

Victims of super-typhoon Hagibis in Japan, India

Victims of Greenville, Texas Shooting

The deaths of nine family members due
to drug violence

**The crisis of drug abuse in the U.S. that
leads to such violence**

The Church

**Our confirmation students: Kaitlyn
and Karley Hull, Quinn and Thea
Franklin, Logan Miller and
Zachary Rankin**

Our Virginia Synod, ELCA, Bishop Bob
Humphrey, and our sharing of the good
news of Jesus Christ












**Our Jewish brothers and sisters
remembering the anniversary at the
Tree of Life Synagogue shooting**

Prayer of Thanksgiving for Congregation Members Throughout the Year

***Jackie Meeks
Hannah Pingel
Lily Skelton
Ashley Stollings***

***Jean Morgan
Lisa Spooner
Linda Garber
Peggy Lucas***

**Life of Grace Church
November 10-17, 2019**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	11/10	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir Practice 22nd Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching and Presiding
Monday	11/11	6:30 p.m.	 Veterans Day <i>Veterans Day</i>  Book Study (Conference Room)
Tuesday	11/12	9:30 a.m. 1:00 p.m.	 Quilting Group (Fellowship Hall)  VMA Meeting (Conference Room)
Wednesday	11/13	10:00 a.m. 11:00 a.m. 7:00 p.m. 7:30 p.m.	 Committee Meeting (History Room)  Bible Study (Conference Room)  Handbell Choir Practice Worship Choir Practice
Thursday	11/14	8:30 a.m. 12:30 p.m. 7:00 p.m.	 Grace Walkers Bridge Club (Fellowship Hall)  Bible Study (Conference Room)
Saturday	11/16	11:00 a.m.	 Morris Elliott's Service
Sunday	11/17	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir Practice 23rd Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching and Presiding

Daily Lectionary

Monday

Psalm 141
Ezekiel 11:14-25
Ephesians 4:25—5:2

Tuesday

Psalm 141
Ezekiel 39:21—40:4
1 Corinthians 10:23—11:1

Wednesday

Psalm 141
Ezekiel 43:1-12
Matthew 23:37—24:14

Thursday

Psalm 46
2 Chronicles 18:12-22
Hebrews 9:23-28

Friday

Psalm 46
Zachariah 11:1-17
1 Peter 1:3-9

Saturday

Psalm 46
Jeremiah 22:18-30
Luke 18:15-17



Members of Grace, Ministers

Linda Meyer, President
Gordon Putnam, Vice President
Zach Bandy, Holly Carper, Pete Giesen,
Kim Hull, Gail Johnson, Kathryn Johnson,
Carrie Jones, Jerry Kite, and Rudolph Yobs
Deloris Wertman, Secretary
Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary
Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;
8:30 a.m.—Noon - Friday

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youtube.com/GraceEvangelicalLutheranChurchWaynesboro

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