

# 25th Sunday After Pentecost

Grace Evangelical Lutheran Church

November 11, 2018

" A Community of Servants Sharing in the Word and Work of Jesus"

## HOLY COMMUNION Based on Evangelical Lutheran Worship, Setting Four Congregational responses are in bold print

Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is THEN that we live out our Faith and what we believe about God's Grace and Love, and how it makes <u>us</u> a blessing in this world as we share it.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type.** All of us are participants as we worship God!

# Gathering

#### Gloria Patri: Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Prelude: "Maestoso"

Niedermeyer

#### Welcome and Announcements

The congregation stands.

#### **Confession and Forgiveness**

Blessed be the Father, the Son and the Holy Spirit, + one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

Amen

One with the communion of saints in all times and places, let us confess our sin against God and one another.

Silence for reflection and self-examination.

O God, our merciful redeemer, we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for + his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God. **Amen.** 

Gathering Song: "Lord of Glory, You Have Bought Us"

Hymn #707

## Greeting:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### <u>Kyrie</u>



#### **Canticle of Praise**



#### Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

After the prayer the congregation responds:

Amen.

The congregation is seated.

# Word

#### First Reading: 1 Kings 17:8-16

A reading from 1 Kings:

<sup>8</sup>The word of the LORD came to [Elijah,] saying, <sup>9</sup>"Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." <sup>10</sup>So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." <sup>11</sup>As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." <sup>12</sup>But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." <sup>13</sup>Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. <sup>14</sup>For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." <sup>15</sup>She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup>The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

The word of the Lord. Thanks be to God.

### Psalm: Psalm 146

<sup>1</sup>Hallelujah! Praise the LORD, O my soul! <sup>2</sup>I will praise the LORD as long as I live; I will sing praises to my God while I have my being. <sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help. <sup>4</sup>When they breathe their last, they return to earth, and in that day their thoughts perish. <sup>5</sup>Happy are they who have the God of Jacob |for their help, whose hope is in the LORD their God: <sup>6</sup>who made heaven and earth, the seas, and all that is in them; who keeps promises forever; <sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free. <sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous. <sup>9</sup>The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked. <sup>10</sup>The LORD shall |reign forever, your God, O Zion, throughout all generations. Hallelujah!

Second Reading: Hebrews 9:24-28

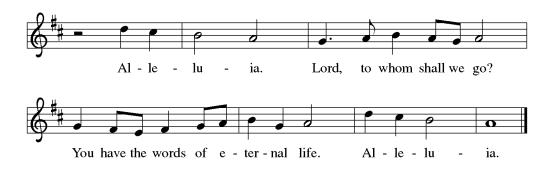
A reading from Hebrews:

<sup>24</sup>Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; <sup>26</sup>for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. <sup>27</sup>And just as it is appointed for mortals to die once, and after that the judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The word of the Lord. Thanks be to God.

#### **Gospel Acclamation**

The congregation **stands** to welcome the gospel.\



## Gospel: Mark 12:38-44

The Holy Gospel according to Mark:

#### Glory to you, O Lord.

<sup>38</sup>As [Jesus] taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, <sup>39</sup>and to have the best seats in the synagogues and places of honor at banquets! <sup>40</sup>They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

<sup>41</sup>He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. <sup>42</sup>A poor widow came and put in two small copper coins, which are worth a penny. <sup>43</sup>Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. <sup>44</sup>For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

The gospel of the Lord. **Praise to you, O Christ.** 

The congregation is **seated**.

#### **Children's Sermon**

#### **Pastor Paul Pingel**

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

#### Sermon

#### **Pastor Paul Pingel**

Silence for reflection follows the sermon.

Hymn of the Day: "For the Fruit of All Creation"

Hymn #679

## Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,

- God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again;
- he ascended into heaven,
- he is seated at the right hand of the Father,
- and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

- the communion of saints,
- the forgiveness of sins,
- the resurrection of the body,
- and the life everlasting. Amen.

#### Prayers of Intercession

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Each portion of the prayers end with these or similar words

Lord, in your mercy **Hear our prayer.** 

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord. **Amen.** 

# Meal

#### <u>Peace</u>

The peace of Christ be with you always. And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words. The congregation is **seated**.

## <u>Offering</u>

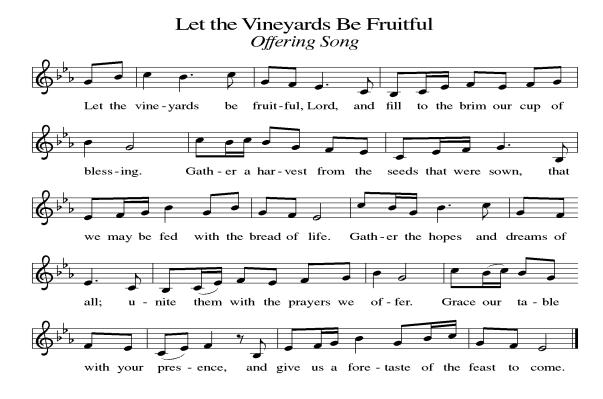
(The offering is gathered by the ushers. Please place visitor cards in the offering plate)

Anthem: "Finally Home"

The congregation stands

(The Ushers bring the offering to the Altar, as we sing)

#### Offertory



Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

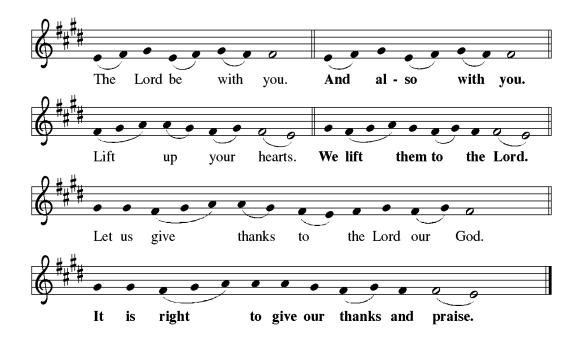
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#### **Offering Prayer**

#### Let us pray.

Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

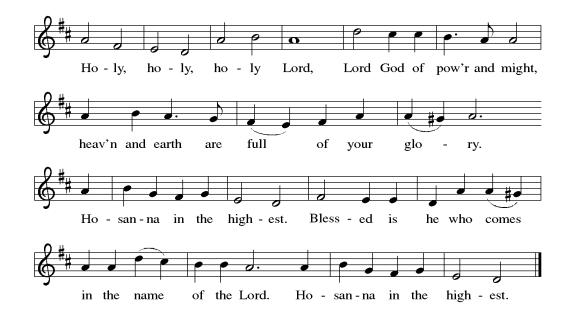
### **Great Thanksgiving**



### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### Holy, Holy, Holy



#### Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.** 

#### Lord's Prayer

#### Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Invitation to Communion

Hunger no more. Thirst no more. Come to the banquet of life. **Thanks be to God.** 

#### The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

The body of Christ, given for you. The blood of Christ, shed for you.

#### Amen.

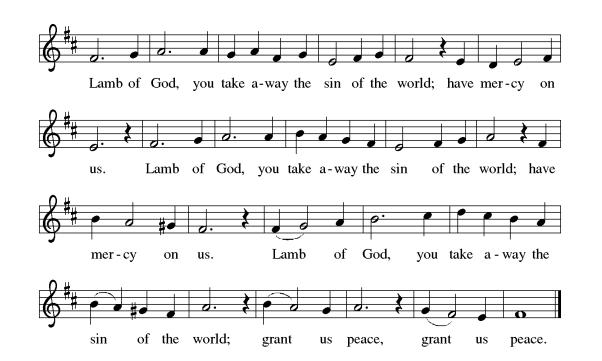
**Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. After receiving communion, return to your pew by the side aisle.

As the ministers commune the congregation may sing the following:

There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....

Communion Hymns	
"Lord, Whose Love in Humble Service"	Hymn #712
"Day by Day"	Hymn #790
"Blessed Assurance"	Hymn #638

After all have returned to their places, the congregation stands.



## The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

#### Prayer After Communion

Let us pray.

Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. Amen.

# Sending

## Blessing

Sending Song: "The Lord Now Sends Us Forth"

Hymn #538

#### <u>Dismissal</u>

Led on by the saints before us, go in peace to serve the Lord. Thanks be to God.

Postlude: "Postlude in B Minor"

Walczynski

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Thanks to Our	Worship Assistants Today		
Assisting Minister: Kathy Bump			
Communion Assistants:	Jerry Kite and Hannah Pingel		
Ushers:	Ron Knicely, Dwight Moomaw , and Robert Shaw		
Greeters:	Lee and Sharon Lynch		
Offering Stewards:	Sharon Lynch and Bob Shumate		
Acolyte:	TBD		
Cup Gatherer:	Logan Miller		
Altar Guild:	TBD		
Nursery Caregivers:	Jill Pingel		
Altar Flowers:	TBD		
Council Person of the Week & Sunday School Support:	Carrie Jones		
Sunday School Support.	Carrie Jones		
Children's Church:	Amber Bokelman and Jean Franklin		
Children's Church: The Chancel Flowers to Next Sunday No	Amber Bokelman and Jean Franklin oday are given to the glory of God y's Schedule and Lessons ovember 18, 2018		
Children's Church: The Chancel Flowers to Next Sunday No 26th Su H Bishop Robe Reverence	Amber Bokelman and Jean Franklin oday are given to the glory of God y's Schedule and Lessons		

#### Announcements

**NEXT SUNDAY! 125th Anniversary Sunday, November 18th, 10:00AM!** A day of celebration and praise to the God who has showered us with *Blessings of Grace* and provided us a *Foundation for our Future* will include special music by brass players from JMU, strings, and an anthem written for the day by renowned Lutheran composer Paul D. Weber, who will also be conducting the choir at the event. Bishop Robert F. Humphrey will preach. There will be a Reception with heavy hors d'oeuvres and time for fellowship, and a history room with unique and rare photographs and artifacts from Grace's 125 year history.

Sharing Your Time and Gifts for the Sake of our Ministry Together - The <u>Altar Guild</u> and our <u>Children's Church</u> program are in need of your gift of time to a) help to prepare the Altar for Sunday Worship, and b) to help our children to grow in the knowledge of God's Word and why we worship, as well as to help them participate in worship. The volunteer need is approximately once every six to eight weeks. Contact the Church Office (949-6171), to be a part of Grace's ministry together!

**Local Hurricane Relief Trip Opportunity -** December 3rd through 7th, *Grace, Waynesboro, Salem, Mount Sidney, and Christ, Staunton* are joining together to help provide relief to senior adults who were victims of severe flooding in the *Danville, Virginia* area. We'll be "mucking out" houses that were flooded with between seven inches and seven *feet* of flood waters in an area that didn't get a lot of press in the midst of many other areas affected by Hurricane Michael. *You can volunteer for the whole week, or pick a day or two whenever you can go* - we just need to coordinate times and days so that our hosts can provide housing, and assign our places of work. Danville is a 2 1/2 hour trip. Talk to Linda Meyer or Pastor Paul for more information, or to sign up.

**Meals on Wheels in November** is in full swing. This is our **fourth decade** of providing meals to the homebound in the Waynesboro area!! Thanks to all who have volunteered to help from Grace! It's one more way God gives us to *be* A Community of Servants Sharing in the Word and Work of Jesus.

**Webpage News**, <u>www.gracewaynesboro.net</u>—the Grace webpage is being updated on a regular basis. It is now beginning to add information about the history of our church. There are pictures of former pastors along with a timeline, pictures of the pastors who came from our church and histories that were written in 1966, 1983 and 1993. There is a history of Trinity Lutheran Church which all the Lutheran churches came from. You can keep up to date with the church calendar, Grace Notes and the Sunday bulletin.

Follow Steve Meicke's and Lisa Hall's mission trip in Bolivia on their blog: http://caminosdetierra.org

# Life of Grace Church November 11-18, 2018

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	11/11	9:00 a.m. 9:30 a.m. 10:00 a.m.	Veterans Day Sunday School Worship Choir Practice 25th Sunday After Pentecost Holy Communion Reverend Paul Pingel, Preaching and Presiding
Monday	11/12		Veterans Day Observed Meals on Wheels
Tuesday	11/13	9:30 a.m. 2:00 p.m.	<i>Meals on Wheels</i> Quilting Group (Fellowship Hall) Finance Committee (Conference Room)
Wednesday	11/14	11:00 a.m. 7:00 p.m. 7:30 p.m.	<i>Meals on Wheels</i> Pastor's Bible Study Handbell Choir Practice Worship Choir Practice
Thursday	11/15	8:30 a.m. 9:00 a.m. 12:30 p.m. 7:00 p.m.	<i>Meals on Wheels</i> Newcomers Club (Fellowship Hall) Backpacks Bridge Club (Fellowship Hall) Pastor's Bible Study
Sunday	11/18	9:00 a.m. 9:30 a.m. 10:00 a.m.	Sunday School Worship Choir Practice 26th Sunday After Pentecost Holy Communion <b>Bishop Robert F. Humphrey, Preaching</b> Reverend Paul Pingel, Presiding <b>125th Anniversary Celebration</b>

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing"

#### Prayer Request for Members Beth Ann Doerring Anne Putnam

#### Members/Friends Grieving The Family of Kenny Keener, Cousin of Cindy Trauscht The Family of Walt Winkler

#### **Members/Friends Celebrations**

#### **Ongoing Need for Prayer**

Jimmy and Liz Ann Binns, Grace Members Beth Brady, Grace Member Jean Brower, Grace Member Rev. Delmar Carlson, Brother-in-Law of Chuck Goodrich Barbara and Jeff Eagle. Sister and Brother-in-Law of Nancy Schwiesow Kyle Getler. Member Relative Fave Glover. Grace Member Sandy Johnson, Grace Member Myrtle Kite, Grace Member Shirley Krizovsky, Grace Member Bob and Carol Knemoller, Grace Members Peggy Lucas, Grace Member Janet Lunger, Grace Member Steve Meicke and Lisa Hall, wife of Steve Meicke, on their mission in Bolivia, Son and daughter-In-Law of Bill and Kathy Meicke Glenn and Flossie Myers, Grace Members Maxine Pierce, Mother of Cindy Trauscht Tom Sheaffer, Grace Member Paul Posey, Grace Member

#### Prayer Request for Relatives/Friends

Samuel Anish, Friend of Zachary Rankin Marie Brown, Mother of Janet Parmer and Jane McGehee Jocelyn Crowder and Stuart Crowder, Daughter-In-Law and Son of Robin and Cathy Crowder Laura Hull, Daughter-in-Law of Bobby and Imogene Hull Linda Owens, Daughter-In-Law of Jimmy Owens Marilyn Smith, Cousin of Linda Tomey Cooper Trueblood, Friend of Ron and Sylvia Almarode

#### The Needs of the World

#### The Victims and Families of Mass Shootings at: Tree of Life Synagogue in Pittsburgh, PA; and Borderline Bar & Grill, Thousand Oaks, CA **Our unity as a nation following National Elections, and continuing deep disagreements** The hungry, those without clean water, and those who suffer in war torn areas of our world (Syria, Yemen, Ukraine) **Gratitude to God for the abundance of blessing, even in uncertain times**

#### The Church

Our Blessings of Grace, and God's Foundation for our Future as we look toward year 126 of Grace Evangelical Lutheran Church **Our unity as Christ's Church, and our witness to the Gospel in a world needing Good News** Bishop Eaton, Bishop Humphrey, Pope Francis, Bishop Mark Bourlakis (Episcopal, SW VA),

and Bishop Sharma Lewis (UMC, VA) -Lutheran, Anglican, Roman Catholic and United Methodist (LARCUM) leaders in our area

#### Weekly Prayer for Congregation Members Throughout the Year

Sam Grove	Wilda Keefer	Shirley Loftus
Sam Moyer	Clay Rankin	Tom Varner

# **Daily Lectionary**

**Monday** Psalm 94 Ruth 1:1-22 1 Timothy 5:1-8

# Tuesday Psalm 94 Ruth 3:14—4:6

1 Timothy 5:9-16

# Wednesday

Psalm 94 Ruth 4:7-22 Luke 4:16-30

## Thursday Psalm 16 Daniel 4:4-18 1 Timothy 6:11-21

Friday Psalm 16 Daniel 4:19-27 Colossians 2:6-15

## Saturday

Psalm 16 Daniel 4:28-37 Mark 12:1-12

