

2nd Sunday of Epiphany

Grace Evangelical Lutheran Church

January 20, 2019

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Two
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God!*

Gathering

Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome

Prelude: "Let There Be Joy"

Miller

Confession and Forgiveness

*The congregation **stands**. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the Father, the Son, and the Holy Spirit, † one God, who creates us and forms us, who redeems us and call us, who unites us and sends us.

Amen.

The following confession is prayed.

Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and Loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

Entrance Hymn: "We Are Called"

#720

Apostolic Greeting:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie




In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal-va-tion, let us



pray to the Lord. **Lord, have mer-cy.**



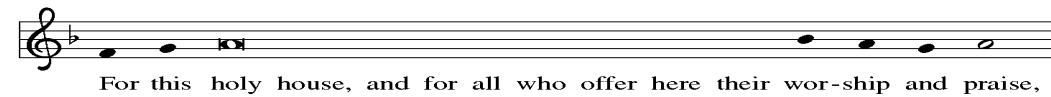
For the peace of the whole world, for the well-being of the church of God,



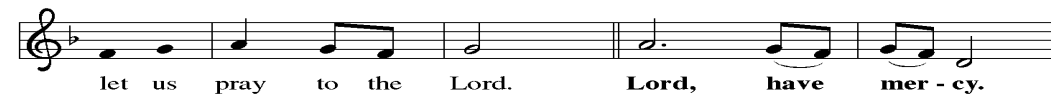
and for the u-ni-ty of all, let us pray to the Lord.



Lord, have mer-cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer-cy.**



Help, save, comfort, and de-fend us, gra-cious Lord.



A-men.

Canticle of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Isaiah 62:1-5

A reading from Isaiah:

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn, and her salvation like a burning torch.

²The nations shall see your vindication, and all the kings your glory;
and you shall be called by a new name that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her, and your land Married;
for the LORD delights in you, and your land shall be married.

⁵For as a young man marries a young woman, so shall your builder marry you,
and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 36:5-10

⁵Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

⁶**Your righteousness is like the strong mountains, your justice like the great deep;
you save humankind and animals, O LORD.**

⁷How priceless is your love, O God!
All people take refuge under the shadow of your wings.

⁸**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

⁹For with you is the well of life,
and in your light we see light.

¹⁰**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

Second Reading: 1 Corinthians 12:1-11

A reading from 1 Corinthians:

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

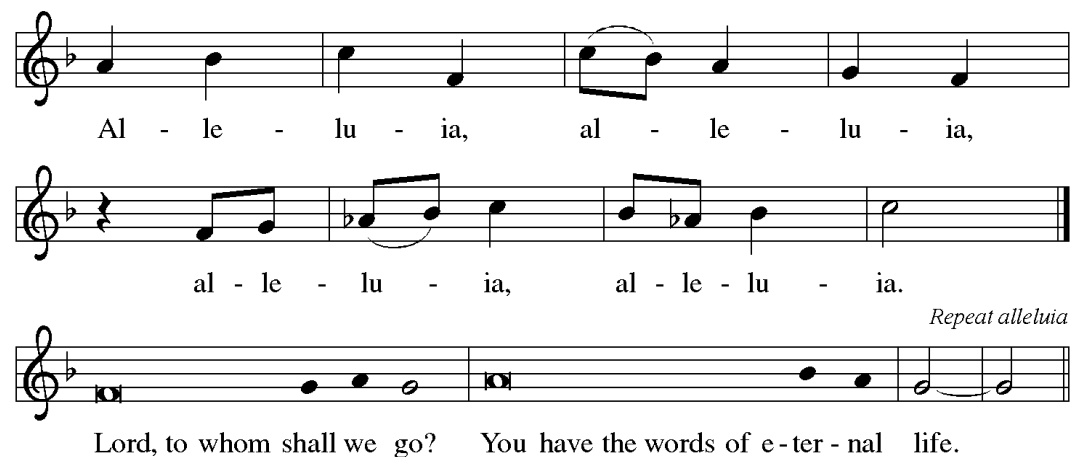
⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

*The congregation **stands** to welcome the gospel.*



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: John 2:1-11

The Holy Gospel according to John:

Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

Praise to you, O Christ.

*The congregation is **seated**.*

Children Sermon

Rev. Cynthia Long

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Rev. Cynthia Long

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: "Lord of Light"

#688

Apostles' Creed:

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

United as one body in Christ, let us pray for the church, the world, and all those in need.

Each portion of the prayers end with these words

Hear us, O God.

Your Mercy is great.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

*The congregation is **seated**.*

Offering

An offering is gathered for the mission of the church, including the care of those in need.

(Please place visitor cards and communion cards in the offering plate)

Anthem: "Baptized and Set Free"

Helgen

*The congregation **stands***

(The Ushers bring the offering to the Altar, as we sing)

Let the Vineyards Be Fruitful

Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line at the end of the sixth staff.

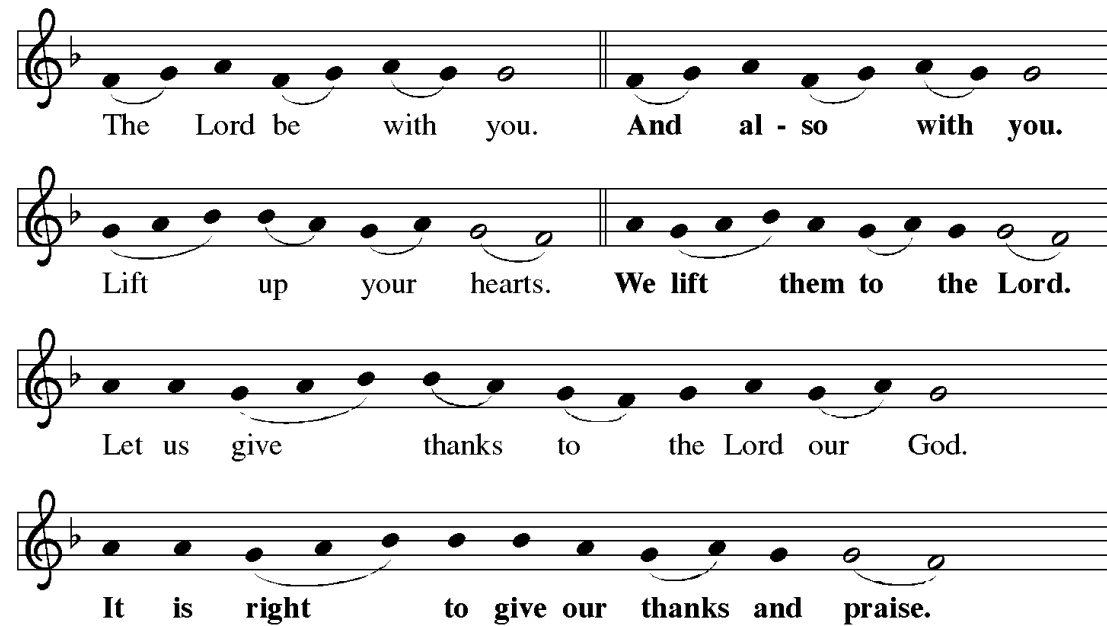
Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
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Offering Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melodic line. The lyrics are printed below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those
who trespass against us;**

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Come to the table.
Feast on God's abundant life for you.
Thanks be to God.

*The congregation may be **seated**.*

The Holy Communion

*The congregation may be **seated**.*

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:*

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

(There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....)

Communion Hymns:

“Jesus Calls Us, O’er the Tumult” #696

“O Jesus, I have Promised” #810

“Take, Oh, Take Me As I Am” #814

*After all have returned to their places, the congregation **stands**.*

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

The Post-Communion Canticle

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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Prayer After Communion

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen

Sending

Benediction

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be upon you and remain with you always.

Amen

Hymn: *“For the Beauty of the Earth”*

#879

The Dismissal

Go in peace. Christ is your light.

Thanks be to God.

Postlude: *“Allegretto”*

Corell:

Thanks to Our Worship Assistants Today

Assisting Minister: *Mike Trauscht*

Communion Assistants: *Tripp Franklin and E. G. Rankin*

Ushers: *Ron Knicely, Dwight Moomaw and Robert Shaw*

Greeters: *David and Vivian Proctor*

Offering Stewards: *Ernestine Moomaw and Eleanor Sampson*

Acolyte:

Cup Gatherer:

Altar Guild:

Nursery Caregivers: *Lisa Gray and Eleanor Sampson*

Altar Flowers: *Ingrid Sevigny*

**Council Person of the Week &
Sunday School Support:** *Kim Hull*

Children's Church: *Amber Bokelman and Jean Franklin*

THE CHANCEL FLOWERS TODAY ARE GIVEN TO THE GLORY OF GOD
AND IN MEMORY OF DICK SEVIGNY

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing

Prayer Request for Members

Members/Friends Grieving

Family of Terry Arey, Friend of Donna Gum

Family of Faye Glover, Grace Member

Family of Beth Laughlin, Friend of Linda Meyer

Members/Friends Celebrations

Ongoing Need for Prayer

Jimmy and Liz Ann Binns, Grace Members

Beth Brady, Grace Member

Jean Brower, Grace Member

Rev. Delmar Carlson, Brother-in-Law of Chuck Goodrich

Marge Cloutier, Grace Member

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

Kyle Getler, Member Relative

Sandra R. Hoy, Grace Member

Sandy Johnson, Grace Member

Myrtle Kite, Grace Member

Bob and Carol Knemoller, Grace Members

Shirley Krizovsky, Grace Member

Peggy Lucas, Grace Member

Janet Lunger, Grace Member

Steve Meicke and Lisa Hall, wife of Steve Meicke, on their mission in Bolivia,

Son and daughter-in-Law of Bill and Kathy Meicke

Glenn and Flossie Myers, Grace Members

Maxine Pierce, Mother of Cindy Trauscht

Anne Putman, Grace Member

Tom Sheaffer, Grace Member

Barb Susen, Grace Member

Prayer Request for Relatives/Friends

Seneva Augustin, Friend of the Almarodes

Dan Boltz, Friend of Trauschts

Karin Constance, VMA Teacher and Friend of Jane Blosser

Jocelyn Crowder and Stuart Crowder, Daughter-in-Law and Son of Robin and Cathy Crowder

Barbara Hoberecht, Sister of Dick Tomey

Sharon Machin

Michelle Matthews, Sister of Cindy Trauscht

Ellie McCauley, Friend of Donna Gum

Lillian Pingel, Mother of Pastor Pingel

Joshua Scott, Friend of the Jones Family

Roger Stasic, Ex-Husband of Maribeth Faivre

Cooper Trueblood, Friend of Almarodes

Doris Whitmore, Friend of Trauschts

The Needs of the World

Our Government, and the workers affected
by the shutdown
“Peace on Earth”—especially in war-torn
Areas (Yemen, Ukraine, Syria)
Victims of the Tsunami in Indonesia
Refugees around the world with
“no place in the inn”
Our military serving in harm’s way in
Syria and Afghanistan

The Church

The ELC-PNG New Guinea Islands District
The Virginia Synod ELCA
The Church throughout the world

Prayer for Congregation Members Throughout the Year

*Amy Almarode
Genevieve Arneson
Donna Gum
Karla Rankin*

*Emily Almarode
Easton Carper
Ron Knicely*

Next Sunday’s Schedule and Lessons

January 27, 2019
Third Sunday of Epiphany
Holy Communion
10:00 a.m.

Nehemiah 8:1-3, 5-6, 8-10
Psalm 19
1 Corinthians 12:12-31a
Luke 4:14-21

Announcements

New Member Class: Grace is forming a New Member class for those who wish to affirm their Baptism into Christ's death and resurrection, and join Grace Evangelical Lutheran Church. Please use the sign-up sheet on the narthex table to indicate your interest in receiving more information.

Bible Class - In **January**, here at Grace we will resume our Weekday Bible Classes at their regular times of Wednesday at 11:00 a.m., and Thursday evening at 7:00 p.m. Then in **February**, we will meet again with our friends at St. John for an ecumenical class on our LARCUM covenant, and what being in that covenant means for our congregations here in Waynesboro. There will be a day *and* evening class, final times to be determined. God's Living Word comes alive when we study it together! Whether morning or evening is convenient for you, start fresh in 2019 studying God's Word!

Invitation to Share our Unity in Christ - Sunday, February 10, Pastor Paul has been invited to preach at Christ Tabernacle Church of God in Christ in Basic. You are invited to come and worship as well at Christ Tabernacle, with worship beginning at 10:30 a.m. This is a part of congregations in the Waynesboro area learning to grow in faith and love and knowledge with one another, so that the Church will be one, as "the Father and Son" are one (cf. John 17:11ff). *Note: there will also be regular 10 a.m. worship at Grace, if you are unable to go to Christ Tabernacle.*


No Quilting Tuesday, January 22, due to the WARM Shelter being at Grace.

Winter Celebration is this Weekend - Three Grace members: Laura Shaw, Lily Pingel and Zanny Bandy (adult adviser); plus a fourth youth Chloe Caplinger (invited by one of our Grace youth), will be attending this Senior High Youth Event at Eagle Eyrie in Lynchburg, VA. The title for the event is Faith in Action, and has as its focus, the parable of the Good Samaritan (Luke 10:25-37), and a theme verse, I John 3:18 (*Little children, let us love, not in word or speech, but in truth and action*). Pastor Paul is chaplain for this event. Pray for all who are taking part this coming weekend at Eagle Eyrie, that it is a time of growth in faith and loving in "truth and action"!

If you have not picked up your **Pledge Envelopes for 2019**, they are located in the back of the church and we would appreciate your picking them up.

Year-End Statements from Grace - A full statement of each member's offerings and gifts will be sent out as soon as we are certain that our statements are fully accurate. This past year we have had some major difficulty with our old computer accounting software, and have since purchased a new software program that is widely acknowledged as the most accurate and user-friendly system on the market. We are in the process of re-checking our existing financial information for accuracy, and entering that information into the new software. This process may delay your year-end statement by a few days; please be patient in the knowledge that many people are working diligently and to the best of their ability so that you may have full confidence as you take care of taxes and maintain your records.

**Life of Grace Church
January 20-27, 2019**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	01/20	9:00 a.m. 9:30 a.m. 10:00 a.m.	Winter Celebration—Pastor Out of Town Sunday School Worship Choir Practice 2nd Sunday of Epiphany Holy Communion Rev. Cynthia Long, Preaching and Presiding
Monday	01/21	3:00—9:00 p.m. 6:00 p.m.	Warm Shelter  Martin Luther King, Jr. Day Office Closed School Holiday Office on Youth Parenting Class (Fellowship Hall) Kiwanis (Conference Room)
Tuesday	01/22	9:30 a.m.	Warm Shelter Quilting (Fellowship Hall)
Wednesday	01/23	11:00 a.m. 7:00 p.m. 7:30 p.m.	Warm Shelter Pastor's Bible Study (Conference Room) Handbell Choir Worship Choir
Thursday	01/24	7:00 p.m.	Warm Shelter Pastor's Bible Study (Conference Room)
Friday	01/25		Warm Shelter
Saturday	01/26		Warm Shelter
Sunday	01/27	9:00 a.m. 9:30 a.m. 10:00 a.m.	Warm Shelter Sunday School Worship Choir Practice 3rd Sunday of Epiphany Holy Communion Pastor Paul Pingel, Preaching and Presiding

Daily Lectionary

Monday

Psalm 37:12-22
2 Samuel 11:14—21
Philippians 4:10-20

Tuesday

Psalm 37:12-22
2 Samuel 11:22-27
Romans 15:22-33

Wednesday

Psalm 37:12-22
2 Chronicles 9:29-31
Mark 6:35-44

Thursday

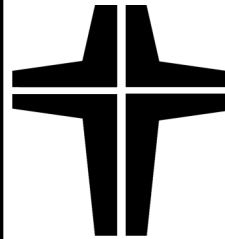
Psalm 51:1-12
Exodus 32:19-26a
1 Corinthians 11:17-22

Friday

Psalm 51:1-12
Joshua 23:1-16
1 Corinthians 11:27-34

Saturday

Psalm 51:1-12
Judges 6:1-10
Matthew 16:5-12



Members of Grace, Ministers

Robin Crowder, President
Linda Meyer, Vice-President
Deloris Wertman, Secretary

Council Members

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,
Jerry Kite, Gordon Putnam, Marlene Shaw,
Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth
Co-Representatives

Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Staff Members

Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday
8:30 a.m.—Noon - Friday

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