



Second Sunday After Pentecost

Grace Evangelical Lutheran Church

June 23, 2019

**“A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Bread of Life, Setting V - With One Voice)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Prelude: "Now is the Time to Worship"

Doerkson/Keveren

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed by the Father, ✝ the Son, and the Holy Spirit, one God, who forgives all our sins, whose mercy endures.

Amen.

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

God of mercy,

we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord.

Amen

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✝ all our trespasses by taking our sins to the cross. For freedom Christ has set us free:
Rejoice in the good news

The congregation stands

Gathering Song: "If You But Trust in God to Guide You"

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

If You But Trust in God to Guide You

1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



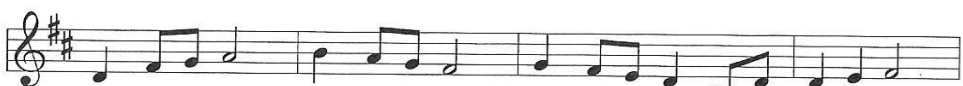
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



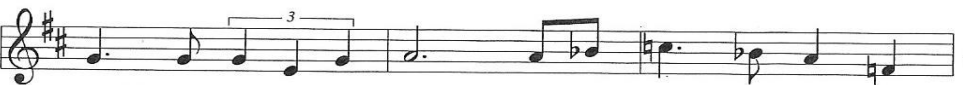
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



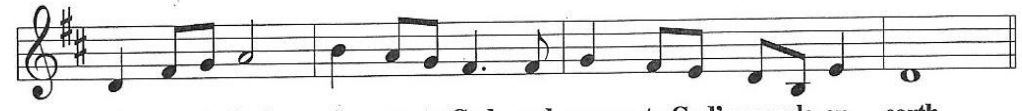
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Isaiah 65:1-9

A reading from Isaiah:

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am," to a nation that did not call on my name.
²I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;
³a people who provoke me to my face continually, sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels;
⁵who say, "Keep to yourself, do not come near me, for I am too holy for you."
These are a smoke in my nostrils, a fire that burns all day long.
⁶See, it is written before me: I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together, says the LORD;
because they offered incense on the mountains and reviled me on the hills,
I will measure into their laps full payment for their actions.
⁸Thus says the LORD: As the wine is found in the cluster,
and they say, "Do not destroy it, for there is a blessing in it,"
so I will do for my servants' sake, and not destroy them all.
⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 22:19-28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰**Deliver me from the sword, my life from the power of the dog.**

²¹Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you off-spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD, who rules over the nations.**

Second Reading: Galatians 3:23-29

A reading from Galatians:


²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

The congregation **stands** to welcome the gospel.



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel: Luke 8:26-39

The holy gospel according to St. Luke:

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

Continued

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated.

Children’s Sermon

Pastor Paul Pingel

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

*The congregation **stands** to proclaim the word of God in song.*

Hymn of the Day: “Praise the One Who Breaks the Darkness”

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Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.

Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.

calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813
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Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

A brief silence.

Each portion of the prayers end with these or similar words

Joining our voices with God's people around the world, let us offer our prayers for those in need.

Lord, in your mercy

hear our prayer.

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you".

The congregation is seated.

Meal

Offering

*An offering is gathered for the mission of the church, including the care of those in need.
Please place visitor cards and communion cards in the offering plate.*

Offertory: “The Sacred Harp”

Robinson /Keveren

*The congregation **stands***

Offering Song: Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore- taste of the feast to come.

Offering Prayer

Let us pray.

Blessed are you, O God, for greening the earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

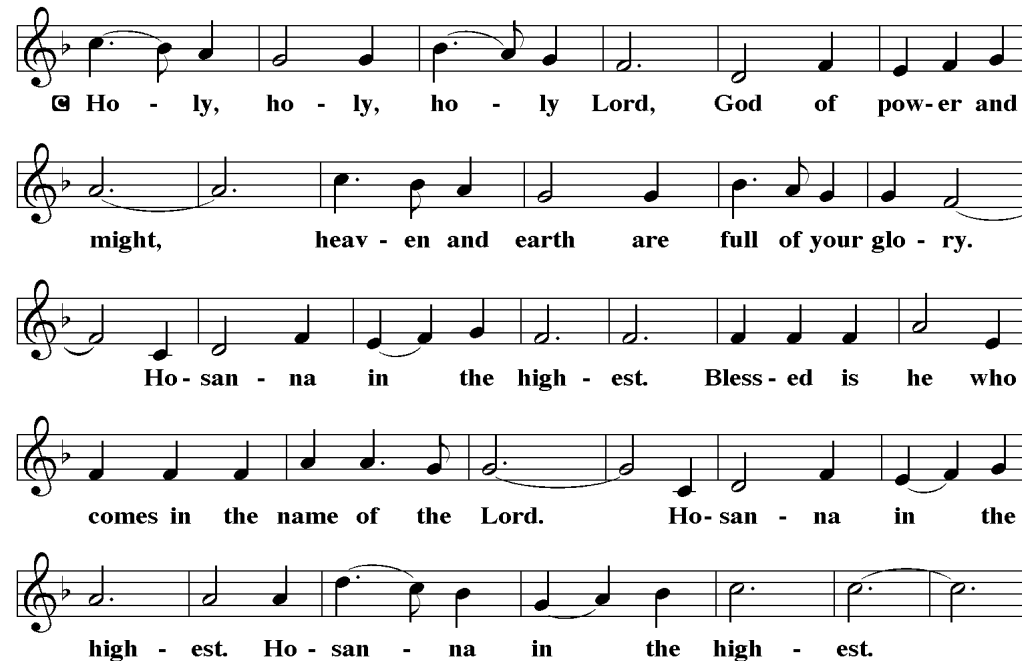
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

God invites you to this table of bounty. Come, the banquet is ready.
Thanks Be To God.

*The congregation may be **seated**.*

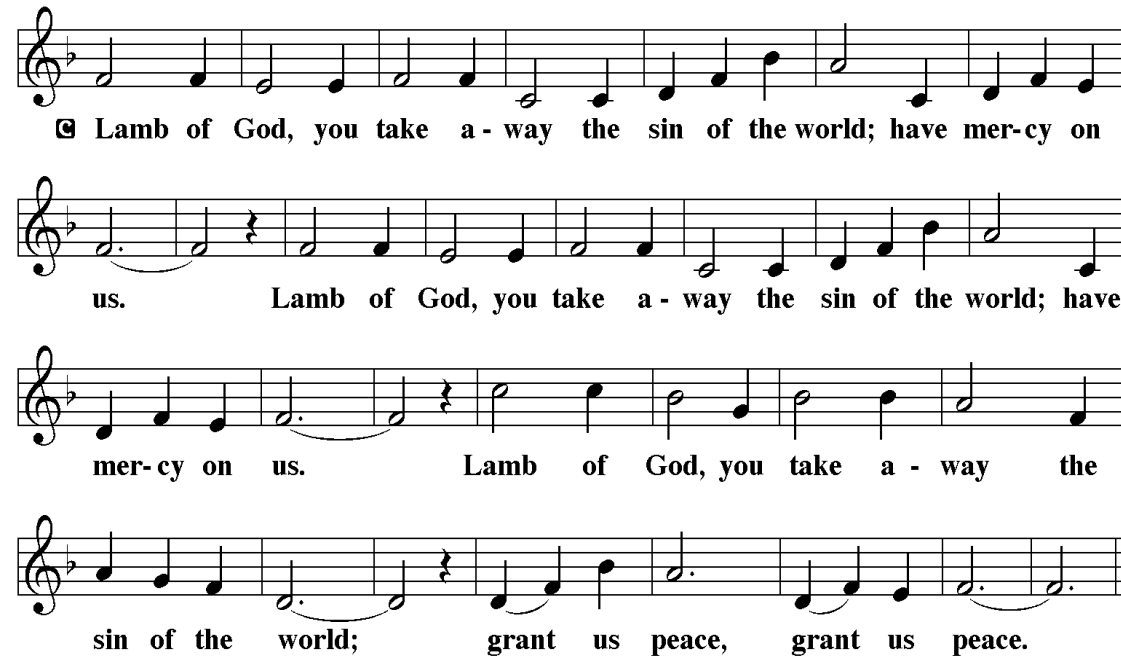
Holy Communion

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.
The blood of Christ, shed for you.

Amen.



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns...

Communion Hymns:

“Come, Ye Disconsolate”

Page 20

“I Heard the Voice of Jesus Say”

Page 21

“Take My Life, That I May Be”

Page 22

After all have returned to their places, the congregation stands.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer after Communion

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

Amen.

Sending

Blessing

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the Father, the ✠ Son, and the Holy Spirit, one God, be upon you and remain with you forever.

Amen.

Sending Song: *“On Our Way Rejoicing”*

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Dismissal

Go in peace. Christ is sending you.

Thanks be to God.

Postlude: *“This Little Light of Mine”*

Spiritual Wandall

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Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1-2; Thomas Hastings, 1784–1872, st. 3
 Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889
Music: KINGSFOLD, English folk tune

Take My Life, That I May Be

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a bass line. The second system also has a vocal line and a bass line. The lyrics are printed below the vocal lines.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain

On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature. The score is divided into several systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The piece concludes with a double bar line.

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

Thanks to Our Worship Assistants Today

Assisting Minister:	<i>Donna Gum</i>
Communion Assistants:	<i>Beth Ann Doerring and Marlene Shaw</i>
Ushers:	<i>Bob Moyer, Fred Biggers, Jerry Kite,</i>
Offering Stewards:	<i>Sharon Lynch and Kate Van Bremen</i>
Acolyte:	<i>Kaitlyn Hull</i>
Cup Gatherer:	<i>Karley Hull</i>
Altar Guild:	<i>Kathy Meicke</i>
Nursery Caregivers:	<i>Kim Hull and Jane Stein</i>
Altar Flowers:	<i>Donna Gum</i>
Council Person of the Week:	<i>Jerry Kite</i>



*The Chancel Flowers today are given to the
Glory of God, in memory of Franklin Gum by his
widow, Donna Gum, and in honor of their June 22nd
wedding anniversary.*

Next Sunday's Schedule and Lessons
June 30, 2019

Third Sunday After Pentecost

Holy Communion
10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

1 Kings 19:15-16, 19-21

Psalm 16

Galatians 5:1, 13-25

Luke 9:51-62

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members

Zach Bandy
Beth Brady
David Schwiesow
Dick Tomey

Zanny Bandy
Kathy Johnson
Barb Susen

Members/Friends Grieving

Family of Sam Grove, Grace Member
Family of Dale Marshall, Cousin of Rick and Donna Marshall
The family of Barry Proctor, Friend of Pastor Paul and member of Va. Synod Council
Family of John Vorel, Former Grace Member
Family of Albertina (Ultee) Wilkinson, Former Grace Member

Ongoing Need for Prayer

Jimmy and Liz Ann Binns, Grace Members
Jean Brower, Grace Member

Fred Brower, Grace Member

Marie Brown, Mother of Janet Parmer and Jane McGehee

Rev. Delmar Carlson, Brother-in-Law of Chuck Goodrich

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

Kyle Getler, Member Relative
Sandy Johnson, Grace Member
Shirley Krizovsky, Grace Member
Janet Lunger, Grace Member
Maxine Pierce, Mother of Cindy Trauscht
Lily Skelton, Grace Member

Sandra R. Hoy, Grace Member
Bob and Carol Knemoller, Grace Members
Peggy Lucas, Grace Member
Glenn and Flossie Myers, Grace Members
Tom Sheaffer, Grace Member

Prayer Request for Relatives/Friends

Lisa Dofflemeyer, Daughter of Linda Tomey
Colton Kopcinski, Friend of Almarodes and Madee Project
Katherine Lambertson, Daughter of Hal Aaslestad
Bill Moore, Friend of Lisa and Glenn Gray
Krista Traynor and Family, Daughter of David and Vivian Proctor
Cooper Trueblood, Friend of Almarodes

The Needs of the World

Tensions with Iran
Our government leaders—President, Senators,
Congress, Judicial, State and Local
Victims and families of flood and tornado in
The Mid-West and East
Our students over their summer
vacation, and for their teachers
God's creation—our world, the land, the sea—
and our care of it.
Helping organizations in our area—
the WARM House, Love, INC.

The Church

The ELCA and its future direction
(see elca.org/future)

Prayer of Thanksgiving for Congregation Members Throughout the Year
Tyler Wertman Bob Garber Randolph Varner

Announcements



Grace Hiker Hostel closed for the season this morning after hosting about 180 hikers in the four weeks we were open, with at least 70 hikers staying over, adding up to about 250 hiker nights when folks enjoyed Grace's hospitality. They loved the home-baked goodies, the snacks, the fruit, and the MEALS prepared by members of Grace! Thank you one and all for your support! Special thanks to Marge Cloutier, Jean Morgan, Linda Meyer, Pastor Pingel, Nancy Dowdy, Gail Johnson and her ChristCare group, the Barrettes, Marit Anderson, Mark Perschel, Jill Byrd and more. See you next year...*Irma and Woody*



Lutheran Disaster Relief on the Ground in the Midwest - A record number of tornadoes and massive flooding have affected many states in the U.S. Lutheran Disaster Relief is there providing needed assistance. You can help these efforts by using Disaster Relief Envelopes in the pews, or use the Tithe.ly donation page on Grace's website, and select "Lutheran Disaster Response" in the Offering/Pledge box.



Home Repair Project—Grace and Zion Lutheran will be working together for a home repair project in Waynesboro with Renewing Home on Saturday morning June 29. If you can help please contact Jerry Kite at jerrykite@ntelos.net or by phone or text at 910-3372.



Rise Against Hunger Fall Packing Event—Save the date of Saturday, September 7 for this fall's Rise Against Hunger Event which will be held at Kate Collins Middle School from 10:00 a.m. to 12:00 p.m. Grace will be hosting the event again this year with Churches from the Southern Valley Lutheran Conference and area churches in Waynesboro. Watch as more information as we get closer to the September 7 food packing event.



Grace Council Officers Elected: Linda Meyer was elected Grace Council President, and Gordon Putnam Grace Council Vice-President. Ron Almarode continues as Treasurer, and Deloris Wertman is Grace Council Secretary. We give thanks for the gifts of leadership given by these Grace members!

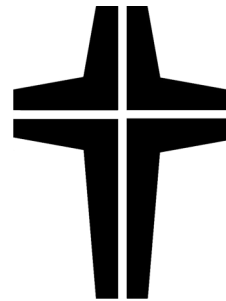
Last Sunday for Christian Education Surveys! If you haven't yet, please fill out a survey concerning Christian Education at Grace! Growing in Faith, whether child, youth or adult, through study of God's Word is critical for a life of faith. Thanks to those who have already filled out a survey, and if you haven't, today's the day!



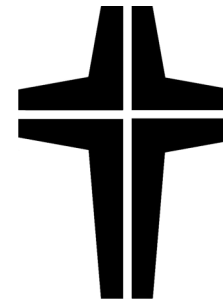
**Life of Grace Church
June 16-23, 2019**

Day of Week	Date	Time	Meeting
TODAY—SUNDAY	06/23	10:00 a.m.	Second Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching & Presiding
Monday	06/24	5:00 p.m.	Hiker Hostel
Tuesday	06/25	9:30 a.m. 5:00 p.m.	Quilting Group Hiker Hostel
Wednesday	06/26	5:00 p.m.	Hiker Hostel
Thursday	06/27	8:30 a.m. 12:30 p.m. 5:00 p.m.	Grace Walkers Bridge (Fellowship Hall) Hiker Hostel
Friday	06/28	5:00 p.m.	Hiker Hostel
Saturday	06/29	5:00 p.m.	Hiker Hostel
Sunday	06/30	10:00 a.m.	Third Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching & Presiding

Members of Grace, Ministers



Linda Meyer, President
Gordon Putnam, Vice President and Secretary
Zach Bandy, Holly Carper, Pete Giesen,
Kim Hull, Gail Johnson, Kathryn Johnson,
Carrie Jones, Jerry Kite, and Rudolph Yobs



Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday; 8:30 a.m.—Noon - Friday

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[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

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