



THIRD SUNDAY AFTER PENTECOST

Grace Evangelical Lutheran Church

June 13, 2021

*“ A Community of Servants Sharing in the
Word and Work of Jesus ”*

Service of the Word via You Tube

(Based on Bread of Life, Jay Beach Setting)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and then discovering God's love and forgiveness have already been waiting for us as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Welcome and Announcements

Confession and Forgiveness

We stand

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the Father, and of the Son ✠ and of the Holy Spirit, one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

Continued

God, our provider,
help us.
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

Processional


Greeting

The grace our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

Let Us Go to the House of the Lord

I Was Glad



I was glad when they said to me, "Let us



go to the house of the Lord." I was glad when they



said to me, "Let us go to the house of the Lord."



Called from ev - 'ry na - tion, called from ev - 'ry race,
Here the poor are wel - comed, here the lost are claimed,
Words that must be spo - ken, grace that must be heard,



gath - ered here for wor - ship in this ho - ly place;
Bro - ken lives are mend - ed, deep - est fears are named;
Mer - cy and for - give - ness from God's ho - ly Word,



God is here a - mong us, lift your hearts and sing,
Here the wise are child - ren and the weak are strong,
Here, will be re - peat - ed; Peace! to all pro - claimed,



make the walls and raf - ters ring.
Here, in Christ, we all be - long.
Shout - ed out in Je - sus' name.

Text and music written by Jay Beech, ©1997. Used by permission.

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Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Lord Jesus, surrendering the brightness of your glory, you were born of an earthly mother so that we might be raised from the dust to share your very being. May the children of God always bless your name from the rising of the sun to its going down, for you live and reign with the Father and the Holy Spirit, now and forever.

Amen.

We sit

Word

First Reading: Psalm 113

A reading from Psalms:

¹Praise the LORD!

Praise, O servants of the LORD;
praise the name of the LORD.

²Blessed be the name of the LORD
from this time on and forevermore.

³From the rising of the sun to its setting
the name of the LORD is to be praised.

⁴The LORD is high above all nations,
and his glory above the heavens.

⁵Who is like the LORD our God,
who is seated on high,

⁶who looks far down
on the heavens and the earth?

⁷He raises the poor from the dust,
and lifts the needy from the ash heap,

⁸to make them sit with princes,
with the princes of his people.

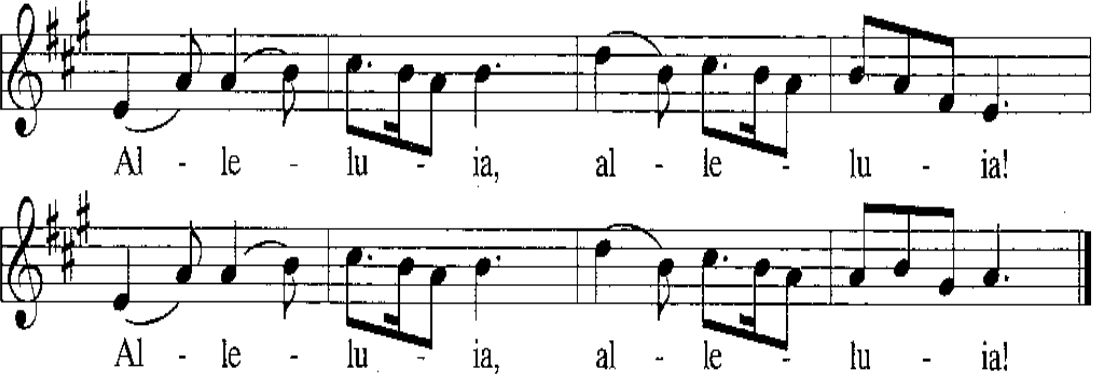
⁹He gives the barren woman a home,
making her the joyous mother of children.

Praise the LORD!

We stand

Gospel Acclamation

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker. admin. OCP Publications

The image shows a musical score for a Celtic Alleluia. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below each staff. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

Gospel: Luke 15:8-10

The holy gospel according to St. Luke:

Glory to you, O Lord.

⁸Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The gospel of the Lord.

Praise to you, O Christ.

Children's Sermon

Pastor Pingel

Sermon

Pastor Pingel

Silence for reflection follows the sermon.

We stand

Come, Thou Fount of Every Blessing

1 Come, thou Fount of ev-'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb-en-e-zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt-or dai-ly I'm con-strained to be;

streams of mer-cy, nev-er ceas-ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe-ly to ar-rive at home.
let that grace now like a fet-ter bind my wan-d'ring heart to thee.

While the hope of end-less glo-ry fills my heart with joy and love,
Je-sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan-der, Lord, I feel it; prone to leave the God I love.

teach me ev-er to a-dore thee; may I still thy good-ness prove.
he, to res-cue me from dan-ger, in-ter-posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a-bove.

The musical score consists of four systems, each with a vocal line in treble clef and a piano accompaniment line in bass clef. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal lines.

Text: Robert Robinson, 1735-1790, alt.
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Let us come before the triune God in prayer.

A brief silence.

Each portion of the prayers end with these or similar words

Lord, in your mercy,
Hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

Please greet those around you, remaining distanced, and offering a sign of peace (such as arms open) to one another.

The offering plate is located in the Narthex near the doors.

The congregation remains seated for offertory song

Meal

Offertory Song

Verses 1, 4

We Give Thee but Thine Own

The musical score is written for a single voice and piano accompaniment. It features a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes in the bass line, providing harmonic support for the vocal line. The score is divided into two systems, each with a vocal line and a piano line.

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Offering Prayer

Let us pray.

**Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.**

Great Thanksgiving

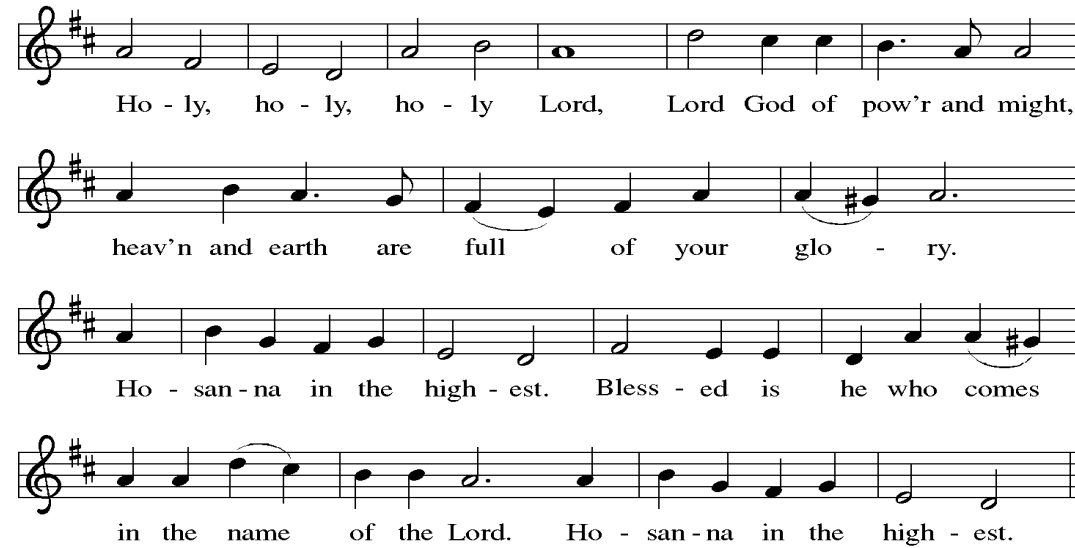
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this is remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
 Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Christ has set the table with more than enough for all.
Come to the feast!

Thanks be to God!

"For the Healing of the World"

Pages 13-14, Verse 1

For the Healing of the World



Des-per - ate peo - ple are mak - ing their way to see
Sure - ly he's borne all our griefs and col - lect - ed our
Still in our world we see peo - ple con - tin - ue to



Je - sus; Wound-ed and bro - ken we
sor - rows; Here, in the sha - dow of
suf - fer: So man - y hun - gry and



come for we've no - where to turn;
death, he's no strang - er to tears;
so man - y liv - ing in pain.



Long - ing for free - dom from de - mons and all our dis -
Si - lent, he goes like a lamb as our weak - ness he
Now we must go with God's heal - ing and jus - tice to



eas - es, He's mak - ing us whole and
bor - rows; He's tak - ing the cup and
of - fer, For this is the call, he



free - ing our souls and we owe him our lives.
drink - ing it up, then he pours out his life.
asks for it all; Will you lay down your life?

Continued



For the heal - ing of the world, Je - sus came,
 Je - sus lived; For the heal - ing of the world,
 Je - sus died and rose a - gain. In his
 sac - ri - fi - cial life God was mak - ing all things right,
 Mer - cy flow - ing for the heal - ing of the world.

Text and music by Jay Beech, ©2003. Used by permission.

The Holy Communion

The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! *At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

Communion Distribution: *We will commune where we are seated, using the Holy Communion chalices provided. The Pastor will indicate the time to open the bread compartment in the chalice, receive the body of Christ, then turn the chalice over to the wine compartment, and receive the blood of Christ, using the words as noted, below.*

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

After all have returned to their places, the congregation stands.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

Prayer After Communion

Let us pray.

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.**

We sit

Farewell and Godspeed—*Marie Brown, John and Jane McGehee and Janet Parmer*

Sending

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

Amen.

Sending Song: *“For the Healing of the World”*

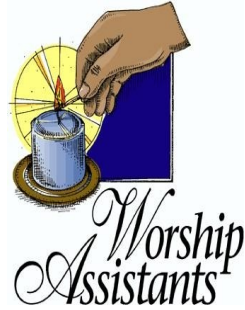
Pages 13-14, Verses 2, 3

Dismissal

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude



Thanks to Our Worship Assistants Today

Altar Flowers: Open
Altar Guild: Jean Morgan
Assisting Minister: Linda Meyer
Council Person of the Week: Fred Biggers
Offering Stewards: Pat Brady
Ushers: Fred Biggers and Jean Morgan



***The Chancel Flowers today
are given to the glory of our God***

**Next Sunday's Schedule and
Lessons**

June 20, 2021

4th Sunday After Pentecost

***Service of the Word In-Person
And via You Tube***

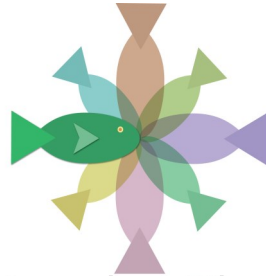
10:00 a.m.

Pastor Paul Pingel,
Presiding and Preaching

When the Floods Rise

Psalm 69:1-16

Matthew 7:7-11



United in Christ

Our Unity in Christ—Grace Racial Reconciliation Verse

1 Peter 2:9-10

But you are a chosen race, a royal priesthood, a holy nation,
God's own people, in order that you may proclaim the mighty
acts of him who called you out of darkness into his marvelous light.
Once you were not a people, but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Monday

Isaiah 63:7-14
2 Timothy 1:1-14
Luke 11:24-36

Tuesday

Isaiah 63:15—64:9
2 Timothy 1:15—2:13
Luke 11:37-52

Wednesday

Isaiah 65:1-12
2 Timothy 2:14-26
Luke 11:53—12:12



Thursday

Isaiah 65:17-25
2 Timothy 3:1-17
Luke 12:13-31

Friday

Isaiah 66:1-6
2 Timothy 4:1-8
Luke 12:32-48

Saturday

Isaiah 66:7-14
2 Timothy 4:9-22
Luke 12:49-59

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Beth Ann Doerring

**Brad Keefer
Jane Stein**

Frannie Knicely

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Kathy and Eddie Cassano, Sister and Brother-in-Law of Linda Tomey

Phil Coltrane, Friend of the Almarodes

Larry Fridley, Son of Linda Tomey

Rick Huff, Brother of Donna Gum

Nathan Machen, Nephew of Linda Tomey

Kendrick McCarty, Son of Pastor Rob McCarty of Christ Lutheran, Staunton

Carrie Peters, Niece of Schwiesows

Stephanie Tomey, Daughter-In-Law of Tomeys

Rick White, Son of Vernetta Nichols

Joys and Celebrations (Remain on List for 4 weeks*)

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns

Fred Brower

Marie Brown

Ty Elliott

Nancy Fitzgerald

Sandra R. Hoy

Phyllis Kite

Bob Knemoller

Glenn and Flossie Myers

Janet Parmer

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Nancy Beiker, Friend of Gail & Sandy Johnson

Janice Collins, Friend of Grace

Nancy Delaney, Dave Delaney's Wife

Kyle Getler, Member Relative

Ernie Graham, Friend of the Schwiesows

Regan Grant, Friend of the Bumps

George Toop, Friend of the Schwiesows

Members/Friends Grieving

Prayer of Thanksgiving for Congregation Members Throughout the Year

Brian Lundstrom

Sandy Knicely

The Needs of the World

**Another shooting in San Jose and not
becoming numb to its occurrence**

Our world and controlling pollution and
being good stewards

**Summer, vacations and our regard for
one another as the pandemic
wanes**

Crisis in Israel and Gaza

**Mental health cases rapidly increased
over the last year**

Drug and alcohol addiction in our area

**The border crisis and continuing
debate over immigration**

The Church

**Our unity in Christ with Churches in our
Community**

Our Neighbors

Our neighbors in Augusta County

Announcements



In-Person Worship at Grace - a notice was sent out to all members and regular visitors this past week sharing new guidelines for worship together:

- No need to sign up
- Masking and distancing continues
- Holy Communion continues to be shared in the pews
- You Tube and Zoom continue for those who cannot or are not yet comfortable in attending in-person.

The full set of guidelines is available from the email/letter sent this past week, or online at our website.



Invitation to a New Book Study! Starting Monday, June 14th, at 7:00 p.m., we will study together the book "The Sum of Us - What Racism Costs Everyone and How We can Prosper Together." This book focuses on "realiz[ing] that life is more than a zero sum game." Which is the focus of God in Jesus Christ throughout holy scripture! We meet In-Person in the Fellowship Hall, or you can attend via Zoom. Sign up by calling the Church Office, so we can set up appropriately for the class, and to send you Zoom information if you are attending remotely.



Summer Sermon Series on the Psalms - For years, we have always spoken or sung a Psalm as a part of worship. It has been called our Prayer book, our Songbook. There are Psalms that we know by heart (Psalm 23), or verses that we know from hymns, or have provided hope and comfort over the ages. For the next six Sundays, we will be preaching from the Psalms as we "drink deeply from the Psalms" and learn about their central place in worship, and life.



CCE&J Events - Christian Coalition for Equity and Justice - the name Grace and Christ Tabernacle members selected as a way to describe our unity and purpose in Christ - are planning events this summer for fellowship, service, and for the sake of our community. A group of four will be meeting with Waynesboro police this Thursday, following a police statement in the newspaper a few weeks ago seeking interaction with members of the community about race. The group meets this Thursday.

Announcements



Farewell and Godspeed to the John and Jane McGehee, Janet Parmer and Marie Brown - We will offer our prayers and God's blessing to these four members of Grace, who will be moving to Williamsburg, VA to be closer to children and grandchildren, and to consolidate households. Their service to Christ's Church here at Grace has been generous in time and energy, with so many ways they have shared their gifts and talents freely. Today is their final Sunday before their move, and we will offer Farewell and Godspeed them.



Prayer Vigil - Our third Saturday Prayer Vigil for Racial Reconciliation is at Constitution Park this month, at 3:00 p.m. We hope you will be present for this monthly event where we bring our hope for reconciliation to God, who reconciled us all to himself through Jesus Christ!



Fresh Air INSIDE Grace! Grace's air conditioning in the worship space has been revised so that we meet all current standards for fresh air into the worship space as it is cooled for summer. This is an important step, especially in these times of concern for air quality as a means of reducing viral spread. Colonial Webb, a firm from Charlottesville, accomplished the work this past week.













Food Pantries - Thanks, and Continuing Need—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made **sixteen** deliveries thus far, eight to Main Street United Methodist, and eight to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. Last week, **93 pounds of food** went to Calvary United Methodist breaking our previous records! If you can help, please donate to our box set inside the office door for you to drop off.



Fresh Air, God's Creation, Christian Fellowship! Enjoy walk on the Greenway or the Tree Streets in downtown Waynesboro, on Thursdays at 8:30 a.m.! In this time where outdoor fellowship no longer requires masks, our Grace Walker group has resumed! Come and enjoy good exercise, good fellowship and the beauty of Spring and Summer! They meet in the Grace Parking Lot.

Life of Grace Church
June 13-20, 2021

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	06/13	10:00 a.m.  10:50 a.m.	<i>3rd Sunday After Pentecost</i> Service of Holy Communion In Person and via You Tube Pastor Paul Pingel, Presiding and Preaching Farewell and Godspeed to McGehees, Janet Parner and Marie Brown Coffee Fellowship via Zoom
Monday	06/14	7:00 p.m.	 WARM Golf Tournament Grace Anti-Racism Book Group In-Person and/or via Zoom (Fellowship Hall)
Tuesday	06/15	7:00 p.m.	 Church Council (Conference Room)
Wednesday	06/16	3:30 p.m.	 New Member Class (Conference Room)
Thursday	06/17	8:30 a.m. 10:00 a.m. 1:00 p.m. 6:00 p.m.	 Grace Walkers (Meet in Parking Lot)  Meeting with Captain Shaw, Waynesboro Police Department (Conference Room)  Bridge Club (Fellowship Hall) Discussion with Christ Tabernacle via Zoom
Friday	06/18		Pastor—Vacation
Saturday	06/19	3:00 p.m.	 Pastor—Vacation Juneteenth Prayer Vigil for Racial Reconciliation— Constitution Park
Sunday	06/20	10:00 a.m.  10:50 a.m.	<i>4th Sunday After Pentecost</i> Service of Holy Communion In Person and via You Tube Pastor Mark Radecke, Presiding and Preaching Pastor—Vacation Coffee Fellowship via Zoom



Members of Grace

Congregational Council

Robin Crowder, President
Jerry Kite, Vice-President
Bob Barrette, Fred Biggers,
Kathy Bump, Kim Hull,
Jean Morgan, Nancy Schwiesow,
Andrew Sell, Amy Warren
Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor
Mike Myers, Organist,
Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:00 a.m.—2:00 p.m. (Lunch 11:30—12:30) -
Monday-Thursday; 8:00 a.m.—Noon - Friday

Email: gracelc@lumos.net
[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca) twitter.com/gelc_elca

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: www.gracewaynesboro.org Email: gracelc@lumos.net

Telephone: 540.949.6171