

## **Third Sunday After Pentecost**

Grace Evangelical Lutheran Church

June 30, 2019

**“A Community of Servants Sharing in the  
Word and Work of Jesus”**



## Holy Communion

(Based on Bread of Life, Setting V - With One Voice)

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### Gathering

#### Gloria Patri:

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

#### Welcome and Announcements

Prelude: "Holy, Holy, Holy"

*Isabelle Bokelman and Joelle Miller Accompanying*

**Dykes**

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed by the Father, ✠ the Son, and the Holy Spirit, one God, who forgives all our sins, whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

God of mercy,

**we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord.**

**Amen.**

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✠ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**Amen.**

*The congregation stands*

**Gathering Song:** “Will You Come and Follow Me”

**Page 5**

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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**Kyrie**



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:    **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE

*The Hymn of Praise or another appropriate hymn may be sung.*



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



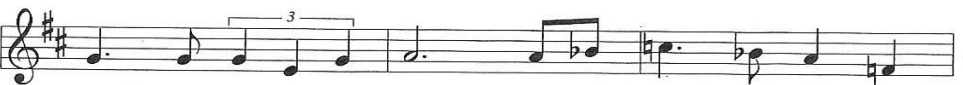
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



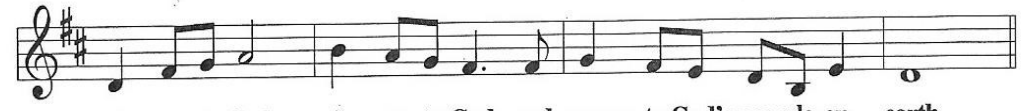
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,  
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.



## **Prayer of the Day**

*A brief silence is kept before the prayer.*

Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: 1 Kings 19:15-16, 19-21**

A reading from 1 Kings:

<sup>15</sup>Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The word of the Lord.

**Thanks be to God.**

## **Psalm: Psalm 16**

*The Psalm for the day is spoken responsively by whole verse between the assisting minister and congregation.*

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

<sup>2</sup>**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods, never take their names upon my lips.**

<sup>5</sup>O LORD, you are my portion and my cup; it is you who uphold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

<sup>7</sup>I will bless the LORD who gives me counsel; my heart teaches me night after night.

<sup>8</sup>**I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave, nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

## **Second Reading: Galatians 5:1, 13-25**

A reading from Galatians:

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

*Continued*

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord.  
**Thanks be to God.**

### **Gospel Acclamation**

*The congregation **stands** to welcome the gospel.*



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

**Gospel: Luke 9:51-62**

The holy gospel according to St. Luke:

**Glory to you, O Lord.**

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem.

<sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

**Children's Sermon**

**Pastor Paul Pingel**

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)*

**Sermon**

**Pastor Paul Pingel**

*Silence for reflection follows the sermon.*

*The congregation **stands** to proclaim the word of God in song.*

**Hymn of the Day:** "O Master, Let Me Walk With You"

**Page 13**

## O Master, Let Me Walk with You

1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836-1918, alt.  
 Music: MARYTON, H. Percy Smith, 1825-1898

### Apostles' Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### Prayers of Intercession

Joining our voices with God's people around the world, let us offer our prayers for those in need.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy

**hear our prayer.**

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

### Peace

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you".*

*The congregation is seated.*

## Meal

### Offering

*An offering is gathered for the mission of the church, including the care of those in need.  
Please place visitor cards and communion cards in the offering plate.*

**Offertory:** "How Great is Our God"

Reeves/Bober

*The congregation stands*

**Offering Song:** Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

### Offering Prayer

Let us pray.

**Blessed are you, O God, for greening the earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.**

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written on five staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff includes a common time signature 'C'. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and slurs. The piece concludes with a double bar line.



### **Thanksgiving at the Table**

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

**Amen.**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

God invites you to this table of bounty. Come, the banquet is ready.  
**Thanks Be To God.**

*The congregation may be **seated**.*

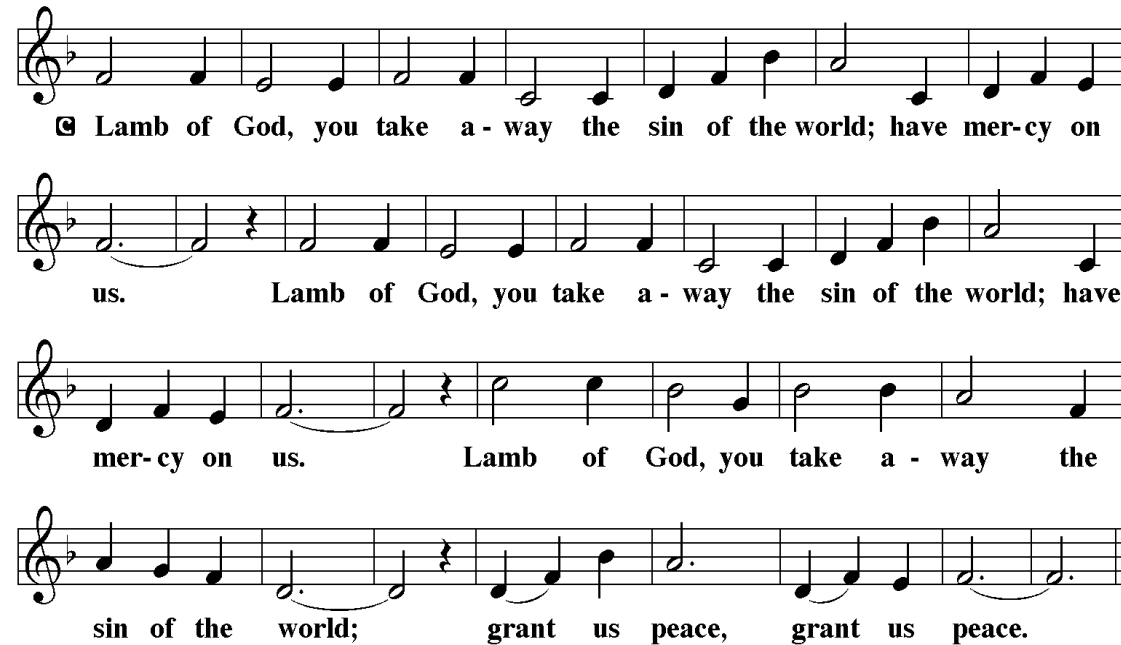
## Holy Communion

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.  
The blood of Christ, shed for you.

**Amen.**



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns...*

**Communion Hymns:**

*“Will You Let Me be Your Servant”*

**Page 20**

*“Be Thou My Vision”*

**Page 21**

*“As the Grains of Wheat”*

**Page 22**

*After all have returned to their places, the congregation stands.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**Prayer after Communion**

Let us pray.

**O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

**Amen.**

## Will You Let Me Be Your Servant

1 Will you let me be your ser - vant, let me be as  
 2 We are pil - grims on a jour - ney, we are trav - 'lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh I'll  
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to  
 on the road; we are here to help each oth - er  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953  
 Music: THE SERVANT SONG, Richard Gillard; arr. Betty Pulkingham, b. 1928  
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 c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

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## Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950  
Music: AS THE GRAINS, Marty Haugen  
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## **Sending**

### **Blessing**

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the Father, the ✝ Son, and the Holy Spirit, one God, be upon you and remain with you forever.

**Amen.**

**Sending Song:** *“Now Thank We All Our God”*

**Page 24**

### **Dismissal**

Go in peace. Christ is sending you.

**Thanks be to God.**

**Postlude:** *“Jesus Loves the Little Children”*

**Root/Vandall**

## Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voic - es,  
 2 Oh, may this boun-teous God through all our life be near us,  
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things has done, in whom this world re - joic - es;  
 with ev - er joy - ful hearts and bless - ed peace to cheer us,  
 the Son, and Spir - it blest, who reign in high-est heav - en,

who, from our moth-ers' arms, has blest us on our way  
 and keep us all in grace, and guide us when per-plexed,  
 the one e - ter - nal God, whom earth and heav'n a - dore;

with count-less gifts of love, and still is ours to - day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878  
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662



**Thanks to Our Worship Assistants Today**

<b>Assisting Minister:</b>	<i>Linda Meyer</i>
<b>Communion Assistants:</b>	<i>Gail Johnson and Carrie Jones</i>
<b>Ushers:</b>	<i>Marge Cloutier, Jean Morgan, Marlene Shaw</i>
<b>Offering Stewards:</b>	<i>Pat Brady and Bob Shumate</i>
<b>Acolyte:</b>	<i>Thea Franklin</i>
<b>Cup Gatherer:</b>	<i>Donna Marshall</i>
<b>Altar Guild:</b>	<i>Anne and Gordon Putnam</i>
<b>Nursery Caregivers:</b>	<i>Sarah Kite and Deloris Wertman</i>
<b>Altar Flowers:</b>	<i>Anonymous</i>
<b>Council Person of the Week:</b>	<i>Carrie Jones</i>



*The Chancel Flowers today are given to the  
Glory of God with thanksgiving for the  
50th Wedding Anniversary of Kathy and Rick Bump  
and the 47th Wedding Anniversary of  
Nancy and David Schwiesow*

**Next Sunday's Schedule and Lessons  
July 7, 2019**

**Fourth Sunday After Pentecost**

Holy Communion  
10:00 a.m.

**Pastor Paul Pingel, Preaching & Presiding**

Isaiah 66:10-14  
Psalm 66:1-9  
Galatian 6:[1-6] 7-16  
Luke 10:1-11, 16-20

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members**

**Zach Bandy  
Beth Brady  
David Schwiesow  
Dick Tomey**

**Zanny Bandy  
Kathy Johnson  
Barb Susen**

**Members/Friends Grieving**

**Family of Sam Grove**, Grace Member  
**Family of Shel Hutchins**, Cousin of Sharon Lynch  
**The family of Barry Proctor**, Friend of Pastor Paul and member of Va. Synod Council  
**Family of John Vorel**, Former Grace Member  
**Family of Albertina (Ultee) Wilkinson**, Former Grace Member

**Ongoing Need for Prayer**

**Jimmy and Liz Ann Binns**, Grace Members  
**Jean Brower**, Grace Member  
**Marie Brown**, Mother of Janet Parmer and Jane McGehee  
**Rev. Delmar Carlson**, Brother-in-Law of Chuck Goodrich  
**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow  
**Kyle Getler**, Member Relative  
**Sandy Johnson**, Grace Member  
**Shirley Krizovsky**, Grace Member  
**Janet Lunger**, Grace Member  
**Maxine Pierce**, Mother of Cindy Trauscht  
**Lily Skelton**, Grace Member  
**Fred Brower**, Grace Member  
**Bob and Carol Knemoller**, Grace Members  
**Peggy Lucas**, Grace Member  
**Glenn and Flossie Myers**, Grace Members  
**Tom Sheaffer**, Grace Member

**Prayer Request for Relatives/Friends**

**Lisa Dofflemeyer**, Daughter of Linda Tomey  
**Colton Kopcinski**, Friend of Almarodes and Madee Project  
**Katherine Lambertson**, Daughter of Hal Aaslestad  
**Bill Moore**, Friend of Lisa and Glenn Gray  
**Krista Traynor and Family**, Daughter of David and Vivian Proctor  
**Cooper Trueblood**, Friend of Almarodes

**The Needs of the World**

Tensions with Iran

**For our Nation and our Government Leaders—  
President, Senators, Congress, Judicial,  
State and Local**

Victims and families of flood and tornado in  
The Mid-West and East

**Our students over their summer  
vacation, and for their teachers**

God's creation—our world, the land, the sea—  
and our care of it.

**Helping organizations in our area—  
the WARM House, Love, INC.**

For detained children under U.S. Immigration care,  
their parents and guardians, U.S. Citizenship and  
Immigration Service staff, and the continuing crisis.

**The Church**

The ELCA and its future direction

(see [elca.org/future](http://elca.org/future))

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

**Joan Ranzini**

**Maribeth Faivre**

**Zander Bandy**

## Announcements



**Rise Against Hunger Fall Packing Event**—Save the date of Saturday, September 7 for this fall's Rise Against Hunger Event which will be held at Kate Collins Middle School from 10:00 a.m. to 12:00 p.m. Grace will be hosting the event again this year with Churches from the Southern Valley Lutheran Conference and area churches in Waynesboro. Watch for more information as we get closer to the September 7 food packing event.



**Church Council Officers Elected:** Linda Meyer was elected Grace Council President, and Gordon Putnam Grace Council Vice-President. Ron Almarode continues as Treasurer, and Deloris Wertman is Grace Council Secretary. We give thanks for the gifts of leadership given by these Grace members!



**Last Sunday for Christian Education Surveys!** If you haven't yet, please fill out a survey concerning Christian Education at Grace! Growing in Faith, whether child, youth or adult, through study of God's Word is critical for a life of faith. Thanks to those who have already filled out a survey, and if you haven't, today's the day!



**Thanks to Joelle Miller** - Joelle has helped to lead worship last Sunday and this Sunday in Mike Myers' absence. We give thanks for her sharing her skill and talent to God's glory!



**Pastor and Jill away over the 4th** - They'll be away from Tuesday the 2nd to the 4th, returning on the 4th. Please call the Church Office or Council Person of the Week, Carrie Jones in case of a pastoral emergency.

## Announcements Continued



**Resources and Statements about Immigration** - Because of a Number of requests from Grace members concerned about the current Immigration crisis at our U.S. Borders, here are some links to Evangelical Lutheran Church in America information, statements and resources concerning Immigration in our nation:

- a. The ELCA has a specific ministry, AMMPARO, which offers many resources and information: <https://www.elca.org/AMMPARO>
- b. Bishop Eaton has joined with 21 other religious leaders to sign a statement about the current situation: [http://download.elca.org/ELCA%20Resource%20Repository/Family\\_Separation\\_Statement.pdf?\\_ga=2.47651616.629898806.1561574607-426705202.1558488900](http://download.elca.org/ELCA%20Resource%20Repository/Family_Separation_Statement.pdf?_ga=2.47651616.629898806.1561574607-426705202.1558488900)

Please keep in prayer this ongoing situation at the U.S. Border!

## Daily Lectionary

### Monday

Psalm 140  
Genesis 24:34-41, 50-67  
1 John 2:7-11

### Tuesday

Psalm 140  
Jeremiah 3:15-18  
Ephesians 5:6-20

### Wednesday

Psalm 140  
Jeremiah 23:16-22  
Matthew 10:16-25



### Thursday

Psalm 66:1-9  
2 Kings 21:1-15  
Romans 7:14-25


### Friday

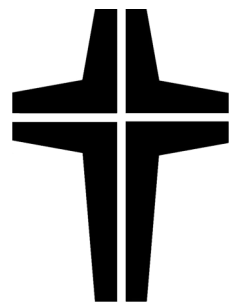
Psalm 66:1-9  
Jeremiah 51:47-58  
2 Corinthians 8:1-7

### Saturday

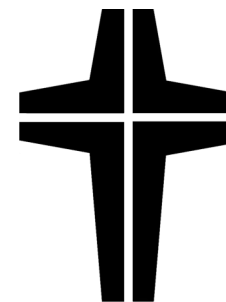
Psalm 66:1-9  
Zechariah 14:10-21  
Luke 9:1-6

**Life of Grace Church  
June 30—July 7, 2019**

<b>Day of Week</b>	<b>Date</b>	<b>Time</b>	<b>Meeting</b>
TODAY— SUNDAY	06/30	10:00 a.m.	<b>Third Sunday After Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching & Presiding
Monday	7/1	6:00 p.m.	Blessing of the Animals Planning Meeting (Conference Room)
Tuesday	7/2		<i><b>Pastor—Vacation</b></i> <i><b>Nancy—Vacation—Gwen Kite Covering</b></i>
Wednesday	7/3		<i><b>Pastor—Vacation</b></i>
Thursday	07/04		<i><b>Fourth of July</b></i> <i><b>Office Closed</b></i>
Friday	7/5		<i><b>Nancy—Vacation—Carolyn Hite Covering</b></i>
Sunday	07/07	10:00 a.m.	<b>Fourth Sunday After Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching & Presiding



## Members of Grace, Ministers



Linda Meyer, President

Gordon Putnam, Vice President and Secretary

Zach Bandy, Holly Carper, Pete Giesen,

Kim Hull, Gail Johnson, Kathryn Johnson,

Carrie Jones, Jerry Kite, and Rudolph Yobs

Ron Almarode, Treasurer

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor

Mike Myers, Organist, Director of Music

Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;

8:30 a.m.—Noon - Friday

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[twitter.com/gelc\\_elca](https://twitter.com/gelc_elca)

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

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