

# 3rd Sunday in Advent

Grace Evangelical Lutheran Church

December 16, 2018

" A Community of Servants Sharing in the Word and Work Oof Jesus"

### **HOLY COMMUNION**

(Based on ELW Setting Three)

# Congregational responses are in bold print

Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is THEN that we live out our Faith and what we believe about God's Grace and Love, and how it makes <u>us</u> a blessing in this world as we share it.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type.** All of us are participants as we worship God!

# Gathering

Gloria Patri: Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.

# Welcome and Announcements

The congregation stands.

Prelude: "Huron Carol" Arr. Waugh

Handbells

# **Confession and Forgiveness**

Blessed be the Father, the Son and the Holy Spirit, + one God, the Lord of Israel who comes to set us free, the mighty Savior who comes to show mercy, the Dawn from on high who guides us into peace.

#### Amen

Let us come before God in confession.

Silence is kept for reflection and self-examination.

To you, O God,

we lift up our souls. You know us through and through; we confess our sins to you. Remember not our sins; remember us with your steadfast love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior.

#### Amen

Children of God, come with joy and draw water from the well of salvation. Remember the gift of baptism: your sin is washed away in the name of + Jesus; you belong to Christ; you are anointed to serve. Stand up and raise your heads! The reign of God is near.

#### Amen

**Gathering Song**: "Prepare the Royal Highway"

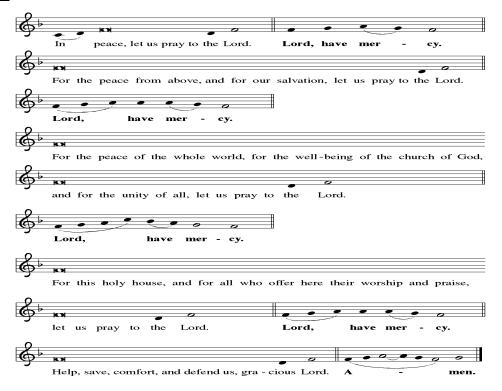
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# **Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# **Kyrie**



# Prepare the Royal Highway



Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship Music: BEREDEN VÁG FÖR HERRAN, Swedish folk tune, 17th cent. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

# **Prayer of the Day**

Let us pray.

A brief silence is kept before the prayer.

Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

After the prayer the congregation responds:

#### Amen.

The congregation is **seated**.

# **Lighting of the Advent Wreath**

# Third Sunday—The Wonder of the Message

During Advent we listen for the wonder of God's Word.

Speak to us, O Lord, for our hearts are open.

During Advent we reach beyond the noise and distractions of this world.

Speak to us, O Lord, for our hearts are open.

During Advent we ponder the good news that is our great joy.

Speak to us, O Lord, for our hearts are open.

During Advent we speak words of hope to those engaged in life's struggles.

Speak to us, O Lord, for our hearts are open.

During Advent we offer words of peace to those overcome by life's fears.

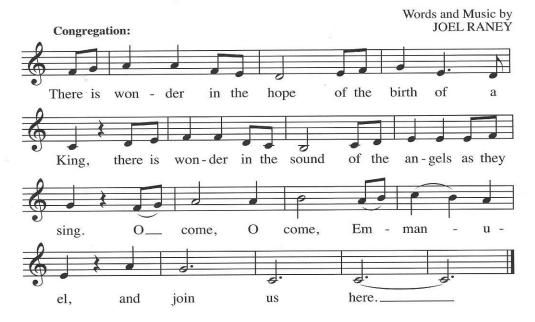
Speak to us, O Lord, for our hearts are open.

# **Candle Lighting**

Today, we light three candles. The **first candle** calls us to behold the wonder of the season in a fresh way. In a world where too often the familiar becomes commonplace, Advent is a time to ponder the mystery of God's amazing love. The **second candle** invites us to hear again the ancient prophecies that, like flames in the darkness, illuminate our world, inspire our faith, and guide our journey. As we light the **third candle**, we affirm that Advent is a time to hear again the still small voice calling us to behold God's promise, and embrace the gift of a Savior who is Christ our Lord.

# The Wonder of Christmas

A Candle Lighting Ceremony for Advent



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# Word

# First Reading: Zephaniah 3:14-20

A reading from Zephaniah:

<sup>14</sup>Sing aloud, O daughter Zion; shout, O Israel!

Rejoice and exult with all your heart, O daughter Jerusalem!

<sup>15</sup>The LORD has taken away the judgments against you, he has turned away your enemies.

The king of Israel, the LORD, is in your midst; you shall fear disaster no more.

¹6On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak.

<sup>17</sup>The LORD, your God, is in your midst, a warrior who gives victory;

he will rejoice over you with gladness, he will renew you in his love;

he will exult over you with loud singing 18as on a day of festival.

I will remove disaster from you, so that you will not bear reproach for it.

<sup>19</sup>I will deal with all your oppressors at that time.

And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth.

20At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

The word of the Lord.

Thanks be to God.

**Psalm**: Isaiah 12:2-6

<sup>2</sup>Surely God is my salvation; I will trust, and will not be afraid,

for the LORD GOD is my strength and my might, and has become my salvation.

<sup>3</sup>With joy you will draw water from the wells of salvation.

<sup>4</sup>And you will say in that day: Give thanks to the LORD, call on God's name; make known the deeds of the LORD among the nations; proclaim that this name is exalted.

<sup>5</sup>Sing praises to the LORD, for he has done gloriously; let this be known in all the earth.

<sup>6</sup>Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy One of Israel.

# Second Reading: Philippians 4:4-7

A reading from Philippians:

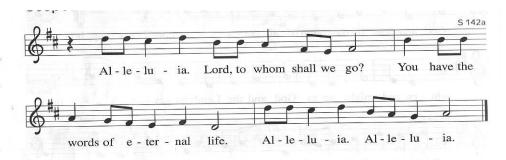
<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The word of the Lord.

Thanks be to God.

# **Gospel Acclamation**

The congregation stands to welcome the gospel.



Gospel: Luke 3:7-18

The Holy Gospel according to Luke:

# Glory to you, O Lord.

<sup>7</sup>John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. <sup>9</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

<sup>10</sup>And the crowds asked him, "What then should we do?" <sup>11</sup>In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." <sup>12</sup>Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" <sup>13</sup>He said to them, "Collect no more than the amount prescribed for you." <sup>14</sup>Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>18</sup>So, with many other exhortations, he proclaimed the good news to the people.

The gospel of the Lord.

Praise to you, O Christ.

The congregation is **seated**.

<u>Children's Sermon</u> Pastor Paul Pingel

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

<u>Sermon</u> Pastor Paul Pingel

Silence for reflection follows the sermon.

Hymn of the Day: "O Lord, How Shall I Meet You" Page 11

# **Apostle's Creed**

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# O Lord, How Shall I Meet You



Text: Paul Gerhardt, 1607-1676; tr. composite Music: WIE SOLL ICH DICH EMPFANGEN, Johann Crüger, 1598-1662

# **Prayers of Intercession**

As we await the coming of Christ, we pray in hope for the church, the world, and all of creation.

Each portion of the prayers end with these or similar words

Lord, in your mercy

Hear our prayer.

Confident that the Holy Spirit intercedes for us, we bring to you these prayers and those unspoken, in the name of Christ, our Savior and Lord.

Amen.

Meal

# **Peace**

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

The congregation is **seated**.

# **Offering**

(The offering is gathered by the ushers. Please place visitor cards in the offering plate)

**Offertory:** "Do You Hear What I Hear?"

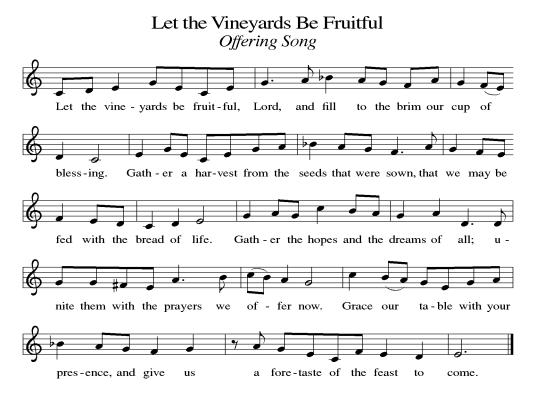
Regney/Shayne/Arr. Wagner

Handbells

The congregation stands

(The Ushers bring the offering to the Altar, as we sing)

# Offertory Response



Text: John W. Arthur, 1922-1980 Musie: Richard W. Hillert, b. 1923 Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

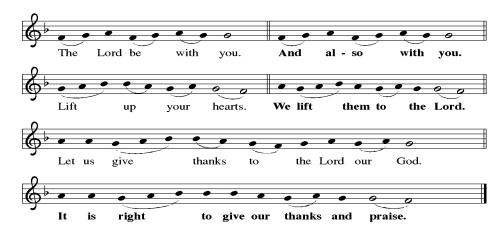
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# Offering Prayer

Let us pray.

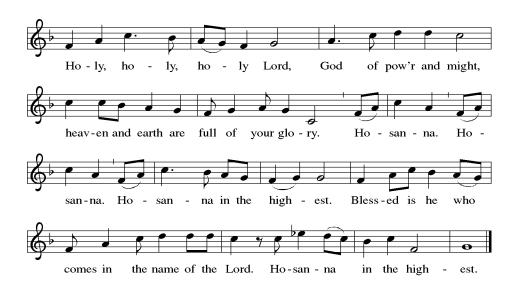
Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection, through Christ our Lord. Amen.

# **Great Thanksgiving**



# **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# Thanksgiving at the Table

Holy One, the beginning and the end, the giver of life; Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.** 

Holy God, we long for your spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.** 

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen

# Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **Invitation to Communion**

God fills the hungry with good things. Taste and see that the Lord is good.

Thanks be to God.

# The Holy Communion

The congregation may be seated.

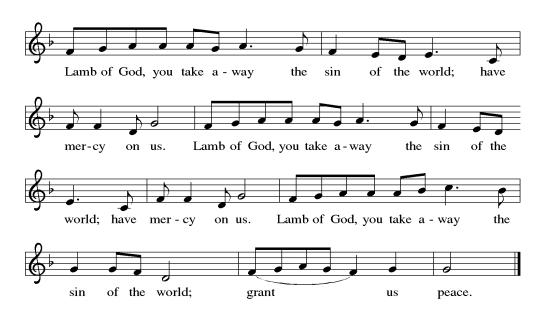
OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

**Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:

The body of Christ, given for you. The blood of Christ, shed for you.

#### Amen.

As the ministers commune the congregation may sing the following:



There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....

# **Communion Hymns**

"The King Shall Come"	Page 18
"All Earth is Hopeful"	Page 19
"Let Justice Flow Like Streams"	Page 20

After all have returned to their places, the congregation stands.

# **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

# **Prayer After Communion**

Let us pray.

Holy One, we give you thanks that in this bread and cup we have feasted again on your endless love. Let that love overflow more and more in our lives, that we may be messengers to prepare your way, harvesters of justice and righteousness, and bearers of your eternal word, our Savior Jesus Christ.

Amen

# Sending

# **Blessing**

May God direct your ways in peace, make you abound in love for one another and for all, and strengthen your hearts until the coming of our Lord Jesus. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

<u>Sending Song</u>: "Rejoice, Rejoice, Believers" Page 21

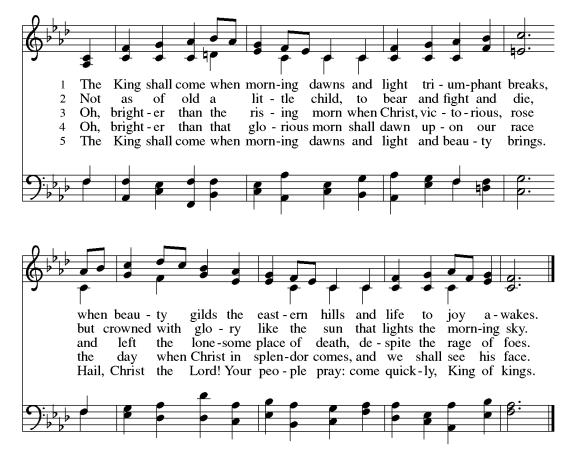
# **Dismissal**

Go in peace. Christ is with you.

Thanks be to God.

Postlude: "Fughettain in A-Flat" Muffat

# The King Shall Come

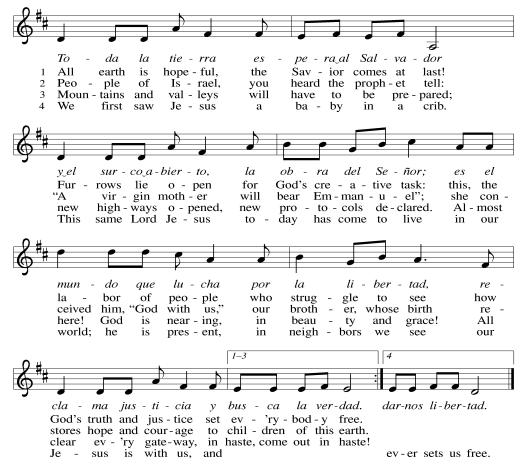


Text: John Brownlie, 1859-1925

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003 Arr. © 1969 Concordia Publishing House. Used by permission.

# All Earth Is Hopeful

### Toda la tierra



- Dice\_el profeta al pueblo de\_Israel: "De madre virgen va viene Emmanuel," será "Dios con nosotros," hermano será, con él la\_esperanza al mundo volverá.
  - 3 Montes y valles habrá que preparar; nuevos caminos tenemos que trazar. Él está ya muy cerca, venidlo a encontrar, y todas las puertas abrid de par en par.
  - 4 En una cueva Jesús apareció, pero\_en el mundo está presente hoy. Vive en nuestros hermanos, con ellos está; y vuelve de nuevo a darnos libertad.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946 Music: TODA LA TIERRA, Alberto Taulé Spanish text and tune © 1993 and English text © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

# Let Justice Flow like Streams



Text: Jane Parker Huber, b. 1926 Music: ST. THOMAS, Aaron Williams, 1731–1776 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

# Rejoice, Rejoice, Believers



Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

# Thanks to Our Worship Assistants Today

Assisting Minister: Ron Almarode

Communion Assistants: Robin Crowder and Bill Meicke

Ushers: Linda Meyer, Jean Morgan, Marlene Shaw

**Greeters:** Brian and Diane Lundstrom

Offering Stewards: Pat Brady and Bob Shumate

Acolyte: Brodie Franklin

Cup Gatherer: Donna Marshall

Altar Guild: Lisa Gray

Nursery Caregivers: Lisa Gray

Altar Flowers: Jan and Gene McCombs

Council Person of the Week &

Sunday School Support: Gordon Putnam

**Children's Church:** Amber Bokelman and Jean Franklin

THE CHANCEL FLOWERS TODAY ARE GIVEN BY JAN AND GENE MCCOMBS
TO THE GLORY OF GOD AND IN MEMORY OF GRANDDAUGHTER,
LINDSAY REE HYSON.

# **Next Sunday's Schedule and Lessons**

December 23, 2018 4th Sunday in Advent

Holy Communion 10:00 a.m.

Reverend Paul Pingel, Preaching and Presiding

Micah 5:2-5a Luke 1:46b-55 Hebrews 10:5-10 Luke 1:39-45 [46-55]

### **Announcements**

**Called Congregation Meeting at Grace** <u>Today</u> —There is a called Congregation Meeting for the purpose of approving the 2019 Grace Budget after Worship today. Please plan on staying for this important meeting in the life of Grace Congregation.

Volunteers Needed for WARM's Cold Weather Shelter January 21 to 28—Grace will be hosting the WARM's Cold Weather Shelter the week of January 21th to 28th and we need volunteers to support and staff the shelter at Grace. We need help with check in host from 6:00 p.m. to 9:00 p.m. and overnight hosts from 9:00 p.m. to 7:00 a.m. This year we will need only two overnight hosts per night of operation and we can use couples as overnight hosts or you may have a friend or member that you would like to coordinate with for hosting. The hosts take turns sleeping during the evening with one host staying awake at all times. Check in hosts assist WARM staff with nightly registration and other tasks. We also need help with meal preparation and serving the evening meals. Please contact Jerry Kite at 910-3372 or jerrykite@ntelos.net if you have questions. Please see signup sheet on the table in the back of the church.

**Kettle Ringers needed this Holiday Season -** The Salvation Army is in *desperate* need of Kettle Ringers at various locations in the Waynesboro area! If you can help, please let the Church Office know at your earliest convenience, or you can call Patty directly at the Salvation Army, 943-7591 ext. 101.

Winter Celebration Virginia Synod Youth Event at Eagle Eyrie - Friday, January 18 - Sunday, January 20 - This year Pastor will be the Chaplain for the event, which is for 9th - 12th graders from all the Lutheran congregations in Virginia. It's a great weekend, and is held at Eagle Eyrie outside of Lynchburg, VA. As we have over the years, Grace pays for 2/3, and asks for 1/3 of the cost from families - \$50/student. The early bird cost (\$50) ends December 18th, so we need to put our paperwork in by then. See https://www.vasynod.org/event/winter-celebration/or https://www.vasynod.org/wp-content/uploads/2016/03/registration-form-WC2019.pdf

**125th Anniversary Glasses -** Some Grace members have asked about the possibility of ordering the Grace 125th Anniversary pilsner glasses that were offered prior to and on our November 18th Celebration day. If we meet a minimum order of 24, we will be able to place another order. Please indicate your interest on the sheet on the round table in the narthex. Cost for glasses is \$8 each.

**Danville Hurricane Relief Trip Helps Four Families -** Cynthia Long, Jerry Kite, Rick Bump, Lee Lynch and Pastor Paul spent portions of Dec. 2nd week in Danville, working on four houses, which received flood damage from Hurricane Michael earlier this year. A great deal of material was removed from homes, including molded dry wall, paneling, and stored goods damaged by the flood waters, and outdoor work was also done on one house. A group of five from Salem Evangelical Lutheran Church also went down during the same week.

# Advent/Christmas at Grace

**The Season of Advent -** "Prepare the way of the Lord!" John the Baptist cries out! What does that look like in 21st Century America? It's our faithful task to find out as we enter our 126th year as God's people here at Grace!

Wednesday Advent Bible Study with St. John Roman Catholic - at Grace, 12:00 noon, during Wednesdays in Advent: December 5th, 12th and 19th—location, the Seminar Room, on the same floor as the Worship Space. We had nineteen participants this past Wednesday! Hope you can be a part of this engaging ecumenical study of the Gospels of Advent! (This class takes the place of our other Wednesday/night Bible Studies in December).

**Wednesdays in Advent -** Evening Prayer with Reflections from Martin Luther on the meaning of Christmas. We share these worship services with our Lutheran neighbors in the Waynesboro area:

• **December 19** - Annual Blue Christmas Worship Service at Bethlehem, 7:00 p.m.

**Children/Youth Christmas Caroling - TODAY**; visiting homebound members of Grace, giving them cookies and singing the Good News of Christmas to them through favorite carols. Then, a Christmas gathering at the Pingel home afterward! Time to start is after Christmas decorating, 4 p.m. We are joined by children of all ages for this event, so hope to have a good crew to bring "comfort and joy" to those we meet.

Christmas Decorating! - It is time to Decorate the Church!!! - TODAY - Want a great family activity? Want to spend some time with your church family? Want to have some FUN? This Sunday, after the Grace Budget Meeting, we will seek the support of the congregation to decorate and transform our church to celebrate the birth of our Savior, Jesus Christ. Make this an annual event to share with your family as we prepare with great anticipation!!! We look forward to seeing you after the Budget meeting!!! Stay as long as you can and leave when you need to.

**Christmas Eve -** December 24th, 5:00 p.m. - Our annual tradition of telling the Story and "building" the manager with the help of families and children, and a festival worship of carols, anthems and the sharing of Holy Communion continues this year. Plus, our children will add to the telling of the Christmas Story in a unique way this year!



# Life of Grace Church December 16—23, 2018

DAY OF WEEK	DATE	TIME	MEETING
TODAY—SUNDAY	12/16	9:00 a.m. 9:30 a.m. 10:00 a.m.	Sunday School Worship Choir Practice 3rd Sunday in Advent Holy Communion Pastor Paul Pingel, Preaching and Presiding
			Congregation Meeting—2019 Budget
			Church Christmas Decorating
		4:00—6:30 p.m.	Youth Christmas Caroling
Monday	12/19	6:00 p.m.	Kiwanis (Conference Room)
Tuesday	12/18	10:30 a.m.	Quilting Group (Fellowship Hall)
		7:00 p.m.	Congregational Council (Conference Room)
Wednesday	12/19		School Holiday
		All Day	Nancy Dowdy—Vacation Carolyn Hite in Church Office
		12:00 Noon	Pastor's Bible Study
		3:00 p.m.	Warm Board (Conference Room)
		7:00 p.m.	Advent Services—Blue Christmas at Bethlehem Lutheran
		7:00 p.m. 7:30 p.m.	Handbell Choir Practice Worship Choir Practice
Thursday	12/20		School Holiday
		All Day	Nancy Dowdy—Vacation Carolyn Hite in Church Office
		8:30 a.m.	Newcomers Club (Fellowship Hall)
		12:30 p.m.	Bridge Club (Fellowship Hall)
Friday	12/21		School Holiday
		All Day	Nancy Dowdy—Vacation Carolyn Hite in Church Office
Sunday	12/23	9:00 a.m. 9:30 a.m. 10:00 a.m.	Sunday School Worship Choir Practice 4th Sunday in Advent Holy Communion Pastor Paul Pingel, Preaching and Presiding

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. Names on the prayer list will remain on for four weeks, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing

#### **Prayer Request for Members**

Marge Cloutier Sandra Hov Anne Putnam Tom Sheaffer Barb Susen

#### Members/Friends Grieving

The Family of Kenny Keener, Cousin of Cindy Trauscht The Family of Paul Posey, Grace Member

#### Members/Friends Celebrations

### Ongoing Need for Prayer

Jimmy and Liz Ann Binns. Grace Members

Jean Brower, Grace Member

Rev. Delmar Carlson, Brother-in-Law of Chuck Goodrich

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

Kyle Getler, Member Relative Sandy Johnson, Grace Member

Bob and Carol Knemoller, Grace Members

Peggy Lucas, Grace Member

Myrtle Kite, Grace Member Shirley Krizovsky, Grace Member

Fave Glover, Grace Member

Beth Brady, Grace Member

Janet Lunger, Grace Member

Steve Meicke and Lisa Hall, wife of Steve Meicke, on their mission in Bolivia, Son and daughter-In-Law of Bill and Kathy Meicke

Glenn and Flossie Myers, Grace Members

Maxine Pierce, Mother of Cindy Trauscht

#### Prayer Request for Relatives/Friends

Marie Brown, Mother of Janet Parmer and Jane McGehee Jocelyn Crowder and Stuart Crowder, Daughter-In-Law and Son of Robin and Cathy Crowder Reuben Harris, Friend of the Dick and Linda Tomey Connie Henson, Mother of Dave Matheny Bill and Donna Link, Brother and Sister-In-Law of Carolyn Hite Bill Moore, Friend of Grace Members Cooper Trueblood, Friend of Ron and Sylvia Almarode

"Nana", Great-Grandmother of Mandy

#### The Needs of the World

Victims of Wildfires in California **Our Government Leaders** 

Those caught in the immigration debate in our nation

Peace on earth—in war-torn areas (Yemen, Ukraine, Syria)

The hungry, those without clean water, and those who suffer in war torn areas of our world (Syria, Yemen, Ukraine)

#### The Church

The Evangelical Lutheran Church of Jordan and the Holy Land and Augusta Victoria Hospital (facing loss of funds from the U.S.)

The ELC-PNG New Guinea Islands District

The Virginia Synod

**Christ Tabernacle Church of God in Christ** 

Our Blessings of Grace, and God's Foundation for our future as we look toward year 126 of our unity as Christ's Church, and our witness to the Gospel in a world needing Good News

#### Weekly Prayer for Congregation Members Throughout the Year

Zach Bandy Jorge Martinez Pat Brady Dwight Moomaw

Chuck Goodrich Richard Quickel

# **Daily Lectionary**

# Monday

Psalm 119:113-128 1 Samuel 18:6-30 Acts 27:13-38

### **Tuesday**

Psalm 119:113-128 1 Samuel 19:1-7 Acts 27:39-44

# Wednesday

Psalm 119:113-128 1 Samuel 19:8-17 Mark 6:45-52

# **Thursday**

Psalm 130

1 Samuel 19:18-24 2 Corinthians 7:2-16

# Friday

Psalm 130

1 Samuel 20:1-25 2 Corinthians 8:1-7

# Saturday

Psalm 130

1 Samuel 20:27-42

Luke 4:31-37

# Members of Grace, Ministers



Robin Crowder, President Linda Meyer, Vice-President Deloris Wertman, Secretary

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones, Jerry Kite, Gordon Putnam, Marlene Shaw, Rudolph Yobs



Hannah Pingel/Laura Shaw, Youth Co-Representatives

Ron Almarode, Treasurer Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor Mike Myers, Organist, Director of Music Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday 8:30 a.m.—Noon - Friday

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youtube.com/Grace Evangelical Luther an Church Waynes boro

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