



## **3rd Sunday of Easter**

Grace Evangelical Lutheran Church

May 5, 2019

**“ A Community of Servants Sharing in the  
Word and Work of Jesus”**

# Holy Communion

(Based on Evangelical Lutheran Worship, Setting One)

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## Gathering

### Gloria Patri:

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

### Welcome and Announcements

Prelude: "Mosso In D Major"

**Diebold**

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, the Son, and the Holy Spirit, + one God, who calls us beloved children, who gathers us into one flock, who guides us into all truth.

**Amen**

Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

Faithful and just God, **we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord.**

**Amen.**

In this is love, not that we loved God but that God loved us and sent the Son to atone for our sins. In the name of + Jesus Christ, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear, fill you with joy, and inspire you to live for others.

**Amen**

*The congregation stands*

**Gathering Song:** "Christ is Alive! Let Christians Sing"

**#389**

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

## Canticle of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Acts 9:1-20**

A reading from Acts:

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name."

*Continued*

<sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 30**

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you, and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said, "I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD; I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

<sup>10</sup>**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;**

**O LORD my God, I will give you thanks forever.**

**Second Reading: Revelation 5:11-14**

A reading from Revelation:

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,

<sup>12</sup>singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The word of the Lord.

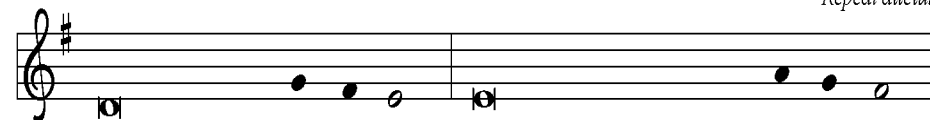
**Thanks be to God.**

**Gospel Acclamation**

*The congregation stands.*



*Repeat alleluia*





## **Gospel: John 21:1-19**

The holy gospel according to St. John:

### **Glory to you, O Lord.**

[<sup>1</sup>After he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.

<sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord.

**Praise to you, O Christ.**

## Children's Sermon

Pastor Pingel

*Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.*

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.*

## Sermon

Rev. C. D. Brown

*Silence for reflection follows the sermon.*

*The congregation **stands** to proclaim the word of God in song.*

Hymn of the Day: "This Is the Glory"

#376

## Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

*Continued*

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of Intercession**

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy  
**hear our prayer.**

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.  
**Amen.**

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you"*

**Meal**

### **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

*Please place visitor cards and communion cards in the offering plate.*

**Anthem:** "Celebrate"

**Saylor**

The congregation stands

The Ushers bring the offering to the Altar, as we sing

## Let the Vineyards Be Fruitful

*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

### Offering Prayer

Let us pray.

**Risen One, as you broke bread with the disciples on the shore, meet us now in this meal.  
Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for  
your love's sake.  
Amen.**

### Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

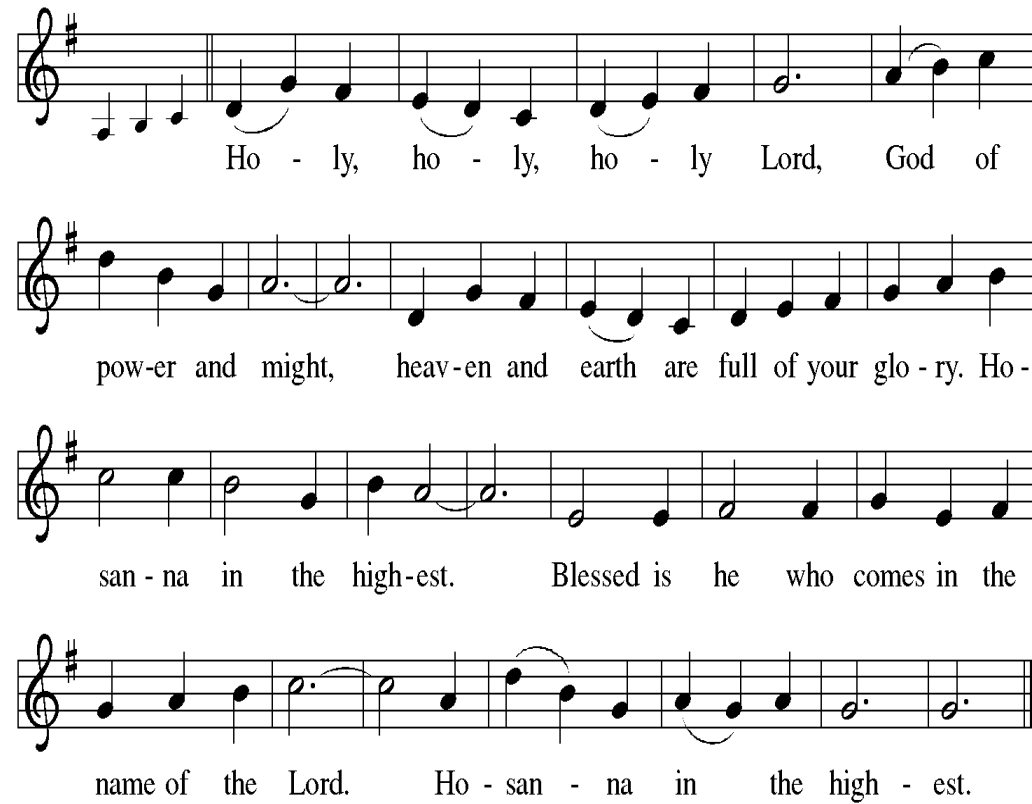
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of ev'ry nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection with earth and sea and all their creatures, and with angels and archangels cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### Invitation to Communion

Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia!  
Come to the feast.  
**Thanks Be To God.**

*The congregation may be seated.*

### Holy Communion

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:*

The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

*As the ministers commune the congregation may sing the following:*



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

**Communion Hymns:**

*"Let Us Break Bread Together"*

**#471**

*"Will You Come and Follow Me"*

**#798**

*"Come, All You People"*

**#819**

*After all have returned to their places, the congregation stands.*



### The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

### The Post-Communion Canticle



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

### Prayer after Communion

Let us pray.

**Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.**

**Amen.**

## **Sending**

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

## **Blessing**

The blessing of the living God, Father, ✝ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

**Amen.**

**Sending Song:** *“God Be with You Till We Meet Again”*

**#536**

## **Dismissal**

You are the body of Christ, raised up for the world. Go in peace, Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

**Postlude:** *“Allegretto”*

**Zipoli**

**Thanks to Our Worship Assistants Today**

<b>Assisting Minister:</b>	<i>Mike Trauscht</i>
<b>Communion Assistants:</b>	<i>Rev. C. D. Brown, Hannah Pingel</i>
<b>Ushers:</b>	<i>Bill Meicke, Pat Brady, Chris Carper, Tom Carper</i>
<b>Offering Stewards:</b>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<b>Acolyte:</b>	
<b>Cup Gatherer:</b>	
<b>Altar Guild:</b>	<i>TBD</i>
<b>Nursery Caregivers:</b>	<i>Lisa Gray and Eleanor Sampson</i>
<b>Altar Flowers:</b>	<i>Flo Walck</i>
<b>Council Person of the Week:</b>	<i>Marlene Shaw</i>
<b>Children's Church:</b>	<i>Amber Bokelman and Jean Franklin</i>



*The Chancel Flowers today are given to the  
Glory of God, in memory of Bob Walck and in honor  
of his birthday by Flo Walck and his family.*

**Next Sunday's Schedule and Lessons**

May 12, 2019

4th Sunday of Easter

Sunday Church School 9:00 a.m.—9:45 a.m.

Holy Communion

10:00 a.m.

**Pastor Paul Pingel, Preaching & Presiding**

Acts 9:36-43

Psalms 23

Revelation 7:9-17

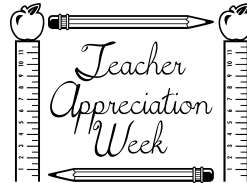
John 10:22-30

## Announcements

**Grace Welcomes Christ Tabernacle!** Rev. C.D. Brown and the people of Christ Tabernacle Church of God in Christ are worshiping with us today and sharing in fellowship with a meal provided by Grace afterward! We hope you will join in hospitality and fellowship on this day where we celebrate our unity in Christ, and our love for one another!



**Grace Bible Class** - Our weekly Bible Class resumed this past week: Wednesday mornings 11:00 a.m., and Thursday evenings 7:00 p.m. We'll be studying the sermon texts for the following Sunday. This is a great way to get ready for worship, enjoy Christian fellowship, and grow in faith! Come join us!



**Volunteers hoped for to help with May 6<sup>th</sup>-10<sup>th</sup>'s Teacher Appreciation Week.** If you would be interested in helping with lunch duty at Berkeley Glenn Elementary School for an hour or two during that week please contact Sylvia Almarode. This is to allow the teacher's aides to have a duty-free lunch. Thank you!



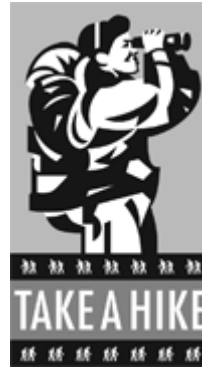
**Grace Street Walkers!** Interested in starting the day with a good walk outside in the Shenandoah Valley's wonderful Spring? Starting the day thankful for our gracious God keeping us safe through the night, and giving us a new day to be a blessing? Having the additional blessing of good fellowship combined with good exercise? Then join the Grace Street Walkers! We walk every Thursday morning at 8:30 a.m. Meet at Grace parking lot to walk the Greenway and/or the neighborhoods around us. No matter what your pace - there will be someone to walk with you!

**Grace Mission Endowment Funds Proposal Requests**—Grace members are invited to submit proposals to use 2019 Grace Mission Endowment Funds! The Fund was created over 15 years ago to allow Grace to be a blessing to our community and world; see the Insert in today's bulletin outlining the Fund and how to submit a request for funds. Due date for proposal requests is May 19th.

## Announcements Continued



**What is Tithe.ly?** Tithe.ly is a dedicated church giving application that allows members or guests to contribute to Grace via online or mobile methods. Registered users of Tithe.ly can schedule recurring contributions or make one time contributions in seconds. Contributions can be made to various funds (i.e. Regular Offering, Building Fund, World Hunger, Disaster Response, etc.). After the worship service on May 19, there will be a brief session in the seminar room to introduce Tithe.ly and answer questions.



**Hiker Hostel** - To our friends at Grace! Spring looks like it will finally be here (even in New Hampshire) and that means our return to Waynesboro to greet the 2019 crop of Appalachian Trail Thru-Hikers! This year the plan is to be open for four weeks, starting Tuesday, May 28 and closing Sunday morning, June 23. Long-time local Hiker Alumni helpers Marit Anderson and Mark Trail of Crozet will be our Hiker Hosts for Week 1, Jill Byrd of Crimora for Week 2 and Woody and I will be back for Weeks 3 and 4. Jean Morgan and Linda Meyer have again volunteered to be Liaison and Marge Cloutier is always the Hiker Hostel Director Emeritus. Linda Meyer will have the sign-up calendar in church during Sundays in May. We mostly need check-in people and Thursday meals. Overnights are taken care of this year. Always appreciated:

cereal, juices, bread, jam, peanut butter, snacks, toothpaste, tooth brushes, laundry detergent, etc. All non-perishable items can be left in the Youth Room. Once the Hostel opens hikers would appreciate donations of milk, orange juice, fruit and especially HOME-BAKED goods. Any questions? Call 804/814-6841 or email [endATend@aol.com](mailto:endATend@aol.com). And – as always – a VERY BIG THANKS! *Irma and Woody*



**Called Congregation Meeting Sunday, May 19th** - There will be a called Congregation Meeting for the following purposes: 1. To elect Grace Council members for a 2019 - 2021 term. 2. To vote on a proposal to allow for same gender weddings at Grace in accordance with Grace's Wedding Guidelines.

**Call for Virginia Synod Assembly Delegates** - This year, the Assembly begins on *Friday, June 7th, at 1 p.m.*, and concludes *Saturday, June 8th, at 1 p.m.*, a **ONE DAY EVENT**. Grace needs two additional adult delegates, and has space for one more Youth for the Youth Assembly. This shorter assembly is an ideal time to get a sense of the larger church beyond Grace, and to meet Lutherans from across the state. Consider being a delegate to this one-day Assembly!

*Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer*

**Prayer Request for Members**

**Myrtle Kite  
Anne Putnam  
David Schwiesow  
Lily Skelton**

**Members/Friends Grieving**

**Family of Allan Arneson**, Grace Member  
**Family of Ray Bragg**, Friend of the Tomeys  
**Family of April Courtice and Baby**, Friend of Kate Van Bremen  
**Family of Stuart Davis**, Cathy Crowder's Cousin  
**Family of Charles Pauly**  
**Family of Krista Traynor**

**Ongoing Need for Prayer**

**Jimmy and Liz Ann Binns**, Grace Members  
**Jean Brower**, Grace Member  
**Marie Brown**, Mother of Janet Parmer and Jane McGehee  
**Rev. Delmar Carlson**, Brother-in-Law of Chuck Goodrich  
**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow  
**Kyle Getler**, Member Relative  
**Sandra R. Hoy**, Grace Member  
**Sandy Johnson**, Grace Member  
**Bob and Carol Knemoller**, Grace Members  
**Shirley Krizovsky**, Grace Member  
**Peggy Lucas**, Grace Member  
**Janet Lunger**, Grace Member  
**Glenn and Flossie Myers**, Grace Members  
**Steve Meicke and Lisa Hall**, wife of Steve Meicke, on their mission in Bolivia,  
Son and daughter-in-Law of Bill and Kathy Meicke  
**Maxine Pierce**, Mother of Cindy Trauscht  
**Tom Sheaffer**, Grace Member

**Prayer Request for Relatives/Friends**

**Lisa Dofflemeyer**, Daughter of Linda Tomey  
**Bruce Joleaud**, Brother-in-Law of Mike and Cindy Trauscht  
**Colton Kopcinski**, Friend of Almarodes and Madee Project  
**Cooper Trueblood**, Friend of Almarodes  
**Lester Washington**, Friend of Cindy Trauscht

**The Needs of the World**

The immigration crisis in our Nation  
**Victims of Cyclones Idai and Kenneth  
Mozambique, Malawi and Zimbabwe**  
Political Crisis in Venezuela

**The Church**

The ELCA and its future direction (see elca.org/future)  
**The church in Sri Lanka following  
Easter Bombings**  
The faithful in France following the Notre Dame Fire  
**Members of the three (3) black Louisiana  
Churches burned as a result of arson**

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

**Ryan Blosser  
Nathan Skelton**

**Doug Charley  
Bethanie Glover**

**Alvin Jackson  
Kathryn Johnson**

**Life of Grace Church**  
**May 5-12, 2019**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	05/05	9:00 a.m. 10:00 a.m.  11:00 a.m. 3:00 p.m.	<b><i>Cinco de Mayo</i></b> Sunday Church School 3rd Sunday of Easter Holy Communion <i>Rev. C. D. Brown, Preaching</i> Pastor Paul Pingel, Presiding  Pot Luck Fellowship VMA Music Recitals (Sanctuary)
Tuesday	05/07	9:30 a.m. 7:30 p.m.	Quilting (Fellowship Hall) Communications Sub-Committee (History Room)
Wednesday	05/08	10:00 a.m. 11:00 a.m. 7:00 p.m. 7:30 p.m.	Virginia Synod (Conference Room) Bible Class (Seminar Room) Hand Bell Choir Worship Choir
Thursday	05/09	8:30 a.m. 9:00 a.m. 12:30 p.m. 7:00 p.m.	Grace Street Walkers Backpacks Bridge Bible Class (Conference Room)
Friday	05/10		<b>ACTS</b>
Saturday	05/11		<b>ACTS</b>
Sunday	05/12	9:00 a.m. 10:00 a.m.	<b><i>Mothers Day</i></b> Sunday School 4th Sunday of Easter Holy Communion Pastor Paul Pingel, Preaching & Presiding

## Daily Lectionary

**Monday**  
Psalm 18:20-30  
Ruth 2:15-23  
Romans 12:17-21; 13:8-10

**Tuesday**  
Psalm 18:20-30  
Ruth 3:1-7  
Acts 7:17-29

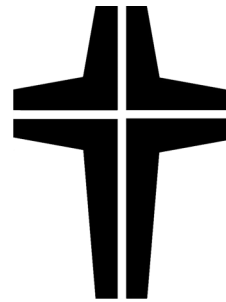
**Wednesday**  
Psalm 18:20-30  
Ruth 3:8-18  
John 13:31-35

**Thursday**  
Psalm 127  
Ruth 4:1-10  
Romans 5:6-11

**Friday**  
Psalm 127  
Ruth 4:11-17  
Hebrews 9:15-24

**Saturday**  
Psalm 127  
Ruth 4:18-22  
Mark 11:12-14, 20-24

## **Members of Grace, Ministers**



Robin Crowder, President  
Linda Meyer, Vice-President  
Secretary

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,  
Gordon Putnam, Marlene Shaw, Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth Co-Representatives

Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday  
8:30 a.m.—Noon - Friday

[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca)

[twitter.com/gelc\\_elca](https://twitter.com/gelc_elca)

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

Email: [gracelc@cfw.com](mailto:gracelc@cfw.com)

Telephone: 540.949.6171

Fax: 540.949.0940