

4th Sunday of Epiphany

Grace Evangelical Lutheran Church

February 3, 2019

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Two
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God!*

Gathering

Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome

Prelude

Confession and Forgiveness

*The congregation **stands**. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the Father, the Son, and the Holy Spirit, † one God, who creates us and forms us, who redeems us and call us, who unites us and sends us.

Amen.

The following confession is prayed.

Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and Loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

Entrance Hymn: *"I Love to Tell the Story"*

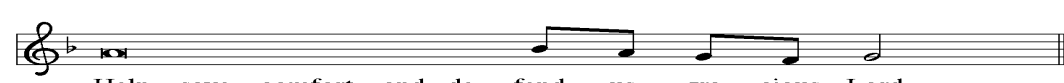
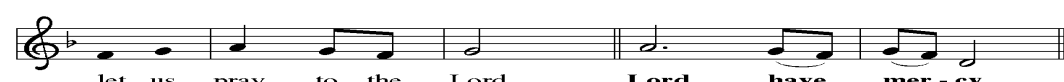
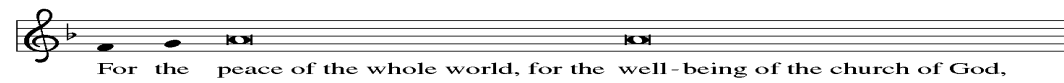
#661

Apostolic Greeting:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



Canticle of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Jeremiah 1:4-10

A reading from Jeremiah:

⁴Now the word of the LORD came to me saying,

⁵“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

⁶Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”

⁷But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

The word of the Lord.

Thanks be to God.

Psalm: Psalm 71:1-6

¹In you, O LORD, have I taken refuge;
let me never be put to shame.

²**In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

³Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

⁴**Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

⁵For you are my hope, O Lord GOD,
my confidence since I was young.

⁶**I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.**

Second Reading: 1 Corinthians 13:1-13

A reading from 1 Corinthians:

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

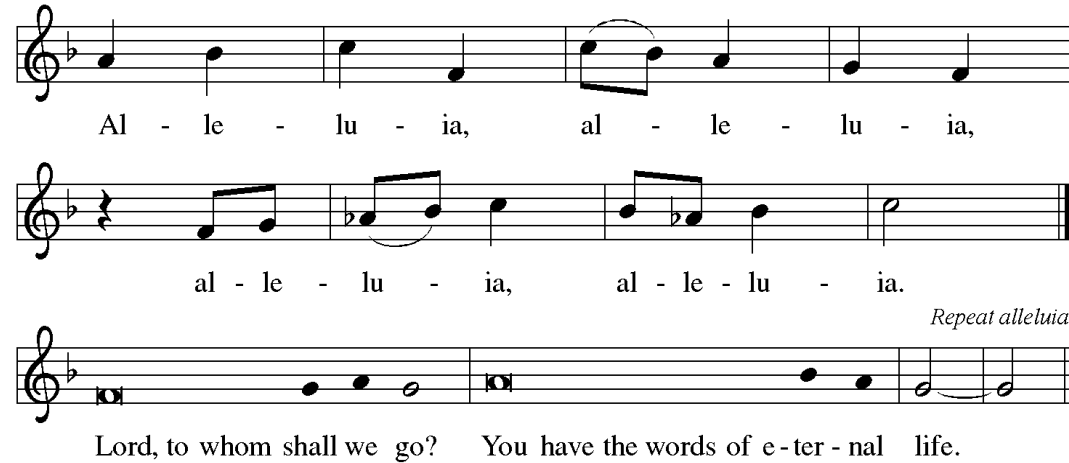
⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

*The congregation **stands** to welcome the gospel.*



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: Luke 4:21-30

The Holy Gospel according to Luke:

Glory to you, O Lord.

²¹Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” ²³He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” ²⁴And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

The gospel of the Lord.

Praise to you, O Christ.

*The congregation is **seated**.*

Children Sermon

Reverend Gordon Putnam

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Reverend Gordon Putnam

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: "Lord, Speak to Us, That We May Speak"

#676

Apostles' Creed:

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

United as one body in Christ, let us pray for the church, the world, and all those in need.

Each portion of the prayers end with these words

Hear us, O God.

Your Mercy is great.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

*The congregation is **seated**.*

Offering

An offering is gathered for the mission of the church, including the care of those in need.

(Please place visitor cards and communion cards in the offering plate)

Offertory

*The congregation **stands***

(The Ushers bring the offering to the Altar, as we sing)

Let the Vineyards Be Fruitful

Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

The musical score consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line at the end of the sixth staff.

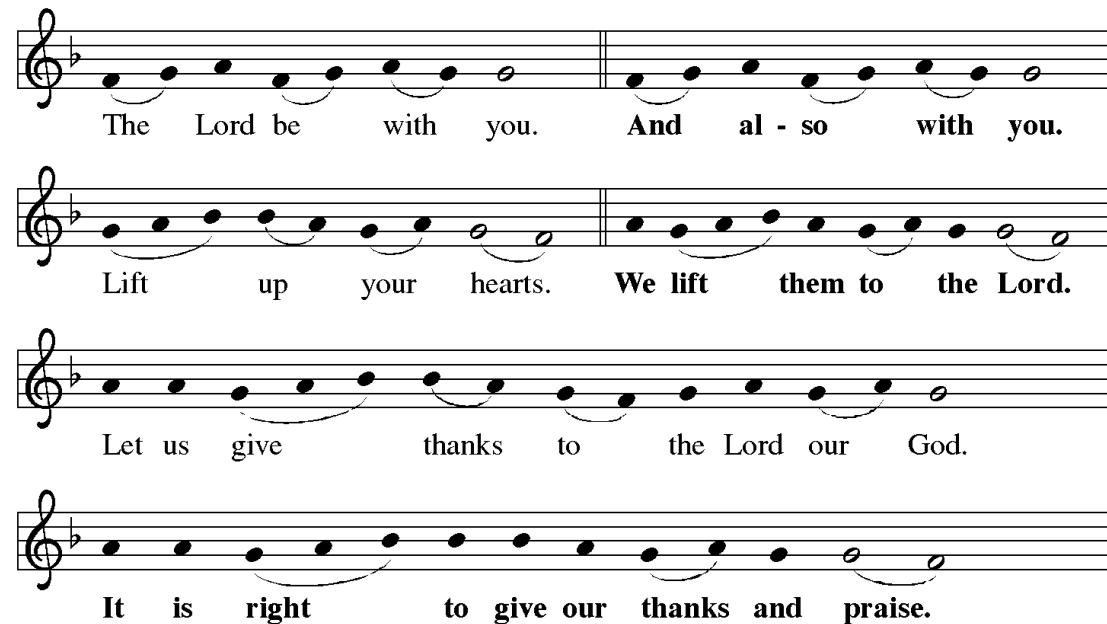
Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
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Offering Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

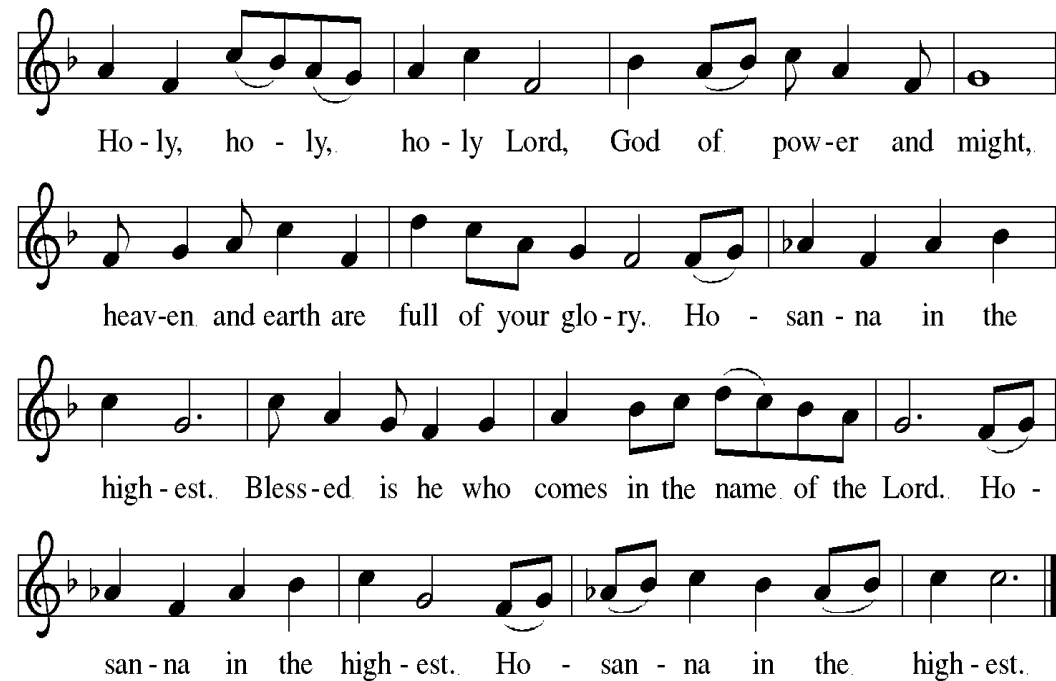


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melodic line. The lyrics are printed below each staff, with some words in bold. The first staff has a double bar line in the middle. The second staff also has a double bar line in the middle. The third and fourth staves end with double bar lines.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those
who trespass against us;**

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Come to the table.
Feast on God's abundant life for you.
Thanks be to God.

*The congregation may be **seated**.*

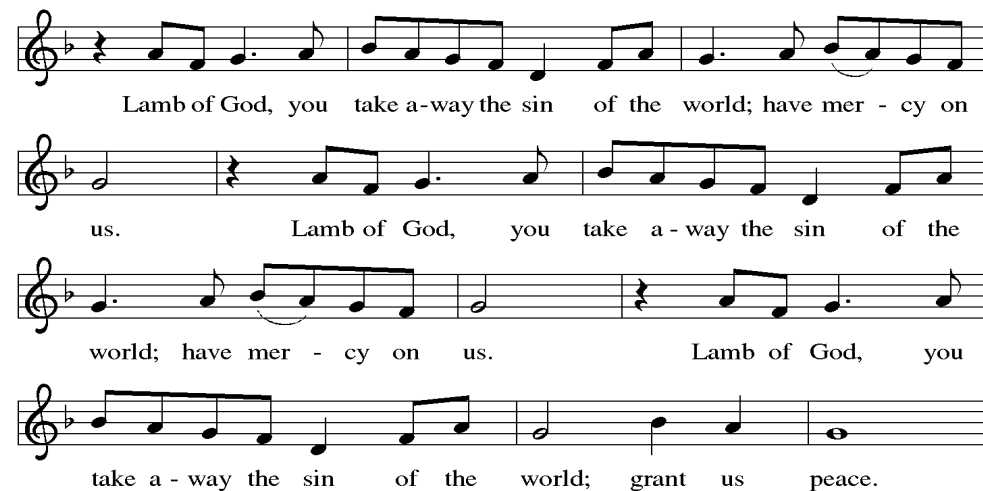
The Holy Communion

*The congregation may be **seated**.*

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:*

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

(There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....)

Communion Hymns:

“Let Us Break Bread Together” #471

“Come to the Table” #481

“For the Bread Which You Have Broken” #494

*After all have returned to their places, the congregation **stands**.*

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

The Post-Communion Canticle

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

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Music: Richard W. Hillert, b. 1923
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Prayer After Communion

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen

Sending

Communion ministers may be sent to take the sacrament from this gathering to those who are absent. The presiding minister may say this or a similar prayer of sending.

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

Amen.

Benediction

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you always.

Amen

Hymn: “How Firm a Foundation”

#

The Dismissal

Go in peace. Christ is your light.

Thanks be to God.

Postlude

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Thanks to Our Worship Assistants Today

<i>Assisting Minister:</i>	<i>Karla Rankin</i>
<i>Communion Assistants:</i>	<i>Robin and Cathy Crowder</i>
<i>Ushers:</i>	<i>Jack Eckstrom, Carrie Jones, Brad Keefer, and David Proctor</i>
<i>Greeters:</i>	
<i>Offering Stewards:</i>	<i>Pat Brady and Bob Shumate</i>
<i>Acolyte:</i>	<i>Thea Franklin</i>
<i>Cup Gatherer:</i>	<i>Brodie Franklin</i>
<i>Altar Guild:</i>	<i>Jean Morgan</i>
<i>Nursery Caregivers:</i>	<i>Kim Hull and Jane Stein</i>
<i>Altar Flowers:</i>	
<i>Council Person of the Week & Sunday School Support:</i>	<i>Jack Eckstrom</i>
<i>Children's Church:</i>	<i>Amber Bokelman and Jean Franklin</i>

THE CHANCEL FLOWERS TODAY ARE GIVEN TO THE GLORY OF
OUR LORD AND SAVIOR IN APPRECIATION FOR ALL OF
OUR SUNDAY SCHOOL TEACHERS

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing

Prayer Request for Members

Tom Carper

Members/Friends Grieving

Family of Reuben Harris, Friend of the Tomeys
Family of Whitney Herring, Son-in-Law of Janice Collins
Family of Beth Laughlin, Friend of Linda Meyer
Family of Peter Van Vleet, Friend of Many

Members/Friends Celebrations

Birth of Emarie Pultz, Great-Granddaughter of Linda and Dick Tomey

Ongoing Need for Prayer

Jimmy and Liz Ann Binns, Grace Members **Beth Brady**, Grace Member
Jean Brower, Grace Member **Rev. Delmar Carlson**, Brother-in-Law of Chuck Goodrich
Marge Cloutier, Grace Member
 Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow
Kyle Getler, Member Relative **Sandra R. Hoy**, Grace Member
Sandy Johnson, Grace Member **Myrtle Kite**, Grace Member
Bob and Carol Knemoller, Grace Members **Shirley Krizovsky**, Grace Member
Peggy Lucas, Grace Member **Janet Lunger**, Grace Member
 Steve Meicke and Lisa Hall, wife of Steve Meicke, on their mission in Bolivia,
 Son and daughter-in-Law of Bill and Kathy Meicke
Glenn and Flossie Myers, Grace Members **Maxine Pierce**, Mother of Cindy Trauscht
Anne Putman, Grace Member **Tom Sheaffer**, Grace Member
Barb Susen, Grace Member

Prayer Request for Relatives/Friends

Dan Boltz, Friend of Trauschts

Karin Constance, VMA Teacher and Friend of Jane Blosser

Jocelyn Crowder and Stuart Crowder, Daughter-In-Law and Son of Robin and Cathy Crowder

Barbara Hoberecht, Sister of Dick Tomey

Donna Link, Sister-in-Law of Carolyn Hite

Michelle Matthews, Sister of Cindy Trauscht

Valla Myers, Mother of Mike Myers

Lillian Pingel, Mother of Pastor Pingel

Joshua Scott, Friend of the Jones Family

Cooper Trueblood, Friend of Almarodes

The Needs of the World

Our Government, and the workers affected
by the shutdown

**“Peace on Earth”—especially in war-torn
Areas (Yemen, Ukraine, Syria)**

Victims of the Tsunami in Indonesia

**Refugees around the world with
“no place in the inn”**

Our military serving in harm’s way in
Syria and Afghanistan

The Church

The ELC-PNG New Guinea
Islands District

The Virginia Synod ELCA

The Church throughout the world

Prayer for Congregation Members Throughout the Year

Jennifer Apesa

Becky Jones

Janet Lunger

Irma Graf

Shirley Krizovsky

Next Sunday’s Schedule and Lessons

February 10, 2019

Fifth Sunday of Epiphany

Holy Communion

10:00 a.m.

Isaiah 6:1-8 [9-13]

Psalm 138

1 Corinthians 15:1-11

Luke 5:1-11

Announcements

Souper Bowl of Caring is today - Our Church children will be putting on their team colors and collecting for Souper Bowl of Caring, a national, yearly effort to alleviate hunger across our nation, and across the Church! This year our children will also be putting together the food that will be donated locally to alleviate hunger in our area. Support their efforts at the conclusion of worship today!

Invitation to Share our Unity in Christ - *Sunday, February 10*, Pastor Paul has been invited to preach at Christ Tabernacle Church of God in Christ in Basic. You are invited to come and worship as well at Christ Tabernacle, with worship beginning at 10:30 a.m. This is a part of congregations in the Waynesboro area learning to grow in faith and love and knowledge with one another, so that the Church will be one, as "the Father and Son" are one (cf. John 17:11ff). *Note: there will also be regular 10 :00 a.m. worship at Grace, if you are unable to go to Christ Tabernacle.*

February Weekday Study with St. John Roman Catholic: It all sounds so official...the LARCUM (Lutheran/Anglican/Roman Catholic/United Methodist) Covenant agreement we have signed each year for many years that says we are working together toward Christian unity. But what does that mean for our congregations as we share the Gospel in our community? Is it more than "we can do stuff together"? Through the month of February, Tuesdays (February 5, 12, 19, and 26th) at 11:00 a.m. at St. John, and Thursday evenings (7, 14, 21, and 28th) at Grace at 7:00 p.m., we'll meet with our Roman Catholic brothers and sisters (and hopefully St. John Episcopal and Main Street United Methodist, too) to share in discussion together in a class called Breathing the Same Spirit—Living the Gospel in Waynesboro. Join us!

Adult Hand Bell Choir will begin practice for the New Year beginning Wednesday, February 6, at 7:00 p.m. Anyone interested in playing, please contact Sam Moyer at 540-471-1059.

New Member Class: Grace is forming a New Member class for those who wish to affirm their Baptism into Christ's death and resurrection, and join Grace Evangelical Lutheran Church. Please use the sign-up sheet on the narthex table to indicate your interest in receiving more information.

Announcements Continued

Family Greeters at Grace! Welcoming Guests and saying hello to our Grace household of faith has been an important part of Grace over its 125 year history, and we want to continue to make sure all are made welcome to hear the Good News of Jesus Christ! If you are a **Grace member with children**, we're especially hoping that *once per month*, we can have a Grace family to greet before worship. There's a *sign-up* on the table in the narthex with each month listed. Come and be a part of Grace's welcoming tradition!

The **Annual Meeting** will be Sunday, February 17, snow date of will be February 24th. After worship, we will have a luncheon during our Annual Meeting. We are asking everyone to bring either a salad or dessert to share. The main meal will be different types of hot soups. If you are willing to make a large pot of soup to share, please let Sylvia Almarode know at 540-943-1753.

Please sign up below so that we will know how many to set up for. Thank you!

Name _____

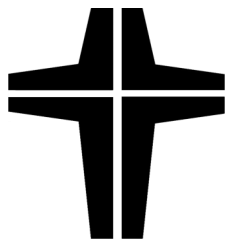
Number of people _____

**Life of Grace Church
February 3-10, 2019**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	02/03	9:00 a.m. 9:30 a.m. 10:00 a.m.	Pastor—Out of Town Sunday School Worship Choir Practice 4th Sunday of Epiphany Holy Communion Reverend Gordon Putnam, Preaching and Presiding
Monday	02/04	3:00—9:00 p.m.	Office on Youth Parenting Class (Seminar Room)
Tuesday	02/05	11:00 a.m. 9:30 a.m.	LARCUM Weekday Study at St. John Roman Catholic Breathing the Same Spirit—Living the Gospel in Waynesboro Quilting (Fellowship Hall)
Wednesday	02/06	7:00 p.m. 7:30 p.m.	Hand Bell Choir Worship Choir
Thursday	02/07	12:30 p.m. 7:00 p.m.	Bridge (Fellowship Hall) LARCUM Weekday Study at Grace Breathing the Same Spirit—Living the Gospel in Waynesboro
Sunday	02/10	10:30 a.m. 9:00 a.m. 10:00 a.m.	Pastor Pingel Preaching at Christ Tabernacle Sunday School 5th Sunday of Epiphany Holy Communion Rev. Cynthia Long, Preaching and Presiding

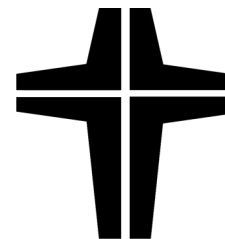
Daily Lectionary

<p>Monday Psalm 50:16-23 2 Samuel 12:15-25 Ephesians 4:17-24</p>	<p>Thursday Psalm 130 2 Samuel 13:37—14:24 Romans 15:1-6</p>
<p>Tuesday Psalm 50:16-23 2 Samuel 13:1-19 1 Corinthians 12:27-31</p>	<p>Friday Psalm 130 2 Samuel 14:25-33 Galatians 6:1-10</p>
<p>Wednesday Psalm 50:16-23 2 Samuel 13:20-36 Mark 8:1-10</p>	<p>Saturday Psalm 130 2 Samuel 15:1-13 Matthew 7:7-1</p>



Members of Grace, Ministers

Robin Crowder, President
Linda Meyer, Vice-President
Deloris Wertman, Secretary



Council Members

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,
Jerry Kite, Gordon Putnam, Marlene Shaw,
Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth
Co-Representatives

Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Staff Members

Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday
8:30 a.m.—Noon - Friday

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