

## **5th Sunday of Epiphany**

Grace Evangelical Lutheran Church

February 10, 2019

**“ A Community of Servants Sharing in the  
Word and Work of Jesus”**

## HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Two  
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God!*

### Gathering

#### Gloria Patri:

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

#### Welcome

#### Prelude

## **Confession and Forgiveness**

*The congregation **stands**. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the Father, the Son, and the Holy Spirit, † one God, who creates us and forms us, who redeems us and call us, who unites us and sends us.

**Amen.**

*The following confession is prayed.*

Gathered in God's presence, let us confess our sin.

*Silence is kept for reflection.*

Mighty and Loving God,

**we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.**

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

**Amen.**

**Entrance Hymn:** "Holy, Holy, Holy, Lord God Almighty!"

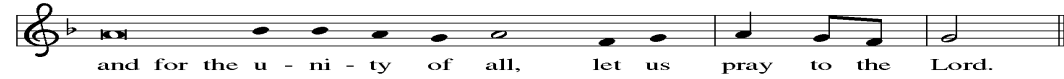
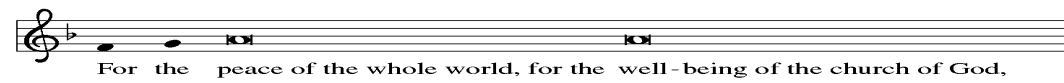
**#413**

## **Apostolic Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



## Canticle of Praise

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Prayer of the Day**

Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Isaiah 6:1-8 [9-13]**

A reading from Isaiah:

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [<sup>9</sup>And he said, “Go and say to this people:

‘Keep listening, but do not comprehend; keep looking, but do not understand.’

<sup>10</sup>Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.”

<sup>11</sup>Then I said, “How long, O Lord?” And he said: “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; <sup>2</sup>until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. <sup>13</sup>Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.”  
The holy seed is its stump.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 138**

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me; you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise you,  
O LORD, when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD, that great is the glory of the LORD.

<sup>6</sup>**The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup>**You will make good your purpose for me;  
O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

**Second Reading: 1 Corinthians 15:1-11**

A reading from 1 Corinthians:

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*The congregation **stands** to welcome the gospel.*



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel: Luke 5:1-11

The Holy Gospel according to Luke:

### **Glory to you, O Lord.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

**Praise to you, O Christ.**



## Children Sermon

Reverend Cynthia Long

*Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.*

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.*

## Sermon

Reverend Cynthia Long

*Silence for reflection follows the sermon.*

*The congregation stands to proclaim the word of God in song.*

**Hymn of the Day:** "You Have Come Down to the Lakeshore"

**#817**

## Apostles' Creed:

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### **Prayers of Intercession**

United as one body in Christ, let us pray for the church, the world, and all those in need.

*Each portion of the prayers end with these words*

Hear us, O God.

**Your Mercy is great.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

**Amen.**

**Meal**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation is **seated**.*

### **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

*(Please place visitor cards and communion cards in the offering plate)*

### **Offertory**

*The congregation **stands***

*(The Ushers bring the offering to the Altar, as we sing)*

# Let the Vineyards Be Fruitful

## *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a five-line staff with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

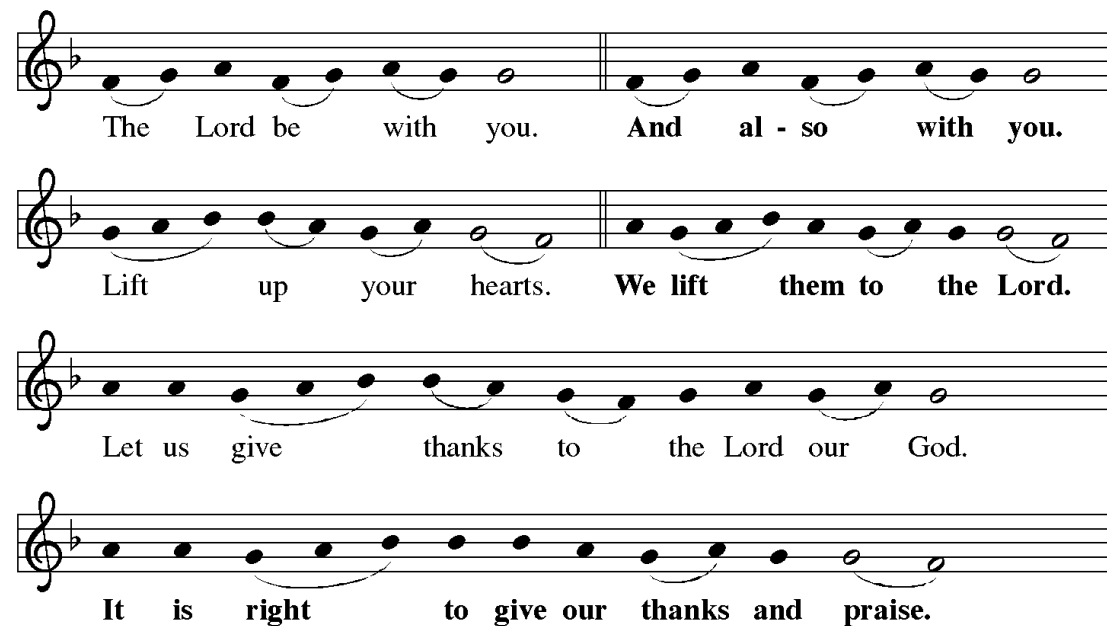
Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950  
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## Offering Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## Great Thanksgiving

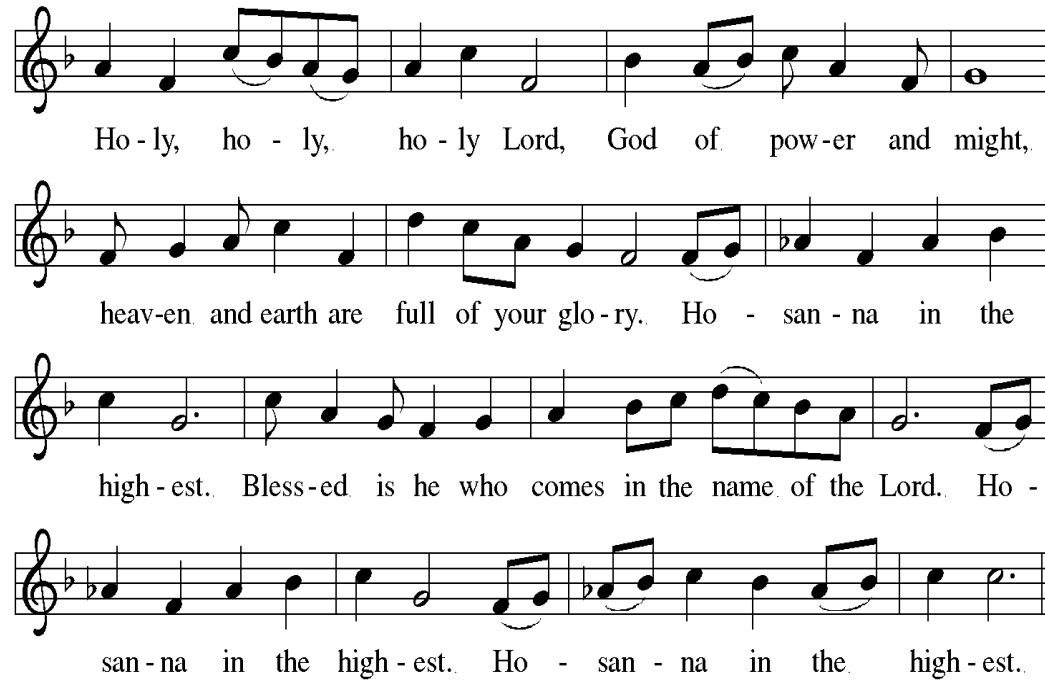


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'. The lyrics are in a simple, clear font, and the musical notation is standard with a treble clef and a key signature of one flat.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those  
who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

Come to the table.  
Feast on God's abundant life for you.  
**Thanks be to God.**

*The congregation may be **seated**.*

## The Holy Communion

*The congregation may be **seated**.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
**Amen.**

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

*(There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....)*

**Communion Hymns:**

“Here I Am, Lord” #574

“Amazing Grace, How Sweet the Sound” #779

“Will You Come and Follow Me” #798

*After all have returned to their places, the congregation **stands**.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**The Post-Communion Canticle**

**Thankful Hearts and Voices Raise**



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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### **Prayer After Communion**

Let us pray.

**We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen**

**Sending**

### **Benediction**

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be upon you and remain with you always.

**Amen**

**Hymn: “O Zion, Haste”**

**#668**

### **The Dismissal**

Go in peace. Christ is your light.  
**Thanks be to God.**

### **Postlude**

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***Thanks to Our Worship Assistants Today***

***Assisting Minister:*** Ron Almarode

***Communion Assistants:*** Carrie Jones and Jerry Kite

***Ushers:*** Bill Meicke, Pat Brady, Chris Carper  
and Tom Carper

***Offering Stewards:*** Sharon Lynch and Kate Van Brmen

***Acolyte:*** Karley Hull

***Cup Gatherer:*** Donna Marshall

***Altar Guild:*** Lisa and Glen Gray

***Nursery Caregivers:*** Sarah Kite and Deloris Wertman

***Altar Flowers:***

***Council Person of the Week &  
Sunday School Support:*** Kim Hull

***Children's Church:*** Amber Bokelman and Jean Franklin

THE CHANCEL FLOWERS TODAY ARE GIVEN TO  
THE GLORY OF GOD

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing

**Prayer Request for Members**

**Fred Biggers**

**Tom Carper**

**Members/Friends Grieving**

**Family of Reuben Harris**, Friend of the Tomeys

**Family of Whitney Herring**, Son-in-Law of Janice Collins

**Family of Peter Van Vleet**, Friend of Many

**Members/Friends Celebrations**

**Birth of Emarie Pultz**, Great-Granddaughter of Linda and Dick Tomey

**Ongoing Need for Prayer**

**Jimmy and Liz Ann Binns**, Grace Members

**Beth Brady**, Grace Member

**Jean Brower**, Grace Member

**Rev. Delmar Carlson**, Brother-in-Law of Chuck Goodrich

**Marge Cloutier**, Grace Member

**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow

**Kyle Getler**, Member Relative

**Sandra R. Hoy**, Grace Member

**Sandy Johnson**, Grace Member

**Myrtle Kite**, Grace Member

**Bob and Carol Knemoller**, Grace Members

**Shirley Krizovsky**, Grace Member

**Peggy Lucas**, Grace Member

**Janet Lunger**, Grace Member

**Steve Meicke and Lisa Hall**, wife of Steve Meicke, on their mission in Bolivia,

Son and daughter-in-Law of Bill and Kathy Meicke

**Glenn and Flossie Myers**, Grace Members

**Maxine Pierce**, Mother of Cindy Trauscht

**Anne Putman**, Grace Member

**Tom Sheaffer**, Grace Member

**Prayer Request for Relatives/Friends**

**Jocelyn Crowder and Stuart Crowder**, Daughter-In-Law and Son of Robin and Cathy Crowder  
**Bill Gosling**, Friend of the Warren Family  
**Donna Link**, Sister-in-Law of Carolyn Hite  
**Valla Myers**, Mother of Mike Myers  
**Lillian Pingel**, Mother of Pastor Pingel  
**Joshua Scott**, Friend of the Jones Family  
**Cooper Trueblood**, Friend of Almarodes

**The Needs of the World**

Our Government, and the workers affected  
by the shutdown  
**“Peace on Earth”—especially in war-torn  
Areas (Yemen, Ukraine, Syria)**  
Victims of the Tsunami in Indonesia  
**Refugees around the world with  
“no place in the inn”**  
Our military serving in harm’s way in  
Syria and Afghanistan

**The Church**

The ELC-PNG New Guinea  
Islands District  
**The Virginia Synod ELCA**  
The Church throughout the world

**Prayer for Congregation Members Throughout the Year**

***Carolyn Hite  
Helen Moyer***

***Justin McCloskey  
Dick Tomey***

***Kayla Metcalf  
Mike Trauscht***

**Next Sunday’s Schedule and Lessons  
February 17, 2019  
6th Sunday of Epiphany  
Holy Communion  
10:00 a.m.  
  
Jeremiah 17:5-10  
Psalm 1  
1 Corinthians 15:12-20  
Luke 6:17-26**

## Announcements

**Souper Bowl of Caring** - Grace Children collected \$340.71, and a food donations as well to make a great donation to one of our local food banks/pantries! Children's Church will decide together where to give the food and prepare and donate the items that are in need in our area. Thanks for your participation on February 3rd!

**Sharing our Unity in Christ** - Pastor and a group of our Grace church family are at Christ Tabernacle Church of God in Christ, in Basic this morning. Please pray for their worship together, a sign of the unity Christ prayed for, that the Church will be one, as "The Father and the Son are one" (cf. John 17:11ff). Thanks to Pr. Cynthia Long for preaching and presiding at Grace this morning, in order to have worship for those unable to attend Christ Tabernacle!



### **Breathing the Same Spirit - Living the Gospel in Waynesboro**

- *St. John the Evangelist Roman Catholic, Grace Lutheran, and members from Main Street United Methodist and Westminster Presbyterian* have been attending an *Ecumenical Study* of what it means to be in *Covenant* with one another. The first week, we looked at the "official" ways we have entered into covenant with each other, and this week, we'll be discussing what *unity in Christ and communion* look like in Waynesboro, and why it's important. Join us, Tuesday mornings at 11am at St. John Catholic, and Thursday evenings at 7:00PM at Grace.

**Adult Hand Bell Choir** will begin practice for the New Year began Wednesday, February 6, at 7:00 p.m. Anyone interested in playing, please contact Sam Moyer at 540-471-1059.

**New Member Class:** Grace is forming a New Member class for those who wish to affirm their Baptism into Christ's death and resurrection, and join Grace Evangelical Lutheran Church. Please use the sign-up sheet on the narthex table to indicate your interest in receiving more information.

**Family Greeters at Grace!** Welcoming Guests and saying hello to our Grace household of faith has been an important part of Grace over its 125 year history, and we want to continue to make sure all are made welcome to hear the Good News of Jesus Christ! If you are a **Grace member with children**, we're especially hoping that *once per month*, we can have a Grace family to greet before worship. There's a *sign-up* on the table in the narthex with each month listed. Come and be a part of Grace's welcoming tradition!

The **Annual Meeting** will be Sunday, February 17, snow date of will be February 24th. After worship, we will have a luncheon during our Annual Meeting. We are asking everyone to bring either a salad or dessert to share. The main meal will be different types of hot soups. If you are willing to make a large pot of soup to share, please let Sylvia Almarode know at 540-943-1753.

Please sign up below so that we will know how many to set up for. Thank you!

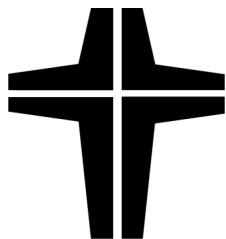
Name \_\_\_\_\_

Number of people \_\_\_\_\_

**Life of Grace Church  
February 10-17, 2019**

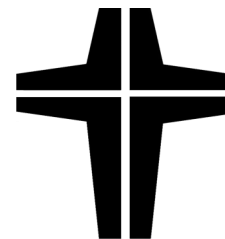
DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	02/10	10:30 a.m. 9:00 a.m. 9:30 a.m. 10:00 a.m.	<b>Pastor Pingel Preaching at Christ Tabernacle</b>  Sunday School Worship Choir Practice <b>5th Sunday of Epiphany</b> Holy Communion Rev. Cynthia Long, Preaching and Presiding
Monday	02/11	3:00—9:00 p.m.	Office on Youth Parenting Class (Seminar Room)
Tuesday	02/12	9:30 a.m. 11:00 a.m.	Quilting (Fellowship Hall)  LARCUM Weekday Study at St. John Roman Catholic Breathing the Same Spirit—Living the Gospel in Waynesboro
Wednesday	02/13	7:00 p.m. 7:30 p.m.	Hand Bell Choir Worship Choir
Thursday	02/14	9:00 a.m. 12:30 p.m. 7:00 p.m.	<i>Valentine's Day</i>  Backpacks (Team A) Bridge (Fellowship Hall)  LARCUM Weekday Study at Grace Breathing the Same Spirit—Living the Gospel in Waynesboro
Sunday	02/17	9:00 a.m. 9:30 a.m. 10:00 a.m.	Sunday School Worship Choir Practice <b>6th Sunday of Epiphany</b> Holy Communion Pastor Paul Pingel, Preaching and Presiding <b>Annual Meeting and Soup Luncheon</b>

<b>Daily Lectionary</b>	
<p><b>Monday</b> Psalm 57 2 Samuel 15:13-31 Ephesians 58:1-14</p> <p><b>Tuesday</b> Psalm 57 2 Samuel 18:19-33 2 Peter 3:14-18</p> <p><b>Wednesday</b> Psalm 57 2 Samuel 19:1-18 John 6:35-40</p>	<p><b>Thursday</b> Psalm 111 1 Kings 1:1-30 Acts 6:8-15</p> <p><b>Friday</b> Psalm 111 1 Kings 1:28-48 Romans 16:17-20</p> <p><b>Saturday</b> Psalm 111 1 Kings 2:1-11 John 4:7-26</p>



### **Members of Grace, Ministers**

Robin Crowder, President  
Linda Meyer, Vice-President  
Deloris Wertman, Secretary



### **Council Members**

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,  
Jerry Kite, Gordon Putnam, Marlene Shaw,  
Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth  
Co-Representatives

Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

### **Staff Members**

Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary

**Office Hours:** 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday  
8:30 a.m.—Noon - Friday

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**Internet:** [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

**Email:** [gracelc@lumos.net](mailto:gracelc@lumos.net)

**Telephone:** 540.949.6171

**Fax:** 540.949.0940