

*FIFTH SUNDAY AFTER PENTECOST*

*Grace Evangelical Lutheran Church*

*June 27, 2021*

*“ A Community of Servants Sharing in the  
Word and Work of Jesus ”*

## **Service of the Word via You Tube**

*(Based on Bread of Life, Jay Beach Setting)*

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and then discovering God's love and forgiveness have already been waiting for us as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### **Gathering**

#### **Welcome and Announcements**

#### **Temple Talk**

#### **Confession and Forgiveness**

***We stand***

***All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.***

Blessed be the Father, and of the Son ✠ and of the Holy Spirit, one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

***Silence is kept for reflection.***

***Continued***

God, our provider,  
**help us.**  
**It is hard to believe there is enough to share.**  
**We question your ways when they differ from the ways**  
**of the world in which we live.**  
**We turn to our own understanding**  
**rather than trusting in you.**  
**We take offense at your teachings and your ways.**  
**Turn us again to you.**  
**Where else can we turn?**  
**Share with us the words of eternal life**  
**and feed us for life in the world.**  
**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ✝ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

### **Processional**


### **Greeting**

The grace our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

Hymn of Praise

Let Us Go to the House of the Lord

*I Was Glad*



I was glad when they said to me, "Let us



go to the house of the Lord." I was glad when they



said to me, "Let us go to the house of the Lord."



Called from ev - 'ry na - tion, called from ev - 'ry race,  
Here the poor are wel - comed, here the lost are claimed,  
Words that must be spo - ken, grace that must be heard,



gath - ered here for wor - ship in this ho - ly place;  
Bro - ken lives are mend - ed, deep - est fears are named;  
Mer - cy and for - give - ness from God's ho - ly Word,



God is here a - mong us, lift your hearts and sing,  
Here the wise are child - ren and the weak are strong,  
Here, will be re - peat - ed; Peace! to all pro - claimed,



make the walls and raf - ters ring.  
Here, in Christ, we all be - long.  
Shout - ed out in Je - sus' name.

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## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Lord God, our light and our salvation, grant that your servants who seek your face in times of trouble may see your goodness in the land of the living and that we may be set safely on the rock of our faith, Jesus Christ, our Savior and Lord.

**Amen.**

*We sit*

**Word**

## **First Reading: Psalm 27**

A reading from Psalms:

<sup>1</sup>The LORD is my light and my salvation; whom shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>2</sup>When evildoers assail me to devour my flesh —my adversaries and foes —  
they shall stumble and fall.

<sup>3</sup>Though an army encamp against me, my heart shall not fear; though war rise up against me,  
yet I will be confident.

<sup>4</sup>One thing I asked of the LORD, that will I seek after: to live in the house of the LORD  
all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

<sup>5</sup>For he will hide me in his shelter in the day of trouble;  
he will conceal me under the cover of his tent; he will set me high on a rock.

<sup>6</sup>Now my head is lifted up above my enemies all around me, and I will offer in his tent  
sacrifices with shouts of joy; I will sing and make melody to the LORD.

<sup>7</sup>Hear, O LORD, when I cry aloud, be gracious to me and answer me!

<sup>8</sup>"Come," my heart says, "seek his face!" Your face, LORD, do I seek.

<sup>9</sup>Do not hide your face from me. Do not turn your servant away in anger,  
you who have been my help.

Do not cast me off, do not forsake me, O God of my salvation!

*Continued*

<sup>10</sup>If my father and mother forsake me, the LORD will take me up.

<sup>11</sup>Teach me your way, O LORD, and lead me on a level path because of my enemies.

<sup>12</sup>Do not give me up to the will of my adversaries, for false witnesses have risen against me,  
and they are breathing out violence.

<sup>13</sup>I believe that I shall see the goodness of the LORD in the land of the living.


<sup>14</sup>Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

Praise the LORD!

*We stand*

### Gospel Acclamation

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody consists of eighth and quarter notes, with a final cadence. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the staff. The second staff is identical to the first, also ending with a double bar line.

**Gospel: Matthew 6:25-34**

The holy gospel according to St. Matthew:

**Glory to you, O Lord.**

<sup>25</sup>"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? <sup>26</sup>Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup>And can any of you by worrying add a single hour to your span of life? <sup>28</sup>And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, <sup>29</sup>yet I tell you, even Solomon in all his glory was not clothed like one of these. <sup>30</sup>But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you — you of little faith? <sup>31</sup>Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' <sup>32</sup>For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. <sup>33</sup>But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

<sup>34</sup>"So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

The gospel of the Lord.

**Praise to you, O Christ.**

**Children's Sermon**

**Pastor Pingel**

**Sermon**

**Pastor Pingel**

*Silence for reflection follows the sermon.*

We stand

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EDN FESTE BURG, Martin Luther  
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### Apostle's Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Prayers of Intercession

Let us come before the triune God in prayer.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy,  
**Hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

## Peace

The peace of Christ be with you always.  
**And also with you.**

*Please greet those around you, remaining distanced, and offering a sign of peace (such as arms open) to one another.*

*The offering plate is located in the Narthex near the doors.*

*The congregation remains seated for offertory song*

## Meal

### Offertory Song

Verses 1, 4

### We Give Thee but Thine Own

The musical score is written for voice and piano. It features a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

### Offering Prayer

Let us pray.

**Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

### Great Thanksgiving

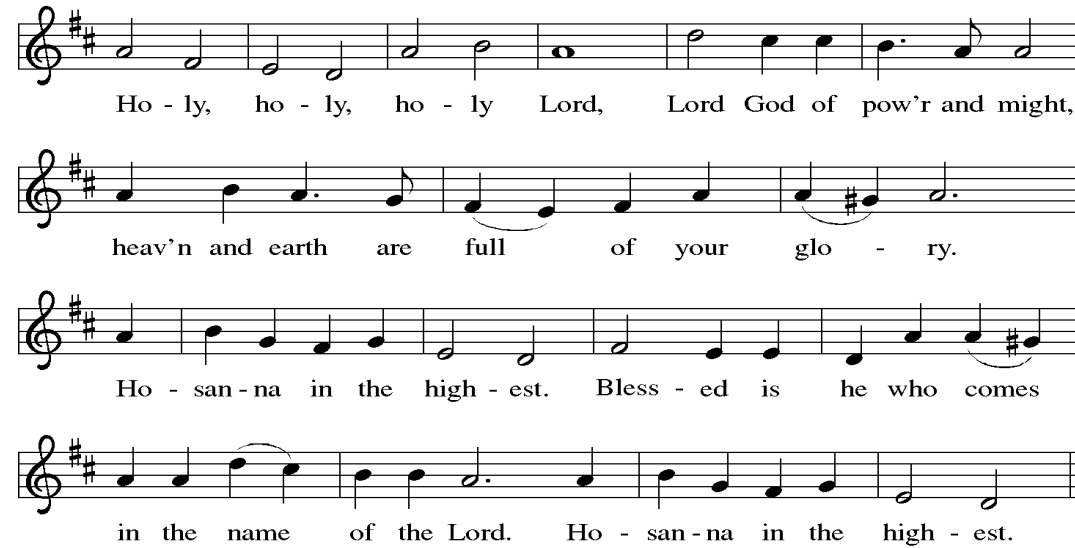
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this is remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
 Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **Invitation to Communion**

Christ has set the table with more than enough for all.  
Come to the feast!

**Thanks be to God!**

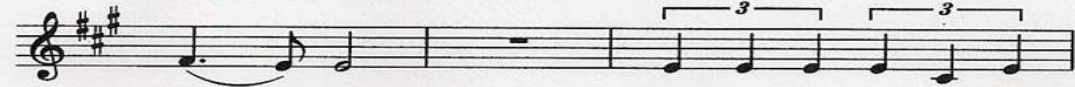
*"For the Healing of the World"*

**Pages 14-15, Verse 1**

## For the Healing of the World



Des-per - ate peo - ple are mak - ing their way to see  
Sure - ly he's borne all our griefs and col - lect - ed our  
Still in our world we see peo - ple con - tin - ue to



Je - sus; Wound-ed and bro - ken we  
sor - rows; Here, in the sha - dow of  
suf - fer: So man - y hun - gry and



come for we've no - where to turn;  
death, he's no strang - er to tears;  
so man - y liv - ing in pain.



Long - ing for free - dom from de - mons and all our dis -  
Si - lent, he goes like a lamb as our weak - ness he  
Now we must go with God's heal - ing and jus - tice to



eas - es, He's mak - ing us whole and  
bor - rows; He's tak - ing the cup and  
of - fer, For this is the call, he



free - ing our souls and we owe him our lives.  
drink - ing it up, then he pours out his life.  
asks for it all; Will you lay down your life?

*Continued*



For the heal - ing of the world, Je - sus came,  
 Je - sus lived; For the heal - ing of the world,  
 Je - sus died and rose a - gain. In his  
 sac - ri - fi - cial life God was mak - ing all things right,  
 Mer - cy flow - ing for the heal - ing of the world.

*Text and music by Jay Beech, ©2003. Used by permission.*

## **The Holy Communion**

***The congregation may be seated.***

***OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL!*** *At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

***Communion Distribution:*** *We will commune where we are seated, using the Holy Communion chalices provided. The Pastor will indicate the time to open the bread compartment in the chalice, receive the body of Christ, then turn the chalice over to the wine compartment, and receive the blood of Christ, using the words as noted, below.*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

***After all have returned to their places, the congregation stands.***

### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

### **Prayer After Communion**

Let us pray.

**Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
Amen.**

*We sit*

**Sending**

### **Blessing**

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now  
and forever.  
**Amen.**

**Sending Song:** *“For the Healing of the World”*

**Pages 14-15, Verses 2, 3**

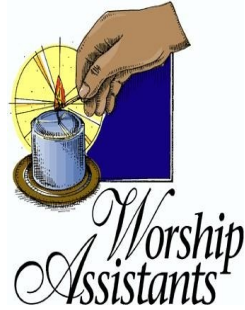
### **Dismissal**

Go in peace. You are the body of Christ.  
**Thanks be to God.**

### **Postlude**

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**Thanks to Our Worship Assistants Today**

**Altar Flowers:** Open  
**Altar Guild:** Lisa Gray  
**Assisting Minister:** Tripp Franklin  
**Council Person of the Week:** Robin Crowder  
**Offering Stewards:** Pat Brady  
**Ushers:** Carrie Jones and Gail Johnson



*The Chancel Flowers today  
are given to the glory of our God*

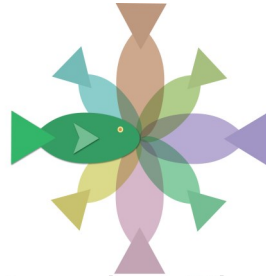
**Next Sunday's Schedule and  
Lessons**

July 4, 2021  
6th Sunday After Pentecost

**Service of the Word In-Person  
And via You Tube**

10:00 a.m.  
Pastor Paul Pingel,  
Presiding and Preaching

**A New Song**  
Psalm 40:1-10  
Luke 17:11-19



United in Christ

### Our Unity in Christ—Grace Racial Reconciliation Verse

*1 Peter 2:9-10*

But you are a chosen race, a royal priesthood, a holy nation,  
God's own people, in order that you may proclaim the mighty  
acts of him who called you out of darkness into his marvelous light.  
Once you were not a people, but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

#### Monday

Deuteronomy 4:9-16  
2 Corinthians 1:1-11  
Luke 14:25-35

#### Tuesday

Deuteronomy 4:15-24  
2 Corinthians 1:12-22  
Luke 15:1-10

#### Wednesday

Deuteronomy 4:25-31  
2 Corinthians 1:23—2:17  
Luke 15:1-2, 11-32



#### Thursday

Deuteronomy 4:32-40  
2 Corinthians 3:1-18  
Luke 16:1-9

#### Friday

Deuteronomy 5:1-22  
2 Corinthians 4:1-12  
Luke 16:10-17

#### Saturday

Deuteronomy 5:22-33  
2 Corinthians 4:13—5:10  
Luke 16:19-31

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**Beth Ann Doerring**  
**Frannie Knicely**

**Brad Keefer**  
**Jane Stein**

**Barb Susen**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**Kathy and Eddie Cassano**, Sister and Brother-in-Law of Linda Tomey

**Larry Fridley**, Son of Linda Tomey

**Rick Huff**, Brother of Donna Gum

**Nathan Machen**, Nephew of Linda Tomey

**Kendrick McCarty**, Son of Pastor Rob McCarty of Christ Lutheran, Staunton

**Carolyn Moser**, Sister of David Schwiesow

**Carrie Peters**, Niece of Schwiesows

**Joys and Celebrations (Remain on List for 4 weeks\*)**

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Liz Ann Binns**

**Fred Brower**

**Marie Brown**

**Ty Elliott**

**Nancy Fitzgerald**

**Sandra R. Hoy**

**Phyllis Kite**

**Bob Knemoller**

**Glenn and Flossie Myers**

**Janet Parmer**

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

**Nancy Beiker**, Friend of Gail & Sandy Johnson

**Janice Collins**, Friend of Grace

**Nancy Delaney**, Dave Delaney's Wife

**Kyle Getler**, Member Relative

**Ernie Graham**, Friend of the Schwiesows

**Regan Grant**, Friend of the Bumps

**George Toop**, Friend of the Schwiesows

*Continued*

**Members/Friends Grieving**  
Family of Charles Riker, Grandfather of Ashley Stollings  
Congregation of Annex & Crimora United Methodist Church and  
Family of Pastor Gayle Thornberry, Friends of Donna Gum

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

Marie Brown

Kara Beth Glover

Gwen Kite

**The Needs of the World**

**Continuing gun violence and not  
becoming numb to its occurrence**

Our world and controlling pollution and  
being good stewards

**Summer, vacations and our regard for  
one another as the pandemic  
wanes**

Mental health cases rapidly increased  
over the last year

**Drug and alcohol addiction in our area**

The border crisis and continuing  
debate over immigration

**The Church**

**Our unity in Christ with Churches in our  
Community**

**Our Neighbors**

Our neighbors in Augusta County

## Announcements



**Temple Talk today:** Ron Almarode will offer a brief Temple Talk next Sunday about this year's Synod Assembly that was held Virtually this year on Saturday the 12th. Ron and Donna Gum were our lay delegates this year, with the Theme of Boldness in witness, as a part of the overall focus of the Synod to be Faithful, Bold and Serving in our witness to the gospel.



**In-Person Worship at Grace** - A notice was sent out to all members and regular visitors this past week sharing the worship guidelines for the month of July:

- Starting *July 4th*, masking will be optional in worship for all in attendance who are fully vaccinated.
- Those who are not vaccinated - or partially vaccinated - we ask you continue to mask.
- Distancing continues, with every other pew blocked off.
- Holy Communion continues to be shared in the pews
- You Tube and Zoom continue to be available

The full set of guidelines is available from the email/letter sent this past week, or online at our website.



**Summer Sermon Series on the Psalms** - For years, we have always spoken or sung a Psalm as a part of worship. It has been called our Prayer book, our Songbook. There are Psalms that we know by heart (Psalm 23), or verses that we know from hymns, or have provided hope and comfort over the ages. This is the fourth of six Sundays we will be preaching from the Psalms as we "drink deeply from the Psalms" and learn about their central place in worship, and life.

## Announcements



**Fresh Air INSIDE Grace!** Grace's air conditioning in the worship space has been revised so that we meet all current standards for fresh air into the worship space as it is cooled for summer. This is an important step, especially in these times of concern for air quality as a means of reducing viral spread. Colonial Webb, a firm from Charlottesville, accomplished the work this past week.







**Food Pantries - Thanks, and Continuing Need**—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made **sixteen** deliveries thus far, eight to Main Street United Methodist, and eight to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. Last week, **93 pounds of food** went to Calvary United Methodist breaking our previous records! **Overall, we have given well over 1,200 pounds!** If you can help, please donate to our box set inside the office door for you to drop off.



**Fresh Air, God's Creation, Christian Fellowship!** Enjoy walk on the Greenway or the Tree Streets in downtown Waynesboro, on Thursdays at 8:30 a.m.! In this time where outdoor fellowship no longer requires masks, our Grace Walker group has resumed! Come and enjoy good exercise, good fellowship and the beauty of Spring and Summer! They meet in the Grace Parking Lot.

**Life of Grace Church**  
**June 27—July 4, 2021**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	06/27	10:00 a.m.  10:50 a.m.	5th Sunday After Pentecost <b>Service of Holy Communion</b> <b>In Person and via You Tube</b> Pastor Paul Pingel, Presiding and Preaching  Coffee Fellowship via Zoom  <b>Pastor—Vacation</b>
Monday	06/28	 <b>ON VACATION</b>	<b>Pastor—Vacation</b> <b>Nancy Dowdy—Vacation</b> Carolyn Hite in Church Office
Tuesday	06/29		<b>Pastor—Vacation</b> <b>Nancy Dowdy—Vacation</b> Carolyn Hite in Church Office
Wednesday	06/30		4:30 p.m.
Thursday	07/01	8:30 a.m.  1:00 p.m.  6:30 p.m.	 Grace Walkers (Meet in Parking Lot)  Bridge Club (Fellowship Hall) Discussion with Christ Tabernacle (Seminar Room)
Friday	07/02		<b>Nancy Dowdy—Vacation</b> Carolyn Hite in Church Office
Sunday	07/04	10:00 a.m.   10:50 a.m.	6th Sunday After Pentecost <b>Service of Holy Communion</b> <b>In Person and via You Tube</b> Pastor Paul Pingel, Presiding and Preaching  Coffee Fellowship via Zoom



**Members of Grace**

**Congregational Council**

**Robin Crowder, President**  
**Jerry Kite, Vice-President**  
**Bob Barrette, Fred Biggers,**  
**Kathy Bump, Kim Hull,**  
**Jean Morgan, Nancy Schwiesow,**  
**Andrew Sell, Amy Warren**  
**Ron Almarode, Treasurer**  
**Donna Marshall, Assistant Treasurer**  
**Charles Goodrich, Financial Secretary**



**Rev. Paul Pingel, Pastor**  
**Mike Myers, Organist,**  
**Director of Music**  
**Nancy Dowdy, Administrative Secretary**

**Office Hours: 8:00 a.m.—2:00 p.m. (Lunch 11:30—12:30) -**  
**Monday-Thursday; 8:00 a.m.—Noon - Friday**

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**[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)**

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