



5th Sunday of Easter

Grace Evangelical Lutheran Church

May 19, 2019

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Evangelical Lutheran Worship, Setting One)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Prelude: "Andante"

Blid

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the Father, the Son, and the Holy Spirit, + one God, who calls us beloved children, who gathers us into one flock, who guides us into all truth.

Amen

Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

Silence is kept for reflection.

Faithful and just God, **we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord.**

Amen.

In this is love, not that we loved God but that God loved us and sent the Son to atone for our sins. In the name of + Jesus Christ, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear, fill you with joy, and inspire you to live for others.

Amen

The congregation stands

Gathering Song: “All Creatures, Worship God Most High.”

#835

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.


Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

Canticle of Praise

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain
gun his reign. Al - le - lu - ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The congregation is seated.

Word

First Reading: Acts 11:1-18

A reading from Acts:

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message

Continued

by which you and your entire household will be saved.’ ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?’ ¹⁸When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The word of the Lord.

Thanks be to God.

Psalm: Psalm 148

¹Hallelujah! Praise the LORD from the heavens; praise God in the heights.

²**Praise the LORD, all you angels; sing praise, all you hosts of heaven.**

³Praise the LORD, sun and moon; sing praise, all you shining stars.

⁴**Praise the LORD, heaven of heavens, and you waters above the heavens.**

⁵Let them praise the name of the LORD, who commanded, and they were created,

⁶**who made them stand fast forever and ever, giving them a law that shall not pass away.**

⁷Praise the LORD from the earth, you sea monsters and all deeps;

⁸**fire and hail, snow and fog, tempestuous wind, doing God’s will;**

⁹mountains and all hills, fruit trees and all cedars;

¹⁰**wild beasts and all cattle, creeping things and flying birds;**

¹¹sovereigns of the earth and all peoples, princes and all rulers of the world;

¹²**young men and maidens, old and young together.**

¹³Let them praise the name of the LORD,

whose name only is exalted, whose splendor is over earth and heaven.

¹⁴**The LORD has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the LORD. Hallelujah!**

Second Reading: Revelation 21:1-6

A reading from Revelation:

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
⁴he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

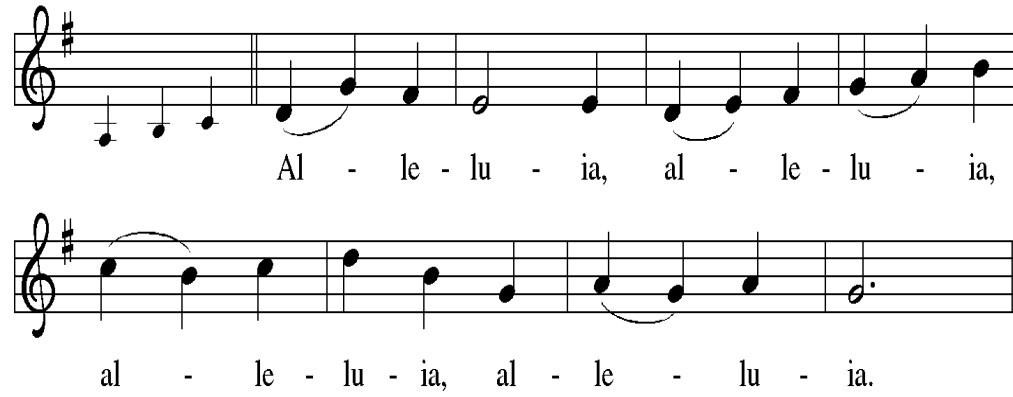
⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The word of the Lord.
Thanks be to God.

Gospel Acclamation

The congregation stands.

Congregation Sings

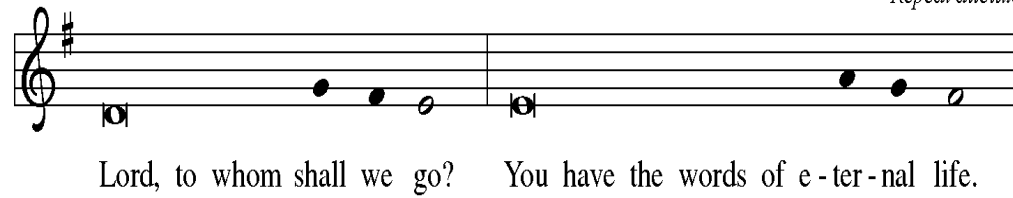


Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes.

Cantor Sings

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

The musical notation is in G major (one sharp) and 4/4 time. It consists of a single staff with a treble clef and a key signature of one sharp. The melody is written below the lyrics: 'Lord, to whom shall we go? You have the words of e - ter - nal life.' The lyrics are written below the notes.

Gospel: John 13:31-35

The holy gospel according to St. John:

Glory to you, O Lord.

³¹When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

Praise to you, O Christ.

Children’s Sermon

Pastor Pingel

Following the Children’s Sermon, children ages 3-9 are invited to attend Children’s Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children’s Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children’s Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Pastor Pingel

Silence for reflection follows the sermon.

*The congregation **stands** to proclaim the word of God in song.*

Hymn of the Day: “Love Divine, All Loves Excelling”

#631

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of Intercession

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

A brief silence.

Each portion of the prayers end with these or similar words

Lord, in your mercy
hear our prayer.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you"

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

Please place visitor cards and communion cards in the offering plate.

Anthem: "O Blessed Spring"

Arr. Cherwein

The congregation stands

The Ushers bring the offering to the Altar, as we sing

Let the Vineyards Be Fruitful

Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

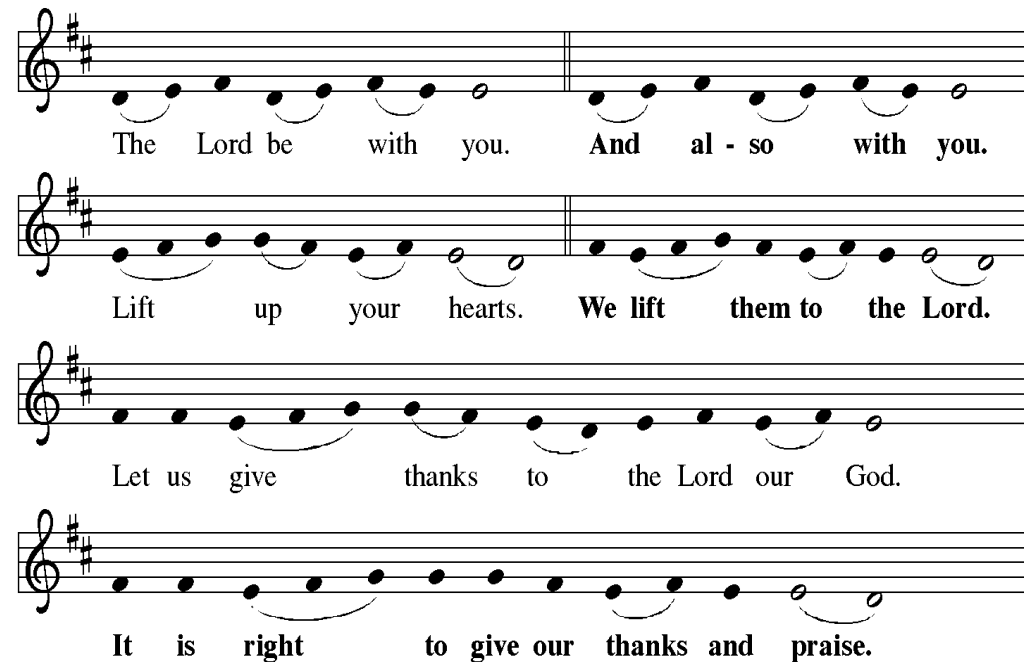
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Offering Prayer

Let us pray.

**Risen One, as you broke bread with the disciples on the shore, meet us now in this meal.
Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for
your love's sake.
Amen.**

Great Thanksgiving

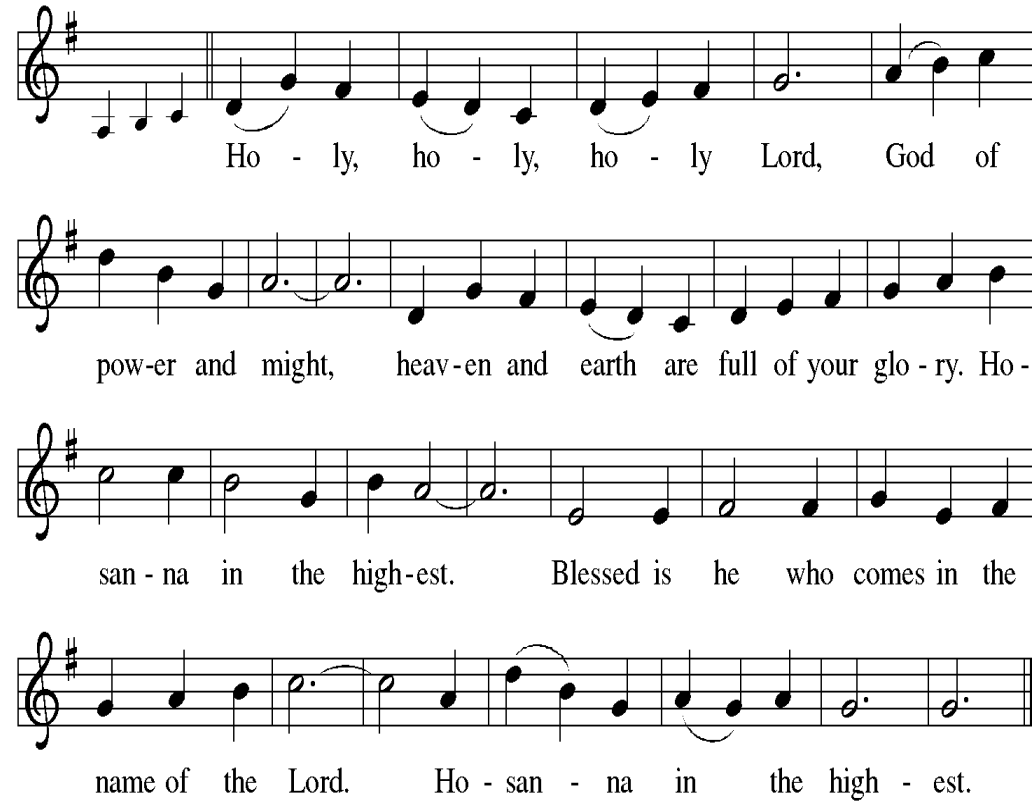


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia!
Come to the feast.
Thanks Be To God.

The congregation may be seated.

Holy Communion

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.
The blood of Christ, shed for you.

and each person may respond

Amen.

As the ministers commune the congregation may sing the following:



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

Communion Hymns:

"Where Charity and Love Prevail"

#359

"I Come With Joy"

#482

"Come to Me, All Pilgrims Thirsty"

#777

After all have returned to their places, the congregation stands.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

The Post-Communion Canticle



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

Prayer after Communion

Let us pray.

Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.

Amen.

Sending

Blessing

The blessing of the living God, Father, ✝ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

Amen.

Sending Song: *“Blest Be the Tie That Binds”*

#656

Dismissal

You are the body of Christ, raised up for the world. Go in peace, Share the good news. Alleluia!

Thanks be to God. Alleluia!

Postlude: *“Postlude in F”*

Hesse

Thanks to Our Worship Assistants Today

Assisting Minister: Ron Almarode
Communion Assistants: Bill Meicke and Carrie Jones
Ushers: Marge Cloutier, Jean Morgan and
Marlene Shaw
Offering Stewards: Pat Brady and Bob Shumate
Acolyte:
Cup Gatherer:
Altar Guild: Lisa and Glen Gray
Nursery Caregivers: Kim Hull and Jane Stein
Altar Flowers: Open
Council Person of the Week: Robin Crowder
Children's Church: Amber Bokelman and Jean Franklin



*The Chancel Flowers today are given to the
glory of God*

Next Sunday's Schedule and Lessons

May 26, 2019

6th Sunday of Easter

Sunday Church School 9:00 a.m.—9:45 a.m.

Holy Communion

10:00 a.m.

Reverend Cynthia Long, Preaching & Presiding

Acts 16:9-15

Psalm 67

Revelation 21:10, 22-22:5

John 14:23-29

Announcements



Congregation Meeting Follows Worship Immediately: A called congregation meeting to (a) elect Grace Council members for a two year term (2019-2021) and (b) to vote on a resolution concerning Grace's Wedding Guidelines and same-gender weddings will meet immediately following worship today. The congregation was notified two weeks in advance of the meeting and its purposes by either email, letter, or bulletin announcement. Council member bios have also been made available by bulletin and email, and are contained once again in your bulletin this morning.



Weekday Bible Class Concludes 'Til August - Grace's weekday Bible Classes will resume in August. This summer, keep up with each Sunday's Readings as a discipline of faith and time in God's Word!



Mission Endowment Fund (MEF) Proposal Forms are due today. Please turn in forms in the offering plate, or in the basket on the table in the back. Blank forms are available there as well for any last minute ideas! Grace Council will be reviewing the forms at Council to determine award this year, with the Funds available, and matching proposals to the categories of MEF funds. Thanks to all Grace members for their creativity and ideas to use this year's funds!



Grace Street Walkers! Interested in starting the day with a good walk outside in the Shenandoah Valley's wonderful Spring? Starting the day thankful for our gracious God keeping us safe through the night, and giving us a new day to be a blessing? Having the additional blessing of good fellowship combined with good exercise? Then join the Grace Street Walkers! We walk every Thursday morning at 8:30 a.m. Meet at Grace parking lot to walk the Greenway and/or the neighborhoods around us. No matter what your pace - there will be someone to walk with you!

Announcements Continued



What is Tithe.ly? Tithe.ly is a dedicated church giving application that allows members or guests to contribute to Grace via online or mobile methods. Registered users of Tithe.ly can schedule recurring contributions or make one time contributions in seconds. Contributions can be made to various funds (i.e. Regular Offering, Building Fund, World Hunger, Disaster Response, etc.). After the worship service next Sunday, there will be a brief session in the seminar room to introduce Tithe.ly and answer questions.



Hiker Hostel Updates—Opens May 28th for four (4) weeks. The sign-up sheet is on the back table. Our greatest need is for a group or several individuals to prepare dinner Thursday, May 30, for 25 to 30 people. There are also slots open for check-ins, 5:00 p.m. to 8:00 p.m. Donations are welcome. During weeks, open fresh fruit and home-baked goodies are special. Thank you! For questions, contact Linda, Jean or Marge.



Pastor and his family will be away next Sunday, attending a graduation of a god-daughter. They'll return early on Memorial Day week. Call the Church Office or Councilperson of the Week, Jack Eckstrom, in case of a pastoral emergency.



Pastor and Jill's Home Phone Is Disappearing - Pastor Paul and Jill are doing away with their Home Phone number (540) 949-5422. We have found that far more people are calling on our cell phones than the home phone. So, when calling Pastor, please use his cell, (540) 216-4454 (You need to use the area code, since Pastor was assigned a Warrenton-area number [I don't know why]) and when calling Jill, (540) 236-2656. And please scratch the home number from your phone directories.

Announcements Continued



On 5/20/19, Kate Morrison, granddaughter of Sandy and Pat Brady, will be joining eight other students from Blue Ridge Community College for a 10-day educational tour. The students will travel throughout China, touring large and small cities, museums, educational & historical sites. Please keep Kate & the Blue Ridge contingent in your prayers. See Kate's graduation info on "Our Graduates" page!



Call for Virginia Synod Assembly Delegates - This year, the Assembly begins on *Friday, June 7th, at 1 p.m.*, and concludes *Saturday, June 8th, at 1 p.m.*, a **ONE DAY EVENT**. Grace needs two additional adult delegates, and has space for one more Youth for the Youth Assembly. This shorter assembly is an ideal time to get a sense of the larger church beyond Grace, and to meet Lutherans from across the state. Consider being a delegate to this one-day Assembly!



Communication and Our Church Survey — There are a number of ways that we communicate with each other. The church in the past has communicated by personal conversation, newsletters and other forms. In today's world, that way of communicating has changed. The communication committee would like to find out how you communicate and how we could best communicate with you. Please complete the survey insert in today's bulletin and put in the basket at the back of the church by June 9.



Quilting - Quilters will meet Tuesday, May 21 and that will be our last time until we begin in September. We have 56 quilts that are being shipped to Lutheran World Relief.



OUR GRADUATES

2019 Graduates

Meghan Ansted (Daughter of Richard and Donna Marshall)
Masters in Social Work (MSW)—University of Toledo

Claire Biggers (Daughter of Fred and Caroline Biggers)
Masters in Social Work (MSW)—Virginia Commonwealth University
Accepted a position with Heartland Hospice in Richmond

Grace Day (Daughter of Christine Day)
M.Ed.—University of South Carolina

Andrew McGehee (Son of John and Jane McGehee)
MBA—James Madison University

Kate Morrison (Granddaughter of Pat and Sandy Brady)
Associate Degree in Arts & Sciences (Magna Cum Laude)—Blue Ridge Community College
Attending James Madison University in the fall

Kaitlyn Myers (Daughter of Mike and Susan Myers)
MSW—Loyola University Chicago

Lily Pingel (Daughter of Paul and Jill Pingel)
Waynesboro High School.
Lily will be attending
Roanoke College in the fall.

Lindsey Skelton (Daughter of Lee and Sharon Lynch)
Special Education Degree with Honors—Mary Baldwin College
Accepted a teaching position with Augusta County Schools



*Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.*

Prayer Request for Members

Myrtle Kite
David Schwiesow
Lily Skelton
Dick Tomey

Members/Friends Grieving

Family of Ray Bragg, Friend of the Tomeys
Family of Stuart Davis, Cathy Crowder's Cousin
Family of Krista Traynor

Members/Friends Celebrations

Our eight graduates from high school and college! (see Graduates Page)

Ongoing Need for Prayer

Jimmy and Liz Ann Binns, Grace Members **Fred Brower**, Grace Member
Jean Brower, Grace Member **Marie Brown**, Mother of Janet Parmer and Jane McGehee
Rev. Delmar Carlson, Brother-in-Law of Chuck Goodrich
Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow
Kyle Getler, Member Relative **Sandra R. Hoy**, Grace Member
Sandy Johnson, Grace Member **Bob and Carol Knemoller**, Grace Members
Shirley Krizovsky, Grace Member **Peggy Lucas**, Grace Member
Janet Lunger, Grace Member **Glenn and Flossie Myers**, Grace Members
Steve Meicke and Lisa Hall, wife of Steve Meicke, on their mission in Bolivia,
Son and daughter-in-Law of Bill and Kathy Meicke
Maxine Pierce, Mother of Cindy Trauscht **Tom Sheaffer**, Grace Member

Prayer Request for Relatives/Friends

Kurt Doerring, Brother of Beth-Ann Doerring

Lisa Dofflemeyer, Daughter of Linda Tomey

Colton Kopcinski, Friend of Almarodes and Madee Project

Carlton Londeree, Friend of the Tomeys

Kate Morrison, Student Trip by Blue Ridge students to China, Granddaughter of Pat and Sandy Brady

Cooper Trueblood, Friend of Almarodes

The Needs of the World

Victims of attacks on Appalachian Trail Hikers

Crisis in Venezuela

Our government leaders—President, Senators,
Congress, Judicial, State and Local

Tensions with Iran

The Church

The ELCA and its future direction (**Political**
see elca.org/future)

**The church in Sri Lanka following
Easter Bombings**

Victims of church attacks in Burkina Faso

Prayer of Thanksgiving for Congregation Members Throughout the Year

Richard Marshall
Karley Hull

Anne Putnam
Eleanor Sampson

Craig Charley
Chris Carper

**Life of Grace Church
May 19-26, 2019**

DAY OF WEEK	DATE	TIME	MEETING
TODAY—SUNDAY	05/19	9:00 a.m. 10:00 a.m.	Sunday School 5th Sunday of Easter Holy Communion Pastor Paul Pingel, Preaching & Presiding Called Congregational Meeting Tithe.ly Presentation (Seminar Room)
Monday	05/20	6:00 p.m.	Kiwanis (Conference Room)
Tuesday	05/21	9:30 a.m. 7:00 p.m.	Quilting Congregational Council (Conference Room)
Wednesday	05/22	10:00 a.m. 7:00 p.m. 7:30 p.m.	Pastor—Off Last Day of School Lutheran Family Services (Seminar Room) Hand Bell Choir Worship Choir
Thursday	05/23	8:30 a.m. 12:30 p.m.	Pastor—Off Grace Street Walkers Bridge (Fellowship Hall)
Friday	05/24		Pastor—Off
Sunday	05/26	9:00 a.m. 10:00 a.m.	Pastor—Off Sunday School 6th Sunday of Easter Holy Communion Rev. Cynthia Long, Preaching & Presiding

Daily Lectionary

Monday
Psalm 3
1 Samuel 3:19—4:2
Hebrews 10:26-31

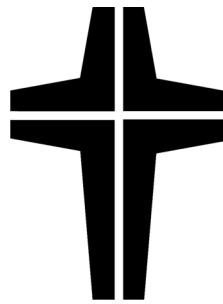
Tuesday
Psalm 3
Deuteronomy 26:5-10
Hebrews 10:32-39

Wednesday
Psalm 3
1 Kings 8:22-30
Mark 13:9-23

Thursday
Psalm 132:1-12
2 Kings 22:1-10
Acts 7:54-8:1a

Friday
Psalm 132:1-12
2 Kings 2:11-20
1 Corinthians 15:20-28

Saturday
Psalm 132:1-12
2 Kings 23:1-14
John 3:31-36



Members of Grace, Ministers

Robin Crowder, President
Linda Meyer, Vice-President
Secretary

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,
Gordon Putnam, Marlene Shaw, Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth Co-Representatives

Ron Almarode, Treasurer

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor

Mike Myers, Organist, Director of Music

Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday

8:30 a.m.—Noon - Friday

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