

6th Sunday of Epiphany

Grace Evangelical Lutheran Church

February 17, 2019

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Two
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God!*

Gathering

Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome

Prelude: "Lento"

Rinck

Confession and Forgiveness

*The congregation **stands**. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the Father, the Son, and the Holy Spirit, † one God, who creates us and forms us, who redeems us and call us, who unites us and sends us.

Amen.

The following confession is prayed.

Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and Loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

Entrance Hymn: *"Jesus Calls Us; O'er the Tumult"*

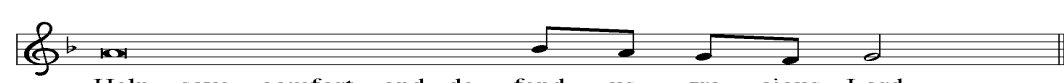
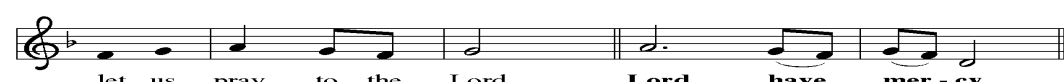
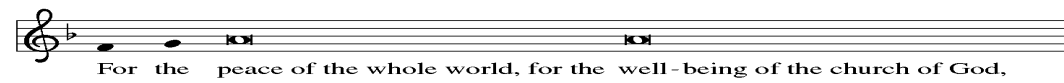
#696

Apostolic Greeting:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie



Canticle of Praise

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Jeremiah 17:5-10

A reading from Jeremiah:

⁵Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert, and shall not see when relief comes.
They shall live in the parched places of the wilderness, in an uninhabited salt land.

⁷Blessed are those who trust in the LORD, whose trust is the LORD.

⁸They shall be like a tree planted by water, sending out its roots by the stream.
It shall not fear when heat comes, and its leaves shall stay green;
in the year of drought it is not anxious, and it does not cease to bear fruit.

⁹The heart is devious above all else; it is perverse—who can understand it?

¹⁰I the LORD test the mind and search the heart,
to give to all according to their ways, according to the fruit of their doings.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 1

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that
do not wither;
everything they do shall prosper.

⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

Second Reading: 1 Corinthians 15:12-20

A reading from 1 Corinthians:

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised.

¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

*The congregation **stands** to welcome the gospel.*



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: Luke 6:17-26

The Holy Gospel according to Luke:

Glory to you, O Lord.

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Continued

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich, for you have received your consolation.

²⁵“Woe to you who are full now, for you will be hungry”

“Woe to you who are laughing now, for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

Children Sermon

Pastor Paul Pingel

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: "Blest Are They"

#728

Apostles' Creed:

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

United as one body in Christ, let us pray for the church, the world, and all those in need.

Each portion of the prayers end with these words

Hear us, O God.

Your Mercy is great.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

*The congregation is **seated**.*

Offering

An offering is gathered for the mission of the church, including the care of those in need.

(Please place visitor cards and communion cards in the offering plate)

Anthem: "A Gift Will Come"

W. African/Ylvisaker

*The congregation **stands***

(The Ushers bring the offering to the Altar, as we sing)

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

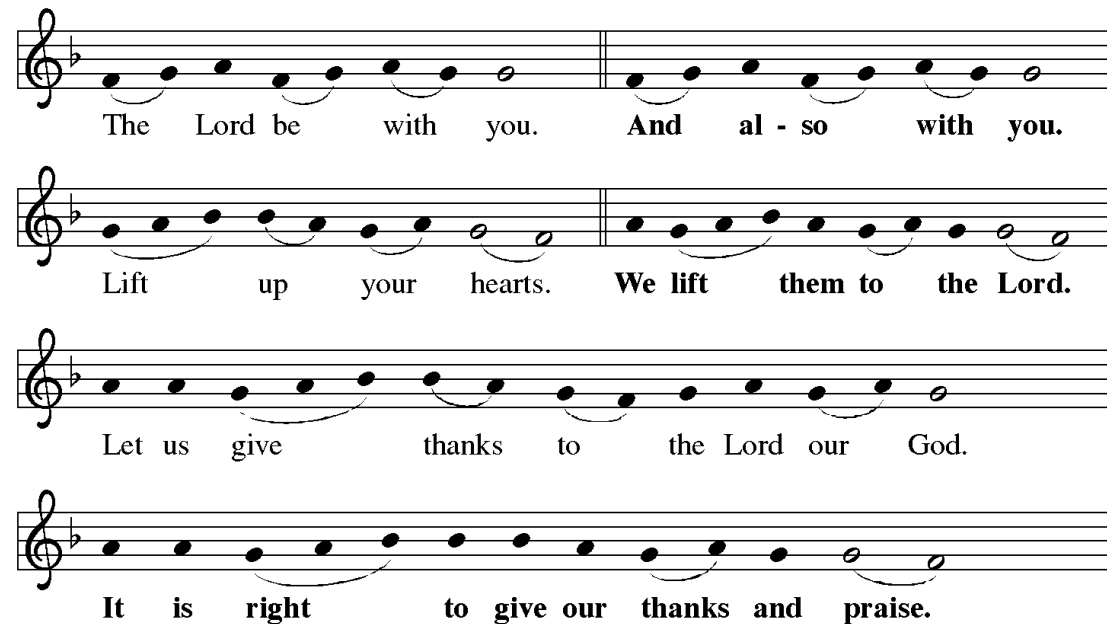
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Music: Marty Haugen, b. 1950
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Offering Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

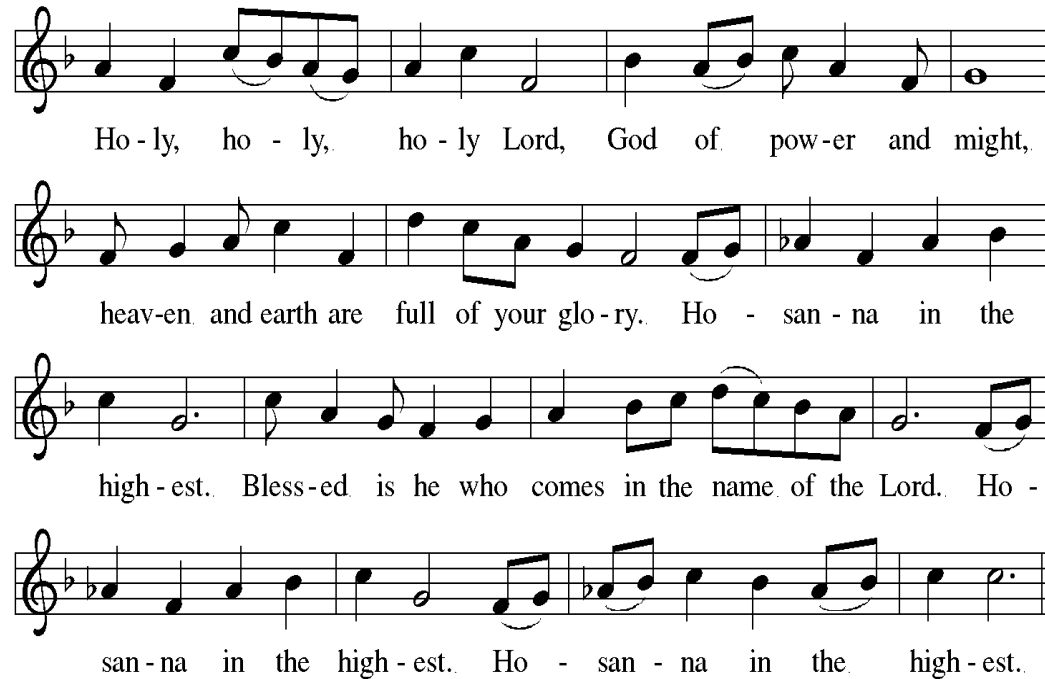
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses, as we forgive those
who trespass against us;**

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Come to the table.
Feast on God's abundant life for you.
Thanks be to God.

*The congregation may be **seated**.*

The Holy Communion

*The congregation may be **seated**.*

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:*

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

(There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....)

Communion Hymns:

“O God of Mercy, God of Light” #714

“If You But Trust in God to Guide You” #769

“O God, My Faithful God” #806

*After all have returned to their places, the congregation **stands**.*

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

The Post-Communion Canticle

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

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Music: Richard W. Hillert, b. 1923
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Prayer After Communion

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen

Sending

Benediction

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be upon you and remain with you always.

Amen

Hymn: *“Canticle of the Turning”*

#723

The Dismissal

Go in peace. Christ is your light.
Thanks be to God.

Postlude: *“Prelude and Fugue in E Minor”*

Murschhauser

Thanks to Our Worship Assistants Today

<i>Assisting Minister:</i>	<i>Linda Meyer</i>
<i>Communion Assistants:</i>	<i>Jerry Kite and Marlene Shaw</i>
<i>Ushers:</i>	<i>Bob Moyer, Fred Biggers, Jerry Kite, E. G. Rankin and Zachary Rankin</i>
<i>Greeters:</i>	<i>Bobby and Carolyn Hite</i>
<i>Offering Stewards:</i>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<i>Acolyte:</i>	<i>Quinn Franklin</i>
<i>Cup Gatherer:</i>	<i>Jean Morgan</i>
<i>Altar Guild:</i>	<i>TBD</i>
<i>Nursery Caregivers:</i>	<i>Susie Driskill and Jean Morgan</i>
<i>Altar Flowers:</i>	<i>Karl and Jane Stein</i>
<i>Council Person of the Week & Sunday School Support:</i>	<i>Gordon Putnam</i>

THE CHANCEL FLOWERS TODAY ARE GIVEN TO
THE GLORY OF GOD

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing

Prayer Request for Members

Fred Biggers

Tom Carper

Members/Friends Grieving

Family of Reuben Harris, Friend of the Tomeys

Family of Whitney Herring, Son-in-Law of Janice Collins

Family of Emily Hughes, Friend of Kate Van Bremen

Family of Peter Van Vleet, Friend of Many

Family of Harvey Huiner, Father of Joan Ranzini

Members/Friends Celebrations

Birth of Emarie Pultz, Great-Granddaughter of Linda and Dick Tomey

Ongoing Need for Prayer

Jimmy and Liz Ann Binns, Grace Members

Beth Brady, Grace Member

Jean Brower, Grace Member

Rev. Delmar Carlson, Brother-in-Law of Chuck Goodrich

Marge Cloutier, Grace Member

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

Kyle Getler, Member Relative

Sandra R. Hoy, Grace Member

Sandy Johnson, Grace Member

Myrtle Kite, Grace Member

Bob and Carol Knemoller, Grace Members

Shirley Krizovsky, Grace Member

Peggy Lucas, Grace Member

Janet Lunger, Grace Member

Steve Meicke and Lisa Hall, wife of Steve Meicke, on their mission in Bolivia,

Son and daughter-in-Law of Bill and Kathy Meicke

Glenn and Flossie Myers, Grace Members

Maxine Pierce, Mother of Cindy Trauscht

Anne Putnam, Grace Member

Tom Sheaffer, Grace Member

Prayer Request for Relatives/Friends

April Courtice and Baby, Friend of Kate Van Bremen
Jocelyn Crowder and Stuart Crowder, Daughter-In-Law and Son of Robin and Cathy Crowder
Bill Gosling, Friend of the Warren Family
June Huff, Mother of Donna Gum
Donna Link, Sister-in-Law of Carolyn Hite
Michelle Matthews, Sister of Cindy Trauscht
Valla Myers, Mother of Mike Myers
Lillian Pingel, Mother of Pastor Pingel
Cooper Trueblood, Friend of Almarodes
Keith Weller, Son of Kenneth and Wendy Weller

The Needs of the World

Our Government, and the workers affected
by the shutdown
“**Peace on Earth**”—especially in war-torn
Areas (Yemen, Ukraine, Syria)
Victims of the Tsunami in Indonesia
Refugees around the world with
“**no place in the inn**”
Our military serving in harm’s way in
Syria and Afghanistan

The Church

The ELC-PNG New Guinea
Islands District
The Virginia Synod ELCA
The Church throughout the world

Prayer for Congregation Members Throughout the Year

Carol Bowers
Dawn Reid

Tricia East
Leslie Sweet

Announcements

Grace's Annual Meeting and Soup Supper follows Worship: Plan on enjoying a delicious Soup Supper in the Fellowship Hall, and taking part in Grace's Annual congregation meeting. We'll have presentations about future plans for Grace this year, and a review of our Annual Report. We'll honor your time, while sharing important information about Grace and God's Mission for us! See you there!



Breathing the Same Spirit - Living the Gospel in Waynesboro - St. John the Evangelist Roman Catholic, Grace Lutheran, and members from Main Street United Methodist and Westminster Presbyterian have been attending an *Ecumenical Study* of what it means to be in *Covenant* with one another. Over 35 people have taken part in conversation about our Unity in Christ, and the ways we can express that unity for the sake of Christ's gospel being known in our community. Join us, Tuesday mornings at 11 a.m. at St. John Catholic, and Thursday evenings at 7:00 p.m. at Grace.

The Season of Lent - Ash Wednesday, March 6th, begins The Season of Lent in a little more than two weeks! The following are ways Grace will be invited into the discipline of Lent - ways to purposefully enter into a "exercising one's faith" to grow stronger in faith:

- **Lenten Covenant:** Make a commitment to give a tithe of the time you spend on your tablet, phone, computer, TV, or other electronic device to spend time in prayer, in reading God's Word, or a time of devotion. Example: If you're on Facebook or other social media, and/or watching TV, and/or surfing the web three hours per day (180 minutes), you'll commit to 18 minutes per day in prayer, scripture reading or devotions. This will be a sign-up where all who want to be a part will make a *covenant* to each other to engage in this Lenten commitment. Look in the March Newsletter and in early March on Grace's webpage for resources to help.
- **Ash Wednesday:** Opportunities to worship with our brothers and sisters from other area churches at Noon, or at Grace at 7pm, will begin the Lenten Season

Continued

Announcements Continued

- **Wednesday Lenten Worship:** We'll share a Soup Supper and Evening Prayer worship with our neighboring Lutheran Churches, with each church hosting the Wednesday service each week. Our focus this year: Perfect Love Casts Out Fear. Look for the complete schedule and more information in March Newsletter and Grace Webpage.
- **Wednesday Lunch and Worship:** A long standing tradition in Waynesboro has been for a number of downtown congregations to meet for lunch with a devotional worship service during the noon hour. We'll have an opportunity to take part this year, during the Wednesdays of Lent (after Ash Wednesday). Look for details in newsletter and webpage!

New Member Class: Grace is forming a New Member class for those who wish to affirm their Baptism into Christ's death and resurrection, and join Grace Evangelical Lutheran Church. Please use the sign-up sheet on the narthex table to indicate your interest in receiving more information.

Family Greeters at Grace! Welcoming Guests and saying hello to our Grace household of faith has been an important part of Grace over its 125 year history, and we want to continue to make sure all are made welcome to hear the Good News of Jesus Christ! If you are a **Grace member with children**, we're especially hoping that *once per month*, we can have a Grace family to greet before worship. There's a *sign-up* on the table in the narthex with each month listed. Come and be a part of Grace's welcoming tradition!

Altar Guild: Altar guild needs a volunteer to fill the side decorative candles with oil. This is only needed for the Christmas Eve service and during Holy Week. If you would like more information or would like to volunteer, please contact Jean Morgan at 943-1929, 540-649-4422 (C), or jc321morgan@ntelos.net. Or let Nancy know in the office.

Adult Hand Bell Choir began practice for the New Year on Wednesday, February 6, at 7:00 p.m. Anyone interested in playing, please contact Sam Moyer at 540-471-1059.

Daily Lectionary

Monday

Psalm 101
1 Kings 3:16-28
Acts 6:1-7

Tuesday

Psalm 101
1 Kings 7:1-12
Acts 7:9-16

Wednesday

Psalm 101
1 Kings 8:1-21
Mark 8:14-21

Thursday

Psalm 84
1 Kings 4:20-28
1 Thessalonians 5:1-11

Friday

Psalm 84
1 Kings 4:29-34
Romans 13:1-14

Saturday

Psalm 84
1 Kings 5:1-12
Luke 11:5-13

Next Sunday's Schedule and Lessons

February 24, 2019

7th Sunday of Epiphany

Holy Communion
10:00 a.m.

Genesis 45:3-11, 15

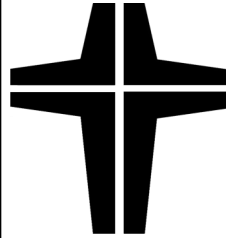
Psalm 37:1-11, 39-40

1 Corinthians 15:35-38, 42-50

Luke 6:27-38

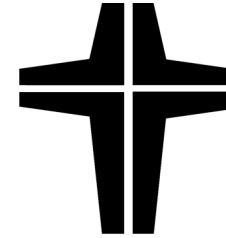
**Life of Grace Church
February 17-24, 2019**

DAY OF	DATE	TIME	MEETING
TODAY— SUNDAY	02/17	9:00 a.m. 9:30 a.m. 10:00 a.m.	Sunday School Worship Choir Practice 6th Sunday of Epiphany Holy Communion Pastor Paul Pingel, Preaching and Presiding <i>Annual Meeting and Soup Luncheon</i>
Monday	02/18	3:00—9:00 p.m. 6:00 p.m.	<i>Presidents' Day</i> Office on Youth Parenting Class (Seminar Room) Kiwanis (Conference Room)
Tuesday	02/19	9:30 a.m. 11:00 a.m. 7:00 p.m.	Quilting (Fellowship Hall) LARCUM Weekday Study at St. John Roman Catholic Breathing the Same Spirit— Living the Gospel in Waynesboro Congregational Council (Conference Room)
Wednesday	02/20	7:00 p.m. 7:30 p.m.	Hand Bell Choir Worship Choir
Thursday	02/21	8:30 a.m. 12:30 p.m. 7:00 p.m.	Newcomers' Club (Fellowship Hall) Bridge (Fellowship Hall) LARCUM Weekday Study at Grace Breathing the Same Spirit— Living the Gospel in Waynesboro
Sunday	02/24	9:00 a.m. 9:30 a.m. 10:00 a.m.	Sunday School Worship Choir Practice 7th Sunday of Epiphany Holy Communion Pastor Paul Pingel, Preaching and Presiding



Members of Grace, Ministers

Robin Crowder, President
Linda Meyer, Vice-President
Deloris Wertman, Secretary



Council Members

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,
Jerry Kite, Gordon Putnam, Marlene Shaw,
Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth
Co-Representatives

Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Staff Members

Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday
8:30 a.m.—Noon - Friday

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