



Sixth Sunday After Pentecost

Grace Evangelical Lutheran Church

July 21, 2019

**“A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Bread of Life, Setting V - With One Voice)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the Father, ✝ the Son, and the Holy Spirit, one God, who forgives all our sins, whose mercy endures forever.

Amen.

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

God of mercy,

we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord.

Amen.

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✝ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

Amen.

The congregation stands

Gathering Song: “Dearest Jesus, at Your Word”

**#520
Page 5**

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Dearest Jesus, at Your Word

1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



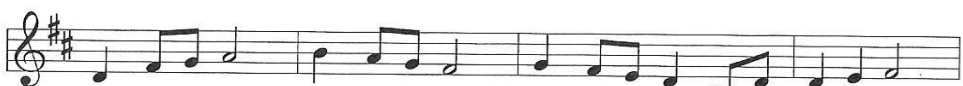
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



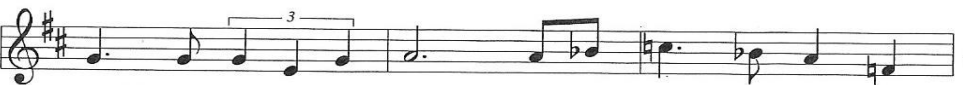
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



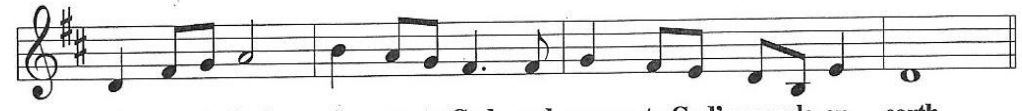
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Genesis 18:1-10a

A reading from Genesis:

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The word of the Lord.

Thanks be to God.

Psalm: Psalm 15

The Psalm for the day is spoken responsively by whole verse between the assisting minister and congregation.

¹LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

²**Those who lead a blameless life and do what is right,
who speak the truth from their heart;**

³they do not slander with the tongue, they do no evil to their friends;
they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear the LORD.
They have sworn upon their health and do not take back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent.
Those who do these things shall never be overthrown.

Second Reading: Colossians 1:15-28

A reading from Colossians:

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation;¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

Continued

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

*The congregation **stands** to welcome the gospel.*



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel: Luke 10:38-42

The holy gospel according to St. Luke:

Glory to you, O Lord.

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

Children's Sermon

Pastor Paul Pingel

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

*The congregation **stands** to proclaim the word of God in song.*

Hymn of the Day: "Give Me Jesus"

**#770
Page 13**

Give Me Jesus

1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.
 dark . . . mid - night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, . . . when I come to die, give me Je - sus.
 and . . . when I want to sing, give me Je - sus.

Refrain

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

Text: African American spiritual
 Music: GIVE ME JESUS, African American spiritual; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

Joining our voices with God's people around the world, let us offer our prayers for those in need.

A brief silence.

Each portion of the prayers end with these or similar words

Lord, in your mercy

hear our prayer.

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you".

The congregation is seated.

Meal

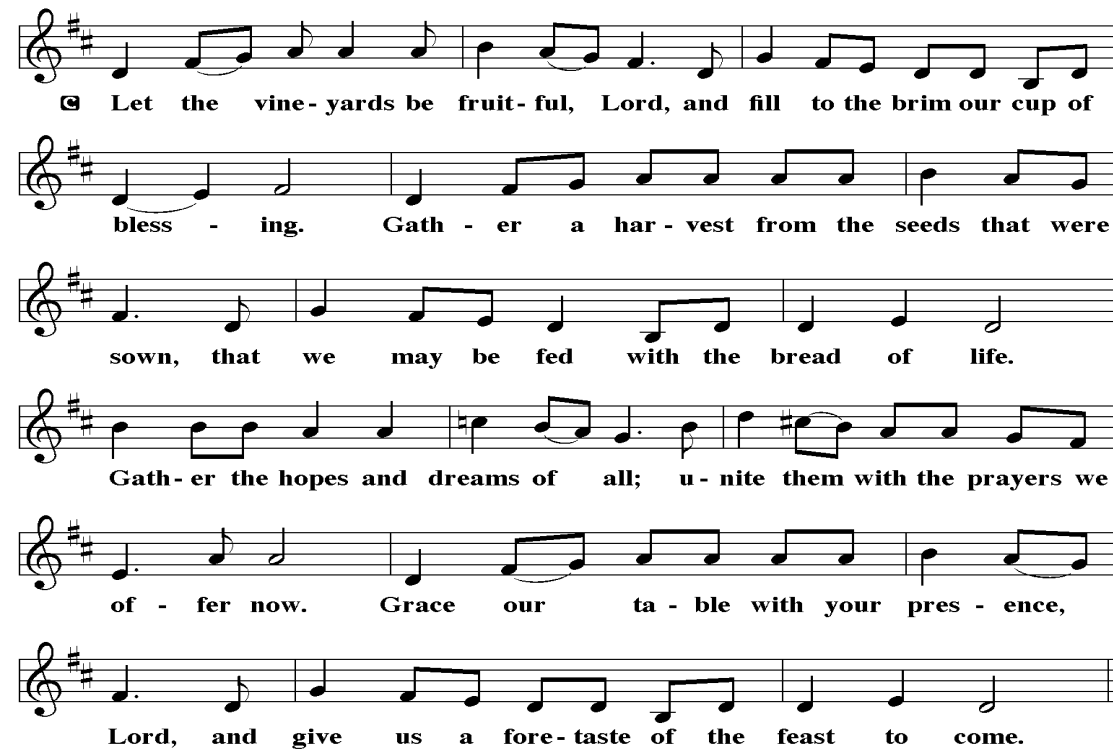
Offering

*An offering is gathered for the mission of the church, including the care of those in need.
Please place visitor cards and communion cards in the offering plate.*

Offertory

*The congregation **stands***

Offering Song: Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath-er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

Offering Prayer

Let us pray.

Blessed are you, O God, for greening the earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

We give you thanks, Almighty God, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

God invites you to this table of bounty. Come, the banquet is ready.
Thanks be to God.

*The congregation may be **seated**.*

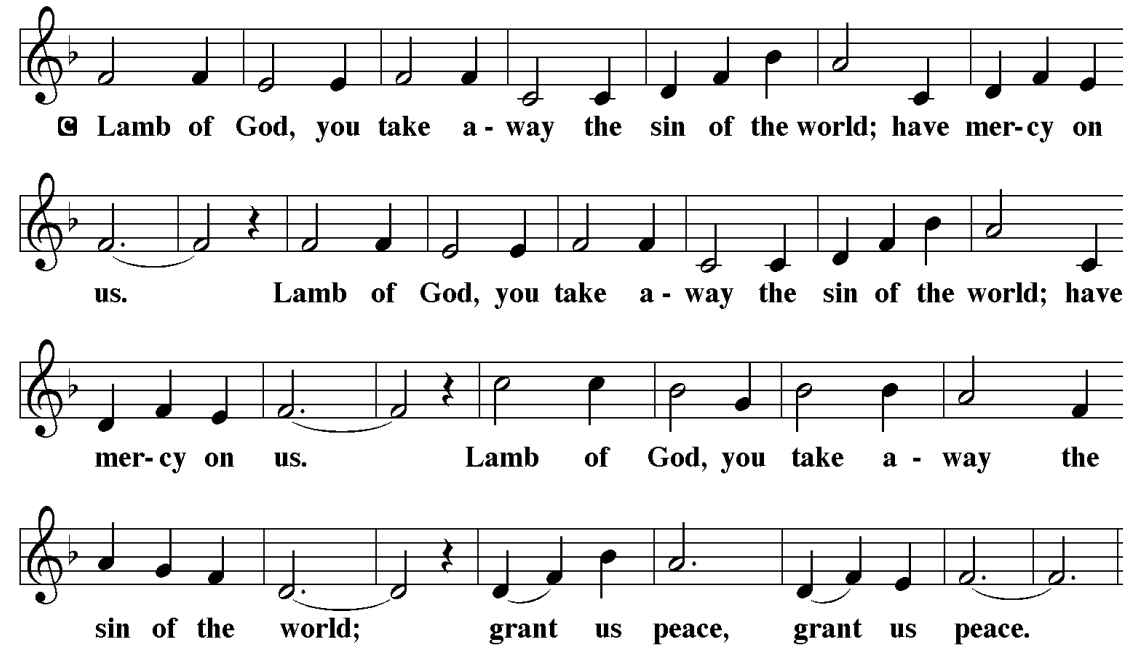
Holy Communion

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.
The blood of Christ, shed for you.

Amen.



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns...

Communion Hymns:

“By Your Hand You Feed Your People”

**#469
Page 20**

“O Jesus, Joy of Loving Hearts”

**#658
Page 21**

“O Holy Spirit, Enter In”

**#786
Page 22**

After all have returned to their places, the congregation stands.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

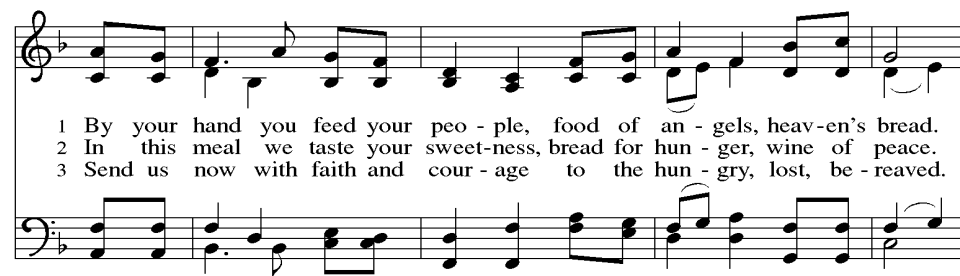
Prayer after Communion

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

Amen.

By Your Hand You Feed Your People

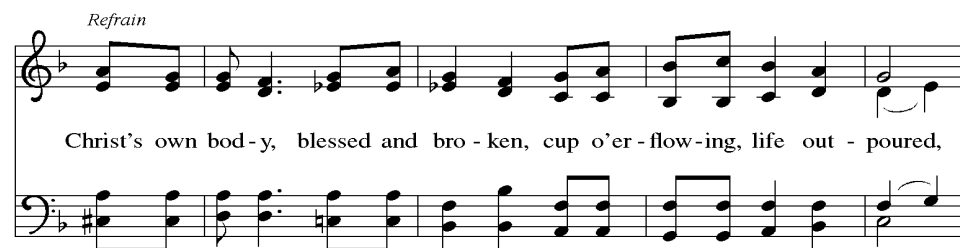


1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952
Music: CAMROSE, Marty Haugen, b. 1950
Text and music © 2002 GIA Publications, Inc. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

O Jesus, Joy of Loving Hearts

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: atr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

Sending

Blessing

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the Father, the ✠ Son, and the Holy Spirit, one God, be upon you and remain with you forever.

Amen.

Sending Song: *“The Spirit Sends Us Forth to Serve”*

**#551
Page 24**

Dismissal

Go in peace. Christ is sending you.

Thanks be to God.

Postlude

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Thanks to Our Worship Assistants Today

Assisting Minister:	<i>Tyler Wertman</i>
Communion Assistants:	<i>Cathy Crowder and Gail Johnson</i>
Ushers:	<i>Jack Eckstrom, Carrie Jones, Brad Keefer and David Proctor</i>
Offering Stewards:	<i>Ernestine Moomaw and Eleanor Sampson</i>
Acolyte:	
Cup Gatherer:	<i>Jean Morgan</i>
Altar Guild:	<i>TBD</i>
Nursery Caregivers:	<i>Jill Pingel</i>
Altar Flowers:	<i>Pete and Pat Giesen</i>
Council Person of the Week:	<i>Linda Meyer</i>



The Chancel Flowers today are given by Jake Sauer, Carie Cennamo and Evan Holmes to the Glory of God and in memory of their beloved mother, Elizabeth Holmes

**Next Sunday's Schedule and Lessons
July 28, 2019**

Seventh Sunday After Pentecost

Holy Communion
10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

Genesis 18:20-32

Psalm 138

Colossians 2:6-15 [16-19]

Luke 11:1-13

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members

Beth Brady
David Schwiesow
Barb Susen

Nancy Fitzgerald
Mickey Shook
Dick Tomey

Members/Friends Grieving

Family of Luis Alvarez, NYPD Detective at 9-11 Site
Family of Colton Kopcinski, Friend of Almarodes and Madee Project
Family of Shel Hutchins, Cousin of Sharon Lynch

Ongoing Need for Prayer

Jimmy and Liz Ann Binns, Grace Members
Jean Brower, Grace Member
Kyle Getler, Member Relative
Sandy Johnson, Grace Member
Shirley Krizovsky, Grace Member
Janet Lunger, Grace Member
Maxine Pierce, Mother of Cindy Trauscht
Lily Skelton, Grace Member

Fred Brower, Grace Member
Marie Brown, Mother of Janet Parmer and Jane McGehee
Delmar Carlson, Brother-in-Law of Chuck Goodrich
Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow
Sandra R. Hoy, Grace Member
Bob and Carol Knemoller, Grace Members
Peggy Lucas, Grace Member
Glenn and Flossie Myers, Grace Members
Tom Sheaffer, Grace Member

Prayer Request for Relatives/Friends

Jo Ann Armstrong, Friend of Nancy Schwiesow
Lisa Dofflemeyer, Daughter of Linda Tomey
Katherine Lambertson, Daughter of Hal Aaslestad
Bill Moore, Friend of the Church
Pastor Karen Taylor, Bethlehem Lutheran Church
Cooper Trueblood, Friend of Almarodes
Keith Weller, Son of Kenneth and Wendy Weller

The Needs of the World

Tensions with Iran

For our Nation and our Government

**Leaders—President, Senators,
Congress, Judicial, State and Local**

For detained children under U.S. Immigration care,
their parents and guardians, U.S. Citizenship
and Immigration Service staff, and the
continuing crisis

**Cyclone Fani, affecting 16,000,000 in India,
Damaging 500,000 homes**

Flooding in Louisiana, Gulf Coast

The Church

The ELCA and its future direction
(see elca.org/future)

**The ELC— PNG and the people of
Papua New Guinea recovering
from the volcano eruption of
Mt. Ulawun**

Prayer of Thanksgiving for Congregation Members Throughout the Year

Al McKechnie

Kelly Rankin

Bobby Hite

Announcements



Rise Against Hunger Fall Packing Event—Save the date of Saturday, September 7 for this fall's Rise Against Hunger Event which will be held at Kate Collins Middle School from 10:00 a.m. to 12:00 p.m. Grace will be hosting the event again this year with Churches from the Southern Valley Lutheran Conference and area churches in Waynesboro. Watch for more information as we get closer to the September 7 food packing event.



Resources and Statements about Immigration - Because of a Number of requests from Grace members concerned about the current Immigration crisis at our U.S. Borders, here are some links to Evangelical Lutheran Church in America information, statements and resources concerning Immigration in our nation:

- a. The ELCA has a specific ministry, AMMPARO, which offers many resources and information: <https://www.elca.org/AMMPARO>
- b. Bishop Eaton has joined with 21 other religious leaders to sign a statement about the current situation: http://download.elca.org/ELCA%20Resource%20Repository/Family_Separation_Statement.pdf?_ga=2.47651616.629898806.1561574607-426705202.1558488900

Please keep in prayer this ongoing situation at the U.S. Border!



LEARN is using our Library and History Rooms on Tuesday evenings from 6:00 p.m. to 8:00 p.m. Learn English and Reading Now, Inc. (LEARN ENGLISH) is a non-profit, adult literacy, volunteer organization that provides free tutoring in reading and English in the Augusta County area.



Bring Your Backpacks! Though it's amazing to be announcing this, SCHOOL STARTS IN TWO AND A HALF WEEKS! We want to "Bless the Backpacks" - really, we want to ask God to bless and guide our children as they begin school in August. **Sunday, August 4th**, we encourage children to bring their school back pack and do just that. Even if you don't bring a backpack, it's time for us to offer up our children in prayer as another school year begins!

Announcements Continued



Beginning this Sunday, we will include hymnal pages in all sizes of our bulletins - regular and large print - so that most of the worship liturgy is included in the printed bulletin. We hope this helps many in being able to easily follow the worship service. Let us know what you think!



Book Study Offering at Grace - The Virginia Synod Tapestry Committee - our Synod's committee devoted to "diversity and inclusion, guided by the Spirit to bring healing, reconciliation and justice" - recommended a book for study by congregations at last June's Synod Assembly called "White Fragility" by Robin DiAngelo, a book about overcoming racism and why that's difficult in our day and time. Pastor is looking for interested Grace members to take part in a weeknight Book Discussion Group this summer/early Fall, choosing an evening that's best for the most participants. If you're interested, sign up on the sheet in the Narthex. We'll look to start late July, early August.



We need school supplies! As a new school year approaches, families will begin stocking up on school supplies. However, in many families around the U.S. and the world, due to extreme poverty, new school supplies are not an option. In Honduras, for example, this means that children are unable to attend school because they do not have these necessary supplies. Lutheran World Relief has been partnering with Children's Gift Ministry to distribute school kits to 14,000 children annually since 2015. Go to lwr.org/getinvolved for information.

Grace Quilters have been working this summer sewing backpacks to hold these urgently needed school supplies; and we are asking YOU, the congregation to help us fill them! We will have a box at the rear of the Narthex to hold donations. Items needed are:

- Four (4) 70 sheet spiral notebooks of wide or college ruled paper, 8x10.5", no loose leaf paper
- One (1) 30 centimeter ruler or one with both centimeters and inches
- One (1) pencil sharpener
- One (1) pair of blunt scissors (safety scissors with embedded steel blades work well)
- Five (5) unsharpened #2 pencils with erasers, secured together with a rubber band
- Five (5) black or blue ballpoint pens (no gel ink) secured together with a rubber band
- One (1) box of 16 or 24 crayons
- One (1) 2 1/2" eraser

Thank you in advance for your assistance with this project. We will keep you updated on our progress.

Daily Lectionary

Monday

Psalm 119:97-104
Exodus 18:1-12
Colossians 1:27—2:7

Tuesday

Psalm 119:97-104
Proverbs 9:1-18
1 John 2:1-6

Wednesday

Psalm 119:97-104
Deuteronomy 12:1-12
John 6:41-51



Thursday

Psalm 138
Esther 2:19—3:6
Acts 1:15-20

Friday

Psalm 138
Esther 3:7-15
Acts 2:22-36

Saturday

Psalm 138
Esther 4:1-7
Luke 8:22-25

Life of Grace Church July 21-28, 2019

Day of Week	Date	Time	Meeting
TODAY— SUNDAY	7/21	10:00 a.m.	Sixth Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching & Presiding
Tuesday	7/23	6:00—8:00 p.m.	LEARN (Library and History Rooms)
Thursday	7/25	8:30 a.m. 12:30 p.m.	Grace Walkers Bridge Club (Fellowship Hall)
Saturday	7/27		<i>Disciples Kitchen Breakfast</i> <i>Basic United Methodist Church</i>
Sunday	7/28	10:00 a.m.	Seventh Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching & Presiding



Members of Grace, Ministers

Linda Meyer, President

Gordon Putnam, Vice President

Zach Bandy, Holly Carper, Pete Giesen,

Kim Hull, Gail Johnson, Kathryn Johnson,

Carrie Jones, Jerry Kite, and Rudolph Yobs

Deloris Wertman, Secretary

Ron Almarode, Treasurer

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor

Mike Myers, Organist, Director of Music

Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;

8:30 a.m.—Noon - Friday

facebook.com/gelc.elca

twitter.com/gelc_elca

youtube.com/GraceEvangelicalLutheranChurchWaynesboro

Internet: www.gracewaynesboro.org

Email: gracelc@cfw.com

Telephone: 540.949.6171

Fax: 540.949.0940

