



## **6th Sunday of Easter**

Grace Evangelical Lutheran Church

May 26, 2019

**“ A Community of Servants Sharing in the  
Word and Work of Jesus”**

# Holy Communion

(Based on Evangelical Lutheran Worship, Setting One)

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## Gathering

### Gloria Patri:

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

### Welcome and Announcements

Prelude: "Cantabile"

**Volckmar**

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, the Son, and the Holy Spirit, + one God, who calls us beloved children, who gathers us into one flock, who guides us into all truth.

**Amen**

Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

Faithful and just God, **we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord.**

**Amen.**

In this is love, not that we loved God but that God loved us and sent the Son to atone for our sins. In the name of + Jesus Christ, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear, fill you with joy, and inspire you to live for others.

**Amen**

*The congregation stands*

**Gathering Song:** “God of Grace and God of Glory”

**#705**

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.


Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

## Canticle of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## **Prayer of the Day**

*A brief silence is kept before the prayer.*

Let us pray.

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Acts 16:9-15**

A reading from Acts:

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 67**

<sup>1</sup>May God be merciful to us and bless us; may the light of God's face shine upon us.

<sup>2</sup>**Let your way be known upon earth, your saving health among all nations.**

<sup>3</sup>Let the peoples praise you, O God; let all the peoples praise you.

<sup>4</sup>**Let the nations be glad and sing for joy,  
for you judge the peoples with equity and guide all the nations on earth.**

<sup>5</sup>Let the peoples praise you, O God; let all the peoples praise you.

<sup>6</sup>**The earth has brought forth its increase; God, our own God, has blessed us.**

<sup>7</sup>May God give us blessing, and may all the ends of the earth stand in awe.

**Second Reading: Revelation 21:10, 22 - 22:5**

A reading from Revelation:

<sup>10</sup>And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

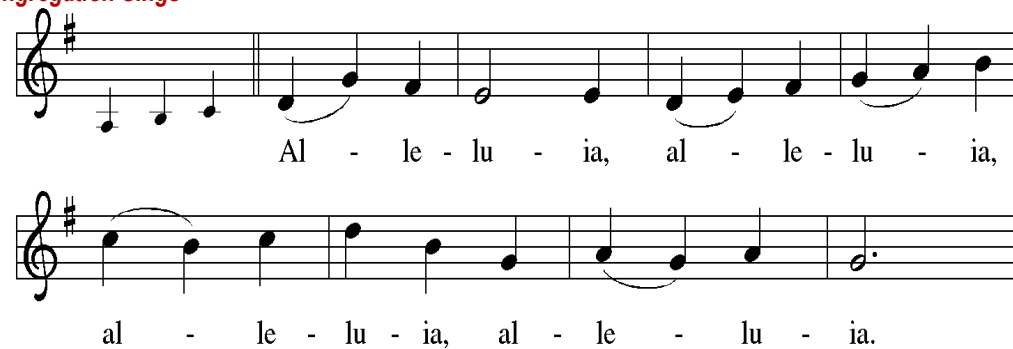
The word of the Lord.

**Thanks be to God.**

## **Gospel Acclamation**

*The congregation stands.*

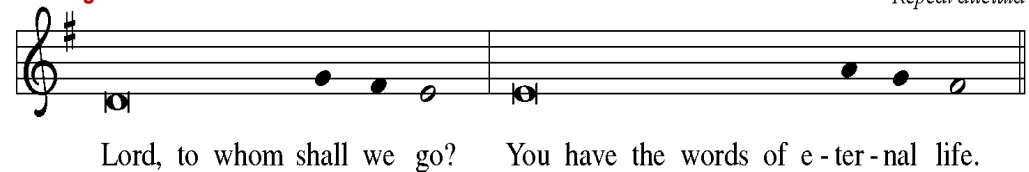
### **Congregation Sings**



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The musical notation consists of two staves in G major (one sharp). The first staff contains the melody for the first two phrases: "Al - le - lu - ia, al - le - lu - ia,". The second staff contains the melody for the next two phrases: "al - le - lu - ia, al - le - lu - ia.".

### **Cantor Sings**



Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

The musical notation consists of a single staff in G major. It features a long note for "Lord," followed by a series of notes for "to whom shall we go?". There is a double bar line, followed by notes for "You have the words of e - ter - nal life." and a final double bar line.

## **Gospel: John 5:1-9**

The holy gospel according to St. John:

### **Glory to you, O Lord.**

<sup>1</sup>After this there was a festival of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup>Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” <sup>7</sup>The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” <sup>8</sup>Jesus said to him, “Stand up, take your mat and walk.” <sup>9</sup>At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

The gospel of the Lord.

**Praise to you, O Christ.**



### Children's Sermon

Rev. Cynthia Long

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)*

### Sermon

Rev. Cynthia Long

*Silence for reflection follows the sermon.*

*The congregation **stands** to proclaim the word of God in song.*

**Hymn of the Day:** "I Want to Walk As A Child of the Light"

#815

### Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of Intercession**

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy  
**hear our prayer.**

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

**Amen.**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you"*

**Meal**

### **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

*Please place visitor cards and communion cards in the offering plate.*

**Anthem:** "O How Happy We'll Be"

**Jamaican/arr. Ylvisaker**

The congregation stands

The Ushers bring the offering to the Altar, as we sing

## Let the Vineyards Be Fruitful

*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

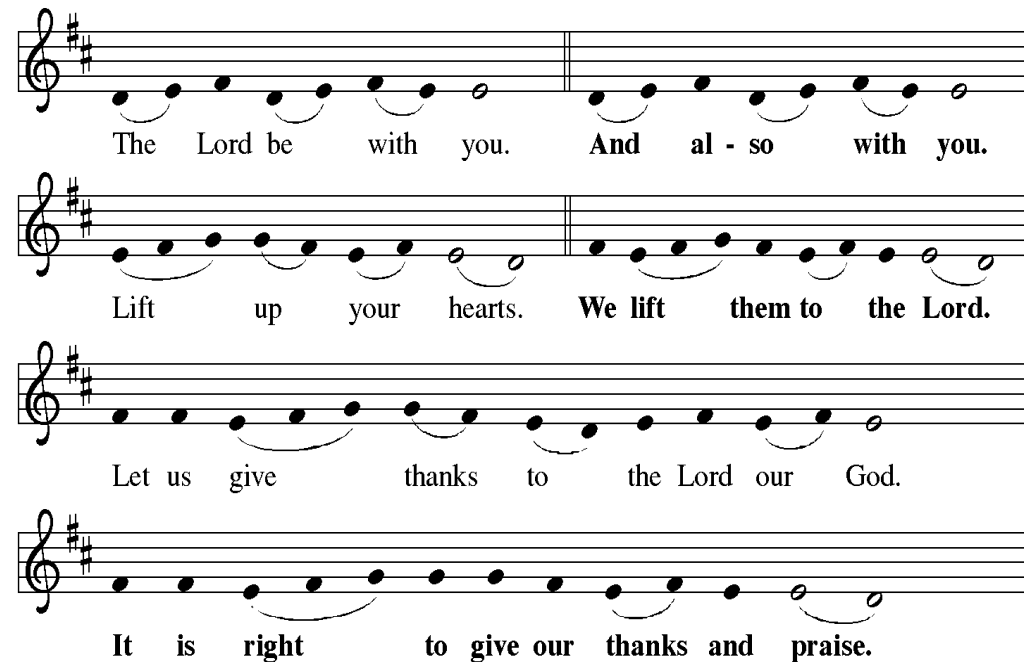
Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950  
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### Offering Prayer

Let us pray.

**Risen One, as you broke bread with the disciples on the shore, meet us now in this meal.  
Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for  
your love's sake.  
Amen.**

### Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of". The second staff continues: "pow-er and might, heav-en and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high-est. Blessed is he who comes in the". The fourth staff concludes: "name of the Lord. Ho - san - na in the high - est." The score ends with a double bar line.

### Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### Invitation to Communion

Jesus Christ, risen from the dead, gives everyone a place at the welcome table. Alleluia!  
Come to the feast.  
**Thanks Be To God.**

*The congregation may be seated.*

### Holy Communion

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

*As the ministers commune the congregation may sing the following:*



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

**Communion Hymns:**

*"Holy God, We Praise Your Name"*

**#414**

*"The Peace of the Lord"*

**#646**

*"Come Down, O Love Divine"*

**#804**

*After all have returned to their places, the congregation stands.*

### The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

### The Post-Communion Canticle



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

### Prayer after Communion

Let us pray.

**Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.**

**Amen.**



## **Sending**

### **Blessing**

The blessing of the living God, Father, ✝ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

**Amen.**

**Sending Song:** *“The Church of Christ, In Every Age”*

**#729**

### **Dismissal**

You are the body of Christ, raised up for the world. Go in peace, Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

**Postlude:** *“Allegetto”*

**Vernet**

***Thanks to Our Worship Assistants Today***

<b><i>Assisting Minister:</i></b>	<i>Robin Crowder</i>
<b><i>Communion Assistants:</i></b>	<i>Cathy Crowder and Donna Gum</i>
<b><i>Ushers:</i></b>	<i>Ron Knicely, Dwight Moomaw, Robert Shaw</i>
<b><i>Offering Stewards:</i></b>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<b><i>Acolyte:</i></b>	
<b><i>Cup Gatherer:</i></b>	
<b><i>Altar Guild:</i></b>	<i>Kathy Meicke</i>
<b><i>Nursery Caregivers:</i></b>	<i>Sarah Kite and Deloris Wertman</i>
<b><i>Altar Flowers:</i></b>	<i>Open</i>
<b><i>Council Person of the Week:</i></b>	<i>Jack Eckstrom</i>
<b><i>Children's Church:</i></b>	<i>Amber Bokelman and Jean Franklin</i>



*The Chancel Flowers today are given to the  
glory of God*

**Next Sunday's Schedule and Lessons**

June 2, 2019

7th Sunday of Easter

Sunday Church School 9:00 a.m.—9:45 a.m.

Holy Communion

10:00 a.m.

**Pastor Paul Pingel, Preaching & Presiding**

Acts 16:16-34

Psalm 97

Revelation 22:12-14, 16-17, 20-21

John 17:20-26

## Announcements



**Grace Street Walkers!** Interested in starting the day with a good walk outside in the Shenandoah Valley's wonderful Spring? Starting the day thankful for Our gracious God keeping us safe through the night, and giving us a new day to be a blessing? Having the additional blessing of good fellowship combined with good exercise? Then join the Grace Street Walkers! We walk every Thursday morning at 8:30 a.m. Meet at Grace parking lot to walk the Greenway and/or the neighborhoods around us. No matter what your pace - there will be someone to walk with you!



**Hiker Hostel Updates**—Opens this Tuesday, May 28. Thanks to Grace members who are cooking the meal this Thursday. We still need volunteers this week for check-in on Wednesday, 5/29, and Friday, 5/31. For the second week, slots are available for check-in Tuesday, 6/4, and Wednesday, 6/5. We can use snacks, boxed cereal, fruits and homemade goodies. Thank you for your continued support of this ministry!



**Congratulations New Council Members!** Zach Bandy, Holly Carper, Gail Johnson, Kathryn Johnson, and Linda Meyer have been elected as five new Council members for 2019 - 2021! Please pray for their service to God's Mission through Grace Council! These five will be installed as Council Members on Sunday, June 2nd.



**Wedding Guidelines Resolution is passed** - At Grace's May 19th Congregation meeting, the Congregation voted to pass the resolution recommended by Grace Council to approve same-gender weddings at Grace Evangelical Lutheran Church. The Wedding Guidelines remain the same in terms of membership or family requirements, and pre-marital counseling recommendations.

## Announcements Continued



**Communication and Our Church Survey** — There are a number of ways that we communicate with each other. The church in the past has communicated by personal conversation, newsletters and other forms. In today's world, that way of communicating has changed. The communication committee would like to find out how you communicate and how we could best communicate with you. Please complete the survey insert in today's bulletin and put in the basket at the back of the church by June 9.



**Christian Education/Faith Formation Survey**—Congregation Council is asking for your help in renewing our congregation's focus on and participation in faith formation and Christian education. Please complete the survey to let us know your wishes and needs in this area. Surveys are available on the table in the back of the Nave (bright orange paper). An electronic version will be sent to congregation members as well. Please complete one survey per household and place in basket in the Nave or return to the church office by June 2. Thank you!



**Backpacks**—Grace and St. John Evangelist Catholic Church have packed food bags for William Perry Elementary School this past school year. Each church has had volunteers that have served twice a month packing approximately 70 bags of food each week for students to take home on Fridays. Thank you to everyone who has helped this year. We will be packing again when school starts in August.



# OUR GRADUATES

## 2019 Graduates

**Meghan Ansted (Daughter of Richard and Donna Marshall)  
Masters in Social Work (MSW)—University of Toledo**

**Claire Biggers (Daughter of Fred and Caroline Biggers)  
Masters in Social Work (MSW)—Virginia Commonwealth University  
Accepted a position with Heartland Hospice in Richmond**

**Grace Day (Daughter of Christine Day)  
M.Ed.—University of South Carolina**

**Andrew McGehee (Son of John and Jane McGehee)  
MBA—James Madison University**

**Kate Morrison (Daughter of Gary and Susan Morrison and Granddaughter of Pat and Sandy Brady)  
Associate Degree in Arts & Sciences (Magna Cum Laude)—Blue Ridge Community College  
Attending James Madison University in the fall**

**Kaitlyn Myers (Daughter of Mike and Susan Myers)  
MSW—Loyola University Chicago**

**Lily Pingel (Daughter of Paul and Jill Pingel)  
Waynesboro High School.  
Lily will be attending  
Roanoke College in the fall.**

**Lindsey Skelton (Daughter of Lee and Sharon Lynch)  
Special Education Degree with Honors—Mary Baldwin College  
Accepted a teaching position with Augusta County Schools**



**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members**

**Myrtle Kite**  
**David Schwiesow**  
**Lily Skelton**  
**Barb Susen**  
**Dick Tomey**

**Members/Friends Grieving**

**Family of Ray Bragg**, Friend of the Tomeys  
**Family of Stuart Davis**, Cathy Crowder's Cousin  
**Family of Dale Marshall**, Cousin of Rick and Donna Marshall  
**Bill Moore**, Friend of Lisa and Glenn Gray

**Members/Friends Celebrations**

**Our eight graduates from high school and college!** (see Graduates Page)

**Ongoing Need for Prayer**

**Jimmy and Liz Ann Binns**, Grace Members  
**Jean Brower**, Grace Member  
**Marie Brown**, Mother of Janet Parmer and Jane McGehee  
**Rev. Delmar Carlson**, Brother-in-Law of Chuck Goodrich  
**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow  
**Kyle Getler**, Member Relative  
**Sandy Johnson**, Grace Member  
**Shirley Krizovsky**, Grace Member  
**Janet Lunger**, Grace Member  
**Steve Meicke and Lisa Hall**, wife of Steve Meicke, on their mission in Bolivia,  
Son and daughter-in-Law of Bill and Kathy Meicke  
**Maxine Pierce**, Mother of Cindy Trauscht  
**Fred Brower**, Grace Member  
**Sandra R. Hoy**, Grace Member  
**Bob and Carol Knemoller**, Grace Members  
**Peggy Lucas**, Grace Member  
**Glenn and Flossie Myers**, Grace Members  
**Tom Sheaffer**, Grace Member

**Prayer Request for Relatives/Friends**

**Kurt Doerring**, Brother of Beth-Ann Doerring  
**Lisa Dofflemeyer**, Daughter of Linda Tomey  
**Colton Kopcinski**, Friend of Almarodes and Madee Project  
**Carlton Londeree**, Friend of the Tomeys  
**Kate Morrison**, Student Trip by Blue Ridge students to China,  
Daughter of Gary and Susan Morrison and Granddaughter of Pat and Sandy Brady  
**Krista Traynor and Family**, Daughter of David and Vivian Proctor  
**Cooper Trueblood**, Friend of Almarodes

**The Needs of the World**  
 Victims of attacks on Appalachian Trail Hikers  
**Political Crisis in Venezuela**  
 Our government leaders—President, Senators,  
 Congress, Judicial, State and Local  
**Tensions with Iran**

**The Church**  
 The ELCA and its future direction (see elca.org/future)  
**The church in Sri Lanka following  
 Easter Bombings**  
 Victims of church attacks in Burkina Faso

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

Brodie Franklin  
 Lesa Cusac/Jackson

Ron Almarode  
 Hunter Fitzgerald

Roger Bowers  
 Bill Kelly

**Life of Grace Church  
 May 26—June 2, 2019**

DAY OF WEEK	DATE	TIME	MEETING
TODAY—SUNDAY	05/26	10:00 a.m.	<b>Pastor—Off</b> 6th Sunday of Easter Holy Communion Rev. Cynthia Long, Preaching & Presiding
Monday	05/27		<b>Memorial Day—Office Closed</b>
Tuesday	05/28	5:00 p.m. 7:00 p.m.	<b>Hiker Hostel</b> Roundtables
Wednesday	05/29		<b>Hiker Hostel</b>
Thursday	05/30	5:00 p.m. 8:30 a.m. 12:30 p.m.	<b>Hiker Hostel</b> Grace Street Walkers Bridge (Fellowship Hall)
Friday	05/31	5:00 p.m.	<b>Hiker Hostel</b>
Saturday	06/01	5:00 p.m.	<b>Hiker Hostel</b>
Sunday	06/02	10:00 a.m.	7th Sunday of Easter Holy Communion Pastor Paul Pingel, Preaching & Presiding <b>Council Installed</b>

## Daily Lectionary

**Monday**  
Psalm 63  
2 Kings 23:15-25  
Revelation 11:1-14

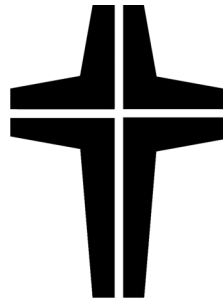
**Thursday**  
Psalm 25:1-10  
Nehemiah 9:6-15  
1 Thessalonians 5:1-11

**Tuesday**  
Psalm 63  
1 Samuel 17:55—18:5  
Revelation 11:15-19

**Friday**  
Psalm 25:1-10  
Nehemiah 9:16-25  
1 Thessalonians 5:12-22

**Wednesday**  
Psalm 63  
2 Samuel 2:1-7  
John 16:25-33

**Saturday**  
Psalm 25:1-10  
Nehemiah 9:26-31  
Luke 21:20-24



### **Members of Grace, Ministers**

Robin Crowder, President  
Linda Meyer, Vice-President  
Secretary

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,  
Gordon Putnam, Marlene Shaw, Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth Co-Representatives

Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer  
Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday  
8:30 a.m.—Noon - Friday

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[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

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