



## **Seventh Sunday After Pentecost**

Grace Evangelical Lutheran Church

July 28, 2019

**“A Community of Servants Sharing in the  
Word and Work of Jesus”**

## Holy Communion

(Based on Bread of Life, Setting V - With One Voice)

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### Gathering

#### Gloria Patri:

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

#### Welcome and Announcements

#### Prelude

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, ✝ the Son, and the Holy Spirit, one God, who forgives all our sins, whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

God of mercy,

**we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord.**

**Amen.**

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✝ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**Amen.**

*The congregation stands*

**Gathering Song:** “How Sweet the Name of Jesus Sounds”

**#620, Verses 1-5**

**Page 4**

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

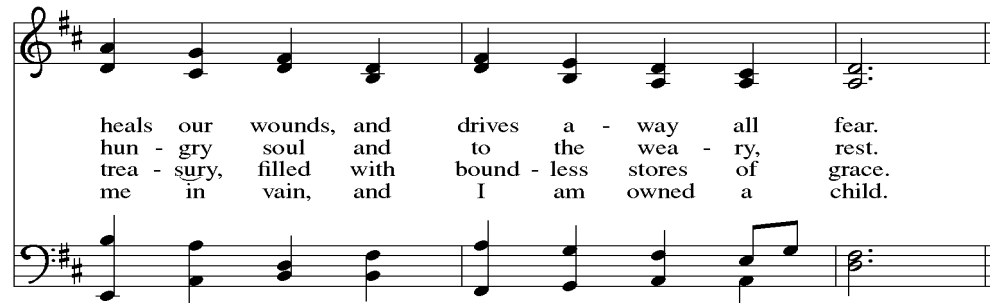
## How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in  
 2 It makes the wound - ed spir - it whole and  
 3 Dear name! The rock on which I build, my  
 4 By thee my prayers ac - cept - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
 calms the heart's un - rest; 'tis man - na to the  
 shield and hid - ing place; my nev - er - fail - ing  
 though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
 hun - gry soul and to the wea - ry, rest.  
 trea - sury, filled with bound - less stores of grace.  
 me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
 my prophet, priest, and king,  
 my Lord, my life, my way, my end,  
 accept the praise I bring.

6 How weak the effort of my heart,  
 how cold my warmest thought;  
 but when I see thee as thou art,  
 I'll praise thee as I ought.

7 Till then I would thy love proclaim  
 with every fleeting breath;  
 and may the music of thy name  
 refresh my soul in death!

**Kyrie**



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:    **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE

*The Hymn of Praise or another appropriate hymn may be sung.*



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



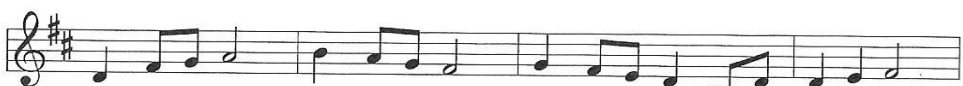
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



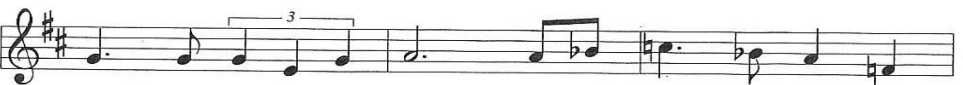
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

I For you a-lone are the Ho - ly One, you a - lone are the Lord,  
II

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,

and peace to God's peo - ple on earth.

## **Prayer of the Day**

*A brief silence is kept before the prayer.*

Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Genesis 18:20-32**

A reading from Genesis:

<sup>20</sup>Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes.

*Continued*



<sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 138**

*The Psalm for the day is spoken responsively by whole verse between the assisting minister and congregation.*

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name,  
because of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me;  
you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise |you, O LORD,  
when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD,  
that great is the glory of the LORD.

<sup>6</sup>**The LORD is high, yet cares for the lowly,  
perceiving the haughty from afar.**

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

<sup>8</sup>**You will make good your purpose for me;  
O LORD, your steadfast love endures forever;  
do not abandon the works of your hands.**

**Second Reading: Colossians 2:6-15**

A reading from Colossians:

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him,  
<sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding  
in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to  
human tradition, according to the elemental spirits of the universe, and not according to  
Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness  
in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with  
a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ;  
<sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in  
the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses  
and the uncircumcision of your flesh, God made you alive together with him, when he forgave  
us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He  
set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a  
public example of them, triumphing over them in it.

**Gospel Acclamation**



*The congregation **stands** to welcome the gospel.*

**Gospel: Luke 11:1-13**

The holy gospel according to St. Luke:

**Glory to you, O Lord.**

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup>He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread.

<sup>4</sup>And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

<sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.' <sup>7</sup>And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

**Children's Sermon**

**Pastor Paul Pingel**

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)*

**Sermon**

**Pastor Paul Pingel**

*Silence for reflection follows the sermon.*

*The congregation **stands** to proclaim the word of God in song.*

**Hymn of the Day:** "Eternal Spirit of the Living Christ"

**#402**  
**Page 13**

## Eternal Spirit of the Living Christ



1 E - ter - nal Spir - it of the liv - ing Christ, I know not how to  
2 Come, pray in me the prayer I need this day; help me to see your  
3 Come with the vi - sion and the strength I need to serve my God and



ask or what to say; I on - ly know my need, as deep as life,  
pur - pose and your will, where I have failed, what I have done a - miss;  
all hu - man - i - ty; ful - fill - ment of my life in love out-poured:



and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me. A - men.

Text: Frank von Christerson, 1900-1996

Music: ADORO TE DEVOTE, plainsong mode V; *Processionale*, Paris, 1697

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### **Apostles' Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### **Prayers of Intercession**

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy

**hear our prayer.**

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

**Amen.**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you".*

*The congregation is seated.*

## Meal

### Offering

*An offering is gathered for the mission of the church, including the care of those in need.  
Please place visitor cards and communion cards in the offering plate.*

### Offertory

*The congregation **stands***

### Offering Song: Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

### Offering Prayer

Let us pray.

**Blessed are you, O God, for greening the earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.**

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

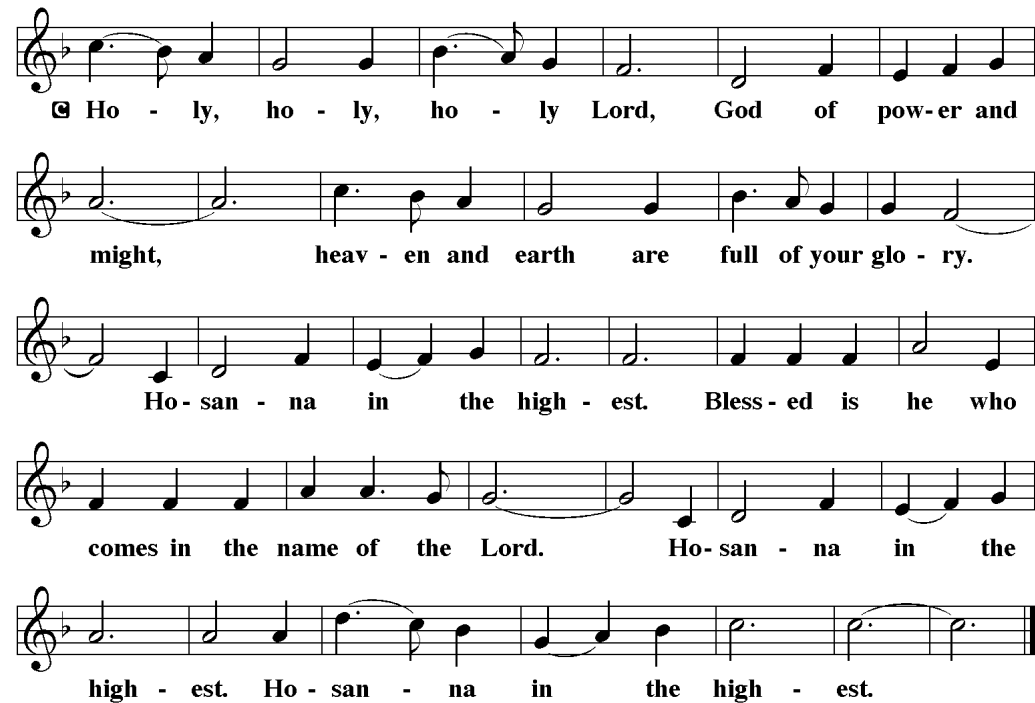
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.



### **Thanksgiving at the Table**

We give you thanks, Almighty God, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

**Amen.**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

## Invitation to Communion

God invites you to this table of bounty. Come, the banquet is ready.  
**Thanks be to God.**

*The congregation may be **seated**.*

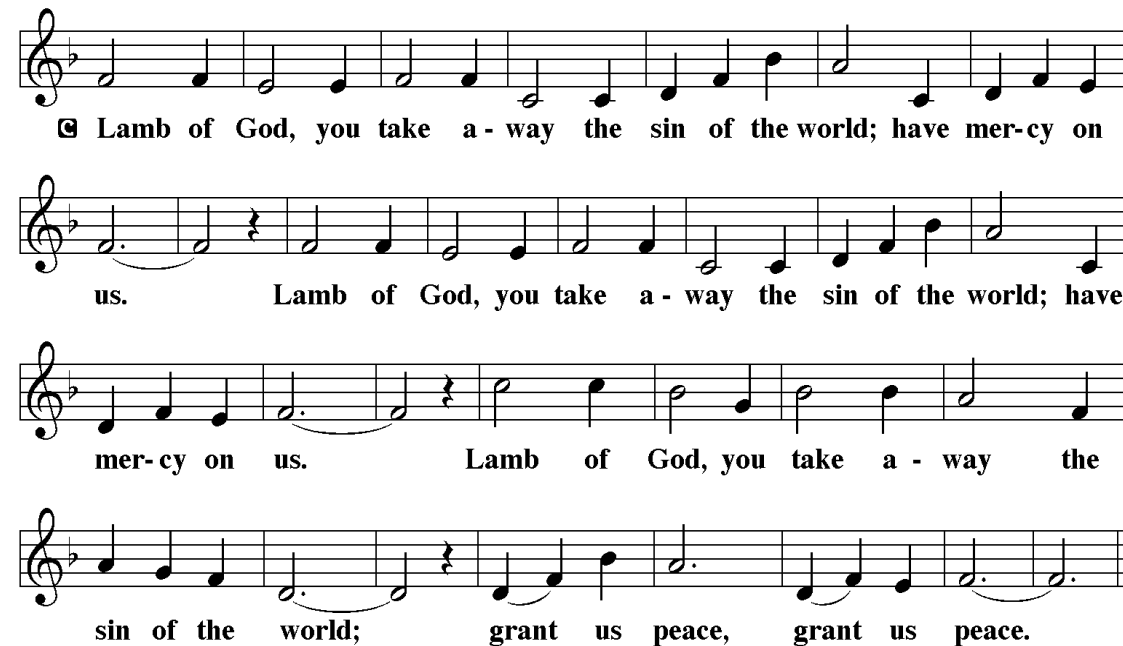
## Holy Communion

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.  
The blood of Christ, shed for you.

**Amen.**



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns...*

**Communion Hymns:**

*“For the Bread Which You Have Broken”*

**#494  
Page 20**

*“What a Friend We Have In Jesus”*

**#742  
Page 21**

*“Day by Day”*

**#790  
Page 22**

*After all have returned to their places, the congregation stands.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**Prayer after Communion**

Let us pray.

**O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

**Amen.**

## For the Bread Which You Have Broken

The musical score consists of two systems, each with a treble and bass staff. The first system contains four lines of lyrics. The second system contains four lines of lyrics. The music is in a simple, hymn-like style with a key signature of one flat and a common time signature.

1 For the bread which you have bro - ken, for the wine which you have poured,  
2 By this prom - ise that you love us, by your gift of peace re - stored,  
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.  
Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895  
Text © Robert F. Jefferys Jr.

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## What a Friend We Have in Jesus

1 What a friend we have in Je - sus, all our sins and griefs to bear!  
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
 Can we find a friend so faith - ful who will all our sor - rows share?  
 Do your friends de - spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886  
 Music: CONVERSE, Charles C. Converse, 1832–1918

## Day by Day

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005  
 Musik: BLÖTT EN DAG; Oskar Ahnfelt, 1813–1882  
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## **Sending**

### **Blessing**

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the Father, the ✠ Son, and the Holy Spirit, one God, be upon you and remain with you forever.

**Amen.**

**Sending Song:** *“Sent Forth by God’s Blessing”*

**#547**  
**Page 24**

### **Dismissal**

Go in peace. Christ is sending you.

**Thanks be to God.**

### **Postlude**

## Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.  
Music: THE ASH GROVE, Welsh folk tune  
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***Thanks to Our Worship Assistants Today***

<b><i>Assisting Minister:</i></b>	<i>Kathy Bump</i>
<b><i>Communion Assistants:</i></b>	<i>Linda Meyer and Hannah Pingel</i>
<b><i>Ushers:</i></b>	<i>Bill Meicke, Pat Brady, Chris Carper and Tom Carper</i>
<b><i>Offering Stewards:</i></b>	<i>Sharon Lynch and Kate Van Bremen</i>
<b><i>Acolyte:</i></b>	<i>Thea Franklin</i>
<b><i>Cup Gatherer:</i></b>	<i>Donna Marshall</i>
<b><i>Altar Guild:</i></b>	<i>Kathy Meicke</i>
<b><i>Nursery Caregivers:</i></b>	
<b><i>Altar Flowers:</i></b>	<i>Open</i>
<b><i>Council Person of the Week:</i></b>	<i>Pete Giesen</i>



*The Chancel Flowers today are given to the  
Glory of God*

**Next Sunday's Schedule and Lessons  
August 4, 2019**

**Eighth Sunday After Pentecost**

Holy Communion  
10:00 a.m.

**Pastor Paul Pingel, Preaching & Presiding**

Ecclesiastes 1:2, 12-14; 2:18-23

Psalm 49:1-12

Colossians 3:1-11

Luke 12:13-21

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members**

**Beth Brady  
Donna Gum  
Mickey Shook  
Dick Tomey**

**Nancy Fitzgerald  
David Schwiesow  
Barb Susen**

**Members/Friends Grieving**

**Family of Jimmy Binns**, Husband of Liz Ann Binns and Grace Member  
**Family of Colton Kopcinski**, Friend of Almarodes and Madee Project

**Ongoing Need for Prayer**

**Liz Ann Binns**, Grace Members

**Fred Brower**, Grace Member

**Jean Brower**, Grace Member

**Marie Brown**, Mother of Janet Parmer and Jane McGehee

**Delmar Carlson**, Brother-in-Law of Chuck Goodrich

**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow

**Kyle Getler**, Member Relative

**Sandra R. Hoy**, Grace Member

**Sandy Johnson**, Grace Member

**Bob and Carol Knemoller**, Grace Members

**Shirley Krizovsky**, Grace Member

**Peggy Lucas**, Grace Member

**Janet Lunger**, Grace Member

**Glenn and Flossie Myers**, Grace Members

**Maxine Pierce**, Mother of Cindy Trauscht

**Tom Sheaffer**, Grace Member

**Lily Skelton**, Grace Member

**Prayer Request for Relatives/Friends**

**Jo Ann Armstrong**, Friend of Nancy Schwiesow  
**Lisa Dofflemeyer**, Daughter of Linda Tomey  
**Katherine Lambertson**, Daughter of Hal Aaslestad  
**Bill Moore**, Friend of the Church  
**Pastor Karen Taylor**, Bethlehem Lutheran Church  
**Cooper Trueblood**, Friend of Almarodes  
**Keith Weller**, Son of Kenneth and Wendy Weller

**The Needs of the World**

For our Nation and our Government  
Leaders—President, Senators,  
Congress, Judicial, State and Local  
**For detained children under U.S. Immigration  
care, their parents and guardians, U.S.  
Citizenship and Immigration Service  
staff, and the continuing crisis**  
Earthquakes in Peru, California

**The Church**

The ELCA and its future direction  
(see [elca.org/future](http://elca.org/future))  
**Fellow Christians endangered in  
their practice of faith (N. Korea,  
Pakistan, India)**  
Our neighbor congregations: St. John  
Episcopal, First Baptist,  
First Presbyterian

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

***Diane Lundstrom***  
***Sue Kelly***  
***Gail Johnson***

***Cindy Trauscht***  
***Sloane Franklin***

## Announcements



**Memorial Service this Saturday, August 3rd** - we will celebrate the Resurrection life of James Hudson "Jimmy" Binns, III at 11:00 a.m., with a reception to follow in the Fellowship Hall. Jimmy and Liz Ann have been members of Grace for 65 years; we give thanks to God for their witness to the Gospel through Grace! Please keep Liz Ann, and children Steve, Martha and family in your prayers.



**Rise Against Hunger Fall Packing Event**—Save the date of Saturday, September 7 for this fall's Rise Against Hunger Event which will be held at Kate Collins Middle School from 10:00 a.m. to 12:00 p.m. Grace will be hosting the event again this year with Churches from the Southern Valley Lutheran Conference and area churches in Waynesboro. Watch for more information as we get closer to the September 7 food packing event.



### **Book Study Offering at Grace - Book Study Group Starts Wednesday**

Grace's study of the book recommended by the Virginia Synod Tapestry Committee - "White Fragility" - will begin this Wednesday, July 31st, with a starting time of 6:30 p.m. There's still time to sign up and participate; please sign up on the sheet in the narthex. We're asking participants to order their own book; and we're starting with the Introduction and Chapter 1 this Wednesday.



**Bring Your Backpacks!** Though it's amazing to be announcing this, SCHOOL STARTS IN ONE AND A HALF WEEKS! We want to "Bless the Backpacks" - really, we want to ask God to bless and guide our children as they begin school in August. **Sunday, August 4th**, we encourage children to bring their school back pack and do just that. Even if you don't bring a backpack, it's time for us to offer up our children in prayer as another school year begins!



**Our Prayer List at Grace** - Each week, the bulletin contains a list of people and situations to pray for. We pray for (a) Members, (b) Individual Celebrations, (c) Grieving Members and Friends, (d) those whose needs are Ongoing, (e) for Relatives and Friends, (f) for the Needs of the World, (g) for the Church, and (h) Thanksgiving for Congregation Members whose birthdays we celebrate each week. *Please Note: We keep names on the list for four weeks in all categories EXCEPT Ongoing Needs (who remain on the list indefinitely), and Thanksgiving for Congregation Members, who stay on for one Sunday. We do this to manage the size of the Prayer List, and to keep the list current for the sake of many who are in need of prayer.* Call the Church Office if you'd like a name to remain on for longer than four weeks.

## Announcements Continued



**We need school supplies!** As a new school year approaches, families will begin stocking up on school supplies. However, in many families around the U.S. and the world, due to extreme poverty, new school supplies are not an option. In Honduras, for example, this means that children are unable to attend school because they do not have these necessary supplies. Lutheran World Relief has been partnering with Children's Gift Ministry to distribute school kits to 14,000 children annually since 2015. Go to [lwr.org/getinvolved](http://lwr.org/getinvolved) for information.

Grace Quilters have been working this summer sewing backpacks to hold these urgently needed school supplies; and we are asking YOU, the congregation to help us fill them! We will have a box at the rear of the Narthex to hold donations. Items needed are:

- Four (4) 70 sheet spiral notebooks of wide or college ruled paper, 8x10.5", no loose leaf paper
- One (1) 30 centimeter ruler or one with both centimeters and inches
- One (1) pencil sharpener
- One (1) pair of blunt scissors (safety scissors with embedded steel blades work well)
- Five (5) unsharpened #2 pencils with erasers, secured together with a rubber band
- Five (5) black or blue ballpoint pens (no gel ink) secured together with a rubber band
- One (1) box of 16 or 24 crayons
- One (1) 2 1/2" eraser

Thank you in advance for your assistance with this project. We will keep you updated on our progress.



**Resources and Statements about Immigration** - Because of a Number of requests from Grace members concerned about the current Immigration crisis at our U.S. Borders, here are some links to Evangelical Lutheran Church in America information, statements and resources concerning Immigration in our nation:

- a. The ELCA has a specific ministry, AMMPARO, which offers many resources and information: <https://www.elca.org/AMMPARO>
- b. Bishop Eaton has joined with 21 other religious leaders to sign a statement about the current situation: [http://download.elca.org/ELCA%20Resource%20Repository/Family\\_Separation\\_Statement.pdf?\\_ga=2.47651616.629898806.1561574607-426705202.1558488900](http://download.elca.org/ELCA%20Resource%20Repository/Family_Separation_Statement.pdf?_ga=2.47651616.629898806.1561574607-426705202.1558488900)

Please keep in prayer this ongoing situation at the U.S. Border!

## Announcements Continued



Although you may not be acting in the role of a caregiver, you may know someone who has that responsibility and can share this announcement. Attached is the schedule for the free "The Confident Caregiver" family caregiver conference which will be at JMU on November 12. Registration is open and can be done online at : <https://www.vpas.info/civicrm/event/register?reset=1&id=54> or you can register by calling 540-615-5341.



**THRIVENT**® ARE YOU A THRIVENT MEMBER? Thrivent, formerly Lutheran Brotherhood/Aid Association for Lutherans Insurance allows members *Be Wise With Money™* to give significant amounts of money toward "action projects," and we have the opportunity to use that money to benefit Grace's ministries. Please (a) use the sheet in the narthex (b) call Nancy Dowdy in the Church Office, or (c) email Pastor Paul if you are a Thrivent member, in order to talk further about this opportunity.



We are now including hymnal pages in all sizes of our bulletins - regular and large print - so that most of the worship liturgy is included in the printed bulletin. We hope this helps many in being able to easily follow the worship service. Let us know what you think!

**Daily  
Lectionary**



**Monday**  
Psalm 55:16-23  
Esther 5:1-14  
Colossians 2:16—3:1

**Tuesday**  
Psalm 55:16-23  
Esther 6:1—7:6  
Romans 9:30—10:4

**Wednesday**  
Psalm 55:16-23  
Esther 7:7—8:17  
Matthew 5:43-48

**Thursday**  
Psalm 49:1-12  
Proverbs 23:1-11  
Romans 11:33-36

**Friday**  
Psalm 49:1-12  
Proverbs 24:1-12  
Ephesians 4:17-24

**Saturday**  
Psalm 49:1-12  
Ecclesiastes 1:1-11  
Mark 10:17-22

**Life of Grace Church  
July 28—August 4, 2019**

Day of Week	Date	Time	Meeting
TODAY— SUNDAY	7/28	10:00 a.m.	<b>Seventh Sunday After Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching & Presiding
Tuesday	7/30	6:00—8:00 p.m.	LEARN (Library and History Rooms)
Wednesday	7/31	6:30 p.m.	Grace Book Study Group
Thursday	8/1	8:30 a.m.  12:30 p.m.	Grace Walkers Disciples Kitchen Lunch Second Presbyterian Bridge Club (Fellowship Hall)
Sunday	8/4	10:00 a.m.	<b>Eighth Sunday After Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching & Presiding <b>Blessing of the Backpacks</b>





**Members of Grace, Ministers**

Linda Meyer, President

Gordon Putnam, Vice President

Zach Bandy, Holly Carper, Pete Giesen,

Kim Hull, Gail Johnson, Kathryn Johnson,

Carrie Jones, Jerry Kite, and Rudolph Yobs

Deloris Wertman, Secretary

Ron Almarode, Treasurer

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor

Mike Myers, Organist, Director of Music

Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;

8:30 a.m.—Noon - Friday

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[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

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