

## **Eighth Sunday After Pentecost**

Grace Evangelical Lutheran Church

August 4, 2019

**“A Community of Servants Sharing in the  
Word and Work of Jesus”**

# Holy Communion

(Based on Bread of Life, Setting V - With One Voice)

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## Gathering

### Gloria Patri:

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

### Welcome and Announcements

### Prelude

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, ✝ the Son, and the Holy Spirit, one God, who forgives all our sins, whose mercy endures forever.

**Amen.**

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

God of mercy,

**we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord.**

**Amen.**

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✝ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**Amen.**

*The congregation stands*

**Gathering Song:** “Glorious Things of You Are Spoken ”

**#647, Verses 1, 2, 4**

**Page 4**

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Glorious Things of You Are Spoken

1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
 2 See, the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each hab - i - ta - tion hov - 'ring, see the cloud and  
 4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God! He whose word can - not be bro - ken  
 ter - nal love, well sup - ply your sons and daugh - ters,  
 fire ap - pear for a glo - ry and a cov - 'ring,  
 mem - ber am, let the world de - ride or pit - y,

formed you for his own a - bode. On the Rock of A - ges  
 and all fear of want re - move. Who can faint, while such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 I will glo - ry in your name. Fad - ing are the world's vain

found - ed, what can shake your sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner light by night and shade by day, safe they  
 plea - sures, all their boast - ed pomp and show; sol - id

va - tion's walls sur - round - ed, you may smile at all your foes.  
 like the Lord, the giv - er, nev - er fails from age to age.  
 feed up - on the man - na which God gives them on their way.  
 joys and last - ing trea - sures none but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.  
 Music: BLAENWERN, William P. Rowlands, 1860–1937

**Kyrie**



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:    **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE

*The Hymn of Praise or another appropriate hymn may be sung.*



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



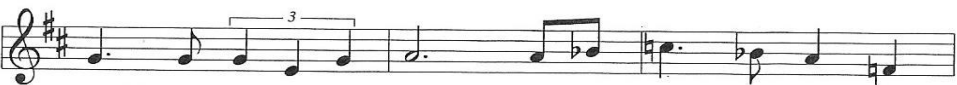
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,  
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

## **Prayer of the Day**

*A brief silence is kept before the prayer.*

Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Ecclesiastes 1:2, 12-14; 2:18-23**

A reading from Ecclesiastes:

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

<sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil.

<sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord.

**Thanks be to God.**



**Psalm: Psalm 49:1-12**

*The Psalm for the day is spoken responsively by whole verse between the assisting minister and congregation.*

- <sup>1</sup>Hear this, all you peoples;  
give ear, all you who dwell in the world,  
<sup>2</sup>**you of high degree and low,  
rich and poor together.**
- <sup>3</sup>My mouth shall speak of wisdom,  
and my heart shall meditate on understanding.
- <sup>4</sup>**I will incline my ear to a proverb  
and set forth my riddle upon the harp.**
- <sup>5</sup>Why should I be afraid in evil days,  
when the wickedness of those at my heels surrounds me,  
<sup>6</sup>**the wickedness of those who put their trust in their own prowess,  
and boast of their great riches?**
- <sup>7</sup>One can never redeem another,  
or give to God the ransom for another's life;  
<sup>8</sup>**for the ransom of a life is so great  
that there would never be enough to pay it,**
- <sup>9</sup>in order to live forever and ever  
and never see the grave.
- <sup>10</sup>**For we see that the wise die also; like the dull and stupid they perish  
and leave their wealth to those who come after them.**
- <sup>11</sup>Their graves shall be their homes forever,  
their dwelling places from generation to generation,  
though they had named lands after themselves.
- <sup>12</sup>**Even though honored, they cannot live forever;  
they are like the beasts that perish.**

## Second Reading: Colossians 3:1-11

A reading from Colossians:

<sup>1</sup>So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

*The congregation **stands** to welcome the gospel.*

**Gospel: Luke 12:13-21**

The holy gospel according to St. Luke:

**Glory to you, O Lord.**

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

**Children’s Sermon—Blessing of the Backpacks**

**Pastor Paul Pingel**

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)*

**Sermon**

**Pastor Paul Pingel**

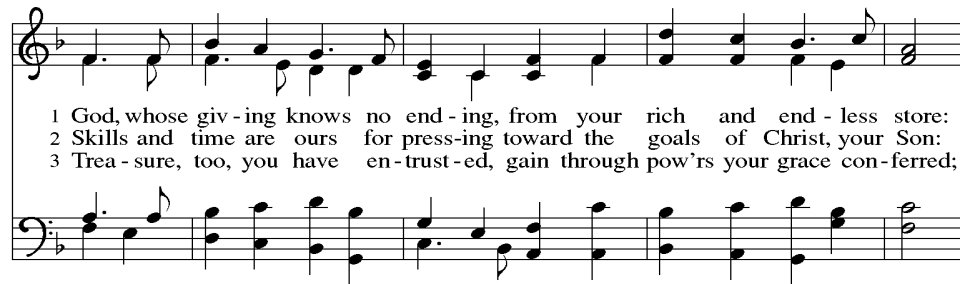
*Silence for reflection follows the sermon.*

*The congregation **stands** to proclaim the word of God in song.*

**Hymn of the Day:** “God, Whose Giving Knows No Ending”

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## God, Whose Giving Knows No Ending



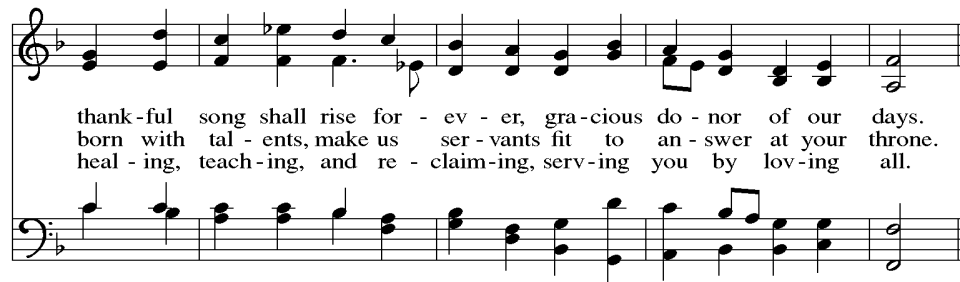
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:  
 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:  
 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
 all at peace in health and free - dom, rac - es joined, the church made one.  
 ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
 born with tal - ents, make us ser - vants fit to an - swer at your throne.  
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006  
 Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918  
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## **Apostles' Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## **Prayers of Intercession**

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy

**hear our prayer.**

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit

**Amen.**

## **Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you".*

*The congregation is seated.*

## Meal

### Offering

*An offering is gathered for the mission of the church, including the care of those in need.  
Please place visitor cards and communion cards in the offering plate.*

### Offertory

*The congregation **stands***

### Offering Song: Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

### Offering Prayer

Let us pray.

**Blessed are you, O God, for greening the earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.**

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

We give you thanks, Almighty God, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

**Amen.**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**



## Invitation to Communion

God invites you to this table of bounty. Come, the banquet is ready.  
**Thanks be to God.**

*The congregation may be **seated**.*

## Holy Communion

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.  
The blood of Christ, shed for you.

**Amen.**



**☩ Lamb of God, you take a - way the sin of the world; have mer-cy on**



**us. Lamb of God, you take a - way the sin of the world; have**



**mer-cy on us. Lamb of God, you take a - way the**



**sin of the world; grant us peace, grant us peace.**

*There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns...*

**Communion Hymns:**

*“Father, We Thank You”*

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*“We Give Thee but Thine Own”*

**#686  
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*“Lead Me, Guide Me”*

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*After all have returned to their places, the congregation stands.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**Prayer after Communion**

Let us pray.

**O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.**

**Amen.**

## Father, We Thank You



1 Fa - ther, we thank you that you plant - ed your ho - ly name with -  
2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Knowl-edge and faith and life im-mor-tal Je - sus your  
guard it still; per - fect it in your love, u - nite it, cleansed and con -



Son to us im - parts. Lord, you have made all for your plea - sure,  
formed un - to your will. As grain, once scat - tered on the hill - sides,



and giv'n us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands your



bread e - ter - nal; yours is the pow'r, yours be the praise.  
church be gath - ered in - to your king - dom by your Son.

Text: Didache, 2nd cent.; para. F. Bland Tucker, 1895-1984, alt.  
Music: RENDEZ À DIEU, attr. Louis Bourgeois, 1510-1561  
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## We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:

The first system of music consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are numbered 1 through 4, corresponding to the four staves of text.

all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ-like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

The second system of music continues the vocal line and piano accompaniment from the first system. It concludes with a double bar line. The lyrics are aligned with the notes in the treble staff.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

# Lead Me, Guide Me

768

*Refrain*



Lead me, guide me, a - long the way;



for if you lead me, I can - not stray.



Lord, let me walk each day with thee.



Lead me, O Lord, lead me.



1 I am weak and I need thy strength and pow'r



2 Help me tread in the paths of righ - teous - ness,



3 I am lost if you take your hand from me,



to help me o - ver my weak - est hour.



be my aid when Sa - tan and sin op - press.



I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.



I am put - ting all . . . my trust in thee.



Lord, just al - ways let me thy ser - vant be.

*Refrain*



Lead me, O Lord, lead me.

Text: Doris Akers, 1922-1995  
 Music: Doris Akers  
 Text and music © 1953 Doris Akers, admin. Urichappell Music, Inc.

LEAD ME, GUIDE ME  
 Irregular

## **Sending**

*Communion ministers may be sent to take the sacrament from this gathering to those who are absent. The presiding minister may say this or a similar prayer of sending.*

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

## **Blessing**

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the Father, the ✠ Son, and the Holy Spirit, one God, be upon you and remain with you forever.

**Amen.**

**Sending Song:** *“In Christ There Is No East or West”*

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## **Dismissal**

Go in peace. Christ is sending you.

**Thanks be to God.**

## **Postlude**

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## In Christ There Is No East or West

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a bass line (bass clef). The first system contains the first four lines of lyrics, and the second system contains the remaining lyrics. The music is written in a simple, accessible style with a key signature of one flat (B-flat) and a common time signature.

1 In Christ there is no east or west, in him no south or north,  
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;  
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.  
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.  
his ser - vice is the gold - en cord close bind - ing hu - man - kind.  
All chil - dren of the liv - ing God are sure - ly kin to me.  
all Christ - ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.  
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

***Thanks to Our Worship Assistants Today***

<b><i>Assisting Minister:</i></b>	<i>Karla Rankin</i>
<b><i>Communion Assistants:</i></b>	<i>Gail Johnson and Marlene Shaw</i>
<b><i>Ushers:</i></b>	<i>Bob Moyer, Fred Biggers, Jerry Kite, E. G. Rankin and Zachary Rankin</i>
<b><i>Offering Stewards:</i></b>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<b><i>Acolyte:</i></b>	<i>Kaitlyn Hull</i>
<b><i>Cup Gatherer:</i></b>	<i>Donna Marshall</i>
<b><i>Altar Guild:</i></b>	<i>Jean Morgan</i>
<b><i>Nursery Caregivers:</i></b>	<i>Sarah Kite and Deloris Wertman</i>
<b><i>Altar Flowers:</i></b>	<i>Open</i>
<b><i>Council Person of the Week:</i></b>	<i>Jack Eckstrom</i>



*The Chancel Flowers today are given to the  
Glory of God*

**Next Sunday's Schedule and Lessons  
August 11, 2019**

**Ninth Sunday After Pentecost**

Holy Communion  
10:00 a.m.

**Pastor Paul Pingel, Preaching & Presiding**

Genesis 15:1-6  
Psalm 33:12-22  
Hebrews 11:1-3, 8-16  
Luke 12:32-40



**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members**

Beth Brady  
Donna Gum  
Mickey Shook  
Dick Tomey

Nancy Fitzgerald  
David Schwiesow  
Barb Susen

**Members/Friends Grieving**

Family of Jimmy Binns, Husband of Liz Ann Binns and Grace Member

**Ongoing Need for Prayer**

Liz Ann Binns, Grace Members  
Jean Brower, Grace Member

Fred Brower, Grace Member

Marie Brown, Mother of Janet Parmer and Jane McGehee

Delmar Carlson, Brother-in-Law of Chuck Goodrich

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

Kyle Getler, Member Relative

Sandra R. Hoy, Grace Member

Sandy Johnson, Grace Member

Bob and Carol Knemoller, Grace Members

Shirley Krizovsky, Grace Member

Peggy Lucas, Grace Member

Janet Lungler, Grace Member

Glenn and Flossie Myers, Grace Members

Maxine Pierce, Mother of Cindy Trauscht

Tom Sheaffer, Grace Member

Lily Skelton, Grace Member

**Prayer Request for Relatives/Friends**

Jo Ann Armstrong, Friend of Nancy Schwiesow

Lisa Dofflemeyer, Daughter of Linda Tomey

Katherine Lambertson, Daughter of Hal Aaslestad

Bill Moore, Friend of the Church

Pastor Karen Taylor, Bethlehem Lutheran Church

Cooper Trueblood, Friend of Almarodes

Keith Weller, Son of Kenneth and Wendy Weller

**The Needs of the World**

For our Nation and our Government

Leaders—President, Senators,  
Congress, Judicial, State and Local

For detained children under U.S. Immigration  
care, their parents and guardians, U.S.

Citizenship and Immigration Service  
staff, and the continuing crisis

Earthquakes in Peru, California

**The Church**

The ELCA and its future direction  
(see [elca.org/future](http://elca.org/future))

Fellow Christians endangered in  
their practice of faith (N. Korea,  
Pakistan, India)

Our neighbor congregations: St. John's  
Episcopal, First Baptist,  
First Presbyterian

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

Steve Jones  
Paige Smith

Bobby Hull  
Pete Giesen

## Announcements



**Rise Against Hunger Fall Packing Event**—Save the date of Saturday, September 7 for this fall's Rise Against Hunger Event which will be held at Kate Collins Middle School from 10:00 a.m. to 12:00 p.m. Grace will be hosting the event again this year with Churches from the Southern Valley Lutheran Conference and area churches in Waynesboro. Watch for more information as we get closer to the September 7 food packing event.



**Our Prayer List at Grace** - Each week, the bulletin contains a list of people and situations to pray for. We pray for (a) Members, (b) Individual Celebrations, (c) Grieving Members and Friends, (d) those whose needs are Ongoing, (e) for Relatives and Friends, (f) for the Needs of the World, (g) for the Church, and (h) Thanksgiving for Congregation Members whose birthdays we celebrate each week. *Please Note: We keep names on the list for four weeks in all categories EXCEPT Ongoing Needs (who remain on the list indefinitely), and Thanksgiving for Congregation Members, who stay on for one Sunday. We do this to manage the size of the Prayer List, and to keep the list current for the sake of many who are in need of prayer.* Call the Church Office if you'd like a name to remain on for longer than four weeks.



**ARE YOU A THRIVENT MEMBER?** Thrivent, formerly Lutheran Brotherhood/Aid Association for Lutherans Insurance allows members to give significant amounts of money toward "action projects." Please use the sheet in the Narthex.



**Ice Cream Social Fall Christian Education/Youth Kick-Off!** Sunday, August 25th, 6:30 p.m., Children, confirmands (and mentors), youth, adults, parents and grandparents are invited for Ice Cream. We'll have the Ice Cream, bowls, spoons and napkins. Bring your favorite fixin' to share - sprinkles, cherries, chocolate sauce, bananas, brownies, etc. - and we'll enjoy a great late summer evening of fellowship, playground for the kids, and a schedule for Fall activities for children, confirmands and youth to share with parents, mentors and grandparents. Hope to see you there!



**Blessing of the Backpacks** - We pray for our children starting school this week or in coming weeks in August during the Children Sermon today!



Although you may not be acting in the role of a caregiver, you may know someone who has that responsibility and can share this announcement. Attached is the schedule for the free "The Confident Caregiver" family caregiver conference which will be at JMU on November 12. Registration is open and can be done online at:

<https://www.vpas.info/civicrm/event/register?reset=1&id=54> or you can register by calling

540-615-5341.

## Announcements Continued



**Grace Book Study** - We began this past Wednesday with the study of the book *White Fragility*. Class is at 6:30 p.m.; it's not too late to join in and take part.



**We need school supplies!** As a new school year approaches, families will begin stocking up on school supplies. Lutheran World Relief has been partnering with Children's Gift Ministry to distribute school kits to 14,000 children annually since 2015. Go to [lwr.org/get](http://lwr.org/get) involved for information.

Grace Quilters have been working this summer sewing backpacks to hold these urgently needed school supplies; and we are asking YOU, the congregation to help us fill them! We will have a box at the rear of the Narthex to hold donations. Items needed are:

- Four (4) 70 sheet spiral notebooks of wide or college ruled paper, 8x10.5", no loose leaf paper
- One (1) 30 centimeter ruler or one with both centimeters and inches
- One (1) pencil sharpener
- One (1) pair of blunt scissors (safety scissors with embedded steel blades work well)
- Five (5) unsharpened #2 pencils with erasers, secured together with a rubber band
- Five (5) black or blue ballpoint pens (no gel ink) secured together with a rubber band
- One (1) box of 16 or 24 crayons
- One (1) 2 1/2" eraser

Thank you in advance for your assistance with this project. We will keep you updated on our progress.

### Life of Grace Church August 4-11, 2019

Day of Week	Date	Time	Meeting
TODAY—SUNDAY	08/04	10:00 a.m.	<b>Eighth Sunday After Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching & Presiding
Tuesday	08/06	6:00—8:00 p.m.	<b>School Starts</b> LEARN (Library and History Rooms)
Wednesday	08/07	6:30 p.m.	Grace Book Study Group
Thursday	08/08	8:30 a.m. 12:30 p.m.	Grace Walkers Bridge Club (Fellowship Hall)
Sunday	08/11	10:00 a.m.	<b>Ninth Sunday After Pentecost</b> Holy Communion Rev. Cynthia Long, Preaching & Presiding

**Monday**  
Psalm 127  
Ecclesiastes 2:1-7  
Colossians 3:18—4:1

**Tuesday**  
Psalm 127  
Ecclesiastes 3:16—4:8  
Colossians 4:2-6

**Wednesday**  
Psalm 127  
Ecclesiastes 12:1-8, 13-14  
Luke 12:22-31

## Daily Lectionary



**Thursday**  
Psalm 33:12-22  
Job 21:1-16  
Romans 9:1-9

**Friday**  
Psalm 33:12-22  
Ecclesiastes 6:1-6  
Acts 7:1-8

**Saturday**  
Psalm 33:12-22  
Genesis 11:27-32  
Matthew 6:19-24



### Members of Grace, Ministers

Linda Meyer, President  
Gordon Putnam, Vice President  
Zach Bandy, Holly Carper, Pete Giesen,  
Kim Hull, Gail Johnson, Kathryn Johnson,  
Carrie Jones, Jerry Kite, and Rudolph Yobs  
Deloris Wertman, Secretary  
Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer  
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary  
Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;  
8:30 a.m.—Noon - Friday

[facebook.com/gelc.elca](https://facebook.com/gelc.elca)

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

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