



Ninth Sunday After Pentecost

Grace Evangelical Lutheran Church

August 11, 2019

**“A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Bread of Life, Setting V - With One Voice)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the Father, ✙ the Son, and the Holy Spirit, one God, who forgives all our sins, whose mercy endures forever.

Amen.

Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

God of mercy,

we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord.

Amen.

When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us ✙ all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

Amen.

The congregation stands

Gathering Song: “God of Tempest, God of Whirlwind”

#400, Page 4

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
 Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
 All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



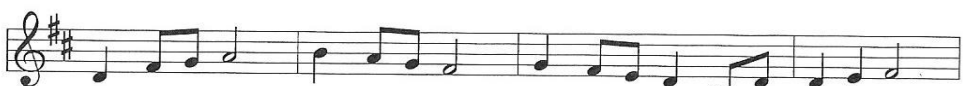
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



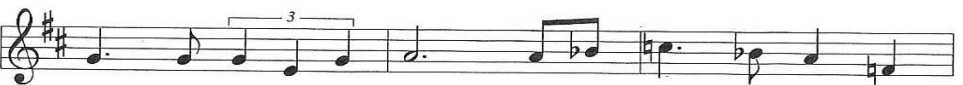
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



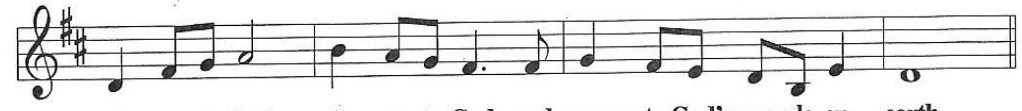
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Genesis 15:1-6

A reading from Genesis:

¹After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness

The word of the Lord.

Thanks be to God.

Psalm: Psalm 33:12-22

The Psalm for the day is spoken responsively by whole verse between the assisting minister and congregation.

¹²Happy is the nation whose God is the LORD!
Happy the people chosen to be God's heritage!

¹³**The LORD looks down from heaven,
and sees all humankind.**

¹⁴God sits firmly enthroned and watches
all who dwell on the earth.

¹⁵**God fashions all their hearts
and observes all their deeds.**

¹⁶A king is not saved by the size of the army,
nor are warriors rescued by their great strength.

¹⁷**The horse gives vain hope for victory;
despite its great strength it cannot save.**

¹⁸Truly, your eye is upon those who fear you, O LORD,
upon those who wait for your steadfast love,

¹⁹**to deliver their lives from death,
and to keep them alive in time of famine.**

²⁰Our innermost being waits for you, O LORD,
our helper and our shield.

²¹**Surely, our heart rejoices in you,
for in your holy name we put our trust.**

²²Let your lovingkindness, O LORD, be upon us,
even as we place our hope in you.

Second Reading: Hebrews 11:1-3, 8-16

A reading from Hebrews:

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

Continued

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord.
Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

*The congregation **stands** to welcome the gospel.*

Gospel: Luke 12:32-40

The holy gospel according to St. Luke:

Glory to you, O Lord.

[Jesus said:] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys.

³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

Children’s Sermon

Rev. Cynthia Long

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)

Sermon

Rev. Cynthia Long

Silence for reflection follows the sermon.

*The congregation **stands** to proclaim the word of God in song.*

Hymn of the Day: “God, Who Stretched the Spangled Heavens”

#771, Page 12

God, Who Stretched the Spangled Heavens



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927
Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835
Text © 1967 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of Intercession

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

A brief silence.

Each portion of the prayers end with these or similar words

Lord, in your mercy

hear our prayer.

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you".

The congregation is seated.

Meal

Offering

*An offering is gathered for the mission of the church, including the care of those in need.
Please place visitor cards and communion cards in the offering plate.*

Offertory

*The congregation **stands***

Offering Song: Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

Offering Prayer

Let us pray.

Blessed are you, O God, for greening the earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord. Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

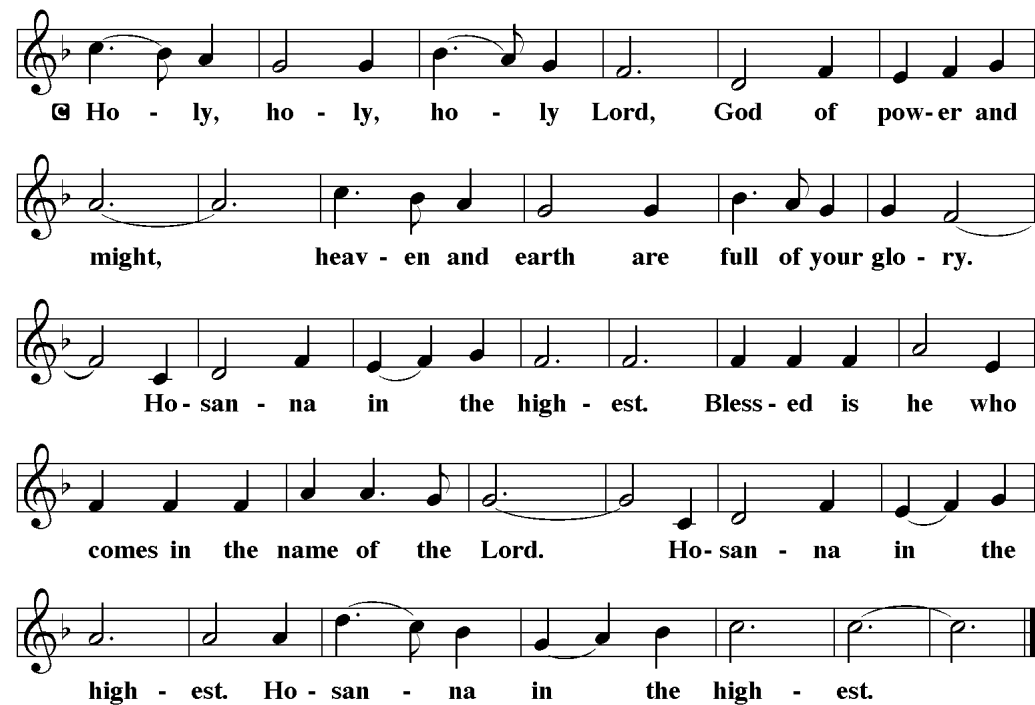
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Thanksgiving at the Table

We give you thanks, Almighty God, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

Invitation to Communion

God invites you to this table of bounty. Come, the banquet is ready.

Thanks be to God.

The congregation may be seated.

Holy Communion

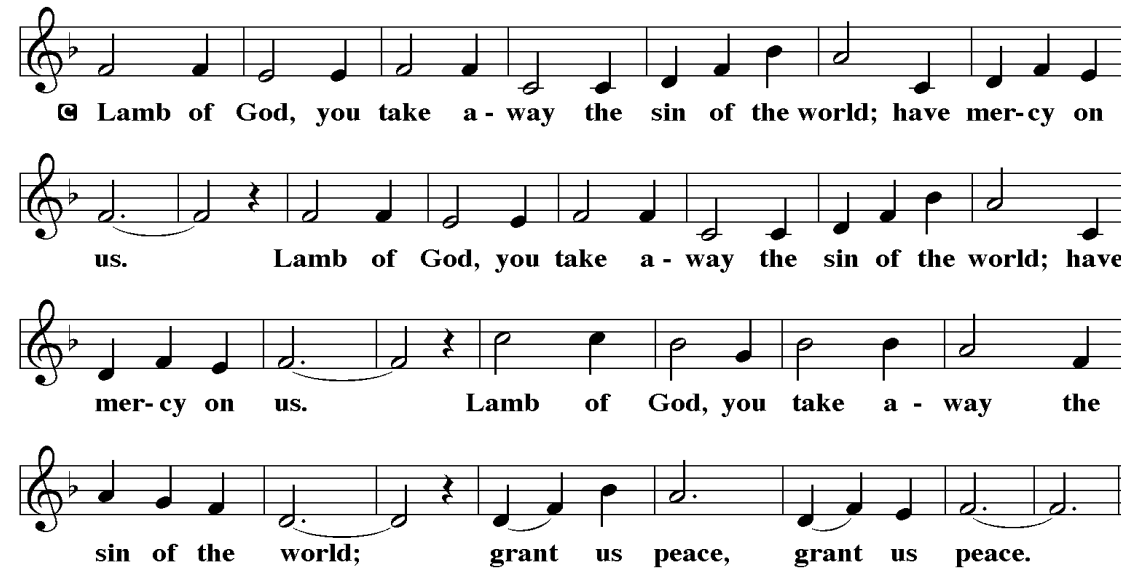
OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.



☒ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns...

Communion Hymns:

“Wake, Awake, for Night Is Flying”

“Blessed Assurance”

“Amazing Grace, How Sweet the Sound”

#436, Page 18—19

#638, Page 20

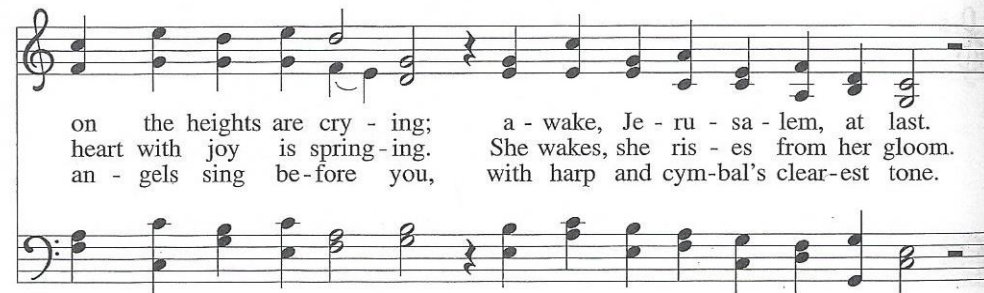
#779, Page 21

436

Wake, Awake, for Night Is Flying



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym - bal's clear - est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



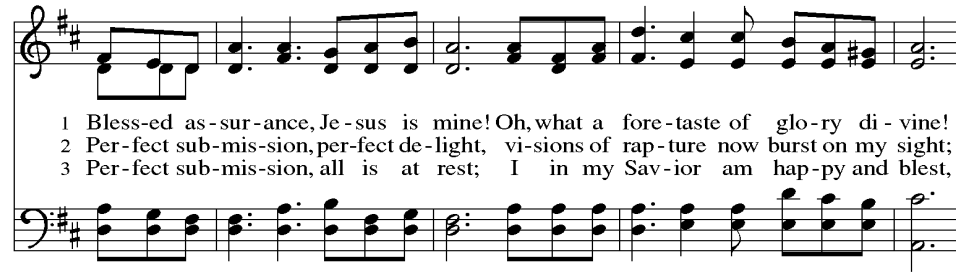
thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride-groom comes! A-wake; your lamps with glad-ness take!"
 Now come, O Bless-ed One, Lord Je-sus, God's own Son.
 No eye has caught the light, no ear the thun-d'ring might

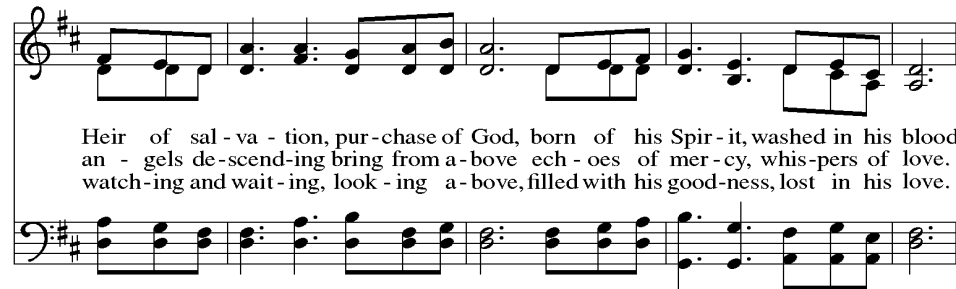
Al-le-lu-ia! Rise and pre-pare the feast to share;
 Sing ho-san-na! Oh, hear the call! Come one, come all,
 of such glo-ry. There we will go: what joy we'll know!

go, meet the bride-groom, who draws near.
 and fol-low to the ban-quet hall.
 There sweet de-light will ev-er flow.

Blessed Assurance

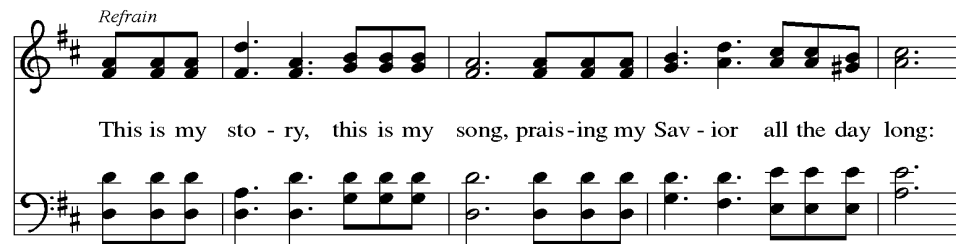


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.
an - gels de - scend - ing bring from a - bove ech - oes of mer - cy, whis - pers of love.
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.

Refrain



This is my sto - ry, this is my song, prais - ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820–1915
Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

After all have returned to their places, the congregation stands.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer after Communion

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

Amen.

Sending

Blessing

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the Father, the ✝ Son, and the Holy Spirit, one God, be upon you and remain with you forever.

Amen.

Sending Song: *“The Church of Christ, in Every Age”*

#729, Page 23

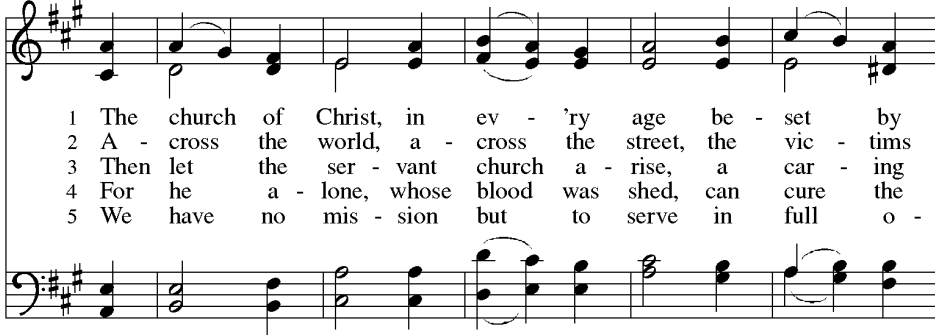
Dismissal

Go in peace. Christ is sending you.

Thanks be to God.

Postlude


The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000
 Music: WAREHAM, William Knapp, 1698–1768
 Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Thanks to Our Worship Assistants Today

<i>Assisting Minister:</i>	<i>Robin Crowder</i>
<i>Communion Assistants:</i>	<i>Cathy Crowder and Carrie Jones</i>
<i>Ushers:</i>	<i>Marge Cloutier, Linda Meyer, Jean Morgan, Marlene Shaw</i>
<i>Offering Stewards:</i>	<i>Sharon Lynch and Kate Van Bremen</i>
<i>Acolyte:</i>	<i>Karley Hull</i>
<i>Cup Gatherer:</i>	<i>Sara Kite</i>
<i>Altar Guild:</i>	<i>Jane Stein</i>
<i>Nursery Caregivers:</i>	<i>Susie Driskill and Jean Morgan</i>
<i>Altar Flowers:</i>	<i>Open</i>
<i>Council Person of the Week:</i>	<i>Zach Bandy</i>



*The Chancel Flowers today are given to the
Glory of God*

**Next Sunday's Schedule and Lessons
August 18, 2019**

Tenth Sunday After Pentecost

Holy Communion
10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

Jeremiah 23:23-29

Psalm 82

Hebrews 11:29—12:2

Luke 12:49-56

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. Names on the prayer list will remain on for four weeks, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members

**Beth Brady
David Schwiesow
Barb Susen**

**Nancy Fitzgerald
Mickey Shook**

Members/Friends Grieving

**Family of Jimmy Binns, Husband of Liz Ann Binns and Grace Member
Family of Robert Mahanes, Friend of Donna Gum
Family of Gay Arehart Meeks, Former Grace Member**

Ongoing Need for Prayer

**Liz Ann Binns, Grace Members
Jean Brower, Grace Member**

Fred Brower, Grace Member

Marie Brown, Mother of Janet Parmer and Jane McGehee

Delmar Carlson, Brother-in-Law of Chuck Goodrich

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

Kyle Getler, Member Relative

Sandra R. Hoy, Grace Member

Sandy Johnson, Grace Member

Bob and Carol Knemoller, Grace Members

Shirley Krizovsky, Grace Member

Peggy Lucas, Grace Member

Janet Lunger, Grace Member

Bill Moore, Friend of the Church

Glenn and Flossie Myers, Grace Members

Maxine Pierce, Mother of Cindy Trauscht

Lily Skelton, Grace Member

Prayer Request for Relatives/Friends

Lisa Dofflemeyer, Daughter of Linda Tomey

Katherine Lambertson, Daughter of Hal Aaslestad

Roger Stasik, Ex-Husband of Mary Beth Faivre

Pastor Karen Taylor, Bethlehem Lutheran Church

Krista Traynor and Her Children, Daughter of David and Vivian Proctor

Cooper Trueblood, Friend of Almarodes

Keith Weller, Son of Kenneth and Wendy Weller

The Needs of the World

Families and friends grieving loved ones shot and/or killed in El Paso, TX and Dayton, OH

The discourse of our National leaders for the sake of the Common Good, rather than maintaining our current divisions

A way forward in our nation to reduce gun violence

The Church

The ELCA and its future direction
(see elca.org/future)

Fellow Christians endangered in their practice of faith (N. Korea, Pakistan, India)

Our neighbor congregations: St. John's Episcopal, First Baptist, First Presbyterian

Our heeding God's call to the "Golden Rule" for ALL people, across race, gender, and other differences

Prayer of Thanksgiving for Congregation Members Throughout the Year

**Flossie Myers
David Proctor**

**Joe Moyer
Rick Glidden**

Announcements



Rise Against Hunger Fall Packing Event—On Saturday September 7th from 10 a.m. to 12 noon, Grace will host a Rise Against Hunger event with other Lutheran Churches in the Valley, St. John The Evangelist Catholic Church and other area churches. The event will be in support of the Virginia Synod “God’s Work Our Hands” day of service. This year’s event will be held at Kate Collins Middle School cafeteria in Waynesboro. Our goal is to pack over 25,000 meals in two hours. The packing event has a number of work stations including both sitting and standing tasks. Whether you are six or ninety-six, you can be a part! There is a signup sheet in the back of the Church. Please contact Jerry or Gwen Kite for questions about the event. Remember to bring your hat to wear when we are packing the food.



Ice Cream Social Fall Christian Education/Youth Kick-Off! Sunday, August 25th, 6:30 p.m., Children, confirmands (and mentors), youth, adults, parents and grandparents are invited for Ice Cream. We'll have the Ice Cream, bowls, spoons and napkins. Bring your favorite fixin' to share - sprinkles, cherries, chocolate sauce, bananas, brownies, etc. - and we'll enjoy a great late summer evening of fellowship, playground for the kids, and a schedule for Fall activities for children, confirmands and youth to share with parents, mentors and grandparents. Hope to see you there!



Although you may not be acting in the role of a caregiver, you may know someone who has that responsibility and can share this announcement. Attached is the schedule for the free “The Confident Caregiver” family caregiver conference which will be at JMU on November 12. Registration is open and can be done online at: <https://www.vpas.info/civicrm/event/register?reset=1&id=54> or you can register by calling 540-615-5341.



Thanks to Rev. Cynthia Long for preaching and presiding today. Pastor Paul and family will return from visiting Jill's family this evening.



Faith in Film Series at The Wayne—Sunday, August 11th, 6 p.m., The Wayne Theater and First Baptist continue their film in Film series with Black Panther. A discussion panel follows the film, featuring Mary Baldwin professor and chairperson of the history department and director of African-American studies, Amy Tillerson Brown.

Announcements Continued



Did You Know: Grace Lutheran Church has a web page, two Facebook pages, a twitter account and Instagram page? Grace also mails out information to members of the congregation that do not use any electronic devices. Grace also has a sub-committee on communication that is working at identifying and articulating how we communicate with each other and the community around us. Check out any of these on-line tools. Watch for future updates as to what you will find on Grace’s Web and Facebook pages.

Contest: Let’s have some fun, every few weeks we will have a new contest. Who can find the information on the web or Facebook page to a question and send the answer to Gordon Putnam at grputnam1949@gmail.com. There will be a prize for the 15th person who answers this question correctly: **“Who was Grace Evangelical Lutheran Church’s pastor in 1901?”**

Life of Grace Church August 11-18, 2019

Day of Week	Date	Time	Meeting
TODAY— SUNDAY	08/11	10:00 a.m.	Ninth Sunday After Pentecost Holy Communion Rev. Cynthia Long, Preaching & Presiding
Tuesday	08/13	6:00—8:00 p.m.	LEARN (Library and History Rooms)
Wednesday	08/14	6:30 p.m.	Grace Book Study Group
Thursday	08/15	8:30 a.m. 12:30 p.m. 7:00 p.m.	Grace Walkers Bridge Club (Fellowship Hall) Communications Meeting (History Room)
Sunday	08/18	10:00 a.m.	Tenth Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching & Presiding

Monday

Psalm 89:1-18
2 Chronicles 33:1-17
Hebrews 11:1-7

Tuesday

Psalm 89:1-18
2 Chronicles 34:22-33
Hebrews 11:17-28

Wednesday

Psalm 89:1-18
Jeremiah 33:14-26
Luke 12:41-48

**Daily
Lectionary**



Thursday

Psalm 82
Joshua 7:1, 10-26
Hebrews 10:26-31

Friday

Psalm 82
11 Samuel 5:1-12
Hebrews 10:32-39

Saturday

Psalm 82
1 Samuel 6:1-16
Matthew 24:15-27



Members of Grace, Ministers

Linda Meyer, President
Gordon Putnam, Vice President
Zach Bandy, Holly Carper, Pete Giesen,
Kim Hull, Gail Johnson, Kathryn Johnson,
Carrie Jones, Jerry Kite, and Rudolph Yobs
Deloris Wertman, Secretary
Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;
8:30 a.m.—Noon - Friday

facebook.com/gelc.elca

twitter.com/gelc_elca

youtube.com/GraceEvangelicalLutheranChurchWaynesboro

Internet: www.gracewaynesboro.org

Email: gracelc@cfw.com

Telephone: 540.949.6171

Fax: 540.949.0940