



## **All Saints Sunday**

Grace Evangelical Lutheran Church

November 3, 2019

**“ A Community of Servants Sharing in the  
Word and Work of Jesus”**

# HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Four  
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## Gathering

### Gloria Patri

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.**

### Welcome and Announcements

*The congregation stands.*

### Prelude

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism.*

Blessed be the Father, the Son, and the Holy Spirit, † one God, who forgives all our sin, whose mercy endures forever.

**Amen**

If we have died with Christ, we will also live with Christ.  
Let us confess our sin to the one who is faithful.

*Silence for reflection and self-examination.*

God our helper,

**We confess the many ways we have failed to live as your disciples. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.**

**Amen.**

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

**Amen**

**Gathering Song: “For All the Saints”**

**Hymn #422, Pages 4 & 5**

**Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## For All the Saints



- 1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
6 But then there breaks a yet more glorious day: the  
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
Lord, their captain in the well-fought fight; . . .  
saints triumphant rise in bright array; the  
gates of pearl streams in the countless host, . . .



name, O Jesus, be forever blest.  
thou, in the darkness drear, their one true light.  
King of glory passes on his way.  
singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 4 And when the strife is fierce, the war - fare long,  
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet  
 steals on the ear the dis - tant tri - umph song, and  
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.  
 hearts are brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897  
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958  
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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## Canticle of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*After the prayer the congregation responds:*

**Amen.**

*The congregation is **seated**.*

## **Word**

### **First Reading: Daniel 7:1-3, 15-18**

A reading from Daniel:

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me.

<sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 149**

<sup>1</sup>Hallelujah! Sing to the LORD a new song, God's praise in the assembly of the faithful.

<sup>2</sup>**Let Israel rejoice in their maker; let the children of Zion be joyful in their ruler.**

<sup>3</sup>Let them praise their maker's name with dancing;

let them sing praise with tambourine and harp.

<sup>4</sup>**For the LORD takes pleasure in the people and adorns the poor with victory.**

<sup>5</sup>Let the faithful rejoice in triumph; let them sing for joy on their beds.

<sup>6</sup>**Let the praises of God be in their throat and a two-edged sword in their hand,**

<sup>7</sup>to wreak vengeance on the nations and punishment on the peoples,

<sup>8</sup>**to bind their kings in chains and their nobles with links of iron,**

<sup>9</sup>to inflict on them the judgment decreed; this is glory for all God's faithful ones. Hallelujah!

### **Second Reading: Ephesians 1:11-23**

A reading from Ephesians:

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The word of the Lord.

**Thanks be to God.**



## Gospel Acclamation

*The congregation **stands** to welcome the gospel.*



## Gospel: Luke 6:20-31

The Holy Gospel according to Luke:

### **Glory to you, O Lord.**

<sup>20</sup>Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh. <sup>22</sup>"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

<sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>"But woe to you who are rich, for you have received your consolation. <sup>25</sup>"Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup>"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

*Continued*

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bles those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

The gospel of the Lord.  
**Praise to you, O Christ.**

*The congregation is **seated**.*

### **Children's Sermon**

**Pastor Paul Pingel**

*Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.*

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.*

### **Sermon**

**Pastor Paul Pingel**

*Silence for reflection follows the sermon.*

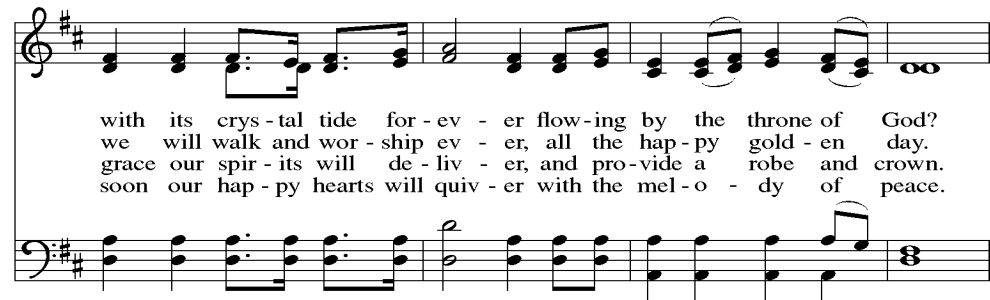
**Hymn of the Day:** “*Shall We Gather at the River*”

**Hymn #423, Page 11**

## Shall We Gather at the River



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
 we will walk and wor - ship ev - er, all the hap - py gold - en day.  
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899  
 Music: HANSON PLACE, Robert Lowry

### **Affirmation of Baptism**

*A sponsor or another representative of the congregation presents those making affirmation.*

I present *Hal and Peggy Aaslestad, Marie Brown, and Andrew Sell*, who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word of baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen**

### **Profession of Faith**

*The presiding minister addressed those making public affirmation of baptism.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ,**

**God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Affirmation in the Presence of the Assembly**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for Justice and peace in all the earth?

*Each person responds:*

I do, and I ask God to help and guide me.

*The minister addresses the assembly.*

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin and raise us to eternal life. Stir up in Hal, Peggy, Marie and Andrew the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen**

*Those making public affirmation stand and face the assembly.*

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

*The congregation is seated. Members of Grace will introduce our new brothers and sisters in Christ.*

### **Prayers of Intercession**

United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

*Each portion of the prayers end with these similar words*

Lord in your mercy  
Hear our prayer.

### **Remembrance of All Saints**

Let us remember all the saints before God. We praise and bless you, Father, Son and Holy Spirit. You have taught your church that it is an ageless communion of saints. We thank you for gathering those who faithfully waited in hope for the redemption you promised, and now for adding us who celebrate the love of Christ for the redemption of the world. Prepare a place for us among those who are already with you. Help us remember them as an encouragement to saintly living, exciting us to love, in anticipation of an eternal reunion. With them we praise and bless you, O God:

### **Thanksgiving for Saints of the Congregation**

*Allan Arneson*

*Jimmy Binns*

*Eurania (Faye) Glover*

*Sam Grove*

*Joanne Hagwood*

*Shirley Krizovsky*

*Paul Posey*

Holy God, we honor these saints, whose names we also remember this day:

*Syneva Augustin*

*Catherine Constantino*

*Glenn Darr*

*Stuart Davis*

*Mike Doty*

*Tom Guthrie*

*Harvey Huiner*

*Shel Hutchins*

*Robert Knemoller*

*Jerry Layman*

*Dale Marshall*

*Virginia (Ginnie) Mason*

*Gay Meeks*

*Valla Myers*

*James Russell*

*Bill Schmidt*

*John Vorel*

*Albertine Wilkinson*

And for those other saints whose names we offer silently or we never knew, or have forgotten, who showed us the meaning of life in Christ:

**With them we praise and bless you, O God.**

Jesus says, Take my yoke upon you, and learn from me; for I am gentle and humble in heart, **and you will find rest for your souls.**

For my yoke is easy, and my burden is light.

**And you will find rest for your souls.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Lord.

**Amen.**

**Meal**

**Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation is **seated**.*

**Offering**

*(The offering is gathered by the ushers. Please place visitor cards in the offering plate)*

**Let the Vineyards Be Fruitful**  
*Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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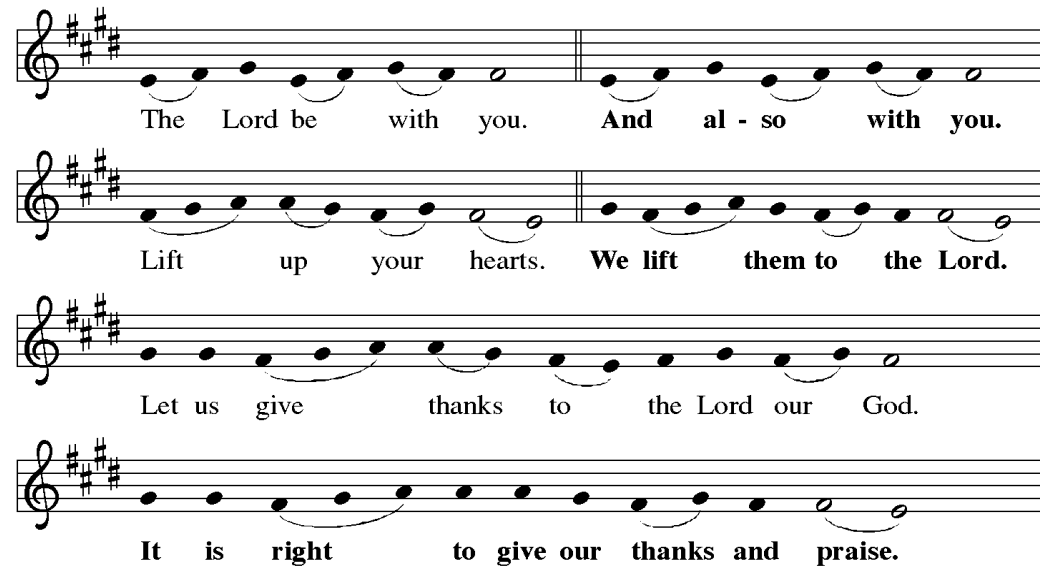
### Offering Prayer

Let us pray.

**God our creator, you give us all we are, all we have, all we bring, and all we need. Draw us together round your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, that we might be your promise to the world, spoken in Jesus' name.**

**Amen**

### Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

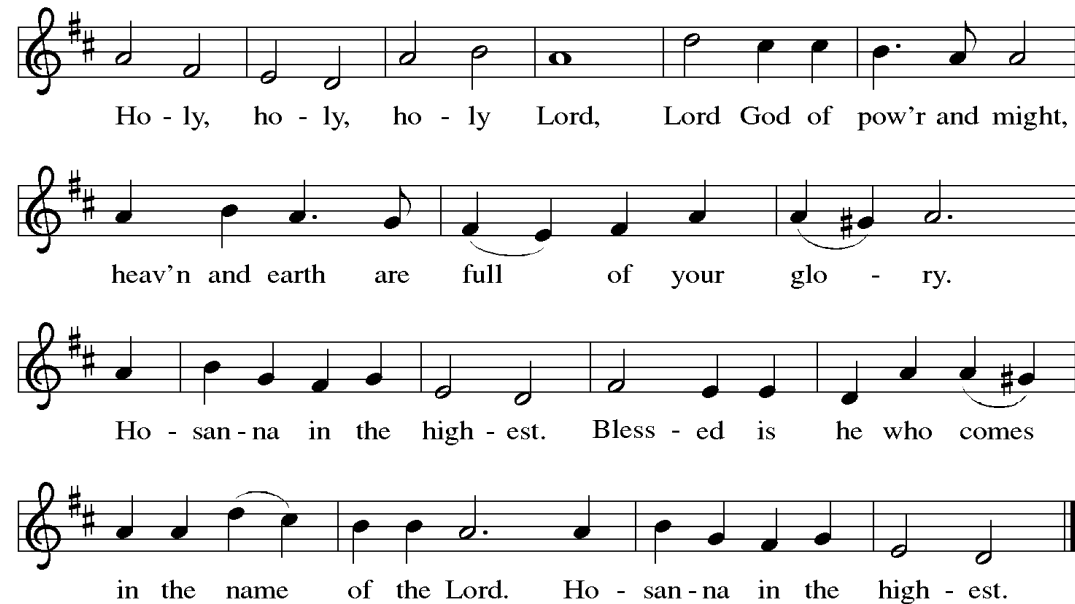
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with all the saints, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all your saints who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## Invitation to Communion

God keeps adding places to the table. Come to the banquet that has no end!  
**Thanks be to God.**

*The congregation may be **seated**.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

The body of Christ, given for you.  
The blood of Christ, shed for you.

**Amen.**

***Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced:*

*As the ministers commune the congregation may sing the following:*

*There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**Communion Hymns**

“Give Thanks for Saints”

**Hymn #428, Page 21**

“Jerusalem, My Happy Home”

**Hymn #628, Page 22**

“Blest are They”

**Hymn #728, Page 23**

*After all have returned to their places, the congregation **stands**.*

## Give Thanks for Saints



1 Give thanks for those whose faith is firm when all a -  
 2 Give thanks for those whose hope is clear, be - yond mere  
 3 Give thanks for those whose love is pure, a spar - kling  
 4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so  
 mor - tal sight: who seek the cit - y God has planned, the  
 pre - cious stone: they show by what they say and do an  
 live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -  
 true, e - ter - nal prom - ised land, and steer on  
 in - ward beau - ty, warm and true, for God's con -  
 hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!  
 toward that light, a bea - con ev - er bright.  
 cerns they own— God's love through them is known.  
 we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962  
 Music: REPTON, C. Hubert H. Parry, 1848–1918  
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## Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.  
Music: LAND OF REST, North American traditional; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

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# Blest Are They

Leader or All



1 Blest are they, the poor in spir - it; theirs is the  
 2 Blest are they, the low - ly ones; . . . they shall in -  
 3 Blest are they . . . . who show mer - cy;  
 4 Blest are they . . . . who seek peace; . . they are the  
 5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they,  
 her - it the earth. Blest are they, who  
 shall . . . be theirs. Blest are they, the  
 chil - dren of God. Blest are they, who  
 cause . . . of me. Re - joice, be glad,



full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they . . . . shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.

*Refrain*  
 All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

Text: David Haas, b. 1957  
 Music: BLEST ARE THEY, David Haas  
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### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

### **Prayer After Communion**

Let us pray.

**We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior. Amen.**

### **Sending**

*Communion ministers may be sent to take the sacrament from this gathering to those who are absent. The presiding minister may say this or a similar prayer of sending.*

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

### **Blessing**

Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God Our Father, who loved us and through grace gave us eternal comfort and good hope, ☩ comfort your hearts and strengthen them in every good work and word.

**Amen.**

**Sending Song:** "For All Your Saints, O Lord"

**Hymn #427, Page 25**

### **Dismissal**

Go in peace. Set your hope on Christ.

**Thanks be to God.**

### **Postlude**

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## For All Your Saints, O Lord

1 For all your saints, O Lord, who strove in you to live,  
2 For all your saints, O Lord, who strove in you to die,  
3 They all in life and death, with you, their Lord, in view,  
4 For this, your name we bless and hum - bly pray a - new  
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,

who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.  
who count - ed you their great re - ward, ac - cept our thank - ful cry.  
learned from your Ho - ly Spir - it's breath to suf - fer and to do.  
that we like them in ho - li - ness may live and die in you.  
the One in Three, the Three in One, be end - less praise ad - dressed.

Text: Richard Mant, 1776–1848, alt.  
Music: FESTAL SONG, William H. Walter, 1825–1893

***Thanks to Our Worship Assistants Today***

<b><i>Assisting Minister:</i></b>	<i>Tripp Franklin</i>
<b><i>Communion Assistants:</i></b>	<i>Jerry Kite and Bill Meicke</i>
<b><i>Ushers:</i></b>	<i>Marge Cloutier, Linda Meyer, Jean Morgan, Marlene Shaw</i>
<b><i>Offering Stewards:</i></b>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<b><i>Acolyte:</i></b>	<i>Kaitlyn Hull</i>
<b><i>Cup Gatherer:</i></b>	<i>Donna Marshall</i>
<b><i>Altar Guild:</i></b>	<i>Jean Morgan</i>
<b><i>Nursery Caregivers:</i></b>	<i>Jill Pingel</i>
<b><i>Altar Flowers:</i></b>	<i>Linda Meyer</i>
<b><i>Council Person of the Week:</i></b>	<i>Rudy Yobs</i>

*The Chancel Flowers today are given to  
to the glory of God in memory of parents  
Robert and Agnes Meyer*

**Next Sunday's Schedule and Lessons**

**November 10, 2019**

22nd Sunday after Pentecost

Holy Communion

10:00 a.m.

**Pastor Paul Pingel, Preaching and Presiding**

Job 19:23-27a

Psalm 17:1-9

2 Thessalonians 2:1-5, 13-17

Luke 20:27-38

## Announcements



**New Members to join Grace today** - Hal and Peggy Aaslestad, Marie Brown, and Andrew Sell will affirm their baptism and join with all the saints at Grace Evangelical Lutheran Church today, All Saints Sunday, to continue to live out their faith in daily life through God's Grace, as the Living Christ calls all of us to do. Hal and Peggy Aaslestad will be introduced by their "shepherds", Ron and Sylvia Almarode; Marie Brown will be introduced by her "shepherd", Jane McGehee; and Andrew Sell will be introduced by his "shepherds", Jerry and Gwen Kite. Please greet these new members as a part of the household of faith here at Grace!



*"Blessing and glory and  
wisdom and thanksgiving and  
honor and power and might  
be to our God  
forever and ever! Amen."  
Revelation 7:12, NRSV*

**Service of Healing and Thanksgiving on November 26th:** Tuesday, November 26th, 7pm, we will have a Service of Healing and Thanksgiving, in which we give thanks to God for the ways we have been blessed, and also offer a time of anointing and prayer for healing in mind, body and Spirit as we approach the Advent and Christmas Season. Our brothers and sisters at St. James, Bethlehem and Zion will be joining us, and we'll join them on Wednesdays during Advent in December.



**STEWARDSHIP  
CAMPAIGN**

**Parking Lot...** - We have pledged and donated \$45,694. That represents 95% of the \$48,000 necessary to complete the Parking Lot Campaign! If you've not yet made a commitment toward completing our Parking Lot Campaign, please prayerfully consider and make your pledge today. There are Commitment Cards on the narthex table.

**...Pledges and Prayer** - Commitment Sunday was Sunday, October 6th. We are thankful for many who have made a commitment to our 2020 budget plan for ministry and helping to fund God's Mission for our congregation. If you have not yet made a Commitment, please give thanks for God's grace and blessings, and make your pledge today.

## Announcements Continued



**Making Family Time a Priority Celebrating Advent and Christmas** - Two resources are available to families, grandparents, and those who would like to prioritize the journey of Advent to the Birth of Jesus and what it means for us and for the world - through an Advent Calendar and Nativity Scene OR Advent and Christmas Cards (daily "flash cards") that offer suggestions for making time within busy schedules to see the month of December and early January (Advent, Christmas and Epiphany) in a different way. See the samples on the narthex table, and sign-up if you'd like to order.



**Keefer VMA Scholarship Fund has two recipients this school year!**  
The Bradley Keefer VMA Music Scholarship Fund for gifted and talented musicians will benefit two recipients from Kate Collins this year: *Kalissa Myers (flute)* and *Callie Deaver (euphonium)* will receive a scholarship for 50% of their lessons for a full teaching year (36 lessons). The Keefer Scholarship Fund was established approximately four years ago as we celebrated 50+ years of Brad's service to Grace through the Property Committee, and many other ways of being a blessing in and through Grace! The Keefer Scholarship is dependent on continuing donations in order to fund talented musicians otherwise unable to afford lessons that deepen their abilities to play their instrument. Consider a donation to the Keefer VMA Scholarship Fund through your financial stewardship.



**Book Study Group Continues** - After completing the reading of the book White Fragility, Grace's book study group elected to continue the study of racism as something we're called to in the Church. The group has selected a book by ELCA Lutheran pastor Lenny Duncan entitled Dear Church: a love letter from a black preacher to the whitest denomination in the U.S. We are studying the book on Mondays at 6:30 p.m. during November, starting tomorrow, the 4th. Though the group has found its book study challenging, it is also an important step in moving forward as Christ's Church, and understanding the power of Jesus' Gospel to act on the real challenges of being Christ's Church in today's world. Come and be a part!

**Please print** your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office(\*), and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**JoAnne Harrell**, Sister of Linda Tomey

**Mark McGehee**, Brother of John McGehee

**Les Ramsey**, Friend of Deloris Wertman

**Richard Smith**, Friend of Kathryn Johnson

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Liz Ann Binns**

**Fred Brower**

**Jean Brower**

**Nancy Fitzgerald**

**Sandra R. Hoy**

**Sandy Johnson**

**Bob and Carol Knemoller**

**Peggy Lucas**

**Janet Lunger**

**Glenn and Flossie Myers**

**Lily Skelton**

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

**Marie Brown**, Mother of Janet Parmer and Jane McGehee

**Delmar Carlson**, Brother-in-Law of Chuck Goodrich

**Lisa Dofflemeyer**, Daughter of Linda Tomey

**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow

**Kyle Getler**, Member Relative

**Bobby Haywood**, Friend of Trauschts

**Bruce Joleaud**, Mike Trauscht's Brother-In-Law

**Katherine Lambertson**, Daughter of Hal Aaslestad

**Maxine Pierce**, Mother of Cindy Trauscht

**Joshua Scott**, Friend of the Jones Family

**Krista Traynor and Her Children**, Daughter of the Proctors

**Cooper Trueblood**, Friend of Almarodes

**Keith Weller**, Son of Wellers

**Members/Friends Grieving**

**Family of Kim Cash**, Friend of Kathryn Johnson  
**Family of Grant Fenlon**, Friends of Millers and Gail Johnson  
**Family of Tom Guthrie**, Friend of Grace Members  
**Family Shirley Krizovsky**, Grace Member  
**Family of Valla Myers**, Mother of Mike Myers  
**Family of Alex Teasley**, Grandson of Janice Collins

**The Needs of the World**

**God's wisdom to prevail in the political  
turmoil of our time**

War and turmoil in Syria; the Kurds who  
have been displaced

**Racial Reconciliation in the Church**

California Fire Victims

**The work of Lutheran World Relief around  
the world (see <https://lwr.org/news>)**

Victims of super-typhoon Hagibis in Japan, India  
**Victims of Greenville, Texas Shooting**

**The Church**

**Our confirmation students: Kaitlyn and  
and Karley Hull, Quinn and Thea  
Franklin, Logan Miller and  
Zachary Rankin**

Our Virginia Synod, ELCA, Bishop Bob  
Humphrey, and our sharing of the good  
news of Jesus Christ














**Our Jewish brothers and sisters  
remembering the anniversary at the  
Tree of Life Synagogue shooting**

***Prayer of Thanksgiving for Congregation Members Throughout the Year***

***Jill Pingel  
Tom Varner***

***Wilda Keefer  
Sam Moyer***

**Life of Grace Church  
November 3–10, 2019**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	11/03	9:00 a.m. 9:30 a.m. 10:00 a.m.	 <b>Daylight Savings Time Ends</b>  Sunday School Worship Choir Practice <b>All Saints Sunday</b> Holy Communion Pastor Paul Pingel, Preaching and Presiding
Monday	11/04	2:00 p.m. 6:30 p.m.	 Finance Committee  Book Study
Tuesday	11/05	9:30 a.m. 11:00 a.m.— 3:00 p.m.	 <b>Election Day</b> <b>No school</b>  Quilting Group (Fellowship Hall) Waynesboro Garden Club (Seminar Room)
Wednesday	11/06	11:00 a.m. 7:00 p.m. 7:00 p.m. 7:30 p.m.	 Backpacks  Bible Study  Handbell Choir Practice Worship Choir Practice
Thursday	11/07	8:30 a.m. 12:30 p.m. 7:00 p.m.	 Grace Walkers  Bridge Club (Fellowship Hall)  Bible Study
Sunday	11/10	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir Practice <b>22nd Sunday after Pentecost</b> Holy Communion Pastor Paul Pingel, Preaching and Presiding

## Daily Lectionary

### Monday

Psalm 123  
Job 20:1-11  
2 Peter 1:16-21

### Tuesday

Psalm 123  
Job 21:1, 17-34  
2 John 1:13

### Wednesday

Psalm 123  
Job 25:1—26:14  
John 5:19-29

### Thursday

Psalm 98  
1 Samuel 28:3-19  
Romans 1:18-25

### Friday

Psalm 98  
2 Samuel 21:1-14  
2 Thessalonians 11:3-12

### Saturday

Psalm 98  
Ezekiel 10:1-19  
Luke 17:20-37



### Members of Grace, Ministers

Linda Meyer, President  
Gordon Putnam, Vice President  
Zach Bandy, Holly Carper, Pete Giesen,  
Kim Hull, Gail Johnson, Kathryn Johnson,  
Carrie Jones, Jerry Kite, and Rudolph Yobs  
Deloris Wertman, Secretary  
Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer  
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;  
8:30 a.m.—Noon - Friday

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Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

Email: [gracelc@lumos.net](mailto:gracelc@lumos.net)

Telephone: 540.949.6171

Fax: 540.949.0940