

# All Saints Sunday

Grace Evangelical Lutheran Church

November 4, 2018

" A Community of Servants Sharing in the Word and Work of Jesus"

# **HOLY COMMUNION**

# Based on Evangelical Lutheran Worship, Setting Four Congregational responses are in bold print

Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is THEN that we live out our Faith and what we believe about God's Grace and Love, and how it makes <u>us</u> a blessing in this world as we share it.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type.** All of us are participants as we worship God!

# Gathering

Gloria Patri: Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.

<u>Prelude</u>: "Elegy" Dale Diacont, Trumpet Tyndall

#### **Welcome and Announcements**

The congregation stands.

#### **Confession and Forgiveness**

Blessed be the Father, the Son and the Holy Spirit, + one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

#### Amen

One with the communion of saints in all times and places, let us confess our sin against God and one another.

Silence for reflection and self-examination.

O God, our merciful redeemer, we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for  $\oplus$  his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God. **Amen.** 

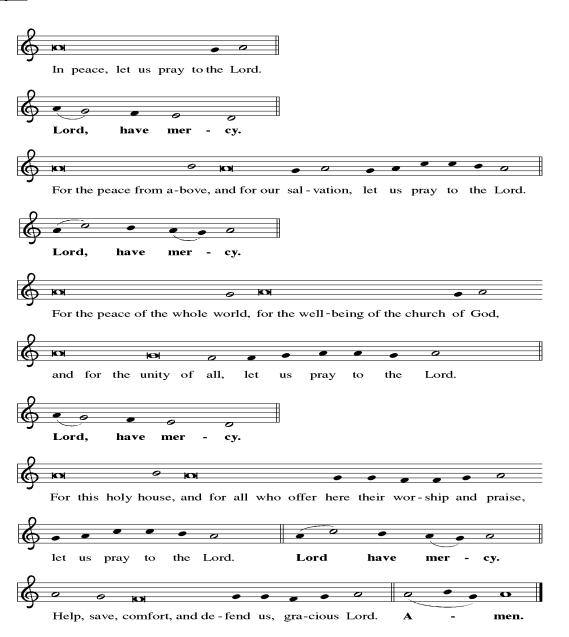
Gathering Song: "For All the Saints" Hymn #422

# **Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## **Kyrie**



#### **Canticle of Praise**



### **Prayer of the Day**

Let us pray.

A brief silence is kept before the prayer.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

After the prayer the congregation responds:

#### Amen.

The congregation is **seated**.

Word

First Reading: Isaiah 25:6-9

A reading from Isaiah:

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

8he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 24

<sup>1</sup>The earth is the LORD's and all that is in it, the world and those who dwell therein.

<sup>2</sup>For the LORD has founded it upon the seas and established it upon the rivers.

<sup>3</sup>Who may ascend the mountain of the LORD, and who may stand in God's holy place?

<sup>4</sup>Those of innocent hands and purity of heart,

who do not swear on God's being, nor do they pledge by what is false.

<sup>5</sup>They shall receive blessing from the LORD and righteousness from the God of their salvation.

<sup>6</sup>Such is the generation of those who seek you, O LORD, of those who seek your face, O God of Jacob.

<sup>7</sup>Lift up your heads, O gates; and be lifted up,

O everlasting doors, that the King of glory may come in.

**8Who is this King of glory?** 

The LORD, strong and mighty, the LORD, mighty in battle!

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in.

<sup>10</sup>Who is this King of glory?

Truly, the LORD of hosts is the King of glory.

**Second Reading:** Revelation 21:1-6a

A reading from Revelation:

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

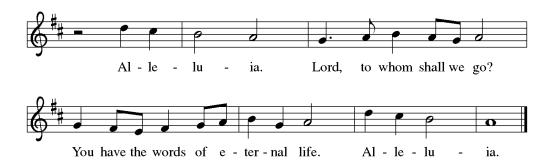
<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6a</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The word of the Lord.

Thanks be to God.

#### **Gospel Acclamation**

The congregation **stands** to welcome the gospel.\



#### Gospel: John 11:32-44

The Holy Gospel according to John:

# Glory to you, O Lord.

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The gospel of the Lord.

Praise to you, O Christ.

The congregation is **seated**.

#### Children's Sermon

#### **Pastor Paul Pingel**

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

<u>Sermon</u> Pastor Paul Pingel

Silence for reflection follows the sermon.

Hymn of the Day: "Jerusalem, My Happy Home" Hymn #628

#### **Nicene Creed**

With the whole church, let us confess our faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of Intercession**

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Each portion of the prayers end with these or similar words

Lord, in your mercy

#### Hear our prayer.

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

Amen.

#### Thanksgiving for Saints of the Congregation

O God of the pilgrim's way, we give thanks for those in generations past who have been examples for us of God's love at work in the world. As we pray, we know that we are surrounded by this great, rejoicing cloud of witnesses – fellow members of the Body of Christ here at Grace – who have gone before us:

Jerry Gum We give thanks. Lanora Mae Crowder We give thanks. John Owens We give thanks. Dick Sevigny We give thanks. Douglas Louise "Dukie" Cape We give thanks. Christina Ekman Glass We give thanks. Loretta Boteler We give thanks. Marian Posey We give thanks. Frank Gum We give thanks. Dot Gladwell We give thanks. Fred Meier We give thanks. And for those other holy ancestors whose names we never knew, or have forgotten, who showed us the meaning of life in Christ:

Ruth and Powell Anderson We give thanks.

Pat Bednarczyk We give thanks.

Bill Collins We give thanks.

Fred Meader We give thanks.

Herb Merritt We give thanks.

Mark Morgan We give thanks.

Bob Proudman We give thanks.

Joyce Rathfon We give thanks.

Verna Schultz We give thanks.

Barbara Boward Stratton We give thanks.

And for those other holy ancestors whose names we never knew, or have forgotten, who showed us the meaning of life in Christ:

#### We give thanks.

Holy God, we honor these, our ancestors in faith and members of our family. We, too, seek to do your will:

#### Guide us.

We, too, desire to be your servants:

# Strengthen us.

We, too, long to know you clearly:

#### Teach us.

And in time, bring us to our eternal home of peace and joy.

#### Amen.

# Meal

#### Peace

The peace of Christ be with you always.

#### And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

The congregation is seated.

#### Offering

(The offering is gathered by the ushers. Please place visitor cards in the offering plate)

**Anthem:** "I Sing a Song of the Saints of God"

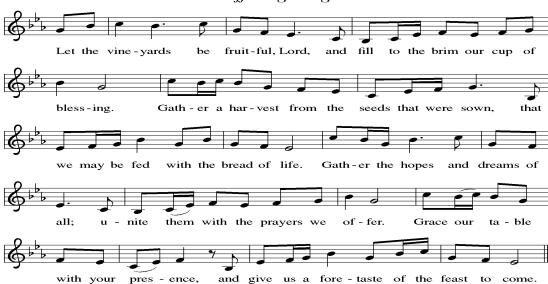
Scott/Hopkins

The congregation **stands** 

(The Ushers bring the offering to the Altar, as we sing)

#### **Offertory**

#### Let the Vineyards Be Fruitful Offering Song



Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

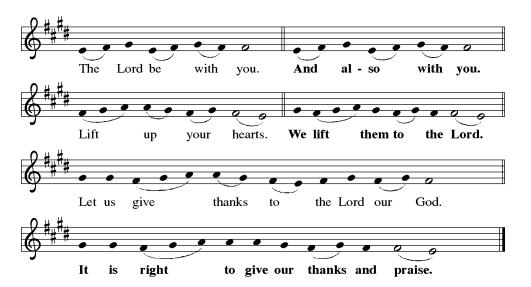
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#### **Offering Prayer**

Let us pray.

Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

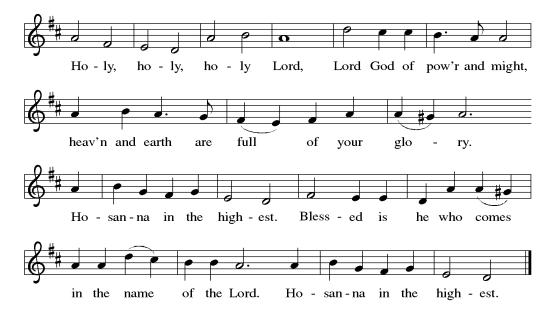
#### **Great Thanksgiving**



#### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with all the saints, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn.

#### Holy, Holy, Holy



#### Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.** 

#### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

#### **Invitation to Communion**

Hunger no more. Thirst no more. Come to the banquet of life.

Thanks be to God.

The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

The body of Christ, given for you. The blood of Christ, shed for you.

#### Amen.

**Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. After receiving communion, return to your pew by the side aisle.

As the ministers commune the congregation may sing the following:

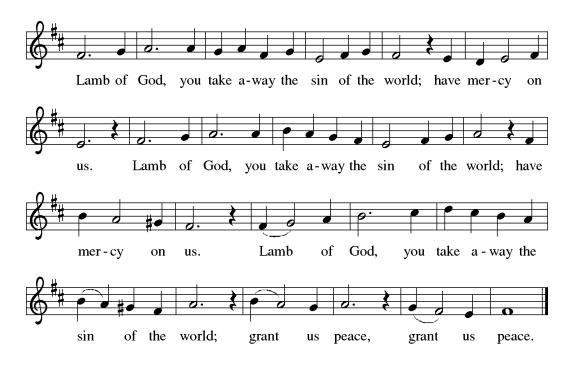
There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....

## **Communion Hymns**

- "I Am the Bread of Life"
- "Blest Are They"
- "When Peace Like a River"

Hymn #485 Hymn #728 Hymn #785

After all have returned to their places, the congregation stands.



# **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

#### **Prayer After Communion**

Let us pray.

Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

Amen.

# Sending

Communion ministers may be sent to take the sacrament from this gathering to those who are absent. The presiding minister may say this or a similar prayer of sending.

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

#### Amen.

#### **Blessing**

The love of God surround you; the grace of  $\oplus$  Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

Amen.

Sending Song: "Shall We Gather at the River"

Hymn #423

# **Dismissal**

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.

Postlude: "Mosso"

Diebold

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# Thanks to Our Worship Assistants Today

Assisting Minister: Karla Rankin

**Communion Assistants:** Marlene Shaw and E. G. Rankin

**Ushers:** Marge Cloutier, Linda Meyer, Jean Morgan,

and Marlene Shaw

**Greeters:** Tom and Carol Varner

Offering Stewards: Ernestine Moomaw and Eleanor Sampson

Acolyte:Quinn FranklinCup Gatherer:Thea FranklinAltar Guild:Jane Stein

Nursery Caregivers: Lisa Gray

Altar Flowers: Linda Meyer

Council Person of the Week &

Sunday School Support: Pete Giesen

Children's Church: Amber Bokelman and Jean Franklin

The Chancel Flowers today are given to to the glory of God in memory of parents Agnes and Robert Meyer

#### **Next Sunday's Schedule and Lessons**

November 11, 2018 25th Sunday After Pentecost

Holy Communion 10:00 a.m.

**Reverend Paul Pingel, Preaching and Presiding** 

I Kings 17:8-16 Psalm 146 Hebrew 9:24-28 Mark 12:38-44

#### **Announcements**

Save the Date! 125th Anniversary Sunday, November 18th, 10:00AM! A day of celebration and praise to the God who has showered us with *Blessings of Grace* and provided us a *Foundation for our Future* will include special music with the JMU Brass and an anthem written for the day by renowned Lutheran composer Paul D. Weber, who will also be conducting the choir at the event. Bishop Robert F. Humphrey will preach. There will be a Reception with heavy hors d'oeuvres and time for fellowship, and a history room with unique and rare photographs and artifacts from Grace's 125 year history. Return your RSVP to the Church Office if you haven't yet done so.

**125th Anniversary Glassware - LAST DAY TO ORDER!**. The design and cost (\$8/glass) are shown on the ordering sheet in the narthex. If you'd like to order, please fill out the necessary info on the order sheet, and provide payment in the envelopes provided (make checks to Grace with "125th Anniversary glassware" in the memo line and mark that you've paid on the sheet). We'll deliver them on **Sunday**, **November 18th, our Anniversary Sunday!** 

**Hurricane Relief -** As you hopefully know, Lutheran Disaster Response (LDR) is our ELCA (Evangelical Lutheran Church in America) "boots on the ground" response team to disasters worldwide. LDR has the reputation in communities where it works that it "stays around until the job is done." If you'd like to make a contribution to Hurricane and/or Tsunami Relief, use the Disaster Response envelopes in the pews (make check to Grace with "Disaster Relief - Florence", "Michael" or "Indonesia" in the memo line), or go to www.elca.org to make a donation.

Altar Guild: Altar Guild is looking for anyone who would be interested in helping with preparing the altar for Sunday communion. Setting up usually takes about 20 minutes, while cleaning up after worship includes washing the small cups so that takes around 30 minutes. The setup schedule averages out to be approximately once every six weeks for the year. More preparers would reduce the number of sign-up times needed. Please consider becoming a vital part of our Sunday services. If you are interested in helping, or would like more information, please email Jean Morgan at <a href="mailto:ic321morgan@ntelos.net">ic321morgan@ntelos.net</a> or call/text her at (H) 943-1929 or (C) 649-4422 or you can leave your name with Nancy at the church office and Jean will get in contact with you. Thank you for considering joining our altar guild.

**Children's Church Helpers at Grace!** Our Children's Church needs a corps of Adult Helpers to help Children's Church leaders, Jean Franklin and Amber Bokelman, maintain one of our newest and most vibrant ministries. Sign up on the sheet in the narthex at the back of the Church if you are able to help!

Webpage News, <u>www.gracewaynesboro.net</u>—the Grace webpage is being updated on a regular basis. It is now beginning to add information about the history of our church. There are pictures of former pastors along with a timeline, pictures of the pastors who came from our church and histories that were written in 1966, 1983 and 1993. There is a history of Trinity Lutheran Church which all the Lutheran churches came from. You can keep up to date with the church calendar, Grace Notes and the Sunday bulletin.

# Life of Grace Church November 4-11, 2018

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	11/04	9:00 a.m. 9:30 a.m. 10:00 a.m.	Daylight Savings Time Ends—FALL BACK Sunday School Worship Choir Practice All Saints Sunday Holy Communion Reverend Paul Pingel, Preaching and Presiding
Monday	11/05		Meals on Wheels
Tuesday	11/06	9:30 a.m. 7:00 p.m.	ELECTION DAY School Holiday in Waynesboro Meals on Wheels Quilting Group (Fellowship Hall) Round Table/Mutual Ministry
Wednesday	11/07	11:00 a.m. 7:00 p.m.	Meals on Wheels Pastor's Bible Study Handbell Choir Practice
Thursday	11/08	9:00 a.m. 12:30 p.m. 6:00 p.m. 7:00 p.m. 7:00 p.m.	Meals on Wheels Backpacks Bridge Club (Fellowship Hall) Christian Education Meeting With St. John Catholic Church Brandon Gate Meeting (Fellowship Hall) Pastor's Bible Study
Saturday	11/10	9:00 a.m.—3:00 p.m.	ACTS
Sunday	11/11	9:00 a.m. 9:30 a.m. 10:00 a.m.	Sunday School Worship Choir Practice 25th Sunday After Pentecost Holy Communion Reverend Paul Pingel, Preaching and Presiding

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. Names on the prayer list will remain on for four weeks, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing"

# Prayer Request for Members Beth Ann Doerring Anne Putnam

#### Members/Friends Grieving

The Family of Larry Correll, Husband of Sue Christian Correll
The Family of Amy Holsinger Stull, Friends of Rick and Donna Marshall
The Family of Walt Winkler

#### **Members/Friends Celebrations**

Birth of Andrew James Rabella, Grandchild of Gordon and Anne Putnam

# Ongoing Need for Prayer

Jimmy and Liz Ann Binns, Grace Members

Beth Brady, Grace Member

Jean Brower, Grace Member

**Rev. Delmar Carlson**, Brother-in-Law of Chuck Goodrich

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

**Kyle Getler**, Member Relative **Sandy Johnson**, Grace Member

Faye Glover, Grace Member Myrtle Kite. Grace Member

**Bob and Carol Knemoller**, Grace Members

Shirley Krizovsky, Grace Member

Peggy Lucas, Grace Member

Janet Lunger, Grace Member

Steve Meicke and Lisa Hall, wife of Steve Meicke, on their mission in Bolivia,

Son and daughter-In-Law of Bill and Kathy Meicke

**Glenn and Flossie Myers**, Grace Members

Maxine Pierce, Mother of Cindy Trauscht

Paul Posey, Grace Member

Tom Sheaffer, Grace Member

#### **Prayer Request for Relatives/Friends**

**Bill Anderson**, Friend of the Almarodes **Samuel Anish**, Friend of Zachary Rankin

Jocelyn Crowder, Wife of Stuart Crowder, Daughter-In-Law of Robin and Cathy Crowder

Tom Guinn, Uncle of Marlene Shaw

Kari Haywood, Friend of Mike and Cindy Trauscht

Laura Hull, Daughter-in-Law of Bobby and Imogene Hull

Bill Moore, Friend of Bill and Kathy Meicke

Linda Owens, Daughter-In-Law of Jimmy Owens

Marilyn Smith, Cousin of Linda Tomey

Cooper Trueblood, Friend of Ron and Sylvia Almarode

#### The Needs of the World

Victims of the synagogue shootings
In Pittsburgh

Those in the path of Hurricanes Michael and Florence, Indonesia Earthquakes and Tsunami suffering from injury and loss

The hungry, those without cleaner water, and those who suffer in war torn areas (Syria, Yemen)

Thanksgiving for our right and privilege to vote

#### The Church

Grace Lutheran Church as we celebrate 125 years and look to God's future for us

# Weekly Prayer for Congregation Members Throughout the Year

Zaden Bandy David Glover Charlotte Jones
Jesus Martinez Jill Pingel Gary Wade

# **Daily Lectionary**

Monday

Psalm 119:17-24 Exodus 4:1-17 1 Peter 2:1-10

**Tuesday** 

Psalm 119:17-24 2 Kings 6:8-23 Acts 9:32-35

Wednesday

Psalm 119:17-24 Jeremiah 33:1-11 Matthew 20:29-34 **Thursday** 

Psalm 119:1-8 Exodus 22:1-15 Hebrews 9:1-12

Friday

Psalm 119:1-8 Leviticus 19:32-37 Romans 3:21-31

Saturday

Psalm 119:1-8 Numbers 9:9-14 Luke 10:25-37

#### **Members of Grace, Ministers**

Robin Crowder, President Linda Meyer, Vice-President Deloris Wertman, Secretary



Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones, Jerry Kite, Gordon Putnam, Marlene Shaw, Rudolph Yobs

> Hannah Pingel/Laura Shaw, Youth Co-Representatives

Ron Almarode. Treasurer Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor Mike Myers, Organist, Director of Music Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday

8:30 a.m.—Noon - Friday

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Internet: www.gracewaynesboro.org Email: gracelc@lumos.net Fax: 540.949.0940

Telephone: 540.949.6171

