

# ALL SAINTS DAY

Grace Evangelical Lutheran Church November 7, 2021

" A Community of Servants Sharing in the Word and Work of Jesus"

# Service of Holy Communion (Based on Bread of Life, Setting V—With One Voice) Congregational responses are in bold print

In this time of Coronavirus, the "Order of Worship" that we use has changed. From the earliest years of the Church the order of Worship was to **GATHER**, bringing ourselves and all that we are before God; then to hear the **WORD** of God, letting it enter our lives with the expectation, as the prophet Isaiah tells us, that it will not come away empty, but accomplish succeed in that which God purposes for it. (Isaiah 55:10-11). We are hearing that word from (usually) two readings during this time of Coronavirus; the gospel, and one additional reading, either from the Old Testament, the Psalms, or an epistle reading. Then we hear the Word proclaimed

through the Sermon. We confess our faith, we share in Prayers to God for the world we live in and in thanksgiving to God for the promises that we will not be alone in whatever we are going through. And we are thankful for God's Living Word, Jesus, the embodied Word of God, and the ways Jesus is revealed through the Old and New Testament. Then we are **SENT** into this world - perhaps the most important part of worship, even if the shortest - because it is then that we live out our faith proclaimed in Word and Worship.

MISSING from these weeks of physically distant worship is the **MEAL** and times to celebrate the Sacrament of Holy Baptism. As mentioned during our Maundy Thursday worship, we are in a wilderness time, where the promises of God we desire so greatly, to taste and drink and see God's forgiveness of sins and new life in bread and wine, in water, are still ahead of us. And as the apostle Paul wrote so powerfully in I Corinthians 11, we wait to receive the Sacrament together until ALL can receive it, not restricted by distance, and/or accessibility to technology that might allow some in the Body to receive it, and not others. So we pray for that time when we are re-united and able to receive the Meal together, and place our hope in the God who has called us through Water and the Word to bring us together again.

#### Gathering

#### Welcome and Announcements

#### **Confession and Forgiveness**

#### All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** Let us confess our sin in the presence of God and of one another.

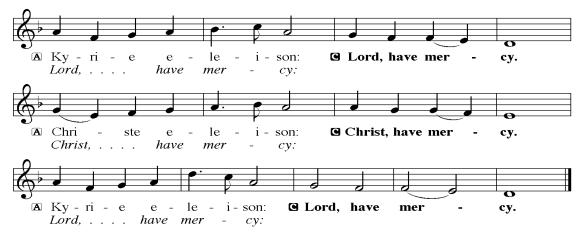
#### Silence is kept for reflection.

Have mercy on us, O God. We confess that we have sinned against you and against our neighbor. We have built walls instead of tables and have turned away the stranger. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen. God, who makes all things new, forgives your sins for + Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God. Amen.

#### <u>Prelude</u>

#### Greeting

The grace our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



#### **HYMN OF PRAISE**

The Hymn of Praise or another appropriate hymn may be sung. 0 0 Glo-ry to God, glo - ry to God in the high - est; glo - ry to God, 6# . 0 glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth. 6# I Lord God, heav-en - ly king, al - might - y God and Fa - ther, we 0 0 wor-ship you, we give you thanks, we praise you for your glo - ry.  $(\diamond)$ -0 Glo-ry to God, glo - ry to God in the high - est; glo - ry to God, · · . 0 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth. 6## -6 II Lord Je - sus Christ, on - ly Son of the Fa - ther, Ğ-10 Lord God, Lamb of God, you take a - way the sin of the 100 d. world: have mer - cy on us; you are seat - ed at the 8 . 0 0 0 right hand of the Fa - ther: re - ceive our prayer.

>



#### Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Powerful God,

Although you can make your presence known in a mighty wind, or an earthquake, or a fire, you often speak to us in the second of sheer silence. Help us to hear. **Amen.** 

# Word

First Reading: 1 Kings 19:1-18

A reading from 1 Kings:

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." <sup>3</sup>Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

<sup>4</sup>But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." <sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. <sup>9</sup>At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Continued

<sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord. Thanks be to God

#### Second Reading: Revelation 21:1-6a

A reading from Revelation:

<sup>1</sup>Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

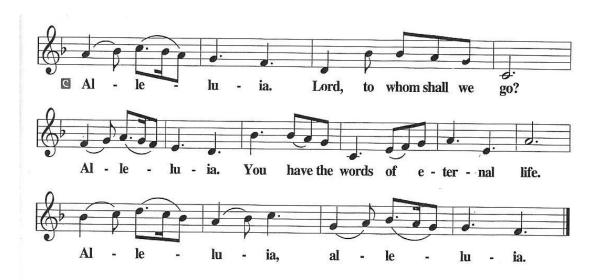
"See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

#### Continued

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

The word of the Lord. Thanks be to God.

**Gospel Acclamation** 



Gospel: John 12:27-28

The holy gospel according to St. John:

Glory to you, O Lord.

<sup>27</sup>Now my soul is troubled. And what should I say — 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

The gospel of the Lord. **Praise to you, O Christ.** 

# Children's Message

<u>Sermon</u>

**Pastor Pingel** 

Silence for reflection follows the sermon.

Hymn of the Day: "Now the Silence"

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Now the Silence



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#### We sit

#### Affirmation of Baptism

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

#### A representative of the congregation presents those making affirmation.

I present Marsha Howard, Gloria Nelson, Jim Nelson, William Proctor, Charles Smith, Susan Smith, Alexandra Spellman, Karen Van Stee and Stephen Van Stee who desire to make public their affirmation of their baptism.

#### Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.** 

#### **Profession of Faith**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

#### Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

#### Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

#### Response:

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

# Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support Marsha, Gloria, Jim, William, Charles Susan, Alexandra, Karen and Stephen and pray for one another in their life in Christ?

We do, and we ask God to help and guide us.

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

#### Introduction of New Members

#### We stand

#### Prayers of Intercession

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

#### A brief silence.

#### Each portion of the prayers end with these or similar words

Lord, in your mercy, **Hear our prayer.** 

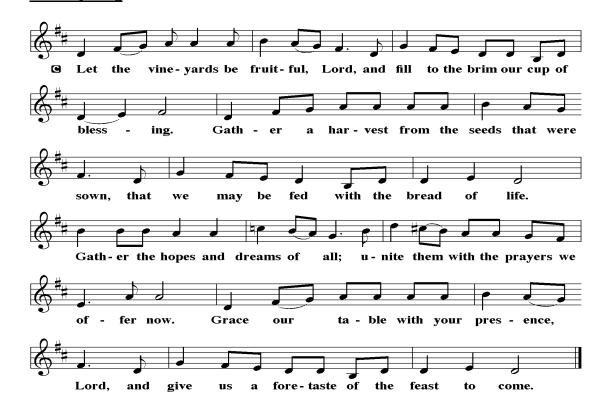
God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior. **Amen.** 

# <u>Peace</u>

The peace of Christ be with you always. **And also with you.** 

# Meal

**Offertory Song** 



# Offering Prayer

Let us pray.

#### Holy God,

the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.

#### Great Thanksgiving

The Lord be with you. **And also with you.** 

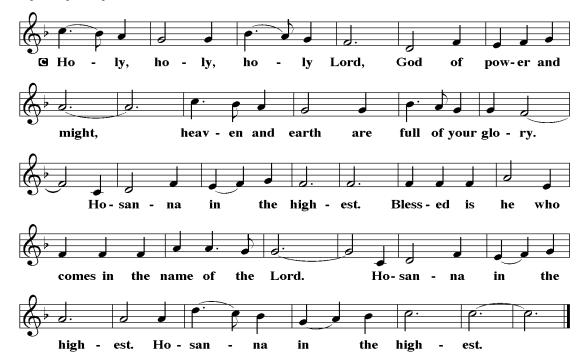
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

# Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with Carol, Hunter, Pete, Rick and Ty and all the saints, with the choirs of angels and hosts of heaven, we praise your name and join their unending hymn:

# Holy, Holy, Holy



#### Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this is remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

#### Continued

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

#### Amen

#### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# Invitation to Communion

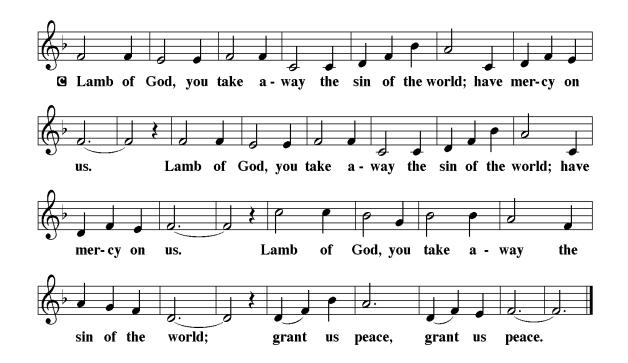
A feast of love is offered here for you and for all the saints.

# Thanks be to God!

# **The Holy Communion**

The body of Christ, given for you. The blood of Christ, shed for you.

#### Amen.



# The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

# Prayer After Communion

Let us pray.

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. Amen.

# Sending

Communion ministers may be sent to take the sacrament from this gathering to those who are absent. The presiding minister may say this or a similar prayer of sending.

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. **Amen.** 

#### Blessing

God, the beginning and the end, who has written your name in the book of life, + bless and keep you in grace and peace from this time forth and forevermore. Amen.

Sending Song: "For All the Saints"

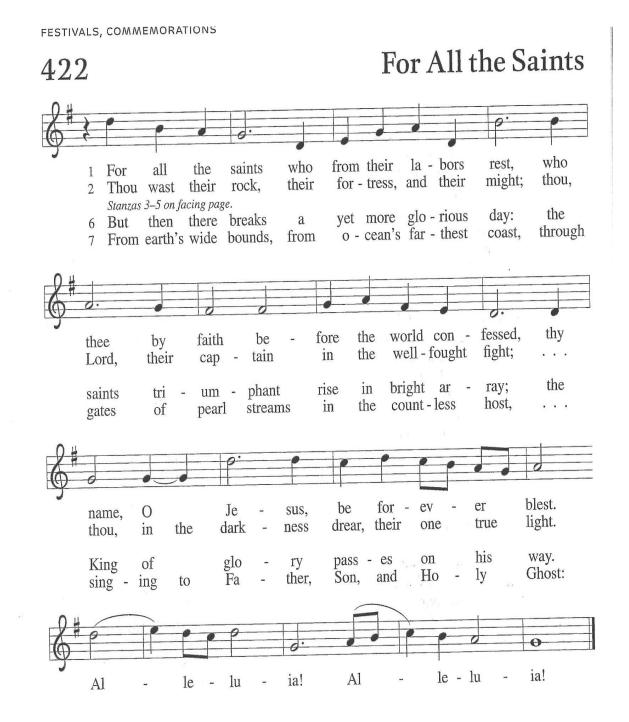
#422, Page 21, Verses 1, 2, 7

**Dismissal** 

Led on by the saints before us, go in peace to serve the Lord. **Thanks be to God.** 

Postlude

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# Thanks to Our Worship Assistants Today

Altar Flowers:

Covid Monitor:

Ushers:



Amy Warren Jean Morgan Assisting Minister: Linda Meyer Children's Service: Amber Bokelman Sarah Beth Kite Council Person of the Week: Kathy Bump Carolyn Hite Offering Stewards: Pat Brady Ron Almarode Jack Eckstrom



The Chancel Flowers today are given to the Glory of God and in Loving Memory of Maj. Edwin G. Nelson, USMC, on the 100th anniversary of his birth by his daughters, Amy Warren, Janet Gibson and Susan Wilford

# Next Sunday's Schedule and Lessons

November 14, 2021 25th Sunday After Pentecost

Service of Holy Communion And via You Tube

Pastor Paul Pingel, Presiding and Preaching

Amos 1:1-2, 5:14-15, 21-24 John 7:37-38



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. Names on the prayer list will remain on for four weeks, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

# Prayer Request for Members (Remain on List for 4 weeks\*)

Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*) Lois Dettweiler, Mother of Donna Marshall Patricia Morrison, Mother of Gary Morrison Sherando United Methodist Church

> Joys and Celebrations (*Remain on List for 4 weeks\**) Sylvia Almarode on being cancer free after treatment

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns Marie Brown Sandra R. Hoy Bob Knemoller Janet Parmer Fred Brower Nancy Fitzgerald Phyllis Kite Glenn and Flossie Myers Barb Susen

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)Janice Collins, Friend of GraceNancy Delaney, Dave Delaney's WifeKyle Getler, Member RelativeRegan Grant, Friend of Richard and Kathy BumpGeorge Toop, Friend of David and Nancy Schwiesow

# Members/Friends Grieving

Family of Ty Elliott, Grace Member Family of Keven Swisher, Friends of Tom and Holly Carper Family of Catherine Henson, Mother of Dave Matheney and Friend of Gail Johnson Family of Margaret Straw, Friend of Nancy Dowdy Family of Teresa White, Friend of the Schwiesows Family of Bill Faistenhammer, Friend of Nancy Dowdy

Prayer of Thanksgiving for Congregation Members Throughout the Year			
David Glover	Charlotte Jones		
Zaden Bandy	Clay Rankin		
Jill Pingel	-		

#### The Needs of the World

For Creation - in the midst of storms, hurricanes, flooding, earthquake and wildfires; a new sense of our care for Creation, and the real ways we need to change for the sake of the Creation we live in.

Medical personnel at Augusta Health and nationwide; scientists working on the Covid vaccine certification for children; the hard hearted

Our children, teachers, professors, and all school and college personnel

First Responders, EMT's, Fire, Police

Our newly elected governor, representatives and local leaders

# The Church

Our unity in Christ with Churches in our Community

Pray for (at least) five others from Grace this week - three who you know, or whose needs you are aware of, and two that you are less familiar with (pray for their daily walk of faith, and their blessing)

Pray for God's plan for Grace—our life together and witness and service to the community

The families of many abused in French congregations, over the past decades, and the Church's repentance - a new direction away from this abuse, and advocacy and support for those abused

#### Our Neighbors

Our neighbors on Arch and Market Streets



**We Return to In-Person Activities at Grace!** We have returned to In Person activities at Grace - Worship, Meetings, Classes, as well as use of Grace by outside organizations. We continue to mask and distance at all activities. And, we continue to offer a virtual option for Grace Worship, Meetings and Classes.



The Psalms Bible Study began October 21! - This five week study looks at the various types of Psalms we find in the Bible, and we ask what these Psalms reveal to us in our daily lives, and this world we live in. Choose from 11:00 a.m. study or 7:00 p.m. study. We will start via Zoom only, unless our in-person policy changes.



The **Giving Tree** has been put up in the Nave. If you would like to participate, please come by the church to pick up one or more tags, sign your name and the gift tag(s) taken in the book, purchase appropriate gift(s), and bring <u>unwrapped</u> gift(s) with the original tag attached back to the Nave by Sunday, **November 28**. If you have questions, please contact Jane Stein, 943-3327.



**Grace Youth join Four Downtown Congregations -** Sunday, November 21st at 2:30 p.m., our Youth (7th - 12th grade) are invited to take part with Westminster Presbyterian, First Baptist, St. John Episcopal and St. John Roman Catholic Youth to make a meal for Afghan refugees that are living in Harrisonburg! We'll also get to know each other in some fun ways. We'll meet at Westminster Presbyterian. Contact Pastor if you have any questions!



Invitation to Prayer Group at Grace - Our World, Our Nation, Our Community, The Church, Grace Lutheran, individual joys and concerns from our lives. In all these things, we "take it to the Lord in prayer," not only praying for what we need, but also listening for what God will speak. If you are interested in a weekly Prayer Group, sign up on the Sheet on the table in the Narthex, or call the Church Office. We'll offer a few times, and select the time that the most people can attend. Sign-up and indicate times you can attend, and we will start in mid-November.



"Coffee Fellowship After Worship via Zoom" is still available!! Ron Almarode hosts a fellowship time via Zoom immediately following worship. It's a great opportunity to engage in casual fellowship, as well as being kept up to date about the concerns and needs for prayer by Grace members and friends. We will be sending this link weekly with the other links to Worship and other activities available via Zoom.



Working Together **New Member Sunday is today!** Nine saints will be joining with Grace: Marsha Howard, Jim and Gloria Nelson, William Proctor, Charles and Susan Smith, Alexandra Spellman, and Steven and Karen Van Stee will affirm their baptism and join, with introductions by Grace Shepherds! We give thanks to the Holy Spirit for making possible our life together in Christ!

**Renewing Home Work Project**—Saturday October 23, Grace and Zion Lutheran Church teamed with Renewing Homes of Greater Augusta to do deck replacement project for a home in Staunton. Thanks to all Grace Members who helped with the project.

**Mt. Tabor Carry Out Harvest Supper**—Baked Pork Tenderloin, Creamed Lima Beans, Farm Raised Corn, Roll and Apple Pie. Saturday, November 13, pick up 4:00 to 6:00 p.m. at 334 Mt. Tabor Road. Pre-Orders appreciated: taborlutherans@gmail.com Meals \$15; Pork Tenderloin \$10/pound, Creamed Limas \$9/quart.



**Food Pantries - Thanks, and Continuing Need**—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made <u>*nineteen*</u> deliveries thus far, nine to Main Street United Methodist, and ten to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. Last week, **114 pounds of food** went to Calvary United Methodist. **Overall, we have given well over 1,700 pounds**! If you can help, please donate to our box set inside the office door for you to drop off.



Holy Communion Chalices remain available from the Church Office - Call the Church Office in order to pick up Communion Chalices for Sunday worship.



DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	11/07	10:00 a.m.	All Saints Day Service of Holy Communion In Person and via You Tube Pastor Paul Pingel, Presiding and Preaching New Member Sunday
		10:50 a.m.	Coffee Fellowship via Zoom
Monday	11/08	6:30 p.m.	<b>Grace Anti-Racism Book Study</b> (Conference Room and via Zoom)
Wednesday	11/10	9:00 a.m.	Backpacks (Stage in Fellowship Hall)
		8:30 a.m.	Grace Walkers (Meet in Parking Lot)
		11:00 a.m.	Bible Study (Conference Room and via Zoom)
Thursday	11/11	12:30 p.m.	Bridge Club (Fellowship Hall)
		6:00 p.m.	Discussion with Christ Tabernacle via Zoom
		7:00 p.m.	Bible Study (Conference Room and via Zoom)
Sunday	11/14	10:00 a.m. 10:50 a.m.	25th Sunday After Pentecost Service of Holy Communion In Person and via You Tube Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom

# Monday

Jeremiah 45:1-5 Revelation 1:4-20 Matthew 12:43-50

# Tuesday

Ezra 5:1-17 Revelation 4:1-11 Matthew 13:1-9

#### Wednesday Ezra 6:1-22 Revelation 5:1-10 Matthew 13:10-17

# Meditations

# Thursday

Nehemiah 1:1-11 Revelation 5:11—6:11 Matthew 13:18-23

#### Friday

Nehemiah 2:1-20 Revelation 6:2—7:4 Matthew 13:24-30

# Saturday

Nehemiah 4:1-23 Revelation 7:(4-8) 9-17 Matthew 13:31-35



#### <u>Members of Grace</u> Congregational Council

Robin Crowder, President Jerry Kite, Vice-President Bob Barrette, Fred Biggers, Kathy Bump, Kim Hull, Jean Morgan, Nancy Schwiesow, Andrew Sell, Amy Warren Ron Almarode, Treasurer Vivian Proctor, Secretary Donna Marshall, Assistant Treasurer Charles Goodrich, Financial Secretary

## Rev. Paul Pingel, Pastor—Email: pastorpingel@gmail.com Mike Myers, Organist, Director of Music—Email: mickhdking@aol.com Nancy Dowdy, Administrative Secretary—Email: Grace.lc@comcast.net

Office Hours: 8:00 a.m.—2:00 p.m. (Lunch 11:30—12:30) Monday-Thursday; 8:00 a.m.—Noon - Friday

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Telephone: 540.949.6171

