

*SECOND SUNDAY OF EASTER*

*Grace Evangelical Lutheran Church  
April 11, 2021*

*“A Community of Servants Sharing in the  
Word and Work of Jesus”*

# ***Service of the Word via You Tube***

(Based on Evangelical Lutheran Worship, Setting One)

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and then discovering God's love and forgiveness have already been waiting for us as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## **Gathering**

### **Welcome and Announcements**

### **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, risen Christ, for these waters where you make us new,  
leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth,  
like rains to our thirsting earth, like streams that revive our souls,  
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.

Clothe us with your mercy and forgiveness.

Send us companions on our journey as we share your life.

Make us one, risen Christ. Cleanse our hearts.

Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God,  
now and forever.

**Amen.**

**Gathering Song:** *"I want Jesus to Walk with Me"*

**#325, Page 4**

**Greeting**

The grace our Lord Jesus Christ, the love of God, and the communion of the Holy  
Spirit be with you all.

**And also with you.**

# I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
 me; in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me. walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual  
 Music: SOJOURNER, African American spiritual; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.

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**Kyrie**



In peace, let us pray to the Lord.



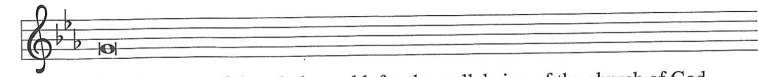
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



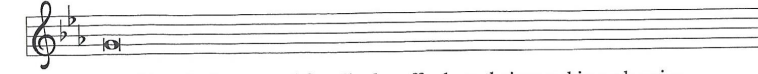
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

This Joyful Eastertide

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 My flesh in hope shall rest and for a sea - son  
 3 Death's flood has lost its chill since Je - sus crossed the

sor - row! My love, the Cru - ci - fied, has  
 slum - ber till trump from east to west shall  
 riv - er. Lov - er of souls, from ill my

sprung to life this mor - row.  
 wake the dead in ber - num - ber.  
 pass - ing soul de - liv - er.

*Refrain*  
 Had Christ, who once was slain, not burst his three-day pris - on, our  
 faith had been in vain. But now has Christ a - ris - en, a -  
 ris - en, a - ris - en, a - ris - en.

Text: George K. Woodward, 1848-1934  
 Music: Dutch folk tune, 17th cent.; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.  
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## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Mysterious and Divine Presence,

Too often our hearts burn within us because our bodies know before our minds that you are here working in us and through us in this world. Open our eyes, and help us to recognize you in all places and in all people, for the sake of the one whose presence is never far, Jesus Christ.

**Amen.**

Word

## **A reading from the Psalms: Psalm 30**

<sup>1</sup>I will extol you, O LORD, for you have drawn me up, and did not let my foes rejoice over me.

<sup>2</sup>**O LORD my God, I cried to you for help, and you have healed me.**

<sup>3</sup>O LORD, you brought up my soul from Sheol,  
restored me to life from among those gone down to the Pit.

<sup>4</sup>**Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name.**

<sup>5</sup>For his anger is but for a moment; his favor is for a lifetime.

Weeping may linger for the night, but joy comes with the morning.

<sup>6</sup>**As for me, I said in my prosperity, "I shall never be moved."**

<sup>7</sup>By your favor, O LORD, you had established me as a strong mountain;  
you hid your face; I was dismayed.

<sup>8</sup>**To you, O LORD, I cried, and to the LORD I made supplication:**

<sup>9</sup>"What profit is there in my death, if I go down to the Pit?

Will the dust praise you? Will it tell of your faithfulness?

<sup>10</sup>**Hear, O LORD, and be gracious to me!**

O LORD, be my helper!"

<sup>11</sup>You have turned my mourning into dancing; you have taken off my sackcloth  
and clothed me with joy,

<sup>12</sup>**so that my soul may praise you and not be silent.**

**O LORD my God, I will give thanks to you forever.**

**Gospel Acclamation**

S102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.



**Gospel: Luke 24:13-35**

A reading from Luke:

**Glory to you O Lord.**

<sup>13</sup>Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup>and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." <sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?" <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

**Praise to you, O Christ.**

**Children's Message**

The Van Bremen Family

**Sermon**

Pastor Pingel

*Silence for reflection follows the sermon.*

**Musical Selection**

**Nicene Creed**

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of Intercession**

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Hear us O God,  
**Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**Amen.**

**Meal**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

*Please greet those around you, remaining distanced, and offering a sign of peace (such as arms open) to one another.*

*The congregation remains standing.*

### **Offertory Song**

### **Offering Prayer**

Let us pray.

God of love,  
**you call us beloved children and welcome us to your table.**  
**Receive our lives and the gifts we offer.**  
**Abide with us and send us in service to a suffering world;**  
**for the sake of your beloved Child, Jesus Christ.**  
**Amen**

### **Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

S108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### **Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **Invitation to Communion**

The risen Christ invites us to this table.  
Come, eat and be satisfied.

**Thanks be to God!**

"Lamb of God" may be sung.

S 112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## The Holy Communion

*The congregation may be seated.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *We will commune where we are seated, using the Holy Communion chalices provided. The Pastor will indicate the time to open the bread compartment in the chalice, receive the body of Christ, then turn the chalice over to the wine compartment, and receive the blood of Christ, using the words as noted, below.*



**Music During Communion:**

The body of Christ, given for you.  
The blood of Christ, shed for you.

**Amen.**

*After all have returned to their places, the congregation **stands**.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**Prayer After Communion**

Let us pray.

**Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.  
Amen.**

Sending

**Blessing**

**Blessing**

May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.

The God of life,  
Father, ✝ Son, and Holy Spirit,  
bless you now and forever.

**Amen.**

**Sending Song:** *“The Easter Day with Joy Was Bright”*

**#384, Page 19**

**Dismissal**

Alleluia! Christ is risen.

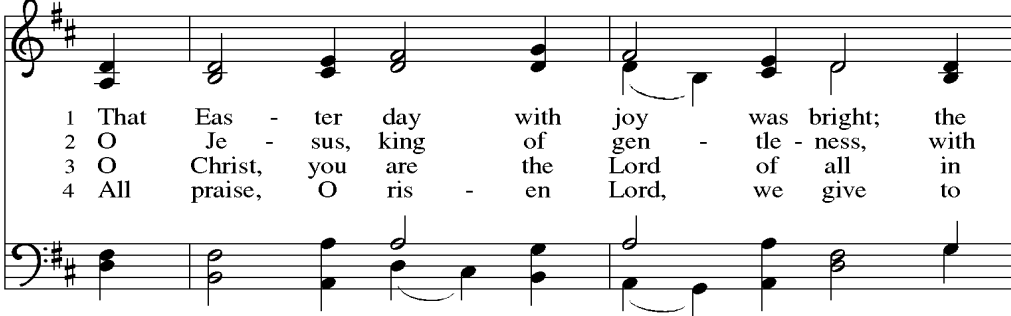
**Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

**Postlude**

## That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the  
 2 O Je - sus, king of gen - tle - ness, with  
 3 O Christ, you are the Lord of all in  
 4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
 con - stant love our hearts pos - sess; to you our lips will  
 this our Eas - ter fes - ti - val, for you will be our  
 you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
 ev - er raise the trib - ute of our grate - ful praise.  
 strength and shield from ev - 'ry weap - on death can wield.  
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818-1866, alt.  
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621



*Worship  
Assistants*

**Thanks to Our Worship Assistants Today**

<b>Altar Flowers:</b>	<i>David &amp; Nancy Schwiesow</i>
<b>Altar Guild:</b>	<i>Jean Morgan</i>
<b>Assisting Minister:</b>	<i>Tripp Franklin</i>
<b>Children's Church:</b>	<i>The Van Bremen Family</i>
<b>Council Person of the Week:</b>	<i>Holly Carper</i>
<b>Offering Stewards:</b>	<i>Pat Brady</i>
<b>Temperature Takers:</b>	<i>Carolyn Hite &amp; Gail Johnson</i>
<b>Ushers:</b>	<i>Lee Lynch &amp; Linda Meyer</i>



*The Chancel Flowers today  
Are given to the  
glory of our Lord and  
in celebration of the  
96th birthday of  
Lorraine Schwiesow,  
mother of David,  
mother-in-law of Nancy,  
grandmother of Kirsten and Paul,  
and  
great-grandmother of Roselyn*

**Next Sunday's Schedule and  
Lessons**

**April 18**  
Third Sunday of Easter

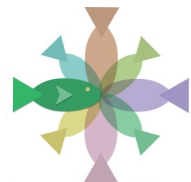
***Service of the Word In-Person  
And via You Tube***

10:00 a.m.

Pastor Paul Pingel,  
Presiding and Preaching

**Emmaus Road**

Luke 23:33-34a, 46  
Acts 6:1-7:2a, 44-60



United in Christ

**Our Unity in Christ—Grace Racial Reconciliation Verse**

*Ephesians 4:1-3*—<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace.

## Announcements



**Nominations for Grace Council** - Grace Council Nominating Committee will be receiving nominations for Grace Council from the Congregation in April. Between April 1 and April 15, you may make a nomination in writing c/o the Secretary of Grace Council, David Proctor, by mailing the nomination to Grace, or sending the nomination to Nancy Dowdy at [secretary@gracewaynesboro.org](mailto:secretary@gracewaynesboro.org). *You must also secure the consent of the person you nominate.* This is according to the instructions laid out in our Church Constitution.



**Return to In-Person Worship at Grace** - Following best-practice advice from our medical experts, we are limiting attendance to 30 people per worship service. ***You will need to sign-up each week by Thursday 9*** in order to attend the next Sunday. During April, **we will add an additional 8:30 worship if we exceed 30 wishing to attend.**



**"Coffee Fellowship" Still Available After Worship!** - In this "in-between" time upcoming where many of us are still worshipping via You Tube while we also have In-Person worship, our Zoom Coffee Fellowship continues after worship at approximately 10:50 a.m. It continues to be a great time to catch up, see each other's faces, and celebrate joys and concerns! Each week via email or U.S. Mail, you receive the Zoom link. Let the Church Office know if you are not receiving that invitation!



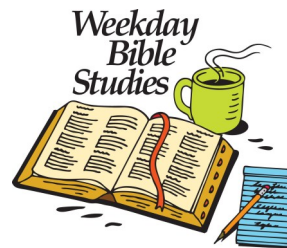
As we return to in-person worship, we need worship assistants. If you plan to return to in-person worship and could/would help with taking temperatures, offering stewards, ushering, etc., please call the Church Office if you can help!



**Food Pantries - Thanks, and Continuing Need**—Many Thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made **fourteen** deliveries thus far, six to Main Street United Methodist, and eight to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. Last week, **93 pounds of food** went to Calvary United Methodist breaking our previous records! If you can help, please donate to our box set inside the office door for you to drop off.



**Raising Resources for Readers (3Rs)** invite you to join them at their 7th annual Fundraiser/Celebration at Basic City Beer Company on Sunday, April 18 from 2:00 to 6:00 PM. We will be hosting an outdoor, socially-distant, COVID-aware gathering. Plan to drop by, say hello, enjoy some refreshment and bring a donation 3Rs raises monies to ensure all students at William Perry and Wenonah Elementary schools have access to books for summer reading. Members of Grace have been extremely generous and committed in their support for our students - in this era of virtual learning your support is needed more urgently than ever! Please share this invitation with your friends!



**Bible Study in April and May**—We'll start the week of April 26. Look for a survey next Sunday. Faith comes thorough God's word! Whether you are a bible study regular or haven't studied in a while, we need you!

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**Beth Ann Doerring**  
**Frannie Knicely**

**Flossie Myers**

**Ty Elliott**  
**Joe Moyer**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**Patrick Haynes**, Nephew of Tomeys  
**Jennifer Robertson**, Friend of Brad and Kim Hull

**Joys and Celebrations (Remain on List for 4 weeks\*)**

**Cooper James Lawson**, born to Emily & Chris Lawson, Daughter of Robin and Cathy Crowder  
**Fisher Lee Ritchie**, born to Brooke, Granddaughter of Tom and Holly Carper,  
and Forrest Ritchie

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Liz Ann Binns**  
**Nancy Fitzgerald**  
**Bob Knemoller**

**Fred Brower**  
**Pete Giesen**  
**Glenn and Flossie Myers**

**Marie Brown**  
**Sandra R. Hoy**  
**Janet Parmer**

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

**Nancy Beiker**, Friend of Gail & Sandy Johnson  
**Nancy Delaney**, Dave Delaney's Wife  
**Regan Grant**, Friend of the Bumps  
**George Toop**, Friend of the Schwiesows

**Janice Collins**, Friend of Grace  
**Kyle Getler**, Member Relative  
**Larry Hinebaugh**, Friend of Donna Gum



**Members/Friends Grieving**

**Family of James “Dennis” Critzer**, brother-in-law of Nancy Dowdy

**Family of Hunter Fitzgerald**, Grace Member

**Family of David Frazier**, Son of Eleanor Sampson

**Family of Yumi Frazier**, Daughter-In-Law of Eleanor Sampson

**Family of Mary Grim**, Sister of Ernestine Moomaw

**Family of Maxine Pierce**, Mother of Cindy Trauscht

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

***Brad Hull***

***Jerry Kite***

***Sandra R. Hoy***

***Farrah Smith***

**The Needs of the World**

Patience and Abiding with each other as vaccines and pressures to return to normal rise

**Tornadoes and Severe Weather in our nation**

The murder of eight in Atlanta, six Asian-Americans, And the rise in violence against Asian-descent people

**The Boulder, Colorado and Virginia Beach shooting, and grieving families and friends, and the reality of gun violence in our nation**

Students and teachers in area school districts

**Our nation and world**

**The Church**

The Student Care Center at Grace

**Our unity in Christ with Churches in our Community**

Bishop Bob Humphrey, Assistants to the Bishop: Kelly Bayer Derrick, John Wertz, Dave Delaney and Synod Staff

**Our Neighbors**

Our neighbors in the Pelham area



**Life of Grace Church**  
**April 11-18, 2021**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	04/11	10:00 a.m.	Second Sunday of Easter <b>Service of the Word</b> <i>In Person and via You Tube</i> <b>Communion</b> Pastor Paul Pingel Presiding and Preaching
		10:50 a.m.	Coffee Fellowship via Zoom
Monday	04/12	7:00 a.m.— 5:00 p.m.	Student Care in Fellowship Hall
		7:00 p.m.	Grace Anti-Racism Group Meeting via Zoom
Tuesday	04/13	7:00 a.m.— 5:00 p.m.	Student Care in Fellowship Hall
		7:00 p.m.	Round Tables via Zoom
Wednesday	04/14	7:00 a.m.— 5:00 p.m.	Student Care in Fellowship Hall
Thursday	04/15	7:00 a.m.— 5:00 p.m.	Student Care in Fellowship Hall
		5:00 p.m.	Discussion with Christ Tabernacle via Zoom
Friday	04/16	7:00 a.m.— 5:00 p.m.	Student Care in Fellowship Hall
Sunday	04/18	10:00 a.m.	Third Sunday of Easter <b>Service of the Word</b> <i>In Person and via You Tube</i> <b>Communion</b> Pastor Paul Pingel Presiding and Preaching
		10:50 a.m.	Coffee Fellowship via Zoom

**Monday**

Jeremiah 24:1-10  
Romans 9:19-33  
John 9:1-17

**Tuesday**

Jeremiah 25:8-17  
Romans 10:1-13  
John 9:18-41

**Wednesday**

Jeremiah 25:30-38  
Romans 10:14-21  
John 10:1-18



**Thursday**

Jeremiah 26:1-16 (17-24)  
Romans 11:1-12  
John 10:19-42

**Friday**

Jeremiah 29:1 (2-3) 4-14  
Romans 11:13-24  
John 11:1-27

**Saturday**

Jeremiah 31:27-34  
Romans 11:25-36  
John 11:28-44



**Members of Grace**  
**Congregational Council**

*Linda Meyer, President*

*Jerry Kite, Vice-President*

*Bob Barrette, Kathy Bump,*

*Holly Carper, Robin Crowder,*

*Kim Hull, Gail Johnson,*

*Kathryn Johnson, Amy Warren*

*Hannah Pingel, Youth Representative*

*David Proctor, Secretary*

*Ron Almarode, Treasurer*

*Donna Marshall, Assistant Treasurer*

*Charles Goodrich, Financial Secretary*

*Rev. Paul Pingel, Pastor*

*Mike Myers, Organist,*

*Director of Music*

*Nancy Dowdy, Administrative Secretary*

*Office Hours: 8:30 a.m.-2:00 p.m. (Lunch 12:00-12:30) -*

*Monday-Thursday; 8:30 a.m.—Noon - Friday*

*Email: [gracelc@lumos.net](mailto:gracelc@lumos.net)*

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*[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)*

*Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org) Email: [gracelc@lumos.net](mailto:gracelc@lumos.net)*