



**ASH**  
**WEDNESDAY**

***March 6, 2018***

***10:00 a.m. & 7:00 p.m.***

Grace Evangelical Lutheran Church

**“ A Community of Servants Sharing in the  
Word and Work of Jesus”**

**ASH WEDNESDAY LITURGY**  
*Congregational responses are in bold print*

**Gathering**

*The congregation gathers in silence.*

**Introduction**

*Lent begins with a solemn call to fasting and repentance as we begin our journey to the baptismal waters of Easter. As we hear in today's readings, now is the acceptable time to return to the Lord. During Lent the people of God will reflect on the meaning of their baptism into Christ's death and resurrection. The sign of ashes suggests our human mortality and frailty. What seems like an ending is really an invitation to make each day a new beginning, in which we are washed in God's mercy and forgiveness. With the cross on our brow, we long for the spiritual renewal that flows from the springtime Easter feast to come.*

*The congregation stands*

**Greeting**

*During this time, the presiding minister and the congregation greet each other.*

The Lord be with you.

**And also with you.**

**Prayer of the Day**

Let us pray

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

## Word

### **First Reading: Joel 2:1-2, 12-17**

A reading from Joel the Second Chapter.

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—<sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

<sup>12</sup>Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?

<sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?' "

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 51:1-17 (10:00 a.m.—We Read Responsively)**

<sup>1</sup>Have mercy on me, O God, according to your steadfast love;  
in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness, and cleanse me from my sin.**

<sup>3</sup>For I know my offenses, and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight;  
so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me,  
and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

<sup>8</sup>**Let me hear joy and gladness; that the body you have broken may rejoice.**

<sup>9</sup>Hide your face from my sins, and blot out all my wickedness.

<sup>10</sup>**Create in me a clean heart, O God, and renew a right spirit within me.**

<sup>11</sup>Cast me not away from your presence, and take not your Holy Spirit from me.

<sup>12</sup>**Restore to me the joy of your salvation and sustain me with your bountiful Spirit.**

<sup>13</sup>Let me teach your ways to offenders, and sinners shall be restored to you.

<sup>14</sup>**Rescue me from bloodshed, O God of my salvation,  
and my tongue shall sing of your righteousness.**

<sup>15</sup>O Lord, open my lips, and my mouth shall proclaim your praise.

<sup>16</sup>**For you take no delight in sacrifice, or I would give it.  
You are not pleased with burnt offering.**

<sup>17</sup>The sacrifice of God is a troubled spirit;  
a troubled and broken heart, O God, you will not despise.

The word of the Lord.

**Thanks be to God.**

(7:00 p.m.—We Sing Psalm 51—Congregation Sings Refrain)

## 51 Psalm 51: Be Merciful, O Lord

Refrain



Be mer-ci-ful, O Lord, for we have sinned; be  
mer-ci-ful, O Lord, for we have sinned.

Verses

1. Have mercy on me, God, in your kindness,  
in your compassion, blot out my offense.  
O wash me more and more from my guilt and my sorrow,  
and cleanse me from all of my sin.
2. My offenses, truly I know them, and my sins are always before me;  
against you alone have I sinned, O Lord, what is evil in your sight I have done.
3. Create in me a clean heart, O God, put your steadfast spirit in my soul.  
Cast me not away from your presence, O Lord, and take not your spirit from me.
4. Give back to me the joy of your salvation, let your willing spirit bear me up  
and I shall teach your way to the ones who have wandered,  
and bring them all home to your side.

Text: Psalm 51:3-4, 5-6, 12-13, 14-15; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1983, GIA Publications, Inc.

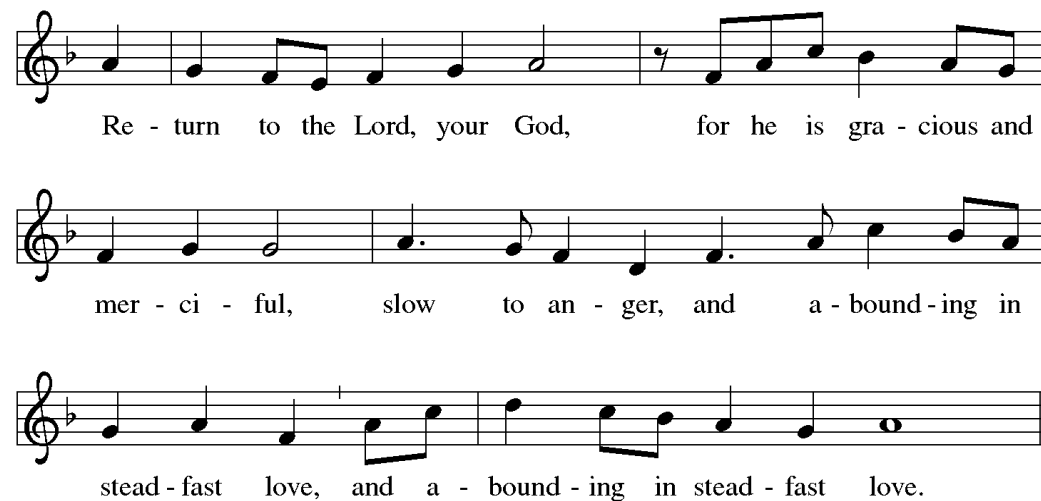
**Second Reading: 2 Corinthians 5:20b--6:10**

A reading from Second Corinthians the Fifth and Sixth Chapters.

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

**Gospel Acclamation (7:00 p.m. Service Only)**

*The congregation stands.*



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**Gospel: Matthew 6:1– 6, 16-21**

The holy gospel according to St. Matthew the Sixth Chapter.

**Glory to you, O Lord.**

Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup>And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

**Sermon**

Pastor Pingel

*Silence for reflection follows the sermon.*

*The congregation **stands** to proclaim the word of God in song.*

**Hymn of the Day:** “O Lord, Throughout These Forty Days”

#319

*The congregation is seated. The presiding minister may invite the congregation into the discipline of Lent.*

Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.



## **Confession of Sin**

Let us confess our sin in the presence of God and of one another.

*The congregation may remain seated. Silence is kept for reflection and self-examination.*

Most holy and merciful God,  
**we confess to you and to one another,  
and before the whole company of heaven,  
that we have sinned by our fault,  
by our own fault,  
by our own most grievous fault,  
in thought, word, and deed,  
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.  
**Have mercy on us, O God.**

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.  
**Have mercy on us, O God.**

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.  
**Have mercy on us, O God.**

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.  
**Have mercy on us, O God.**

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.  
**Have mercy on us, O God.**

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.  
**Have mercy on us, O God.**

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**Have mercy on us, O God.**

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**Have mercy on us, O God.**

Restore us, O God, and let your anger depart from us.

**Hear us, O God, for your mercy is great.**

### **Imposition of Ashes**

Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

**Amen**

*People may come forward and kneel or stand to receive the ashes.*

Remember that you are dust, and to dust you shall return.

*After those who desire ashes have received them, all may be seated, and the minister continues.*

Accomplish in us, O God, the work of your salvation,  
**that we may show forth your glory in the world.**

By the cross and passion of your Son, our Savior,  
**bring us with all your saints to the joy of his resurrection.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**Amen.**

*The congregation stands*

## **Prayers of Intercession**

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church. Turn our lives toward you in repentance. Turn our hearts toward our neighbors in love. Turn our actions toward the world in mercy. Renew us in faith, in prayer, and in compassion. Lord, in your mercy,  
**hear our prayer.**

We pray for the world. Teach us to treasure the earth as your beloved creation. Provide plentiful and healthy homes for all creatures. Bring new life from decay. Repair what has been damaged from misuse or neglect. Lord, in your mercy,  
**hear our prayer.**

We pray for the nations. Empower leaders to resist the use of power for personal gain or selfish interest. Teach us to build communities where all can live in safety and peace. Lord, in your mercy,  
**hear our prayer.**

We pray for those in need. Protect those who are victimized by crime or injustice. Unburden those who are weighed down by guilt or shame. Assist those who are unemployed. Comfort those who mourn, and heal the sick (*especially*). Lord, in your mercy,  
**hear our prayer.**

We pray for this assembly. Deepen our faith. Empower those who work in our community to provide food, shelter, and health care to those who are in need. Lord, in your mercy,  
**hear our prayer.**

With thanksgiving, we remember all who have died in faith. Bring us with them to the promise of unending life with you. Lord, in your mercy,  
**hear our prayer.**

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.  
**Amen.**

**Meal**

**Offering**

**Offertory** (7:00 p.m. Service Only)

**Organist**

*The congregation **stands***

*The Ushers bring the offering to the Altar*

**Offering Prayer**

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord.

**Amen.**

**Great Thanksgiving**



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.

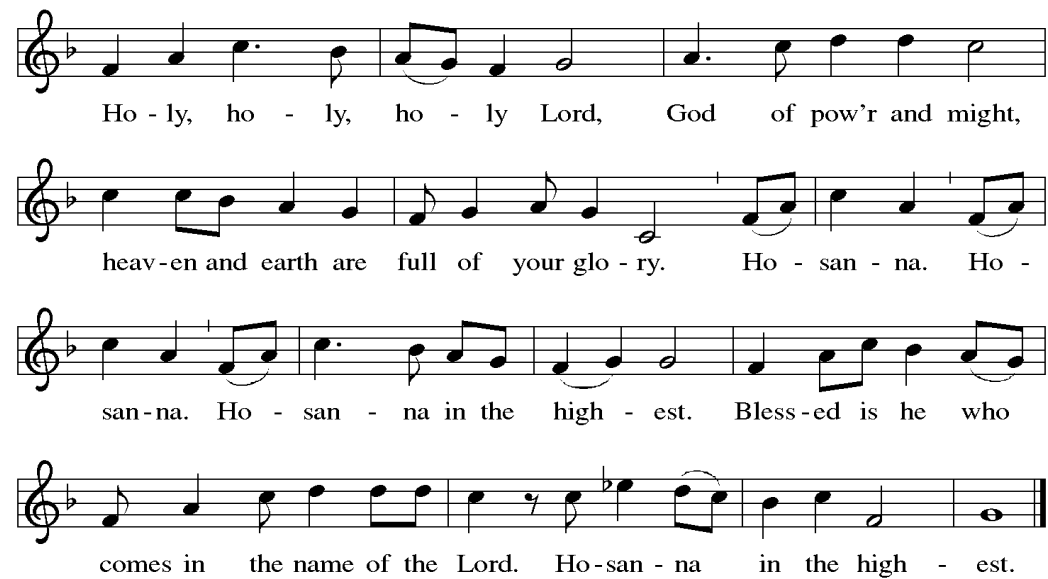


**It is right to give our thanks and praise.**

**Preface (7:00 p.m. Service Only)**

It is indeed right and our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Sanctus (7:00 p.m. Service Only)**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### **Thanksgiving at the Table**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine.  
Bless this feast. Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world.  
Breathe new life into us. Send us forth, burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, Father, Son and Holy Spirit, now and forever.  
**Amen.**

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Invitation to Communion

Christ has prepared the feast.  
Come to the table where all are welcomed home.  
**Thanks be to God.**

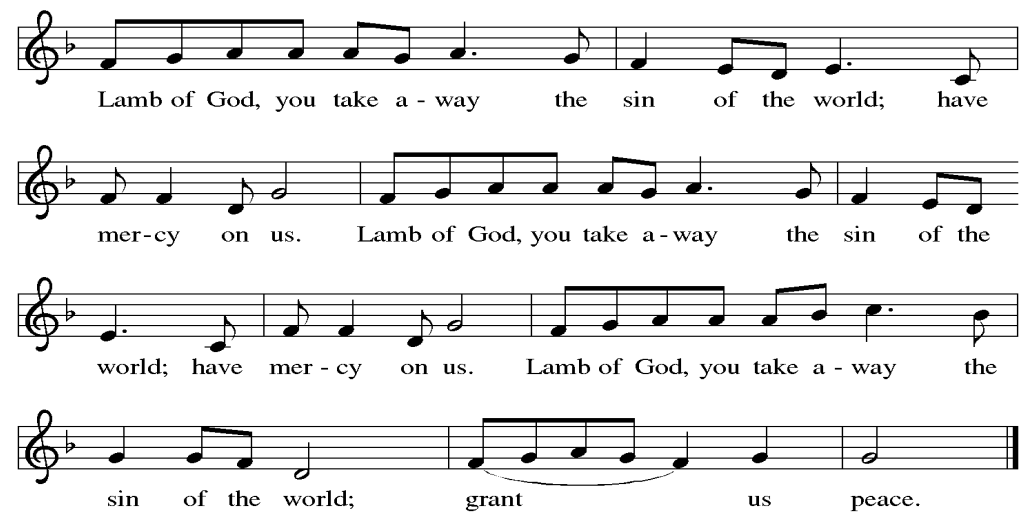
*The congregation may be seated.*

### The Holy Communion

**Our Lord Bids You Welcome to this Holy Meal-** At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. (Taken from the ELCA statement on worship. *The Use and Means of Grace* ©1997)

The body of Christ, given for you.  
The blood of Christ, shed for you.  
**Amen.**

**(7:00 p.m. Service Only)**



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Communion Hymns (7:00 p.m. Service Only)**

“How Long, O God”

#698

“Softly and Tenderly Jesus is Calling”

#608

*After all have returned to their places, the congregation **stands**.*



### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

### **Concluding Prayer**

Let us pray.

*A brief silence is kept.*

**Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen**

### **Sending**

### **Blessing**

God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, ✠ bless you and bring you to life everlasting.

**Amen**

**Sending Song:** "Bless Now, O God, The Journey"

**#326**

### **Dismissal**

Go forth into the world to serve God with gladness;  
be of good courage,  
hold fast to that which is good,;  
render to no one evil for evil;  
strengthen the fainthearted;  
support the weak;  
help the afflicted;  
honor all people;  
love and serve God,  
rejoicing in the power of the Holy Spirit.

**Thanks be to God.**

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# 2019 Lenten Services

## Wednesday, March 6

10:00 a.m.	Grace's Chapel	Lenten Worship—Holy Communion
Noon	St. John Roman Catholic	Lenten Worship
7:00 p.m.	Grace Evangelical Lutheran Church	Lenten Worship—Holy Communion

## Sunday, March 10

10:00 a.m.	Grace Evangelical Lutheran Church	First Sunday of Lent—Holy Communion
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## Wednesday, March 13

Noon	First Baptist Church	Ecumenical Lunch
12:35 p.m.	301 South Wayne Ave., Waynesboro	Worship— <b>Please Sign-Up on Sheet in Narthex</b>
6:00 p.m.	St. James Lutheran Church	Season of Lent Soup Supper
7:00 p.m.	320 St. James Road, Fishersville	Season of Lent Evening Prayer

## Sunday, March 17

10:00 a.m.	Grace Evangelical Lutheran Church	Second Sunday of Lent—Holy Communion
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## Wednesday, March 20

Noon	Westminster Presbyterian Church	Ecumenical Lunch
12:35 p.m.	1904 Mt. Vernon St., Waynesboro	Worship- <b>Please Sign-Up on Sheet in Narthex</b>
6:00 p.m.	Grace Evangelical Lutheran Church	Season of Lent Soup Supper
7:00 p.m.		Season of Lent Evening Prayer

# 2019 Lenten Services Continued

## Sunday, March 24

10:00 a.m. Grace Evangelical Lutheran Church Third Sunday of Lent—Holy Communion

## Wednesday, March 27

Noon First Presbyterian Church Ecumenical Lunch  
12:35 p.m. West 11th St. & South Wayne Ave. Worship  
Waynesboro **Please Sign-Up on Sheet in Narthex**

6:00 p.m. Bethlehem Lutheran Church Season of Lent Soup Supper  
7:00 p.m. 1148 Ladd Road, Waynesboro Season of Lent Evening Prayer

## Sunday, March 31

10:00 a.m. Grace Evangelical Lutheran Church Fourth Sunday of Lent—Holy Communion

## Wednesday, April 3

Noon St. John Roman Catholic Ecumenical Lunch  
12:35 p.m. 344 Maple Avenue, Waynesboro Worship- **Please Sign-Up on Sheet in Narthex**

6:00 p.m. Zion Lutheran Church Season of Lent Soup Supper  
7:00 p.m. 297 Zion Church Road, Waynesboro Season of Lent Evening Prayer

## Sunday, April 7

10:00 a.m. Grace Evangelical Lutheran Church Fifth Sunday of Lent—Holy Communion

## Wednesday, April 10

Noon Main Street United Methodist Ecumenical Lunch  
12:35 p.m. West Main Street, Waynesboro Worship- **Please Sign-Up on Sheet in Narthex**

6:00 p.m. Grace Evangelical Lutheran Church Season of Lent Soup Supper  
7:00 p.m. Season of Lent Evening Prayer

## Sunday, April 14

10:00 a.m. Grace Evangelical Lutheran Palm Sunday—Holy Communion  
**We are joined by downtown congregations for Palm Sunday Procession**

**THANKS TO OUR WORSHIP ASSISTANTS TODAY**

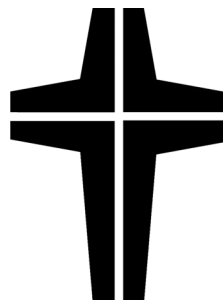
**Assisting Minister:** *Wilda Keefer—10:00 a.m.*  
*Donna Gum—7:00 p.m.*

**Communion Assistants:** *Jerry Kite—7:00 p.m.*  
*Kathy Bump—7:00 p.m.*

**Offering Stewards:** *TBD*

**Altar Guild:** *Jean Morgan—7:00 p.m.*

**Ushers:** *Rick Bump—7:00 p.m.*  
*Jean Morgan—7:00 p.m.*



**Members of Grace, Ministers**

Robin Crowder, President  
Linda Meyer, Vice-President  
Deloris Wertman, Secretary

**Council Members**

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,  
Jerry Kite, Gordon Putnam, Marlene Shaw,  
Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth  
Co-Representatives

Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

**Staff Members**

Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary

**Office Hours:** 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday  
8:30 a.m.—Noon - Friday

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**Internet:** [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

**Email:** [gracelc@lumos.net](mailto:gracelc@lumos.net)

**Telephone:** 540.949.6171

**Fax:** 540.949.0940