

## **Baptism of Our Lord**

Grace Evangelical Lutheran Church

**January 12, 2020**

**“ A Community of Servants Sharing in the**



# Holy Communion

(Based on Evangelical Lutheran Worship, Setting Five)

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## Gathering

### Gloria Patri

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.**

### Welcome and Announcements

*The congregation stands.*

### Prelude

*Silence is kept for reflection and self-examination.*

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the Father, the Son and the Holy Spirit, † one God,  
the eternal voice from heaven,  
the anointed and beloved one,  
the Spirit moving over the waters.

**Amen.**

As we approach the mystery of God, let us come in confession,  
trusting the love of Christ crucified and risen.

*Silence is kept for reflection.*

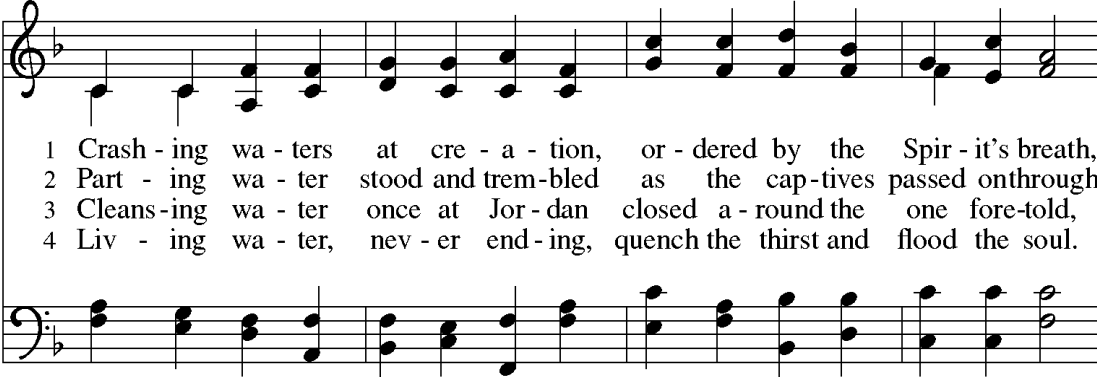
God who searches us and knows us,  
**you have shown us what is good,  
but we have looked to other lights to find our way.  
We have not been just in our dealings with others.  
We have chosen revenge over mercy.  
We have promoted ourselves  
instead of walking humbly with you.  
With what shall we come before you?  
Forgive us our sin,  
and show us your salvation  
in the face of Jesus Christ our Savior. Amen.**

Beloved of God,  
you have not received the spirit of the world,  
but the Spirit that is from God,  
poured out for you in the faithfulness of Jesus Christ.  
Receive the promise of baptism:  
You are God's child; † your sins are forgiven.  
Rejoice and be glad, for yours is the reign of heaven.  
**Amen.**

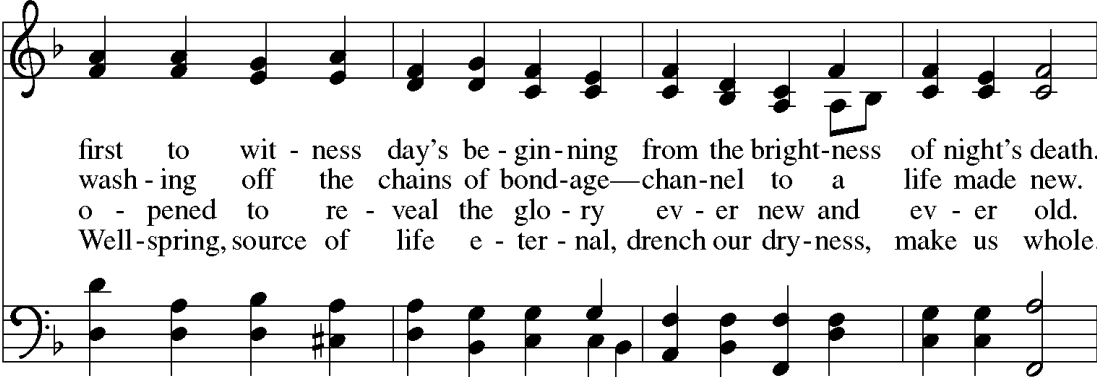
**Gathering Song:** "Crashing Waters at Creation"

**#455, Page 5**

## Crashing Waters at Creation



1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
2 Part - ing wa - ter stood and trem-bled as the cap-tives passed onthrough,  
3 Cleans-ing wa - ter once at Jor-dan closed a - round the one fore-told,  
4 Liv - ing wa - ter, nev - er end-ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin-ning from the bright-ness of night's death.  
wash - ing off the chains of bond-age—chan-nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

**And also with you.**

## Kyrie



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son:    **G** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son:    **G** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE

*The Hymn of Praise or another appropriate hymn may be sung.*



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



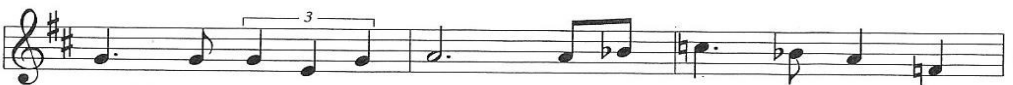
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,  
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.



## **Prayer of the Day**

*A brief silence is kept before the prayer.*

Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

## **Word**

### **First Reading: Isaiah 42:1-9**

A reading from Isaiah:

<sup>1</sup>Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

<sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 29**

<sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup>**Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

<sup>4</sup>**The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup>**The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned above the flood; the LORD sits enthroned as king for evermore.**

<sup>11</sup>O LORD, give strength to your people; give them, O LORD, the blessings of peace.

**Second Reading: Acts 10:34-43**

A reading from Acts:

<sup>34</sup>Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord.

**Thanks be to God.**

## **Gospel Acclamation**

*The congregation stands.*



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## **Gospel: Matthew 3:13-17**

The holy gospel according to Matthew:

### **Glory to you, O Lord.**

<sup>13</sup>Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" <sup>15</sup>But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The gospel of the Lord.

### **Praise to you, O Christ.**

*The congregation is seated.*

## **Children's Sermon**

**Pastor Paul Pingel**

*Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.*

*Continued*

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.*

**Sermon**

**Pastor Paul Pingel**

*Silence for reflection follows the sermon.*

**Hymn of the Day:** "Christ, When for Us You Were Baptized"

**#304, Page 13**

**Nicene Creed**

With the whole church, let us confess our faith.


**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**



**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**



## Christ, When for Us You Were Baptized




1 Christ, when for us you were bap - tized, God's Spir - it on you  
 2 God called you, "My be - lov - ed Son"; you are God's ser - vant  
 3 Straight-way and stead-fast un - til death you then o - beyed the  
 4 Bap - tize us with your Spir - it, Lord; your cross on us be

came, as peace - ful as a dove, and yet as  
 true, sent to pro - claim the reign of heav'n, God's  
 call to serve with free and will - ing heart, to  
 signed, that like - wise in God's ser - vice we may

ur - gent as a flame, as ur - gent as a flame.  
 ho - ly will to do, God's ho - ly will to do.  
 give your life for all, to give your life for all.  
 per - fect free - dom find, may per - fect free - dom find.



Text: F. Bland Tucker, 1895–1984, alt.  
 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561  
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## **Prayers of Intercession**

*A brief silence.*

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

*Each portion of the prayers end with these or similar words*

Lord, in your mercy  
**hear our prayer.**

We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.  
**Amen.**

## **Peace**

The peace of Christ be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you"*

*The congregation is seated.*

**Meal**

## **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

*Please place visitor cards and communion cards in the offering plate.*

## Anthem

*The congregation stands*

*The Ushers bring the offering to the Altar, as we sing*

## Offertory

### Let the Vineyards Be Fruitful Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore-taste of the feast to come.

The musical score is written on six staves of music. Each staff begins with a treble clef and a key signature of two sharps (F# and C#). The music is in a 4/4 time signature. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

### Offering Prayer

Let us pray.

**God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life.**

**Amen.**

### Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word, made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, heav - en and earth are full of your glo - ry.'. The third staff starts with 'Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff continues with 'comes in the name of the Lord. Ho - san - na in the'. The fifth and final staff concludes with 'high - est. Ho - san - na in the high - est.' and ends with a double bar line.

### Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **Invitation to Communion**

Here is the Lamb of God who takes away the sin of the world!

Come to the table of mercy and joy.

**Thanks Be To God.**

*The congregation may be seated.*

### **Holy Communion**

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

*As the ministers commune the congregation may sing the following:*



**Lamb of God, you take a - way the sin of the world; have mer-cy on**



**us. Lamb of God, you take a - way the sin of the world; have**



**mer-cy on us. Lamb of God, you take a - way the**



**sin of the world; grant us peace, grant us peace.**

**Communion Hymns:**

*“Spirit of Gentleness”*

**Hymn #396, Page 20**

*“We Know That Christ Is Raised”*

**Hymn #449, Page 21**

*“Spirit of God, Descend Upon My Heart”*

**Hymn #800, Page 22**

*After all have returned to their places, the congregation stands.*

## Spirit of Gentleness

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.

- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing;  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
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## We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © John B. Geyer.

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## Spirit of God, Descend upon My Heart

1 Spir - it of God, de - scend up - on my heart;  
 2 I ask no dream, no proph - et ec - sta - sies,  
 3 Have you not bid me love you, God and King;  
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 all, all your own, soul, heart, and strength, and mind?  
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.  
 but take the dim - ness of my soul a - way.  
 Oh, let me seek you and, oh, let me find!  
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780-1860  
 Music: MORECAMBE, Frederick C. Atkinson, 1841-1897

### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### **Prayer after Communion**

Let us pray.

**Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord.  
Amen.**

### **Sending**

### **Blessing**

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be with you always.  
**Amen.**

**Sending Song:** *“Songs of Thankfulness and Praise”*

**Hymn #310, Page 24**

### **Dismissal**

Go in peace. Let your light shine.  
**Thanks be to God.**

### **Postlude**

## Songs of Thankfulness and Praise

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,

an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad-dressed,  
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750



**Thanks to Our Worship Assistants Today**

**Assisting Minister:** Mike Trauscht  
**Communion Assistants:** Donna Gum and Linda Meyer  
**Ushers:** Bob Moyer, Fred Biggers, Jerry Kite,  
E. G. Rankin and Zachary Rankin  
**Offering Stewards:** Pat Brady and Sharon Lynch  
**Acolyte:** Charlotte Jones  
**Cup Gatherer:** Amelia Jones  
**Altar Guild:** Anne & Gordon Putnam  
**Nursery Caregivers:** Jill Pingel  
**Altar Flowers:** Jean Morgan  
**Council Person of the Week:** Rudy Yobs

*The Chancel Flowers today are given to the  
glory of God*

**Next Sunday's Schedule and Lessons**

January 19, 2020

**Second Sunday of Epiphany**

Holy Communion

10:00 a.m.

**Pastor Paul Pingel, Preaching & Presiding**

Isaiah 49:1-7

Psalms 40:1-11

1 Corinthians 1:1-9

John 1:29-42

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**Beth Ann Doerring**

**Dwight Moomaw**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**Brian Goodrich, Grandson of Chuck Goodrich**

**Members/Friends Celebrating (Remain on List for 4 weeks\*)**

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Liz Ann Binns**

**Fred Brower**

**Jean Brower**

**Marie Brown**

**Nancy Fitzgerald**

**Sandra R. Hoy**

**Sandy Johnson**

**Bob and Carol Knemoller**

**Peggy Lucas**

**Janet Lunger**

**Glenn and Flossie Myers**

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

**Delmar Carlson, Brother-in-Law of Chuck Goodrich**

**Lisa Dofflemeyer, Daughter of Linda Tomey**

**Kyle Getler, Member Relative**

**Bruce Joleaud, Mike Trauscht's Brother-In-Law**

**Katherine Lambertson, Daughter of Hal Aaslestad**

**Maxine Pierce, Mother of Cindy Trauscht**

**Barbara Shifflett and Family**

**George Toop, Friend of Schwiesows**

**Krista Traynor and Her Children, Daughter of the Proctors**

**Keith Weller, Son of Wellers**

**Members/Friends Grieving**

**Family of Jeff Eagle**, Brother-in-Law of Nancy Schwiesow

**Family of Rose Fantasia**, Cousin of Antoinette Eckstrom

**Family of George Handley**, Former Grace Pastor

**Family of Lois Kindt**, Former Grace Member

**Family of Joshua Scott**, Friends of Jones and Warrens

**Family of Maggie Sutton**, Friend of Tomeys

**Family of Ron Taylor**, Husband of Rev. Karen Taylor

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

Linda Meyer

Ellen Miller

Genevieve Arneson

Vivian Proctor

Gene McCombs

Ron Knicely

**The Needs of the World**

**Australian wildfires**

The prevalence of gun violence in our Nation

**Our stewardship of Creation in the midst of  
climate crisis**

Peace on earth, peace among nations

**The United States of America and its  
leaders - President, Congress and  
Judiciary**

**The Church**

**The Evangelical Lutheran Church  
of Jordan and the Holy Land**

Congregations participating in the  
WARM Cold Weather Shelter this year

**Our Lutheran brothers and sisters at  
Zion, St. James, Bethlehem  
and Bethany**

Our Jewish brothers and sisters in NYC

## Announcements



The Waynesboro Area Refugee Ministry (WARM) is currently doing a fundraiser to obtain operating funds for their 2020 programs. The WARM ministry operates both the Cold Weather Shelter that rotates from church to church from November 25 to April 12 and the year round program at the Ruth's WARM House. There is a display board with 100 envelopes on the board in the Narthex. Each envelope has a dollar amount on it ranging from \$1 to \$100. Please take the envelope with the dollar amount of your choice and write a check; made payable to **Grace Evangelical Lutheran Church** for the amount on the envelope.....of course you can give more. Place your contribution in the envelope and drop it into the collection plate. The fundraiser will run from January 5 thru February 2. Please be in prayerful consideration on lending your financial support and helping someone have a WARM and safe place to sleep.

**Volunteers Needed for WARM's Cold Weather Shelter February 3 to 10**—Grace will be hosting the WARM's Cold Weather Shelter the week of February 3<sup>rd</sup> to 10<sup>th</sup> and we need volunteers to support and staff the shelter at Grace. Help is needed for check in host from 6:00 p.m. to 9:00 p.m. and overnight hosts from 9:00 p.m. to 7:00 a.m. This year we will need only one overnight host per night of operation. New this year, WARM is asking for one overnight host from Grace to help staff the overflow shelter site during our shelter week. The hosts take turns sleeping during the evening with one host staying awake at all times. The check- in hosts assist WARM staff with nightly registration and other tasks. Please contact Jerry Kite at 910-3372 or [jerrykite@ntelos.net](mailto:jerrykite@ntelos.net) if you have questions or would like to volunteer. Please see the signup sheets on the table in the back of our church.

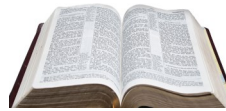


**Our next Grace Evangelical Lutheran/Christ Tabernacle Church of God in Christ event!!** Sunday, January 19, 2020, we will share in a time of fellowship and unity in Christ with Christ Tabernacle Church of God in Christ. The event will be **here at Grace at 12:30 p.m.**, to allow Christ Tabernacle to finish their worship and arrive.

We'll be sharing with each other our denominational heritage, and join in a potluck meal where both congregations will bring their best and share the foods of our cultures - an informative, fun and delicious time together, as we continue to grow in Friendship in Christ! There are sign-ups for food in the narthex, and even if you are not able to bring food, we hope you can come (and sign-up, so we can make good preparations).

**Note** that there will be snacks and beverages for anyone who wishes to stay at Grace after worship between worship and the event itself. Hope to see you next Sunday!

## Announcements



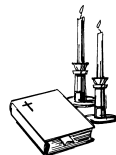
**Bible Class resumes Wednesday/Thursday, January 22/23** - Classes are in the morning on Wednesdays (11:00 a.m.), and in the evening on Thursdays (7:00 p.m.), to allow for those who don't drive at night, and for those who work during the day. We will study the Book of Acts - it's a unique book that shows us a picture of the early Church - but more importantly how God's Spirit moves the Church beyond it's own dreams to God's "dream" of vision of what People of the Way; or Christians - two descriptions of the Church that are used for the first time in the Book of Acts - are all about. It has everything to do with the Church of the today! Come and join the discussion.



**Pastor on Continuing Education this Week** - Pastor Paul will be traveling to Maggie Valley, NC for a reading retreat this week from Monday through Thursday, 1/15. Please contact the Church Office or the Council Person of the Week, Rudy Yobs, in case of pastoral emergency.




**With Gratitude and Thanksgiving:** *Dear Sisters and Brothers in Christ: For your year end Christmas Gift to me and my family, I am most grateful. I thank God for you, and pray that in the New Year, we will continue to live in faith toward our Lord Jesus, born most humbly and now present in our lives, and in fervent love toward one another, as we often pray in our post-Communion prayer. You are a blessing to me! In Christ, Pr. Paul*



**Thanks to our Worship Leaders this Morning!** An important part of our worship service is the participation of many people who help to lead worship. This is the literal meaning of "Liturgy" - *the work of the people* - as we often pray during Holy Communion, "*it is our duty and our joy to give thanks and praise to you, O Lord...*" Truly, we are all participants in our worship! We give thanks, however, to all of our Worship Assistants (see page 25) and on this day to Hannah Pingel for providing the music for our *liturgy* this morning.

**Life of Grace Church  
January 12—19, 2020**

Day of Week	Date	Time	Meeting
TODAY— SUNDAY	01/12	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir <b>Baptism of Our Lord</b> Holy Communion Pastor Paul Pingel, Preaching and Presiding
Monday	01/13		<b>Pastor—Continuing Education</b>
Tuesday	01/14	9:30 a.m.	<b>Pastor-Continuing Education</b> Quilting Group (Fellowship Hall)
Wednesday	01/15	7:00 p.m. 7:30 p.m.	<b>Pastor-Continuing Education</b> Backpacks (Team A) Handbell Choir Worship Choir
Thursday	01/16	8:30 a.m. 12:30—2:30 p.m.	<b>Pastor-Continuing Education</b> Grace Walkers Bridge (Fellowship Hall)
Friday	01/17	2:00 p.m.	<b>Pastor-Continuing Education</b> <b>Synod Council</b>
Saturday	01/18		<b>Synod Council</b>
Sunday	01/19	9:00 a.m. 9:30 a.m. 10:00 a.m.  12:30 p.m.	Sunday School Worship Choir <b>Second Sunday of Epiphany</b> Holy Communion Pastor Paul Pingel, Preaching and Presiding <b>Christ Tabernacle Church of God in Christ</b> <b>Pot Luck Luncheon</b>

<p><b>Monday</b> Genesis 2:4-9 (10-15) 16-25 Hebrews 1:1-14 John 1:1-18</p>	<p><b>Daily Lectionary</b></p>	<p><b>Thursday</b> Genesis 4:17-26 Hebrews 3:1-11 John 1:43-51</p>
<p><b>Tuesday</b> Genesis 3:1-24 Hebrews 2:1-10 John 1:19-28</p>		<p><b>Friday</b> Genesis 6:1-8 Hebrews 3:12-19 John 2:1-12</p>
<p><b>Wednesday</b> Genesis 4:1-16 Hebrews 2:11-18 John 1:(29-34) 35-42</p>		<p><b>Saturday</b> Genesis 6:9-22 Hebrews 4:1-13 John 2:13-22</p>



**Members of Grace, Ministers**

Linda Meyer, President  
Gordon Putnam, Vice President  
Holly Carper, Pete Giesen, Kim Hull,  
Gail Johnson, Kathryn Johnson,  
Carrie Jones, Jerry Kite, and  
Rudolph Yobs  
Deloris Wertman, Secretary  
Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer  
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;  
8:30 a.m.—Noon - Friday

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[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

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