

# **Baptism of Our Lord**

Grace Evangelical Lutheran Church

January 13, 2019

" A Community of Servants Sharing in the Word and Work of Jesus"

# **HOLY COMMUNION**

Based on Evangelical Lutheran Worship, Setting Two Congregational responses are in bold print

Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we GATHER before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the WORD of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the MEAL of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are SENT, the shortest but perhaps most important part of worship, because it is THEN that we live out our Faith and what we believe about God's Grace and Love, and how it makes <u>us</u> a blessing in this world as we share it.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God!

**Gathering** 

# Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome

Prelude: "Andante" Cimarosa

# **Confession and Forgiveness**

The congregation **stands**. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the Father, the Son, and the Holy Spirit, + one God, who creates us and forms us, who redeems us and call us, who unites us and sends us. **Amen.** 

The following confession is prayed.

Gathered in God's presence, let us confess our sin.

Silence is kept for reflection.

Mighty and Loving God,

we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of + Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

Entrance Hymn: "Songs of Thankfulness and Praise"

#310

# **Apostolic Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# **Kyrie**



#### **Canticle of Praise**



# **Prayer of the Day**

Let us pray.

Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### Amen.

The congregation is seated.

# Word

First Reading: Isaiah 43:1-7

A reading from Isaiah:

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel:

Do not fear, for I have redeemed you; I have called you by name, you are mine.

<sup>2</sup>When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned, and the flame shall not consume you.

<sup>3</sup>For I am the LORD your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

<sup>4</sup>Because you are precious in my sight, and honored, and I love you,

I give people in return for you, nations in exchange for your life.

<sup>5</sup>Do not fear, for I am with you; I will bring your offspring from the east,

and from the west I will gather you; and to the south, "Do not withhold;

bring my sons from far away and my daughters from the end of the earth—

<sup>7</sup>everyone who is called by my name, whom I created for my glory, whom I formed and made."

The word of the Lord.

Thanks be to God.

# Psalm: 29

- <sup>1</sup>Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.
- <sup>2</sup>Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness.
- <sup>3</sup>The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.
- <sup>4</sup>The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.
- <sup>5</sup>The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
- <sup>6</sup>the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.
- <sup>7</sup>The voice of the Lord bursts forth in lightning flashes.
- <sup>8</sup>The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.
- <sup>9</sup>The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"
- <sup>10</sup>The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore.
- <sup>11</sup>O Lord, give strength to your people; give them, O Lord, the blessings of peace.

# **Second Reading: Acts 8:14-17**

A reading from Acts:

<sup>14</sup>Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup>The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup>(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup>Then Peter and John laid their hands on them, and they received the Holy Spirit.

The word of the Lord.

Thanks be to God.

# **Gospel Acclamation**

The congregation **stands** to welcome the gospel.



**Gospel:** Luke 3:15-17, 21-22

The Holy Gospel according to Luke:

# Glory to you, O Lord.

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

# Praise to you, O Christ.

The congregation is **seated**.

<u>Children Sermon</u> Pastor Pingel

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

<u>Sermon</u> Pastor Pingel

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: "Christ, When For Us You Were Baptized"

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# **Apostles' Creed:**

With the whole church, let us confess our faith.

I believe in God, the Father almighty, c reator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

sunered under Pontius Pliate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

# **Prayers of Intercession**

United as one body in Christ, let us pray for the church, the world, and all those in need.

Each portion of the prayers end with these words

Hear us, O God.

Your Mercy is great.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord. **Amen.** 

Meal

#### Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

The congregation is seated.

# **Offering**

An offering is gathered for the mission of the church, including the care of those in need.

(Please place visitor cards and communion cards in the offering plate)

Anthem: "Baptized and Set Free"

Arr. Helgen

The congregation **stands** 

(The Ushers bring the offering to the Altar, as we sing)

# Let the Vineyards Be Fruitful Offering Song



Text: John W. Arthur, 1922-1980 Music: Marty Haugen, b. 1950 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

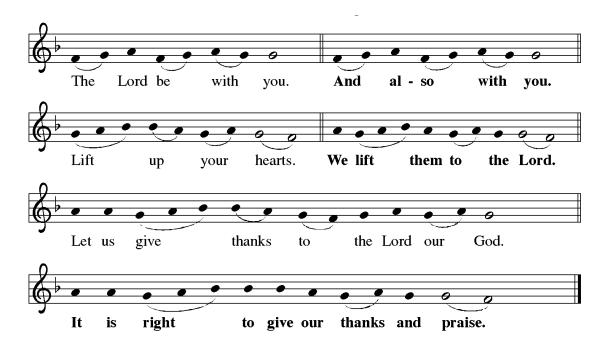
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# Offering Prayer

Let us pray.

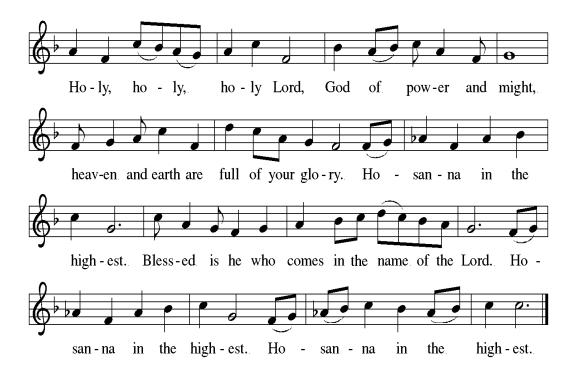
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

# **Great Thanksgiving**



# **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen

# **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **Invitation to Communion**

Come to the table.
Feast on God's abundant life for you. **Thanks be to God.** 

The congregation may be seated.

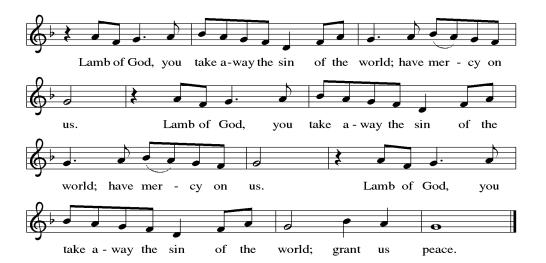
# **The Holy Communion**

The congregation may be **seated**.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

**Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.** 



(There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....]

# **Communion Hymns:**

'Spirit of Gentleness"	#396
Wade in the Water"	#459
'Spirit of God, Descend Upon My Heart"	#800

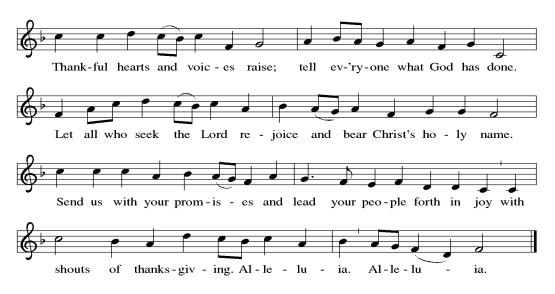
After all have returned to their places, the congregation stands.

# The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

# **The Post-Communion Canticle**

# Thankful Hearts and Voices Raise



Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923 Text and music © 1978, 1995 Augsburg Fortress.

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# **Prayer After Communion**

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen

# Sending

# **Benediction**

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.

#### Amen

Hymn: "Go, My Children, With My Blessing"

# The Dismissal

Go in peace. Christ is your light. **Thanks be to God.** 

Postlude: "Moderato"

Becher

#543

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Thanks to Our Worship Assistants Today

Assisting Minister: Fred Biggers

Communion Assistants: Jerry Kite and Bill Meicke

Ushers: Linda Meyer, Jean Morgan and Marlene Shaw

Greeters: David Schwiesow

Offering Stewards: Pat Brady and Bob Shumate

Acolyte:

Cup Gatherer:

Altar Guild: Jane Stein

Nursery Caregivers: Susie Driskill and Jean Morgan

Altar Flowers: Jean Morgan

Council Person of the Week &

Sunday School Support: Pete Giesen

Children's Church: Amber Bokelman and Jean Franklin

THE CHANCEL FLOWERS TODAY ARE GIVEN TO THE GLORY OF GOD AND IN MEMORY OF JEAN MORGAN'S SON, MARK.

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. Names on the prayer list will remain on for four weeks, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing"

#### **Prayer Request for Members**

#### **Members/Friends Grieving**

Family of Terry Arey, Friend of Donna Gum Family of Faye Glover, Grace Member Family of Beth Laughlin, Friend of Linda Meyer

#### **Members/Friends Celebrations**

#### **Ongoing Need for Prayer**

Jimmy and Liz Ann Binns, Grace Members

Jean Brower, Grace Member

Rev. Delmar Carlson, Brother-in-Law of Chuck Goodrich

Marge Cloutier, Grace Member

Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow

Kyle Getler, Member Relative
Sandy Johnson, Grace Member
Bob and Carol Knemoller, Grace Members
Sandra R. Hoy, Grace Member
Myrtle Kite, Grace Member
Shirley Krizovsky, Grace Member

Peggy Lucas, Grace Member Janet Lunger, Grace Member

Steve Meicke and Lisa Hall, wife of Steve Meicke, on their mission in Bolivia,

Son and daughter-In-Law of Bill and Kathy Meicke

Glenn and Flossie Myers, Grace Members

Anne Putman, Grace Member

Maxine Pierce, Mother of Cindy Trauscht
Tom Sheaffer, Grace Member

Barb Susen, Grace Member

# **Prayer Request for Relatives/Friends**

Seneva Augustin, Friend of the Almarodes

Dan Boltz, Friend of Trauschts

Karin Constance, VMA Teacher and Friend of Jane Blosser

**Jocelyn Crowder and Stuart Crowder**, Daughter-In-Law and Son of Robin and Cathy Crowder

Barbara Hoberecht, Sister of Dick Tomey

#### **Sharon Machin**

Michelle Matthews, Sister of Cindy Trauscht Ellie McCauley, Friend of Donna Gum Lillian Pingel, Mother of Pastor Pingel Joshua Scott, Friend of the Jones Family Roger Stasic, Ex-Husband of Maribeth Faivre Cooper Trueblood, Friend of Almarodes

**Doris Whitmore, Friend** of Trauschts

#### The Needs of the World

Our Nation in the New Year

"Peace on Earth"—especially in war-torn
Areas (Yemen, Ukraine, Syria)

Victims of the Tsunami in Indonesia
Refugees around the world with
"no place in the inn"

#### The Church

The ELC-PNG New Guinea Islands District
The Virginia Synod ELCA
The Church throughout the world

# **Prayer for Congregation Members Throughout the Year**

Amy Almarode Easton Carper Karla Rankin Emily Almarode Donna Gum Genevieve Arneson Ron Knicely

# **Next Sunday's Schedule and Lessons**

January 20, 2019 Second Sunday of Epiphany

Holy Communion 10:00 a.m.

Reverend Cynthia Long, Preaching and Presiding

Isiah 62:1-5 Psalm 36:5-10 1 Corinthians 12:1-11 John 2:1-11

#### **Announcements**

Volunteers Needed for WARM's Cold Weather Shelter January 21 to 28—Grace will be hosting the WARM's Cold Weather Shelter the week of January 21th to 28th and we need volunteers to support and staff the shelter at Grace. We need help with check in host from 6:00 p.m. to 9:00 p.m. and overnight hosts from 9:00 p.m. to 7:00 a.m. This year we will need only two overnight hosts per night of operation and we can use couples as overnight hosts or you may have a friend or member that you would like to coordinate with for hosting. The hosts take turns sleeping during the evening with one host staying awake at all times. Check in hosts assist WARM staff with nightly registration and other tasks. We also need help with meal preparation and serving the evening meals. Please contact Jerry Kite at 910-3372 or jerrykite@ntelos.net if you have questions. Please see signup sheet on the table in the back of the church.

**Bible Class -** In *January*, here at Grace we will resume our Weekday Bible Classes at their regular times of Wednesday at 11:00 a.m., and Thursday evening at 7:00 p.m. Then in *February*, we will meet again with our friends at St. John for an ecumenical class on our LARCUM covenant, and what being in that covenant means for our congregations here in Waynesboro. There will be a day *and* evening class, final times to be determined. God's Living Word comes alive when we study it together! Whether morning or evening is convenient for you, start fresh in 2019 studying God's Word!

Invitation to Share our Unity in Christ - Sunday, February 10, Pastor Paul has been invited to preach at Christ Tabernacle Church of God in Christ in Basic. You are invited to come and worship as well at Christ Tabernacle, with worship beginning at 10:30 a.m. This is a part of congregations in the Waynesboro area learning to grow in faith and love and knowledge with one another, so that the Church will be one, as "the Father and Son" are one (cf. John 17:11ff). Note: there will also be regular 10 a.m. worship at Grace, if you are unable to go to Christ Tabernacle.

**Grace Council meets this Tuesday** - Council members, please remember this Tuesday's meeting at 7:00 p.m. in the Conference Room.

Winter Celebration is this coming Weekend - Four Grace members: Laura Shaw, Lily Pingel, Sydney Rankin and Zanny Bandy (adult adviser); plus a fifth youth Chloe Caplinger (invited by one of our Grace youth), will be attending this Senior High Youth Event at Eagle Eyrie in Lynchburg, VA. The title for the event is Faith in Action, and has as its focus, the parable of the Good Samaritan (Luke 10:25-37), and a theme verse, I John 3:18 (*Little children, let us love, not in word or speech, but in truth and action*). Pastor Paul is chaplain for this event. Pray for all who are taking part this coming weekend at Eagle Eyrie, that it is a time of growth in faith and loving in "truth and action"!

If you have not picked up your **Pledge Envelopes for 2019**, they are located in the back of the church and we would appreciate your picking them up.

Please send your **Annual Reports** to Nancy (secretary@gracewaynesboro.org) by Friday, January 11, if you have not already done so.

# Life of Grace Church January 13-20, 2019

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY 0		9:00 a.m.	Sunday School
		9:30 a.m.	Worship Choir Practice
	01/13	10:00 a.m.	Baptism of Our Lord Holy Communion Pastor Paul Pingel, Preaching and Presiding
Monday	01/14	3:00—9:00 p.m.	Office on Youth Parenting Class (Fellowship Hall)
Tuesday 01/		9:30 a.m.	Quilting (Fellowship Hall)
	01/15	7:00 p.m.	Congregational Council (Conference Room)
Wednesday (		11:00 a.m.	Pastor's Bible Study (Conference Room)
	01/16	7:00 p.m.	Handbell Choir
		7:30 p.m.	Worship Choir
Thursday	01/17	8:30—11:30 a.m.	Newcomers Club (Fellowship Hall)
		9:00 a.m.	Backpacks
		12:30—2:30 p.m.	Bridge (Fellowship Hall)
		7:00 p.m.	Pastor's Bible Study (Conference Room)
Friday	01/18		Winter Celebration—Pastor Out of Town
Saturday	01/19		Winter Celebration—Pastor Out of Town
Sunday			Winter Celebration—Pastor Out of Town
		9:00 a.m.	Sunday School
	01/20	9:30 a.m.	Worship Choir Practice
		10:00 a.m.	2nd Sunday of Epiphany Holy Communion Rev. Cynthia Long, Preaching and Presiding

# **Daily Lectionary**

Monday

Psalm 61 2 Samuel 7:18-29

2 Samuel 7:18-29 Hebrews 13:17-25

**Tuesday** Psalm 61

2 Samuel 8:1-18 Acts 20:17-38

Wednesday Psalm 61

2 Samuel 9:1-13 Luke 15:1-7 **Thursday** Psalm 14

2 Samuel 10:1-5 Colossians 1:9-14

Friday Psalm 14

2 Samuel 10:6-12 Colossians 3:12-17

Saturday

Psalm 14

2 Samuel 10:13-19 John 4:31-38



# **Members of Grace, Ministers**

Robin Crowder, President Linda Meyer, Vice-President Deloris Wertman, Secretary

# **Council Members**

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones, Jerry Kite, Gordon Putnam, Marlene Shaw, Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth Co-Representatives

Ron Almarode, Treasurer Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

#### **Staff Members**

Rev. Paul Pingel, Pastor Mike Myers, Organist, Director of Music Nancy Dowdy, Administrative Secretary

**Office Hours:** 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday 8:30 a.m.—Noon - Friday

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**Internet:** www.gracewaynesboro.org **Telephone:** 540.949.6171

Email: gracelc@lumos.net Fax: 540.949.0940