



First Sunday of Christmas

Grace Evangelical Lutheran Church

December 29, 2019

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Evangelical Lutheran Worship, Setting One)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.

Welcome and Announcements

The congregation stands.

Prelude: “

Silence is kept for reflection and self-examination.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the Father, the Son and the Holy Spirit, ✠ one God,
Love from the beginning,
Word made flesh,
Breath of heaven.

Amen.

Let us confess our sinfulness before God and one another,
trusting in God's endless mercy and love.

Silence is kept for reflection.

Amen.

Merciful God,
we confess that we are not perfect.
We have said and done things we regret.
We have tried to earn your redeeming grace,
while denying it to others.
We have resisted your call
to be your voice in the world.
Forgive us, loving God.
Give us your righteousness,
the strength to put aside our failures,
and the courage to try again. Amen.

Dear people of God, hear the good news:
Christ the Savior is born!
You are loved and forgiven
in the name of ✠ Jesus, who has come among us.
You are freed from proving that you deserve to be loved,
because God's love is given to you
as the most precious gift of all.
Rejoice in this love and share it with the world.

Amen

Gathering Song: "Angels, From the Realms of Glory"

#275, Verses 1,2,4; Page 4

Angels, from the Realms of Glory

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep-herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

The musical score consists of four systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat). The first system contains the first four lines of lyrics. The second system contains the next four lines of lyrics. The third system is labeled 'Refrain' and contains the final line of lyrics. The music is written in a simple, homophonic style with block chords and moving bass lines.

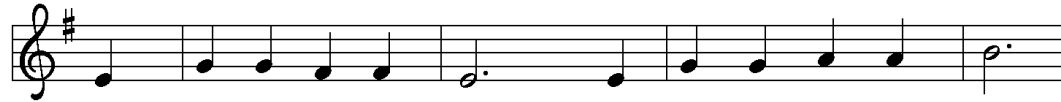
Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Canticle of Praise

"Hark! The Herald Angels Sing"

#270, Verses 1,3

Hark! The Herald Angels Sing

1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,

with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.

Refrain
Hark! The her - ald an - gels sing, "Glo - ry to the new - born king!"

Text: Charles Wesley, 1707-1788, alt.
Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The congregation is seated.

Word

First Reading: Isaiah 63:7-9

A reading from Isaiah:

⁷I will recount the gracious deeds of the LORD,
the praiseworthy acts of the LORD,
because of all that the LORD has done for us,
and the great favor to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.

⁸For he said, "Surely they are my people,
children who will not deal falsely";
and he became their savior

⁹in all their distress.

It was no messenger or angel
but his presence that saved them;
in his love and in his pity he redeemed them;
he lifted them up and carried them all the days of old.

The word of the Lord.

Thanks be to God.

Let All Together Praise Our God

1 Let all to - geth - er praise our God be - fore the
 2 From God's right hand the Son de - scends, is born an
 3 O ten - der Child, you veil in flesh the splen - dor
 4 Your moth - er feeds you ten - der - ly, sings you a

high - est throne; to - day God o - pens heav'n a - gain and
 in - fant small, and lies in pov - er - ty, his bed a
 of your might; a ser - vant's garb now wraps the one who
 lul - la - by, while an - gels, hail - ing Da - vid's heir, your

sends the on - ly Son, and sends the on - ly Son.
 man - ger in a stall, a man - ger in a stall.
 clothed the sky with light, who clothed the sky with light.
 glo - ry mag - ni - fy, your glo - ry mag - ni - fy.

5 A wonderful exchange you make:
 you take our flesh and blood,
 and in return give us to share
 the shining realm of God,
 the shining realm of God.

6 Unlock the door again today
 that leads to paradise;
 the angel bars the way no more.
 To God let praises rise,
 to God let praises rise!

Text: Nikolaus Herman, 1480-1561; tr. hymnal version
 Music: LOBT GOTT IHR CHRISTEN, Nikolaus Herman
 Text © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Second Reading: Hebrews 2:10-18

A reading from Hebrews:

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

¹³And again, “I will put my trust in him.”

And again,

“Here am I and the children whom God has given me.”

¹⁴Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by the fear of death. ¹⁶For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

“O Little Town of Bethlehem”

#279 Verse 1

The congregation stands.

O Little Town of Bethlehem

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Mar - y, and, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.
So God im - parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn-ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ-mas an - gels the great glad tid - ings tell;

The hopes and fears of all the years are met in thee to - night,
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–1893
Music: ST. LOUIS, Lewis H. Redner, 1831–1908

Gospel: Matthew 2:13-23

The holy gospel according to Matthew:

Glory to you, O Lord.

¹³Now after [the wise men] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah:

¹⁸“A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more.”

¹⁹When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹Then Joseph got up, took the child and his mother, and went to the land of Israel. ²²But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

Children's Sermon

Pastor Paul Pingel

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

Hymn of the Day: "That Boy-Child of Mary"

#293, Verses 1-4; Page 13

That Boy-Child of Mary



That boy - child of Mar - y was born in a sta - ble,



a man - ger his cra - dle in Beth - le - hem.



- 1 What shall we call him, child of the man - ger?
- 2 His name is Je - sus, God ev - er with us,
- 3 How can he save us, how can he help us,
- 4 Gift of the Fa - ther, to hu - man moth - er,



What name is giv - en in Beth - le - hem?
God giv - en for us in Beth - le - hem.
born here a - mong us in Beth - le - hem?
makes him our broth - er in Beth - le - hem.

5 One with the Father,
he is our Savior,
heaven-sent helper
in Bethlehem.

6 Gladly we praise him,
love and adore him,
give ourselves to him
in Bethlehem.

Text: Tom Colvin, 1925–2000

Music: BLANTYRE, Malawi traditional; adapt. Tom Colvin

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of Intercession

A brief silence.

Each portion of the prayers end with these or similar words

Gathered with all who seek the Christ child, let us pray for the church, the world, and all who are in need.

Lord, in your mercy

hear our prayer.

Into your gracious hands we commend all for whom we pray, trusting in your steadfast mercy; through Jesus Christ, our Savior and Lord.

Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you"

The congregation is seated.

Offering

An offering is gathered for the mission of the church, including the care of those in need.

Please place visitor cards and communion cards in the offering plate.

Anthem

The congregation stands

The Ushers bring the offering to the Altar, as we sing

Love Has Come



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de Noël's composés en langue provençale*, 1856

Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Offering Prayer

Let us pray.

**Generous God, you have given us life, this community, and these gifts of the earth that become the meal of your grace. Move in our hearts, that we might use your gifts to bring hope and blessing wherever we go, through Christ our Lord.
Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word, made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Angels We Have Heard on High

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain
Glo - ri - a

in ex - cel - sis De - o; glo

ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol; arr. Edward S. Barnes, 1887-1958

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Love has come: God's love for all people.

Come and eat, for Christ invites you.

Thanks Be To God.

The congregation may be seated.

Holy Communion

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

As the ministers commune the congregation may sing the following:



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns:

“Away in a Manger”

Hymn #277, Page 22

“Cold December Flies Away”

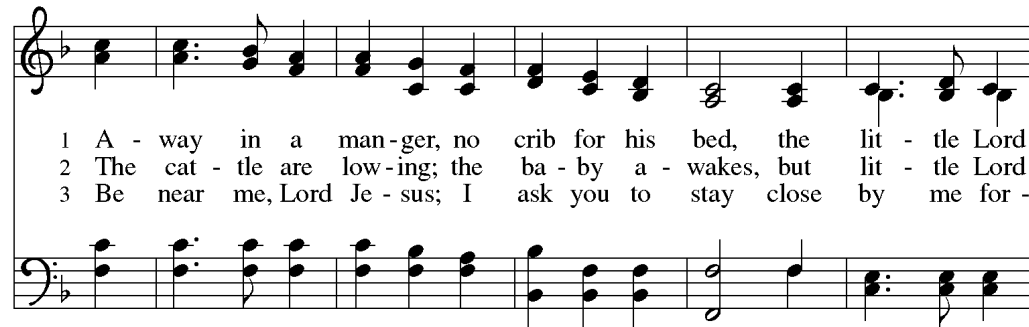
Hymn #299, Page 23

“What Child Is This”

Hymn #296, Page 24

After all have returned to their places, the congregation stands.

Away in a Manger



1 A - way in a man-ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low-ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn-ing is nigh.
your ten - der care and fit us for heav-en, to live with you there.

Text: North American, 19th cent.
Music: AWAY IN A MANGER, James R. Murray, 1841-1905

Cold December Flies Away



1 Cold De - cem - ber flies a - way at the rose - red splen - dor.
2 In the hope - less time of sin shad - ows deep had fall - en.
3 Now the bud has come to bloom, and the world a - wak - ens.



A - pril's crown - ing glo - ry breaks while the whole world won - ders
All the world lay un - der death. Eyes were closed in sleep - ing.
In the lil - y's pur - est flow'r dwells a won - drous fra - grance.



at the ho - ly un - seen pow'r of the tree which bears the
But, when all seemed lost in night, came the sun whose gold - en
And it spreads to all the earth from the mo - ment of its



flow'r. On the bless - ed tree blooms the red - dest flow'r. On the tree blooms the
light brings un - end - ing joy, brings the end - less joy of our hope, high - est
birth; and its beau - ty lives. In the flow'r it lives, in the flow'r, and it



rose here in love's own gar - den, full and strong in glo - ry.
hope, of our hope's bright dawn - ing, Son be - lov'd of heav - en.
spreads in its heav'n - ly bright - ness sweet per - fume de - light - ful.

Text: Catalanian carol; tr. Howard Hawhee, b. 1953
Music: EL DESEMBRE CONGELAT, Catalanian carol
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

What Child Is This



1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!



Text: William C. Dix, 1837–1898
 Music: GREENSLEEVES, English ballad, 16th cent.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Let us pray.

**Emmanuel, God with us, you grace us with life and breath and give us bread for the journey. Send us out in service to this world that you love, telling the amazing news of your coming to be Savior and Lord of all.
Amen.**

Sending

Blessing

Grace from God's own heart,
peace from the ✝ Child in the manger,
and strength from the Spirit of life
be blessings for you today and forever.
Amen.

Sending Song: *"Go Tell It on the Mountain"*

Hymn #290, Page 26

Dismissal

Christ is born!
Go tell it on the mountain and everywhere.
Thanks be to God.

Postlude

Portions of this liturgy are from Sundays and Seasons. com. Copyright 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #20403. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
2 The shep-herds feared and trem-bled when, lo, a - bove the earth
3 Down in a lone - ly man - ger the hum - ble Christ was born;



Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.



Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

Thanks to Our Worship Assistants Today

<i>Assisting Minister:</i>	<i>Ron Almarode</i>
<i>Communion Assistants:</i>	<i>Tripp Franklin and Bill Meicke</i>
<i>Ushers:</i>	<i>Jack Eckstrom, Carrie Jones, Brad Keefer, and David Proctor</i>
<i>Offering Stewards:</i>	<i>Pat Brady and Bob Shumate</i>
<i>Acolyte:</i>	<i>Quinn Franklin</i>
<i>Cup Gatherer:</i>	<i>Thea Franklin</i>
<i>Altar Guild:</i>	<i>TBD</i>
<i>Nursery Caregivers:</i>	<i>Susie Driskill and Jean Morgan</i>
<i>Altar Flowers:</i>	<i>Open</i>
<i>Council Person of the Week:</i>	<i>Pete Giesen</i>

*The Chancel Flowers today are given to the
glory of God*

Next Sunday's Schedule and Lessons

January 5, 2020

Second Sunday of Christmas

Holy Communion

10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

Jeremiah 31:7-14

Psalm 147:12-20

Ephesians 1:3-14

John 1:1-18

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Beth Ann Doerring

Barbara Susen

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Mary Bednarczyk, Mother of Jean Franklin

Nekoda Clayton, Nephew of Cori Blosser

Nick Gardner, Nephew of Lisa Gray

Richard Smith, Friend of Kathryn Johnson

Members/Friends Celebrating (Remain on List for 4 weeks*)

Birth of Clair Alyce Prilenski on December 2, Granddaughter of Larry & Jackie Meeks

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns

Fred Brower

Jean Brower

Marie Brown

Nancy Fitzgerald

Sandra R. Hoy

Sandy Johnson

Bob and Carol Knemoller

Peggy Lucas

Janet Lungert

Glenn and Flossie Myers

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Delmar Carlson, Brother-in-Law of Chuck Goodrich

Lisa Dofflemeyer, Daughter of Linda Tomey

Kyle Getler, Member Relative

Bobby Haywood, Friend of Trauschts

Bruce Joleaud, Mike Trausch's Brother-In-Law

Katherine Lambertson, Daughter of Hal Aaslestad

Maxine Pierce, Mother of Cindy Trauscht

Joshua Scott, Friend of the Jones Family

Krista Traynor and Her Children, Daughter of the Proctors

Keith Weller, Son of Wellers

Members/Friends Grieving

Family of Yesenia Cruz, Friend of Brian Lundstrom
Family of Jeff Eagle, Brother-in-Law of Nancy Schwiesow
Family of George Handley, Former Grace Pastor
Family of Eloise Hartzell, Aunt of Schwiesows
Family of Tessa Majors, Friend of the Crowders
Family of Ed Simpson, Brother of Wilda Keefer

Prayer of Thanksgiving for Congregation Members Throughout the Year

Zachary Bandy

Patrick Brady

Jenna Smith

The Needs of the World

**The Homeless in our area, and the work of
WARM, as the Cold Weather Shelter opens**

Our stewardship of Creation in the midst of
Climate Crisis

New Zealand Volcanic Eruption

Peace on Earth, peace among nations

**The United States of America and its
leaders - President, Congress and
Judiciary**

The Church

**The Evangelical Lutheran Church
of Jordan and the Holy Land**

Congregations participating in the
WARM Cold Weather Shelter this year

**Our Lutheran brothers and Sisters at
Zion, St. James, Bethlehem
and Bethany**

Announcements



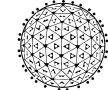

The Waynesboro Area Refuge Ministry (WARM) is currently doing a fundraiser to obtain operating funds for their 2020 programs. The WARM ministry operates both the Cold Weather Shelter that rotates from church to church from November 25 to April 12 and the year round program at the Ruth's WARM House. There is a display board with 100 envelopes on the board in the Narthex. Each envelope has a dollar amount on it ranging from \$1 to \$100. Please take the envelope with the dollar amount of your choice and write a check; made payable to **Grace Evangelical Lutheran Church** for the amount on the envelope.....of course you can give more. Place your contribution in the envelope and drop it into the collection plate. The fundraiser will run from Jan. 5 thru Feb. 2. Please be in prayerful consideration on lending your financial support and helping someone have a WARM and safe place to sleep.

Volunteers Needed for WARM's Cold Weather Shelter February 3 to 10—Grace will be hosting the WARM's Cold Weather Shelter the week of February 3rd to 10th and we need volunteers to support and staff the shelter at Grace. Help is needed for check in host from 6:00 p.m. to 9:00 p.m. and overnight hosts from 9:00 p.m. to 7:00 a.m. This year we will need only one overnight host per night of operation. New this year, WARM is asking for one overnight host from Grace to help staff the overflow shelter site during our shelter week. The hosts take turns sleeping during the evening with one host staying awake at all times. The check- in hosts assist WARM staff with nightly registration and other tasks. Please contact Jerry Kite at 910-3372 or jerrykite@ntelos.net if you have questions or would like to volunteer. Please see the signup sheets on the table in the back of our church.



Our next Grace Evangelical Lutheran/Christ Tabernacle Church of God in Christ event!! Sunday, January 19, 2020 we will share in a time of fellowship and unity in Christ with Christ Tabernacle Church of God in Christ, here at Grace, time TBA. We'll be sharing with each other our Lutheran and Church of God in Christ heritages, and share in a potluck meal where both congregations will bring their best to share the foods of our cultures - an Informative, Fun, and Delicious time together, as we continue to grow in friendship in Christ!! ***Put Sunday afternoon, January 19, 2020 on your calendars!***

Life of Grace Church
December 29, 2019—January 5, 2020

Day of Week	Date	Time	Meeting
TODAY—SUNDAY	12/29	10:00 a.m.	No Sunday School First Sunday of Christmas Holy Communion Pastor Paul Pingel, Preaching and Presiding
Monday	12/30	.	No School
Tuesday	12/31		<i>Nancy Dowdy Vacation— Carolyn Hite in Church Office</i>  No School New Year's Eve
Wednesday	01/01		 New Year's Day Church Office Closed
Thursday	01/02		No School
Friday	01/03		No School
Sunday	01/05	9:00 a.m. 10:00 a.m.	Sunday School Second Sunday of Christmas Holy Communion Pastor Paul Pingel, Preaching and Presiding

Monday Psalm 119:17-32 Amos 7:1-6 Colossians 1:27—2:7	Daily Lectionary	Thursday Psalm 85 Hosea 4:1-19 Acts 1:15-20
Tuesday Psalm 119:17-32 Amos 8:13—9:4 1 John 2:1-6		Friday Psalm 85 Hosea 5:1-15 Acts 2:22-36
Wednesday Psalm 119:17-32 Amos 9:5-15 John 6:41-51		Saturday Psalm 85 Hosea 1:11—2:15 Luke 8:22-25



Members of Grace, Ministers



Linda Meyer, President
Gordon Putnam, Vice President
Zach Bandy, Holly Carper, Pete Giesen,
Kim Hull, Gail Johnson, Kathryn Johnson,
Carrie Jones, Jerry Kite, and
Rudolph Yobs
Deloris Wertman, Secretary
Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer
Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;
8:30 a.m.—Noon - Friday

facebook.com/gelc.elca

twitter.com/gelc_elca

youtube.com/GraceEvangelicalLutheranChurchWaynesboro

Internet: www.gracewaynesboro.org

Email: gracelc@lumos.net

Telephone: 540.949.6171

Fax: 540.949.0940