



*EIGHTH SUNDAY
AFTER PENTECOST*

*Grace Evangelical Lutheran Church
July 31, 2022*

*“Empowered by the Holy Spirit, we are a vibrant
congregation that shares the love of Christ with each other,
the community, and the world.”*

Holy Communion

Based on Evangelical Lutheran Worship, Setting Six
(Available via You Tube and Zoom Remotely)

Congregational responses are in bold print

We welcome all our visitors, members, friends and family to this morning's celebration of Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.

We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.

Gathering

Gloria Patri

Congregation and Choir sing.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end.

Amen

Welcome and Announcements

Gathering

Confession and Forgiveness

We stand.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Father, the ✝ Son,
and the Holy Spirit, one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of ✝ Jesus Christ, your sins are forgiven.
You are free to love as God loves.

Amen.

Gathering Hymn: *“The Trumpet Sound, the Angels Sing”*

#531, Page 4

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

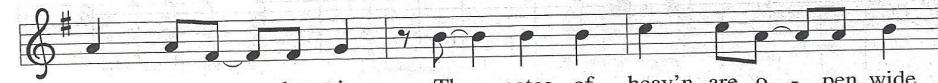
The Trumpets Sound, the Angels Sing

531

The Feast Is Ready



1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
 peace and joy he brings. He'll fill you up with love di - vine;
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.



Refrain

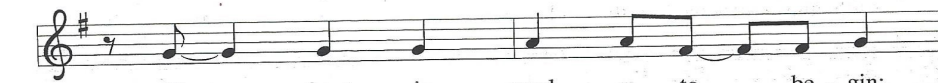
Sing with thank - ful - ness songs of pure de - light.



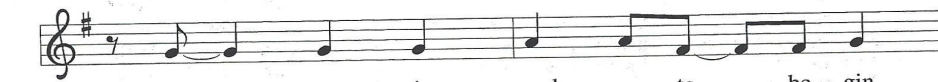
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;

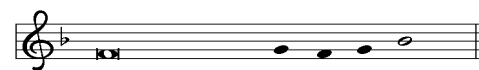


the feast is read - y to be - gin.

Text: Graham Kendrick, b. 1950
 Music: Graham Kendrick

THE FEAST IS READY
 LM and refrain

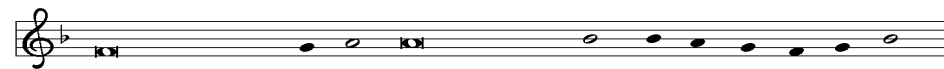
Kyrie



In peace, let us pray to the Lord.



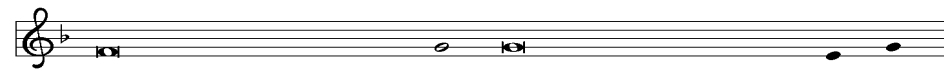
Lord, have mer - cy.



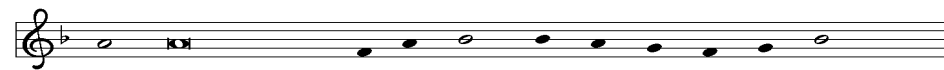
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



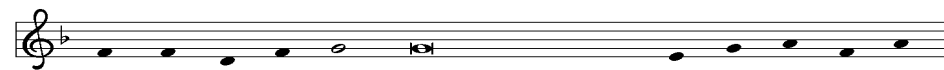
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



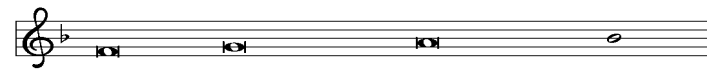
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

Canticle of Praise

Refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.
Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his. *Refrain*

2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:
Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

Amen.

We sit.

Word

A reading from 1 Peter

1 Peter 4:1-19

¹Since therefore Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), ²so as to live for the rest of your earthly life no longer by human desires but by the will of God. ³You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. ⁴They are surprised that you no longer join them in the same excesses of dissipation, and so they blaspheme. ⁵But they will have to give an accounting to him who stands ready to judge the living and the dead. ⁶For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does.

⁷The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. ⁸Above all, maintain constant love for one another, for love covers a multitude of sins. ⁹Be hospitable to one another without complaining. ¹⁰Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. ¹¹Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

Continued

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. ¹⁵But let none of you suffer as a murderer, a thief, a criminal, or even as a mischief maker. ¹⁶Yet if any of you suffers as a Christian, do not consider it a disgrace, but glorify God because you bear this name. ¹⁷For the time has come for judgment to begin with the household of God; if it begins with us, what will be the end for those who do not obey the gospel of God?

¹⁸And

"If it is hard for the righteous to be saved, what will become of the ungodly and the sinners?"

¹⁹Therefore, let those suffering in accordance with God's will entrust themselves to a faithful Creator, while continuing to do good.

The word of the Lord.

Thanks be to God.

We stand.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: Matthew 5:43-48

The Holy Gospel according to St. Matthew:

Glory to you O Lord.

⁴³"You have heard that it was said, 'You shall love your neighbor and hate your enemy.'
⁴⁴But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. ⁴⁶For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? ⁴⁷And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸Be perfect, therefore, as your heavenly Father is perfect.

The gospel of the Lord.

Praise to you, O Christ.

We sit.

Children's Message

Pastor Van Stee



Sermon

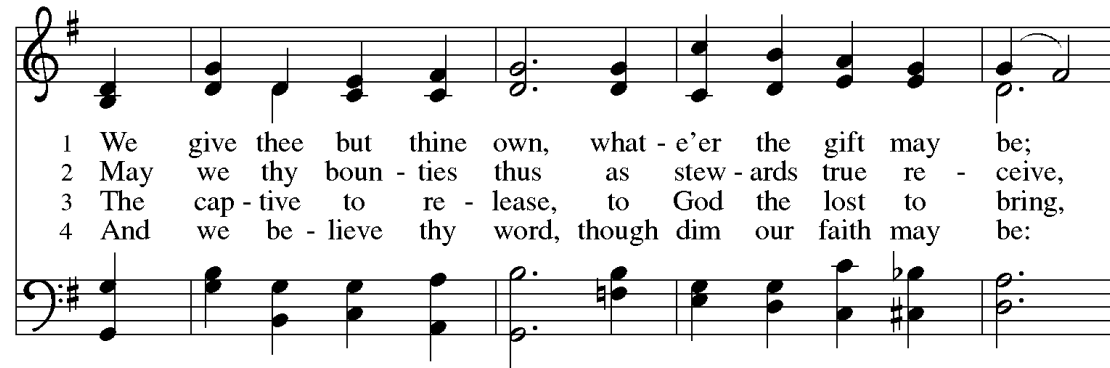
Pastor Van Stee



Silence for reflection follows the sermon.

We stand.

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Apostle's Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,
our Lord,**

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father,
and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic
church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Ninamwamini Mungu, Baba Mwenyezi,
Muumba wa mbingu na dunia; Na Yesu Kristo,
Mwana wake wa pekee, Bwana wetu,
aliyetwaa mwili kwa tendo la Roho Mutakatifu,
akazaliwa na Bikira Maria. Akateswa zamani
za Pontio Pilato, akasulibiwa, akafa, akazikwa,
akashuka kuzimuni mwa wafu, akafufuka
katika wafu siku ya tatu, akapanda mbinguni,
anakaa kwa mukono wa kuume wa Mungu,
Baba Mwenyezi, ndipo atakuja tena kuhukumu
wazima na wafu. Ninamwamini Roho
Mutakatifu, Kanisa kikristo takatifu, ushirika
wa watakatifu, ondoleo la zambi, ufufuko wa
mwili, na uzima wa milele. Amina

The
Apostles'
+ Creed +

Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Each portion of the prayers end with these or similar words.

Lord in your mercy
Hear our prayer

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love;
through Jesus Christ, our holy Wisdom.

Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

Please greet those around you, remaining distanced, and offering a sign of peace to one another.

We sit.

Offering

We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle.

(Please place visitor cards and communion cards in the offering plate)

We stand.

Offertory Response

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
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Offering Prayer

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

**As we feast on your goodness, strengthen us to labor in your field,
and equip us to bear fruit for the good of all, in the name of Jesus.**

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again, we give thanks to you, O Lord God Almighty,
not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin,
may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Baba Yetu

Baba Yetu uliye mbinguni, jina lako litukuzwe;
ufalme wako ufike,
utakalo lifanyike
duniani kama mbinguni.
Utupe leo mkate wetu wa kila siku,
utusamehe makosa yetu,
kama nasi tunavyowasamehe waliotukosea.
Usitutie katika kishawishi,
lakini utuopoe maovuni.
Amina.

The
LORD'S
Prayer

Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

Thanks be to God!

The Holy Communion

The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle. Those giving the bread and wine will say the following:

*The body of Christ, given for you
The blood of Christ, shed for you.*

You may respond with "Amen"

*After all have returned to their places, **we stand.***

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer after Communion

Let us pray

Life-giving God,
**through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.**

Sending

Blessing

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Sending Song: “We All Are One in Mission”

#576, Page 20

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude

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We All Are One in Mission

1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God's sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love,
 so ev - 'ry folk and na - tion may feel God's warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955
 Music: KUORTANE, Finnish folk tune; arr. hymnal version
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 Arr. © 2006 Augsburg Fortress.

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Worship Assistants

Thanks to Our Worship Assistants Today

- Altar Flowers:** Open
- Altar Guild:** Susan Myers
Gloria Nelson
- Assisting Minister:** Mike Trauscht
- Communion Assistants:** Gail Johnson
Donna Gum
- Council Person of the Week:** Jean Morgan
- Covid Monitor:** Gail Johnson
- Offering Stewards:** Pat Brady
Robin Crowder
- Ushers:** Karen Walck
Rew Walck



Altar Flowers

Chancel flowers are given today to the Glory of God

Next Sunday's Schedule and Lessons

August 7, 2022
Ninth Sunday After Pentecost

Holy Communion
10:00 a.m.
Pastor Mark Radecke
Presiding and Preaching

1 Peter 5:1-14
Matthew 20:25-28



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Emily Almarode

Jimmy Owens

Donna Dodge

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Louise Harris, Friend of Bobby & Carolyn Hite

Bishop Emeritus James Mauney

Judy and Rolando Limm, Friends of Donna Gum

Beth Massie, Friend of Sylvia Almarode

Joys and Celebrations (Remain on List for 4 weeks*)

Birth of Malachi Alan Dolan July 11, 2022, Son of Jake and Becca Dolan,
Grandson of Tom and Holly Carper

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns

Marie Brown

Phyllis Kite

Janet Parmer

Fred Brower

Sandra Hoy

Glenn and Flossie Myers

Ingrid Sevigny

Lily Skelton

Ongoing Need for Prayer for Relatives/Friends *(Please advise of status changes)*

Janice Collins, Friend of Grace
Kyle Getler, Member Relative
Darren Graf, Son of Woody and Irma Graf
Regan Grant, Friend of Richard and Kathy Bump
Sandy Higgs, Friend of David and Nancy Schwiesow
Rosalind Holt, Friend of Gail Johnson
Joshua Horn, Friend of Mike and Cindy Trauscht
Lou Lanier, Friend of Jim and Gloria Nelson
Helen McClung, Cousin of Nancy Schwiesow
Larry Spoon, Husband of Bonnie Spoon, Friend of Many
Douglas Williams, Friend of Sylvia Almarode, deployed to Kuwait for one year
Laren Ward, Friend of Nancy Schwiesow

Members/Friends Grieving

Family of Dennis Casey, Friend of David and Nancy Schwiesow
Family of Loren Dittmer, Brother of Carol Wolf
Family of Mark Hammock, Friend of Ron and Sylvia Almarode
Family of Pete Rufe, Grace Member
Family of Paul Sager, Friend of Sandy Johnson

Prayer of Thanksgiving for Congregation Members Throughout the Year

Sloane Franklin

Gail Johnson



The Needs of the World

**The War between Russia and Ukraine -
for millions of refugees now in
Poland, Austria, etc.; for those
in combat; for peace**

Westminster and Grace's Congolese
refugee family, Mmeswa/Madawa
family, now in Waynesboro

**The great increase in mental health
cases in our nation**

Famine in the Horn of Africa—27
million at risk

**Extreme drought, heat and fires in
the American West and Europe**

Continued epidemic of mass shooting
incidents in our nation, most
recently the shootings this week
in North Carolina, Michigan, Illinois,
Washington, Virginia, Texas,
California, Georgia, Louisiana

The increase of race-motivated violence

The Church

Pray for God's Plan for Grace

Prayer for neighboring Lutheran
congregations: St. James,
Bethlehem, Zion and Bethany

Our Neighbors

Our neighbors on Arch Avenue,
Market Street and the YMCA.



worship
WITH US

Welcome to Worship!

- Ron Almarode will give the CDC "color" status of Waynesboro each week in his telephone message. **We will base the use of masking on the status of Waynesboro.**
- We will follow CDC "color" guidelines to determine masking at worship.
- If our area is in an Orange (high risk) status, we will mask for worship.
- If we are in a Yellow (medium risk) or Green (low risk) status, those who are not vaccinated or are immune-compromised are encouraged to mask, while those who are vaccinated and boosted are "mask optional, but welcome."
- This applies to Worship, Meetings, Classes, VMA, other users of the facility, etc.



In the Pastor's absence, if you need any type of support or are facing a crisis, please contact Church Council President, Robin Crowder (540.476.0180) or other members of Church Council. (The Council Person of the Week is listed with the week's worship assistants.)



All God's Children Lending Library - Our lending library has found a new home in the LIBRARY near the History room. You can continue to borrow and return books there anytime. We'd love to hear your thoughts about the materials you've read and hope you will join us in taking the ELCA Anti-Racist Pledge. Get to know the treasures in the LIBRARY, including P. Buckley Moss. Contact the church office, Carolyn Barrette, Rick Bump, or Linda Meyer for more information.



Worship at Barren Ridge—You are invited to join St. James Lutheran, Fishersville, and Bethlehem Lutheran, Waynesboro, for worship together outdoors at Barren Ridge winery on Sunday, August 14th, at 11:00 a.m. **Grace will have our regular service at 10:00 a.m.**



Food Pantries - Thanks, and Continuing Need—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food pantries. We have made **twenty-seven deliveries** thus far, twelve to Main Street United Methodist, and fifteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over 2865 pounds of food!** If you can help, please donate to our box set inside the office door for you to drop off.



Saturday mornings, August 6 and September 10, Grace and Zion Lutheran Churches will be teaming together for two area home repair projects. We have worked with Renewing Homes in the past; they provide supplies, most tools and skilled leadership. If you are interested in helping with one or both projects, please let me know. I can be reached at email jerrykite@ntelos.net or cell number 540-910-3372. We will be providing additional information as it becomes available.



Monday

Numbers 22:1-21
Romans 6:12-23
Matthew 21:12-22
Morning Psalm 5, Evening 82

Tuesday

Numbers 22:21-38
Romans 7:1-12
Matthew 21:23-32
Morning Psalm 42, Evening 102

Wednesday

Numbers 22:41—23:12
Romans 7:13-25
Matthew 21:33-46
Morning Psalm 89:1-18, Evening 1

Thursday

Numbers 23:11-26
Romans 8:1-11
Matthew 22:1-14
Morning Psalm 97, Evening 16

Friday

Numbers 20:1-13
Romans 8:12-17
Matthew 22:15-22
Morning Psalm 51, Evening 142

Saturday

Numbers 24:12-25
Romans 8:18-25
Matthew 22:23-40
Morning Psalm 104, Evening 138



Life of Grace Church
July 31-August 7, 2022

DAY OF WEEK	DATE	TIME	MEETING
Sunday	07/31	10:00 a.m.	Eighth Sunday After Pentecost <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Karen Van Stee Presiding and Preaching
		10:50 a.m.	Coffee Fellowship Zoom
Wednesday	08/03	10:00 a.m.	Prayer Group (Chapel)
		Noon	Strategic Planning Committee (Conference Room)
Thursday	08/04	8:30 a.m.	Grace Walkers (Meet in Parking Lot)
		Noon	Bridge Club (Fellowship Hall)
		7:00 p.m.	CCE&J Group Zoom
Saturday	08/06	11:00 a.m.	Yoga (Fellowship Hall)
Sunday	08/07	10:00 a.m.	Ninth Sunday After Pentecost <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Mark Radecke Presiding and Preaching
		10:50 a.m.	Coffee Fellowship Zoom



**Members of Grace
Congregational Council**

Robin Crowder, President (540-476-0180)

Nancy Schwiesow, Vice-President (301-943-0888)

Bob Barrette (434-760-4419)

Fred Biggers (434-981-1954)

Jack Eckstrom (240-344-3176)

Jean Morgan (540-649-4422)

Susan Myers (434-760-1660)

Andrew Sell (612-695-8361)

Stephen Van Stee (540-325-0772)

Karen Walck (765-480-9920)

Ron Almarode, Treasurer

Vivian Proctor, Secretary

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor

Email: pastorpingel@gmail.com

Mike Myers, Organist, Director of Music

Email: mickhdking@aol.com

Nancy Dowdy, Administrative Secretary

Email: Grace.lc@comcast.net

Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,

Monday-Thursday Closed Friday

[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca) twitter.com/gelc_elca

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: www.gracewaynesboro.org

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