

*Naomi
& Ruth*



***ELEVENTH SUNDAY
AFTER PENTECOST***

*Grace Evangelical Lutheran Church
August 21, 2022*

*“Empowered by the Holy Spirit, we are a vibrant
congregation that shares the love of Christ with each other,
the community, and the world.”*

Holy Communion

Based on Evangelical Lutheran Worship, Setting Six
(Available via You Tube and Zoom Remotely)

Congregational responses are in bold print

We welcome all our visitors, members, friends and family to this morning's celebration of Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.

We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.

Gathering

Gloria Patri

Congregation and Choir sing.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end.

Amen

Welcome and Announcements

Gathering

Confession and Forgiveness

We stand.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Father, the ✙ Son,
and the Holy Spirit, one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of ✙ Jesus Christ, your sins are forgiven.
You are free to love as God loves.

Amen.

Gathering Hymn: *“As We Gather at Your Table”*

#522, Page 4

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

As We Gather at Your Table

1 As we gath-er at your ta-ble, as we lis-ten to your word,
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri-um-phant Love will wel-come those who had been last and least.

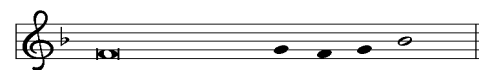
Nour-ish us with sa-cred sto-ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;
 There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
 may we still be-hold your im-age in the world you died to save.
 as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944
 Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932
 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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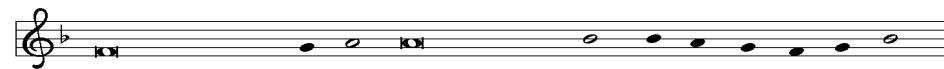
Kyrie



In peace, let us pray to the Lord.



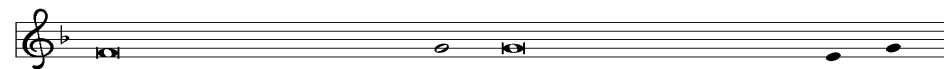
Lord, have mer - cy.



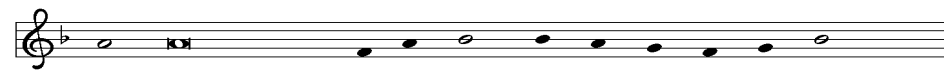
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



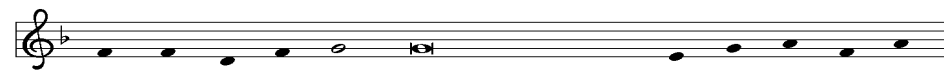
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



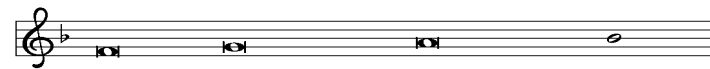
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

Canticle of Praise

Refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.
Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his. *Refrain*

2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:
Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

Amen.

We sit.

Word

A reading from Ruth

Ruth 2:1-23

¹Now Naomi had a kinsman on her husband's side, a prominent rich man, of the family of Elimelech, whose name was Boaz. ²And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain, behind someone in whose sight I may find favor." She said to her, "Go, my daughter." ³So she went. She came and gleaned in the field behind the reapers. As it happened, she came to the part of the field belonging to Boaz, who was of the family of Elimelech. ⁴Just then Boaz came from Bethlehem. He said to the reapers, "The LORD be with you." They answered, "The LORD bless you." ⁵Then Boaz said to his servant who was in charge of the reapers, "To whom does this young woman belong?" ⁶The servant who was in charge of the reapers answered, "She is the Moabite who came back with Naomi from the country of Moab. ⁷She said, 'Please, let me glean and gather among the sheaves behind the reapers.' So she came, and she has been on her feet from early this morning until now, without resting even for a moment."

Continued

⁸Then Boaz said to Ruth, "Now listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. ⁹Keep your eyes on the field that is being reaped, and follow behind them. I have ordered the young men not to bother you. If you get thirsty, go to the vessels and drink from what the young men have drawn." ¹⁰Then she fell prostrate, with her face to the ground, and said to him, "Why have I found favor in your sight, that you should take notice of me, when I am a foreigner?" ¹¹But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told me, and how you left your father and mother and your native land and came to a people that you did not know before. ¹²May the LORD reward you for your deeds, and may you have a full reward from the LORD, the God of Israel, under whose wings you have come for refuge!" ¹³Then she said, "May I continue to find favor in your sight, my lord, for you have comforted me and spoken kindly to your servant, even though I am not one of your servants."

¹⁴At mealtime Boaz said to her, "Come here, and eat some of this bread, and dip your morsel in the sour wine." So she sat beside the reapers, and he heaped up for her some parched grain. She ate until she was satisfied, and she had some left over. ¹⁵When she got up to glean, Boaz instructed his young men, "Let her glean even among the standing sheaves, and do not reproach her. ¹⁶You must also pull out some handfuls for her from the bundles, and leave them for her to glean, and do not rebuke her."

¹⁷So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. ¹⁸She picked it up and came into the town, and her mother-in-law saw how much she had gleaned. Then she took out and gave her what was left over after she herself had been satisfied. ¹⁹Her mother-in-law said to her, "Where did you glean today? And where have you worked? Blessed be the man who took notice of you." So she told her mother-in-law with whom she had worked, and said, "The name of the man with whom I worked today is Boaz." ²⁰Then Naomi said to her daughter-in-law, "Blessed be he by the LORD, whose kindness has not forsaken the living or the dead!" Naomi also said to her, "The man is a relative of ours, one of our nearest kin." ²¹Then Ruth the Moabite said, "He even said to me, 'Stay close by my servants, until they have finished all my harvest.' "²²Naomi said to Ruth, her daughter-in-law, "It is better, my daughter, that you go out with his young women, otherwise you might be bothered in another field." ²³So she stayed close to the young women of Boaz, gleaning until the end of the barley and wheat harvests; and she lived with her mother-in-law.

The word of the Lord.

Thanks be to God.

We stand.

Gospel Acclamation



Gospel: Luke 6:36-38

The Holy Gospel according to St. Luke:

Glory to you O Lord.

³⁶Be merciful, just as your Father is merciful.

³⁷Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The gospel of the Lord.

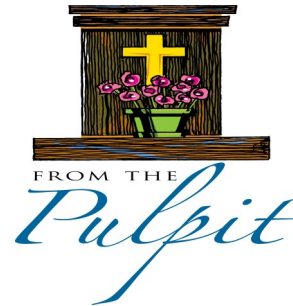
Praise to you, O Christ.

We sit.



Children's Message

Pastor Pingel



Sermon

Pastor Pingel

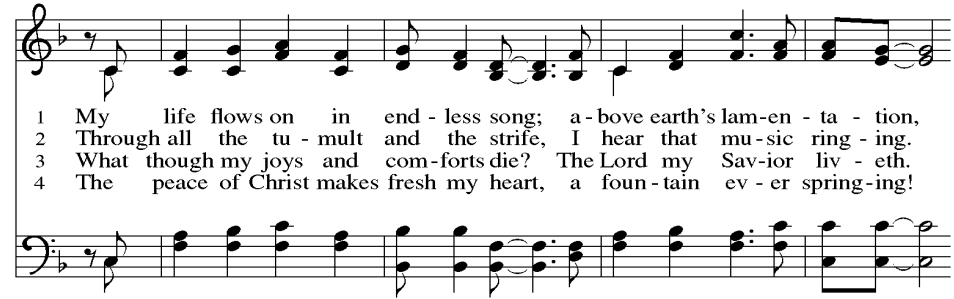
Silence for reflection follows the sermon.

We stand.

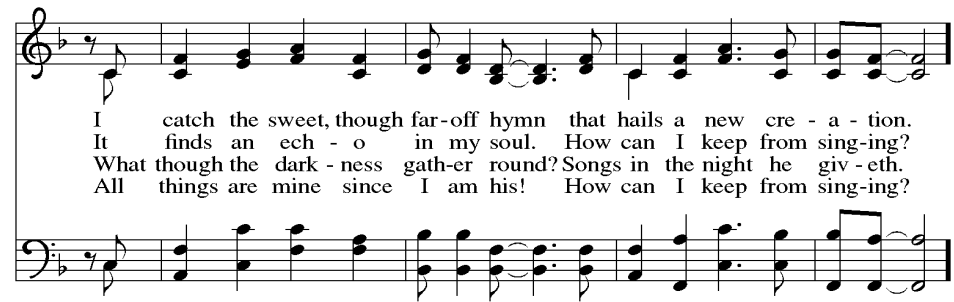
Hymn of the Day: "My Life Flows On in Endless Song"

#763, Page 11, Verses 1, 2, 4

My Life Flows On in Endless Song

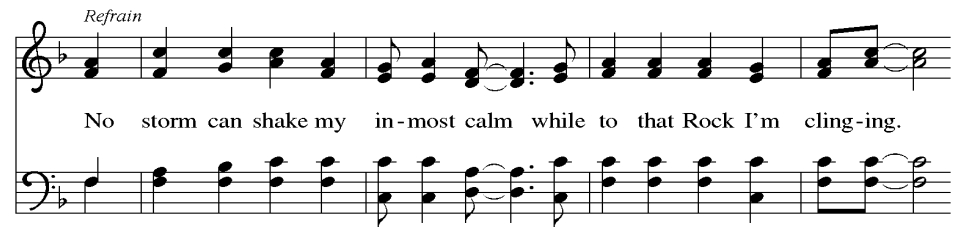


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing - ing?
What though the dark - ness gath - er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

Text: Robert Lowry, 1826-1899
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty,
creator of heaven and earth.

Ninamwamini Mungu, Baba Mwenyezi,
Muumba wa mbingu na dunia;

I believe in Jesus Christ, God's only Son,
our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father,
and he will come to judge the
living and the dead.

Na Yesu Kristo, Mwana wake wa pekee,
Bwana wetu, aliyetwaa mwili kwa tendo
la Roho Mutakatifu, akazaliwa na Bikira
Maria. Akateswa zamani za Pontio
Pilato, akasulibiwa, akafa, akazikwa,
akashuka kuzimuni mwa wafu,
akafufuka katika wafu siku ya tatu,
akapanda mbinguni, anakaa kwa
mukono wa kuume wa Mungu,
Baba Mwenyezi, ndipo atakuja tena
kuhukumu wazima na wafu.

I believe in the Holy Spirit, the holy catholic
church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Ninamwamini Roho Mutakatifu, Kanisa
kikristo takatifu, ushirika wa watakatifu,
ondoleo la zambi, ufufuko wa mwili, na
uzima wa milele. Amina

The
Apostles'
+ Creed +

Prayers of Intercession

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Each portion of the prayers end with these or similar words.

Lord in your mercy
Hear our prayer

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love;
through Jesus Christ, our holy Wisdom.

Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

Please greet those around you, remaining distanced, and offering a sign of peace to one another.

We sit.

Offering

We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle.

(Please place visitor cards and communion cards in the offering plate)

We stand.

Offertory Response

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
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Offering Prayer

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

**As we feast on your goodness, strengthen us to labor in your field,
and equip us to bear fruit for the good of all, in the name of Jesus.**

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again, we give thanks to you, O Lord God Almighty,
not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin,
may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Baba Yetu

Baba Yetu uliye mbinguni, jina lako
litukuzwe;
ufalme wako ufike, utakalo lifanyike
duniani kama mbinguni.
Utupe leo mkate wetu wa kila siku,
utusamehe makosa yetu,
kama nasi tunavyowasamehe
waliotukosea.
Usitutie katika kishawishi,
lakini utuopoe maovuni. Amina.

The
LORD'S
Prayer

Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

Thanks be to God!

The Holy Communion

The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle. Those giving the bread and wine will say the following:

*The body of Christ, given for you
The blood of Christ, shed for you.*

You may respond with "Amen"

*After all have returned to their places, **we stand.***

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer after Communion

Let us pray

Life-giving God,
**through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.**

Sending

Blessing

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Sending Song: “God Be With You Til We Meet Again”

#536, Page 21

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude

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God Be with You Till We Meet Again

1 God be with you till we meet a-gain; by good coun-sels guide, up - hold you,
 2 God be with you till we meet a-gain; ho - ly wings se - cure - ly hide you,
 3 God be with you till we meet a-gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;
 dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
 put un-fail - ing arms a - round you;

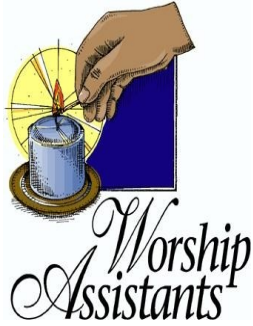
Refrain

Till we meet, till we meet, till we
 till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we
 till we meet, till we meet, till we

meet, God be with you till we meet a - gain.
 meet a - gain,

Text: Jeremiah E. Rankin, 1828-1904
 Music: GOD BE WITH YOU, William G. Tomer, 1833-1896



Thanks to Our Worship Assistants Today

Altar Flowers:	Steve and Karen Van Stee
Altar Guild:	Jean Morgan
Assisting Minister:	Susan Myers
Communion Assistants:	Kathy Bump Karen Walck
Council Person of the Week:	Bob Barrette
Covid Monitor:	Jean Morgan
Offering Stewards:	Jean Morgan David Proctor
Ushers:	Jack Eckstrom Jim Nelson



Chancel flowers are given to the glory of God and in celebration of Steve and Karen Van Stee's 40th Wedding anniversary, August 21, 1982, at Grace Evangelical Lutheran Church.

The wedding banner was made by Karen Van Stee's grandmother, Ellen Shumate, for their wedding, and donated to Grace in honor of their marriage.

Next Sunday's Schedule and Lessons

August 28, 2022

Twelfth Sunday After Pentecost

Holy Communion

10:00 a.m.

Pastor Paul Pingel

Presiding and Preaching

Ruth 3:1-18

Matthew 7:7-8



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

**Fred Biggers
Donna Gum**

**Bob Garber
Jimmy Owens**

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Elena Bradley, Friend of David and Vivian Proctor **Keith Brown**, Friend of Donna Gum
Nina Crow, Mother of Cathy Crowder
Natalie and Nicole Dodge, Friends of Sylvia Almarode **James Hepner**, Father of Gloria Nelson
Beth Massie, Friend of Sylvia Almarode **Carrie Humphries**, Friend of Donna Gum
Dot Metz, Sister of Marge Cloutier
Lois Ostapczuk, Friend of Bob and Carolyn Barrette
Lisa Pultz, Granddaughter of Linda Tomey
Bob Smith, Relative of Lee and Sharon Lynch
Judy and Rolando Timm, Friends of Donna Gum

Joys and Celebrations (Remain on List for 4 weeks*)

Ongoing Need for Prayer for Members (Please advise of status changes)

**Emily Almarode
Fred Brower
Phyllis Kite
Ingrid Sevigny**

**Liz Ann Binns
Marie Brown
Glenn and Flossie Myers
Lily Skelton**

**Beth Brady
Sandra Hoy
Janet Parmer**

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Janice Collins, Friend of Grace **Kyle Getler**, Member Relative
Darren Graf, Son of Woody and Irma Graf **Regan Grant**, Friend of Richard and Kathy Bump
Sandy Higgs, Friend of David and Nancy Schwiesow **Rosalind Holt**, Friend of Gail Johnson
Joshua Horn, Friend of Mike and Cindy Trauscht **Lou Lanier**, Friend of Jim and Gloria Nelson
Helen McClung, Cousin of Nancy Schwiesow
Larry Spoon, Husband of Bonnie Spoon, Friend of Many
Douglas Williams, Friend of Sylvia Almarode, deployed to Kuwait for one year
Lauren Ward, Friend of David and Nancy Schwiesow

Members/Friends Grieving

Family of Dennis Casey, Friend of David and Nancy Schwiesow

Family of Loren Dittmer, Brother of Carol Wolf

Family of Paul Sager, Friend of Sandy Johnson

Family of Norman Sell, Uncle of Andrew Sell

Prayer of Thanksgiving for Congregation Members Throughout the Year

Cathy Firkin

Robin Crowder

Jack Eckstrom

The Needs of the World

**Westminster and Grace's Congolese
refugee family, Mmeswa/Madawa
family, now in Waynesboro**

The great increase in mental health cases
in our nation

**Extreme drought, water shortage, heat
and fires in the American West
and Europe**

Continued epidemic of mass shooting
incidents in our nation

Flood victims in Kentucky

The Church

Pray for God's Plan for Grace

Prayer for neighboring Lutheran
congregations: St. James,
Bethlehem, Zion and Bethany

Our Neighbors

Our neighbors in the Basic City Area.





Welcome to Worship!

- Pastor Paul will give the CDC "color" status of Waynesboro each week in his telephone message. **We will base the use of masking on the status of Waynesboro.**
- We will follow CDC "color" guidelines to determine masking at worship.
- If our area is in an Orange (high risk) status, we will mask for worship.
- If we are in a Yellow (medium risk) or Green (low risk) status, those who are not vaccinated or are immune-compromised are encouraged to mask, while those who are vaccinated and boosted are "mask optional, but welcome."
- This applies to Worship, Meetings, Classes, VMA, other users of the facility, etc.



God's Work/ Our Hands Day Work Project—Saturday September 10, Grace and Zion will be joining together to work with Renewing Homes for the ELCA God's Work/Our Hands Day. Project looks to be redoing an entrance deck and steps to a home. If you can help or have questions please email Jerry Kite at jerrykite@ntelos.net or call him at 540-910-3372.



Thank you for Work Project August 6
THANK YOU to all the volunteers who helped with two Renewing Homes projects on Saturday, August 6. We were able to complete a metal wheelchair ramp at a home on 3rd Street in Waynesboro and we started a ramp at a home on Skyland Avenue in Waynesboro. We had 7 volunteers from Grace.



All God's Children Lending Library - Our lending library has found a new home in the LIBRARY near the History room. You can continue to borrow and return books there anytime. We'd love to hear your thoughts about the materials you've read and hope you will join us in taking the ELCA Anti-Racist Pledge. Get to know the treasures in the LIBRARY, including P. Buckley Moss. Contact the church office, Carolyn Barrette, Rick Bump, or Linda Meyer for more information.

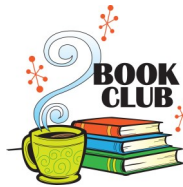


Join the Grace Lutheran Waynesboro team for the **2022 CWS Crop Walk**.

The walk will take place in person on Sunday, September 25 starting at Ridgeview Park at 2:00 pm. Karen Walck will have collection envelopes with her on Sunday, August 28 and on September 11 and September 25. She will also be available in the narthex to accept donations for the team. If you would like to make an online donation to a walker or to the team (Grace Lutheran Waynesboro), visit <https://www.crophungerwalk.org/waynesborova>. Online donations are preferred. Invite your friends and neighbors to join us. The local Facebook page is "waynesboro east augusta crop walk." If you have any questions, please contact Karen Walck at 765-480-9920.



Christian Education starts in September - In addition to the All God's Children book study starting August 22nd, we are in the process of finalizing our other adult and children's Christian Education to start in September! Stay tuned for news of classes next Sunday!



All God's Children will resume meeting to discuss The Flag and The Cross by Gorski & Perry on Monday, August 22, at 7:00 p.m. in the Conference Room and/or on Zoom. All are welcome to join the discussion. For further information about this study group, contact Linda Meyer, Carolyn Barrette, or Rick Bump.




Food Pantries - Thanks, and Continuing Need—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food pantries. We have made ***twenty-eight*** deliveries thus far, thirteen to Main Street United Methodist, and fifteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over 2960 pounds of food!** If you can help, please donate to our box set inside the office door for you to drop off.



Life of Grace Church
August 21-28, 2022

DAY OF WEEK	DATE	TIME	MEETING
Sunday	08/21	10:00 a.m.	Eleventh Sunday After Pentecost <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Paul Pingel Presiding and Preaching
		10:50 a.m.	Coffee Fellowship Zoom
		3:00 p.m.	Book Group for Women via Zoom
Monday	08/22	7:00 p.m.	All God's Children Book Study (Conference Room)
Wednesday	08/24	10:00 a.m.	Prayer Group (Chapel)
Thursday	08/25	8:30 a.m.	Grace Walkers (Meet in Parking Lot)
		Noon	Bridge Club (Fellowship Hall)
		7:00 p.m.	CCE&J Group Zoom
Saturday	08/27	11:00 a.m.	Yoga (Fellowship Hall)
Sunday	08/28	10:00 a.m.	Twelfth Sunday After Pentecost <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Paul Pingel Presiding and Preaching
		10:50 a.m.	Coffee Fellowship Zoom

<p>Monday Joshua 7:1-13 Romans 13:8-14 Matthew 26:36-46 Morning Psalm 62, Evening 73</p> <p>Tuesday Joshua 8:1-22 Romans 14:1-12 Matthew 26:47-56 Morning Psalm 12, Evening 36</p> <p>Wednesday Joshua 8:30-35 Romans 14:13-23 Matthew 26:57-68 Morning Psalm 96, Evening 132</p>	 <p>Daily DISCIPLESHIP</p>	<p>Thursday Joshua 9:3-21 Romans 15:1-13 Matthew 26:69-75 Morning Psalm 116, Evening 26</p> <p>Friday Joshua 9:22—10:15 Romans 15:14-24 Matthew 27:1-10 Morning Psalm 84, Evening 25</p> <p>Saturday Joshua 23:1-16 Romans 15:25-33 Matthew 27:11-23</p>
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Members of Grace Congregational Council

Robin Crowder, President (540-476-0180)

Nancy Schwiesow, Vice-President (301-943-0888)

Bob Barrette (434-760-4419), Fred Biggers (434-981-1954),

Jack Eckstrom (240-344-3176), Jean Morgan (540-649-4422),

Susan Myers (434-760-1660), Andrew Sell (612-695-8361),

Stephen Van Stee (540-325-0772), Karen Walck (765-480-9920)

Ron Almarode, Treasurer

Vivian Proctor, Secretary

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor, Email: pastorpingel@gmail.com

Mike Myers, Organist, Director of Music, Email: mickhdking@aol.com

Nancy Dowdy, Administrative Secretary, Email: Grace.lc@comcast.net

Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,

Monday-Thursday Closed Friday

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twitter.com/gelc_elca

youtube.com/GraceEvangelicalLutheranChurchWaynesboro

Internet: www.gracewaynesboro.org

Telephone: 540.949.6171