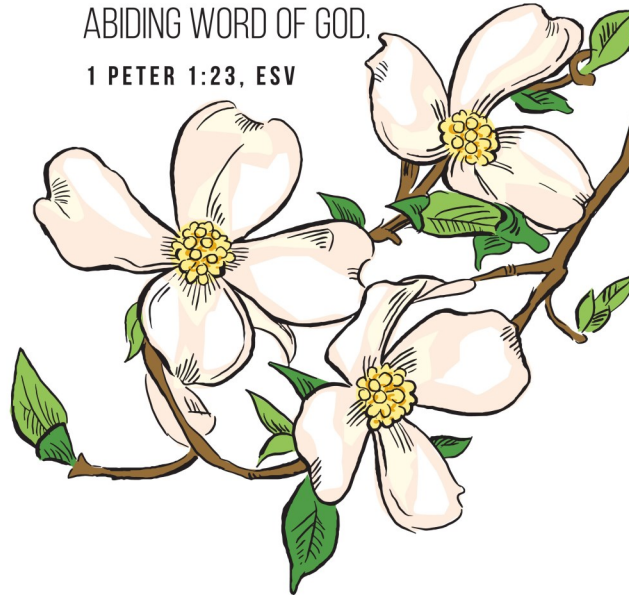


*You have been
born again...*

THROUGH THE LIVING AND
ABIDING WORD OF GOD.

1 PETER 1:23, ESV



*FIFTH SUNDAY
AFTER PENTECOST*

*Grace Evangelical Lutheran Church
July 10, 2022*

*“Empowered by the Holy Spirit, we are a vibrant
congregation that shares the love of Christ with each other,
the community, and the world.”*

Holy Communion

*Based on Evangelical Lutheran Worship, Setting Six
(Available via You Tube and Zoom Remotely)*

Congregational responses are in bold print

We welcome all our visitors, members, friends and family to this morning's celebration of Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.

We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.

Gathering

Gloria Patri

Congregation and Choir sing.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end.

Amen

Welcome and Announcements

Gathering

Confession and Forgiveness

We stand.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Father, the ✙ Son,
and the Holy Spirit, one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✙ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Gathering Hymn: *“Lord, Listen to Your Children Praying”*

#752, Page 4

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

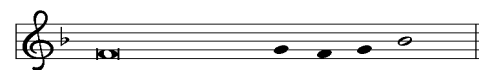
Lord, Listen to Your Children Praying

The musical score is written for a piano and voice. It consists of two systems. Each system has a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The first system contains the lyrics: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;". The second system contains the lyrics: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The piano accompaniment features a steady eighth-note pattern in the right hand and a more complex bass line in the left hand.

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING, Ken Medema
Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

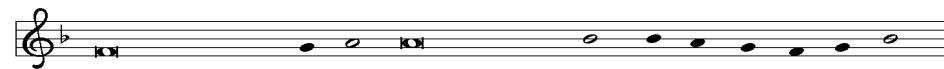
Kyrie



In peace, let us pray to the Lord.



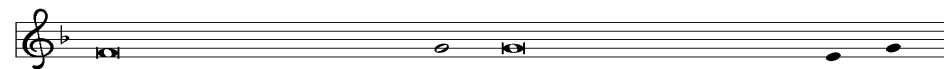
Lord, have mer - cy.



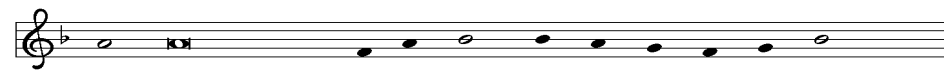
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



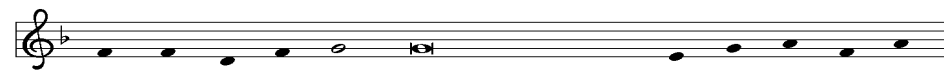
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



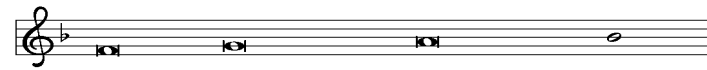
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

Canticle of Praise

Refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
blood set us free to be peo - ple of God.
Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his. *Refrain*

2 Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion:
Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

Amen.

We sit.

Word

A reading from 1 Peter

1 Peter 1:3-23

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith — being more precious than gold that, though perishable, is tested by fire — may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

¹⁰Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, ¹¹inquiring about the person or time that the Spirit of Christ within them indicated when it testified in advance to the sufferings destined for Christ and the subsequent glory. ¹²It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven — things into which angels long to look!

Continued

¹³Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. ¹⁴Like obedient children, do not be conformed to the desires that you formerly had in ignorance. ¹⁵Instead, as he who called you is holy, be holy yourselves in all your conduct; ¹⁶for it is written, "You shall be holy, for I am holy."

¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

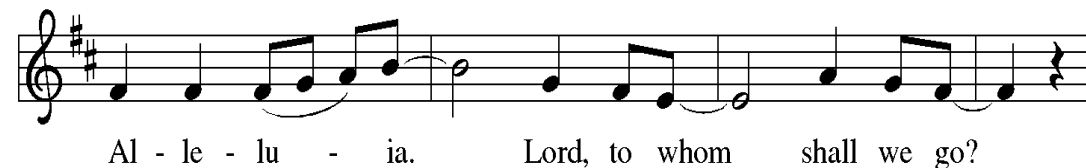
²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

Thanks be to God.

We stand.

Gospel Acclamation



Gospel: Matthew 5:11-12

The Holy Gospel according to St. Matthew:

Glory to you O Lord.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.

²Then he began to speak, and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they will be comforted.

⁵"Blessed are the meek, for they will inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷"Blessed are the merciful, for they will receive mercy.

⁸"Blessed are the pure in heart, for they will see God.

⁹"Blessed are the peacemakers, for they will be called children of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

The gospel of the Lord.

Praise to you, O Christ.

We sit.

Children's Message

Pastor Van Stee

Sermon

Pastor Van Stee

Silence for reflection follows the sermon.

We stand.

Hymn of the Day: "The Holy Wings"

#613, Page 10

Thy Holy Wings

1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
2 Oh, let me nes - tle near thee, with - in thy down - y breast
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.
where I will find sweet com - fort and peace with - in thy nest.
Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,
Oh, close thy wings a - round me and keep me safe - ly there,
Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.
for I am but a new - born and need thy ten - der care.
and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832-1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
Music: BRED DINA VIDA VINGAR, Swedish folk tune, arr. hymnal version
Text © 1983 Gracia Grindal, Selah Publishing Co., Inc., agent, www.selahpub.com.
Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Apostle's Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,
our Lord,**

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried; he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father,
and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic
church,**

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Ninamwamini Mungu, Baba Mwenyezi,
Muumba wa mbingu na dunia; Na Yesu Kristo,
Mwana wake wa pekee, Bwana wetu,
aliyetwaa mwili kwa tendo la Roho Mutakatifu,
akazaliwa na Bikira Maria. Akateswa zamani
za Pontio Pilato, akasulibiwa, akafa, akazikwa,
akashuka kuzimuni mwa wafu, akafufuka
katika wafu siku ya tatu, akapanda mbinguni,
anakaa kwa mukono wa kuume wa Mungu,
Baba Mwenyezi, ndipo atakuja tena kuhukumu
wazima na wafu. Ninamwamini Roho
Mutakatifu, Kanisa kikristo takatifu, ushirika
wa watakatifu, ondoleo la zambi, ufufuko wa
mwili, na uzima wa milele. Amina

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Each portion of the prayers end with these or similar words.

Lord in your mercy

Hear our prayer

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

Please greet those around you, remaining distanced, and offering a sign of peace to one another.

We sit.

Offering

We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle.

(Please place visitor cards and communion cards in the offering plate)

We stand.

Offertory Response

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.
Duplication in any form prohibited without permission or valid license from copyright administrator.

Offering Prayer

Let us pray.

God of abundance:

you have set before us a plentiful harvest.

**As we feast on your goodness, strengthen us to labor in your field,
and equip us to bear fruit for the good of all, in the name of Jesus.**

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again, we give thanks to you, O Lord God Almighty,
not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin,
may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

In Christ's presence there is fullness of joy.
Come to the banquet.

Thanks be to God!

Baba Yetu

Baba Yetu uliye mbinguni, jina lako litukuzwe;
ufalme wako ufike,
utakalo lifanyike
duniani kama mbinguni.
Utupe leo mkate wetu wa kila siku,
utusamehe makosa yetu,
kama nasi tunavyowasamehe waliotukosea.
Usitutie katika kishawishi,
lakini utuopoe maovuni.
Amina.

The Holy Communion

The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle. Those giving the bread and wine will say the following:

*The body of Christ, given for you
The blood of Christ, shed for you.*

You may respond with "Amen"

After all have returned to their places, we stand.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

Prayer after Communion

Let us pray

Life-giving God,
**through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.**

Sending

Blessing

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Sending Song: “Come, All You People”

#819, Page 20

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Postlude

Come, All You People

Uyaimose

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;

1 Come, all you peo - ple, come and praise the Most High;
 2 Come, all you peo - ple, come and praise the Sav - ior;
 3 Come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;

come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;

come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se Zvi - no.

come now and wor - ship the Lord.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
 Music: UYAIMOSE, Alexander Gondo
 Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music.

Duplication in any form prohibited without permission or valid license from copyright administrator.



Worship Assistants

Thanks to Our Worship Assistants Today

Altar Flowers:	Jean Morgan
Altar Guild:	Susan Myers
Assisting Minister:	Thea Franklin
Communion Assistants:	Tripp Franklin Quinn Franklin
Council Person of the Week:	Jean Morgan
Covid Monitor:	Karen Walck
Offering Stewards:	Pat Brady Robin Crowder
Ushers:	Gail Johnson Jerry Kite



*Chancel flowers are given to the
Glory of God and in memory of
Mark Morgan, son of Jean Morgan*

**Next Sunday's Schedule and
Lessons**

July 17
Sixth Sunday After Pentecost

Holy Communion
10:00 a.m.
Pastor Karen Van Stee
Presiding and Preaching

1 Peter 2:1-9, 19-25
Matthew 16:13-26



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Emily Almarode
Sue Kelly

Bob Barrette
Jimmy Owens

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Travis Brown, Friend of Linda Tomey
Louise Harris, Friend of Bobby & Carolyn Hite
Cameron Jordan, Friend of Donna Gum
Mary Lawhorne, Sister of Gloria Nelson
Bishop Emeritus James Mauney

Joys and Celebrations (Remain on List for 4 weeks*)

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns
Marie Brown
Phyllis Kite
Janet Parmer

Fred Brower
Sandra Hoy
Glenn and Flossie Myers
Ingrid Sevigny

Lily Skelton

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Janice Collins, Friend of Grace
Kyle Getler, Member Relative
Nancy Delaney, Dave Delaney's Wife
Darren Graf, Son of Woody and Irma Graf
Regan Grant, Friend of Richard and Kathy Bump
Sandy Higgs, Friend of David and Nancy Schwiesow
Rosalind Holt, Friend of Gail Johnson
Joshua Horn, Friend of Mike and Cindy Trauscht
Lou Lanier, Friend of Jim and Gloria Nelson
Helen McClung, Cousin of Nancy Schwiesow
Larry Spoon, Husband of Bonnie Spoon, Friend of Many
Curry Wilford, Brother-in-Law of Amy Warren
Douglas Williams, Friend of Sylvia Almarode, deployed to Kuwait for one year

Members/Friends Grieving

Family of Seth Bauserman, Friend of Jim & Gloria Nelson and Family

Family of Gail Byrd, Friend of Lee & Sharon Lynch

Family of Cecil Campbell, Friend of Bill and Sue Kelly

Family of Pete Rufe, Grace Member

Family of Barb Susen, Grace Member

Family of Katie Shapiro, Friend of Donna Gum

Family of Esther Dabney

Prayer of Thanksgiving for Congregation Members Throughout the Year

Zoey Mahoney

Carolyn Shields

Cindy Glenn

Zanny Bandy

The Needs of the World

**The War between Russia and Ukraine -
for millions of refugees now in
Poland, Austria, etc.; for those
in combat; for peace**

Westminster and Grace's Congolese
refugee family now in Waynesboro

**The great increase in mental health
cases in our nation**

Famine in the Horn of Africa—27
million at risk

**Extreme drought and extreme weather in
the American West**

Continued epidemic of mass shooting
incidents in our nation, most
recently the 7 killed in Highland
Park, Chicago

The Church

Pray for God's Plan for Grace

Prayer for neighboring Lutheran
congregations: St. James,
Bethlehem, Zion and Bethany

Our Neighbors

Our neighbors on Arch Avenue,
Market Street and the YMCA.



Welcome to Worship!

- We will follow CDC "color" guidelines to determine masking at worship. If our area is in an Orange (high risk) condition, we will mask for worship.
- If we are in a Yellow (medium risk) or Green (low risk) condition: those who are not vaccinated or are immune-compromised are encouraged to mask, while those who are vaccinated and boosted are "mask optional, but welcome."
- This applies to Worship, Meetings, Classes, VMA, other users of the facility, etc.



In the Pastor's absence, if you need any type of support or are facing a crisis, please contact Church Council President, Robin Crowder (540.476.0180) or other members of Church Council. (The Council Person of the Week is listed with the week's worship assistants.)



All God's Children Lending Library - Our lending library has found a new home in the LIBRARY near the History room. After the service today, join us as we go to the LIBRARY room. You can continue to borrow and return books there anytime. We'd love to hear your thoughts about the materials you've read and hope you will join us in taking the ELCA Anti-Racist Pledge. Get to know the treasures in the LIBRARY, including P. Buckley Moss. Contact the church office, Carolyn Barrette, Rick Bump, or Linda Meyer for more information.



Worship at Barren Ridge—You are invited to join St. James Lutheran, Fishersville, and Bethlehem Lutheran, Waynesboro, for worship together outdoors at Barren Ridge winery on Sunday, August 14th, at 11:00 a.m. **Grace will have our regular service at 10:00 a.m.**



Prayer Vigil for Racial Reconciliation — 11:00 a.m. Saturday, July 16, at North Park



WOMEN
of the
Evangelical Lutheran Church in America

Virginia Synodical Women's Organization
Southern Valley Conference

Southern Valley VSWO has obtained the necessary license to show the movie version of the Sight & Sound performance of Ruth. This is a private showing for the women of the Southern Valley and their friends, spouses, or other guests. No public advertising is being done.

Sight & Sound Ruth
Saturday, July 16, 2022
10:00 a.m.
Sipe Center in Bridgewater, Va.
(concessions available for purchase)

The cost of using the Sipe Center is being donated by the women of Trinity Lutheran Church in memory of Eula Armentrout, who was a devoted member of the women's organization for many years.

No reservations or ticket purchase necessary since there are plenty of seats available...and the cost of the event has all been covered!

There will be no organized meal; however, you should plan to have lunch in one the various eating establishments in Bridgewater following the movie.



Food Pantries - Thanks, and Continuing Need—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made **twenty-seven** deliveries thus far, twelve to Main Street United Methodist, and fifteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over 2865 pounds of food!** If you can help, please donate to our box set inside the office door for you to drop off.



<p>Monday Ecclesiastes 7:1-14 Galatians 4:12-20 Matthew 15:21-28 Morning Psalm 145, Evening 112</p>	<p>Thursday Ecclesiastes 11:1-8 Galatians 5:16-24 Matthew 16:13-20 Morning Psalm 147:13-21, Evening 27</p>
<p>Tuesday Ecclesiastes 8:14—9:10 Galatians 4:21-31 Matthew 15:29-39 Morning Psalm 146, Evening 86</p>	<p>Friday Ecclesiastes 11:9—12:14 Galatians 5:25—6:10 Matthew 16:21-28 Morning Psalm 148, Evening 139</p>
<p>Wednesday Ecclesiastes 9:11-18 Galatians 5:1-15 Matthew 16:1-12 Morning Psalm 147:1-12, Evening 4</p>	<p>Saturday Numbers 3:1-13 Galatians 6:11-18 Matthew 17:1-13 Morning Psalm 149, Evening 111</p>



Life of Grace Church
July 10-17, 2022

DAY OF WEEK	DATE	TIME	MEETING
Sunday	07/10	10:00 a.m.	Fifth Sunday After Pentecost <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Karen Van Stee Presiding and Preaching
		10:50 a.m.	Coffee Fellowship via Zoom
		11:00 a.m.	Worship at Barren Ridge
Wednesday	07/13	10:00 a.m.	Prayer Group (Chapel)
Thursday	07/14	8:30 a.m.	Grace Walkers (Meet in Parking Lot)
		Noon	Bridge Club (Fellowship Hall)
		7:00 p.m.	CCE&J Group Zoom
Friday	07/15		Power in the Spirit
Saturday	07/16		Power in the Spirit
		11:00 a.m.	Yoga (Fellowship Hall)
		11:00 a.m.	Prayer Vigil for Racial Reconciliation (North Park)
Sunday	07/17	10:00 a.m.	Sixth Sunday After Pentecost <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Karen Van Stee Presiding and Preaching
		10:50	Coffee Fellowship via Zoom

Members of Grace Congregational Council

Robin Crowder, President (540-476-0180)

Nancy Schwiesow, Vice-President (301-943-0888)

Bob Barrette (434-760-4419)

Fred Biggers (434-981-1954)

Jack Eckstrom (240-344-3176)

Jean Morgan (540-649-4422)

Susan Myers (434-760-1660)

Andrew Sell (612-695-8361)

Stephen Van Stee (540-325-0772)

Karen Walck (765-480-9920)

Ron Almarode, Treasurer

Vivian Proctor, Secretary

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor—Email: pastorpingel@gmail.com

Mike Myers, Organist, Director of Music—Email: mickhdking@aol.com

Nancy Dowdy, Administrative Secretary

Email: Grace.lc@comcast.net

Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,

Monday-Thursday Closed Friday

[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca)

twitter.com/gelc_elca

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: www.gracewaynesboro.org

Telephone: 540.949.6171