



*April 3, 2022*

*Grace Evangelical Lutheran Church*

*"A Community of Servants Sharing in the  
Word and Work of Jesus"*

# Holy Communion

Based on Evangelical Lutheran Worship, Setting Three

Congregational responses are in bold print

*We welcome all our visitors, members, friends and family to this wonderful evening of light, music, the Holy Word and fellowship. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.*

*We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.*

*Restrooms: Located to your left as you face the rear of the church.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## Gathering

### Gathering Music

### Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

### Welcome and Announcements

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the Son ✝, and of the Holy Spirit, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,

**we confess that we have wandered far from you:**

**we have not trusted your promises,**

**we have ignored your prophets in our own day,**

**we have squandered our inheritance of grace,**

**we have failed to recognize you in our midst.**

**Have mercy on us!**

**Forgive us and turn us again to you.**

**Teach us to follow in your ways,**

**assure us again of your love,**

**and help us to love our neighbor.**

**Amen.**

Beloved in Christ,

the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In ✝ Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

**Amen.**

## **Prelude**

### **Apostolic Greeting**

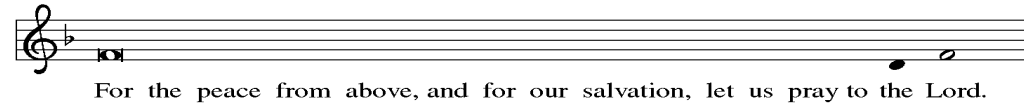
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

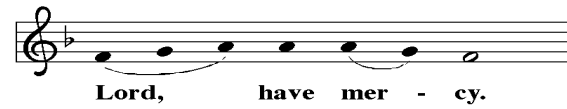
Kyrie



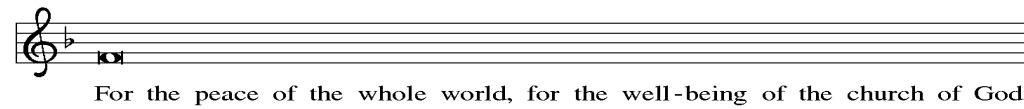
In peace, let us pray to the Lord. **Lord, have mer - cy.**



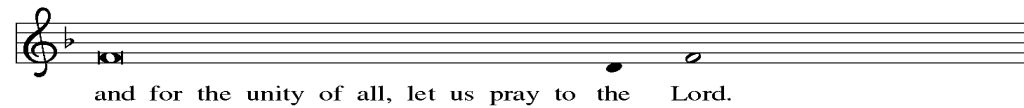
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



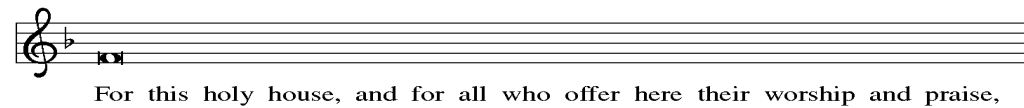
For the peace of the whole world, for the well-being of the church of God,



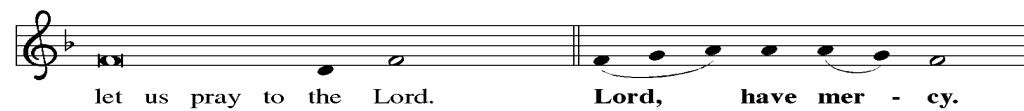
and for the unity of all, let us pray to the Lord.



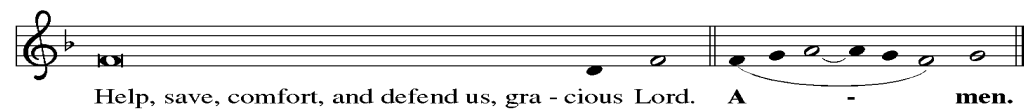
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Holy God,

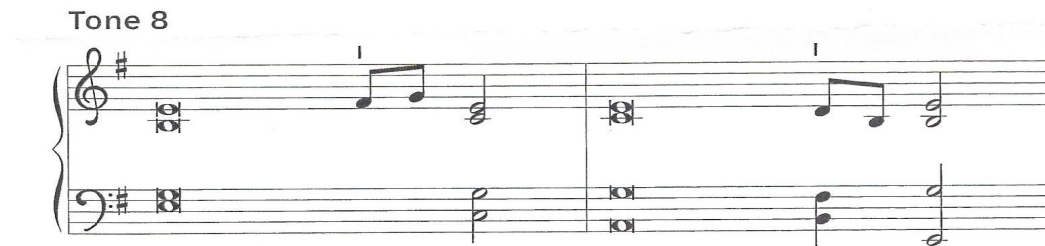
In this season of contemplation, help us to recognize that you revealed yourself in Jesus, who walked among us and was handed over to be crucified. May we be strengthened by his presence among us today.

**Amen.**

*The congregation is seated.*

Word

Psalm 146



*Cantor sings odd verses; congregation sings even verses.*

- Praise the LORD, | O my soul!
- <sup>2</sup>**I will praise the LORD as long | as I live;**  
**I will sing praises to my God while I | have my being.**
- <sup>3</sup>Put not your | trust in rulers,  
in mortals in whom there | is no help.
- <sup>4</sup>**When they breathe their last, they re- | turn to earth,**  
**and in that day | their thoughts perish.**
- <sup>5</sup>Happy are they who have the God of Jacob | for their help,  
whose hope is in the | LORD their God;
- <sup>6</sup>**who made heaven and earth, the seas, and all that | is in them;**  
**who keeps promis- | es forever;**
- <sup>7</sup>who gives justice to those who are oppressed, and food to | those who hunger.  
The LORD sets the | captive free.
- <sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;**  
**the LORD | loves the righteous.**
- <sup>9</sup>The LORD cares | for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way | of the wicked.
- <sup>10</sup>**The LORD shall | reign forever,**  
**your God, O Zion, throughout all | generations.**

*Congregation stands*

## Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Gospel: John 19:1-16a

The holy gospel according to St. John:

### **Glory to you, O Lord.**

<sup>1</sup>Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup>They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. <sup>4</sup>Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" <sup>6</sup>When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

<sup>8</sup>Now when Pilate heard this, he was more afraid than ever. <sup>9</sup>He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" <sup>11</sup>Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." <sup>12</sup>From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

*Continued*

<sup>13</sup>When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup>Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" <sup>15</sup>They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." <sup>16</sup>Then he handed him over to them to be crucified. So they took Jesus;

The gospel of the Lord.  
**Praise to you, O Christ.**

*The congregation is seated*

**Children's Message**

**Pastor Radecke**

**Sermon**

**Pastor Radecke**

*Silence for reflection follows the sermon.*

*The congregation stands to proclaim the word of God in song.*

**Hymn of the Day:** "I Want Jesus To Walk With Me"

**#325, Page 9**

**Apostle's Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



# I Want Jesus to Walk with Me

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
 when in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me. walk with me.  
 Lord, I want Je - sus to walk with me.

Text: African American spiritual  
 Music: SOJOURNER, African American spiritual; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.

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### Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy,  
**Hear our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen.**

### **Meal**

#### Peace

The peace of Christ be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation remains standing as able.*

#### Offering

*During this transitional time of Covid, the Offering is collected in the narthex (back of the worship space) as you enter the building prior to worship. An offering plate is on a table for your use.*

*(Please place visitor cards and communion cards in the offering plate)*

#### Offertory

*The congregation stands*

*(The Ushers bring the offering to the Altar, as we sing)*

#### Offering Prayer

Let us pray.

**Extravagant God, you have blessed us with the fullness of creation.  
Now we gather at your feast where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ, in whose name we pray.  
Amen**

## Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right

The first system of music consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment features a steady bass line with chords in the right hand.

spir-it with - in me. Cast me not a - way from your pres - ence, and

The second system continues the vocal line with quarter notes D5, E5, F5, and G5. The piano accompaniment provides harmonic support with chords and a consistent bass line.

take not your Ho - ly Spir - it from me. Re - store un - to me the

The third system features a vocal line with quarter notes G5, F5, E5, and D5. The piano accompaniment continues with chords and a steady bass line.

joy of your sal - va - tion, and up - hold me with your free Spir - it.

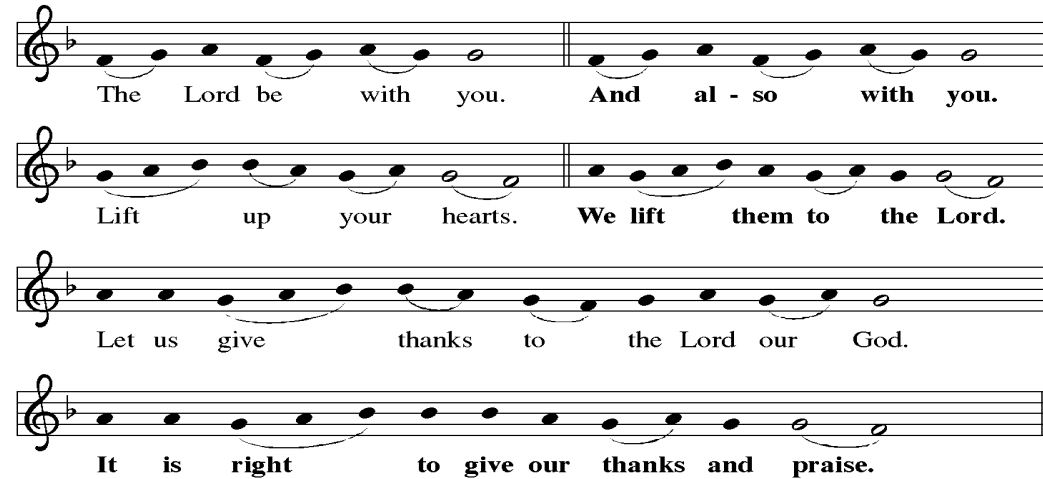
The fourth system concludes the piece with a vocal line ending on a half note G5. The piano accompaniment ends with a final chord and a double bar line.

Text: Psalm 51:10-12  
Music: FRANCKE, J.A. Freylinghausen, 1670-1739, arr. Harold W. Gilbert

Arr. © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

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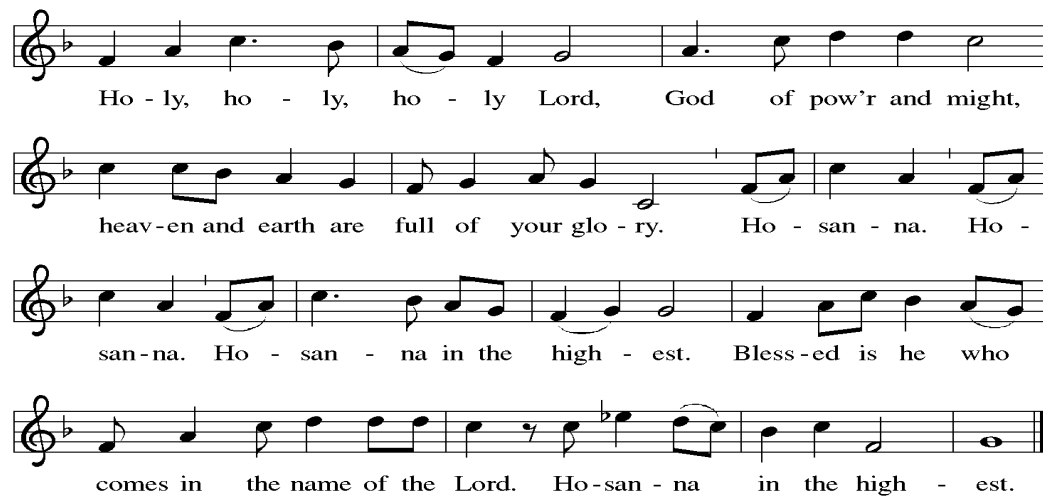
## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **Thanksgiving at the Table**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life; Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

**Amen**

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### Invitation to Communion

Here is food and drink for the journey.

Take and be filled.

**Thanks be to God**

*The congregation may be seated.*

### The Holy Communion

*The congregation may be seated.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

*Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle.*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Communion Music**

*After the Holy Communion concludes, the congregation stands.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**Prayer After Communion**

Let us pray.

**Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.**

**Amen**

## Sending

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

## Blessing

You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.

Almighty God,  
✝ bless you this day and always.

**Amen**

**Sending Song:** *“Praise the One That Breaks the Darkness”*

**#843, Page 17**

## The Dismissal

Go in peace. Jesus meets you on the way.

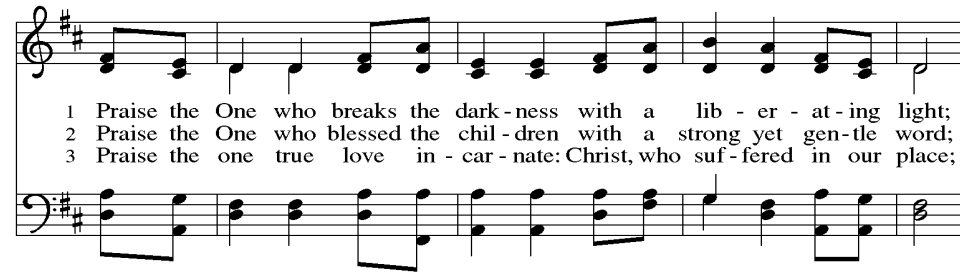
**Thanks be to God.**

## Postlude

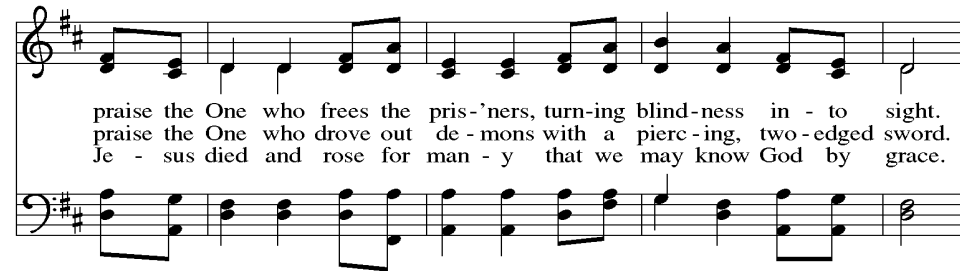
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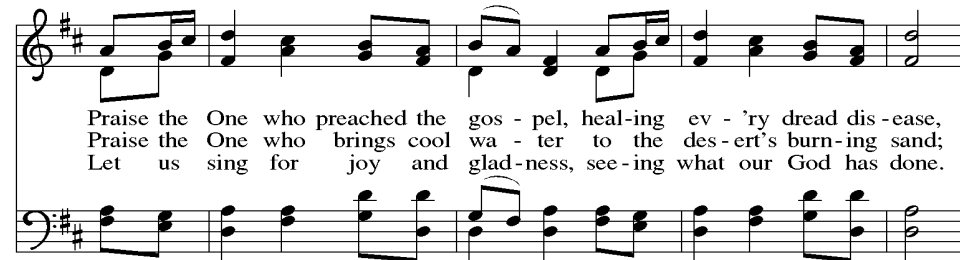
## Praise the One Who Breaks the Darkness



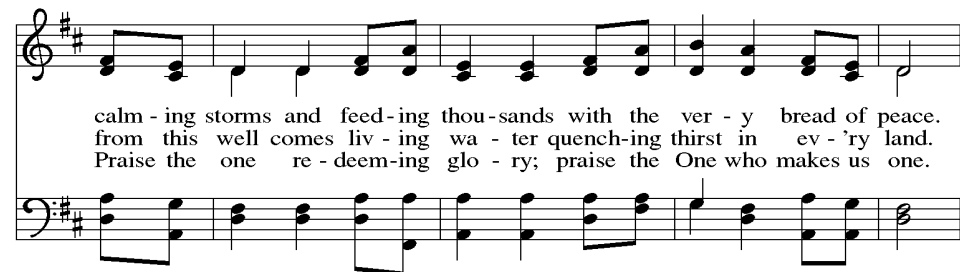
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.

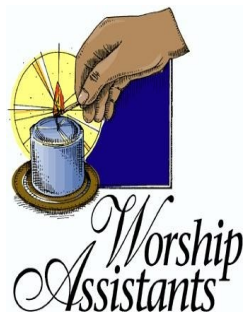


calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955  
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813  
Text © 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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## Thanks to Our Worship Assistants Today



**Altar Flowers:**

**Altar Guild:**

*Lisa and Glen Gray*

**Assisting Minister:**

*Marsha Howard*

**Communion Assistant:**

*Kathy Bump*

*Linda Meyer*

**Council Person of the Week:**

*Kim Hull*

**Covid Monitor:**

*Carolyn Hite*

**Offering Stewards:**

*Pat Brady*

*Robin Crowder*

**Ushers:**

*Gail Johnson*

*Jerry Kite*



*The Chancel Flowers today are  
given to the glory of God*



*Preparing for Easter*

### Next Sunday's Schedule and Lessons

April 10, 2022

Palm Sunday

**Service of Holy Communion  
And via You Tube**

Pastor Paul Pingel, Presiding and Preaching

Psalm 24

John 19:16b-22



**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks,** in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

Sandra Hoy  
Ingrid Sevigny

David Proctor

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

Ann Bednarczyk, Friend of Tripp and Jean Franklin  
Nell Howell, Friend of Mike and Cindy Trauscht  
Carrie Peters, Niece of David and Nancy Schwiesow  
Joe Sumilus, Friend of Jack and Antoinette Eckstrom

**Joys and Celebrations (Remain on List for 4 weeks\*)**

**Ongoing Need for Prayer for Members (Please advise of status changes)**

Liz Ann Binns  
Marie Brown  
Bob Knemoller  
Janet Parmer

Fred Brower  
Phyllis Kite  
Glenn and Flossie Myers  
Barb Susen

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

Janice Collins, Friend of Grace  
Kyle Getler, Member Relative

Nancy Delaney, Dave Delaney's Wife  
Darren Graf, Son of Woody and Irma Graf  
Regan Grant, Friend of Richard and Kathy Bump  
Sandy Higgs, Friend of David and Nancy Schwiesow  
Joshua Horn, Friend of Mike and Cindy Trauscht  
Helen McClung, Cousin of Nancy Schwiesow  
George Toop, Friend of David and Nancy Schwiesow

**Members/Friends Grieving**

**Family of Audrey Bibb**, Friend of Lee and Sharon Lynch and Marsha Howard

**Family of Sherly Smith**

**Family of Redd Fitzgerald**

**Family of Dick Tomey**, Grace Member

**Family of Nancy Fitzgerald**, Grace Member

**Family of Jeff Freeman**, Former Grace Member

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

**Karen Walck**

**Laura Shaw**

**Quinn Franklin**

**Amy Warren**

**The Needs of the World**

**The War between Russia and Ukraine -  
For millions of refugees now in  
Poland, Austria, etc., for those  
in combat, for peace.**

For our nation: For civil discourse when  
we disagree, for the common  
good, for God's wisdom to prevail  
in decision making

**For the many churches in our area  
caring for Afghan refugees,  
including Westminster and  
Grace as we prepare to begin.**

Covid-19—our patience and vigilance at  
a time of weariness

**Famine in the Horn of Africa—27  
million at risk**

For victims of tornado, flooding, or fire in  
Texas, Louisiana and Mississippi

**For the families of the 132 dead in  
China Airlines crash.**

**The Church**

**Pray for God's plan for Grace—our  
life together and witness and  
service to the Community**

Prayer for neighboring Lutheran  
congregations: St. James,  
Bethlehem, Zion and Bethany

**Our Neighbors**

Our neighbors in the Tree Streets



**The Season of Lent and Holy Week-** The glory of the new life we have in Jesus Christ, the truth that "God so loved the world that he gave his only Son," and the joy of Easter and the resurrection, CANNOT be understood fully apart from the journey of Lent and Holy Week, which brings us to Jesus on the cross. You are invited to participate in the full story of Jesus' death and resurrection, which is our Lenten journey:

**Wednesdays in Lent -**

**April 6th - Golgotha and the Garden of Tombs - Mark 15:29-31, 42-43 - at Zion - 7:00 p.m. worship - Pastor Wes Smith preaching**



**Procession of Palms NEXT SUNDAY!** For the first time in two years, we will be joined outside next Sunday for a Palm Sunday Liturgy and Procession of Palms! First Baptist, St. John Episcopal, St. John Roman Catholic, Christ Tabernacle Church of God in Christ, and First Presbyterian Church will join to give God praise and continue our journey with Jesus to the cross and tomb. **Please note that Worship will begin at 10:15 a.m.**



Holy Week

**Palm/Passion Sunday** April 10th  
**10:15 a.m. (Please note the change in time)**  
**Procession of Palms** with neighboring congregations on the front lawn

**Mundy Thursday** April 14th  
**7:00 p.m.** **Worship Service of Holy Communion**  
**Stripping of the Altar**

**Good Friday** April 15th  
**3:00 p.m.** **Stations of the Cross**  
 We walk Wayne Avenue with 14 meditations on the Way of the Cross, with St. John Episcopal and other ecumenical friends in Christ.  
**7:00 p.m.** **The Passion of our Lord Jesus**

**Easter Vigil** April 16th  
**7:00 p.m.** **Service of Light**  
**Holy Communion**

**Easter - The Resurrection of our Lord** April 17th  
**8:30 a.m.** **Worship Service**  
**11:00 a.m.** **of Holy Communion**



**Welcome to Worship!** A letter was sent by email and U.S. Mail announcing a change to our masking policy at Grace:

- We will follow CDC "color" guidelines to determine masking at worship. If our area is in an Orange (high risk) condition, we will mask for worship.
- If we are in a Yellow (medium risk) or Green (low risk) condition: those who are not vaccinated or are immune-compromised are encouraged to mask, while those who are vaccinated and boosted are "mask optional, but welcome."
- This applies to Worship, Meetings, Classes, VMA, other users of the facility, etc.
- We are currently in a **GREEN** (low risk) condition.



**Many Thanks!** To Pastor Mark Radecke, our preacher and presider this morning. Pastor Radecke is one of our two (2) Sabbatical pastors during Pastor Paul's upcoming Sabbatical.



**A Book Group for Women**—Grace Women's Book Group has chosen the book for April. It is *Where the Crawdads Sing* by Delia Owens. All women are welcome. Stay tuned for more information or contact Kathy Bump at [kcbump0621@gmail.com](mailto:kcbump0621@gmail.com).



**Mission Endowment Fund Grants Available** - Find information in the Narthex about Grace's Mission Endowment Fund, and a Grant application to make use of almost \$30,000 in funds for community, regional or national needs. As we heard from the March 27 Temple Talk, this your Fund to be a blessing at Grace! Grant applications are due by May 8.



**Altar Guild** - We need *regular volunteers* for our Guild to not overburden current members. Can you volunteer, even once per quarter? Contact Nancy Dowdy, Church Office, or Jean Morgan, [jc321morgan@ntelos.net](mailto:jc321morgan@ntelos.net), chairperson of the Altar Guild.





**Altar Flowers**—Please consider signing up to provide Altar Flowers for Sunday services. You can either sign up on flower chart in the Nave or call the church office. The following dates are currently available: April 24, May 1, May 15, May 22, May 29, June 5, June 12, and June 26.



**ELCA Disaster Response**—Ukraine—if you would like to help refugees in Eastern Europe, make a check out to Grace with "Eastern Europe Crisis" in the memo line. 100% of your donation goes to relief.



**Life of Grace Church**  
**April 3-10, 2022**

DAY OF WEEK	DATE	TIME	MEETING
	04/03	9:00 a.m.	<b>Adult Sunday School</b> (Seminar Room)
		10:00 a.m.	<b>Fifth Sunday in Lent</b> Service of Holy Communion In Person and via You Tube <b>Pastor Mark Radecke, Presiding and Preaching</b>
		10:50 a.m.	<b>Coffee Fellowship</b> via Zoom
Monday	04/04	7:00 p.m.	<b>Anti-Racism Book Study</b>
Wednesday	04/06	9:00 a.m.	<b>Backpacks</b> (Stage in Fellowship Hall)
		10:00 a.m.	<b>Prayer Group</b> (Chapel)
		6:00 p.m.	<b>Season of Lent Evening Prayer</b> (Zion Lutheran)
Thursday	04/07	8:30 a.m.	<b>Grace Walkers</b> (Meet in Parking Lot)
		Noon	<b>Bridge Club</b> (Fellowship Hall)
		6:00 p.m.	<b>CCE&amp;J Group Zoom</b>
Saturday	04/09	10:00 a.m.	<b>Yoga</b> (Fellowship Hall)
	04/10	9:00 a.m.	<b>Adult Sunday School</b> (Seminar Room)
		10:00 a.m.	<b>Palm Sunday</b> Service of Holy Communion In Person and via You Tube <b>Pastor Paul Pingel, Presiding and Preaching</b>
		10:50 a.m.	<b>Coffee Fellowship</b> via Zoom

**Monday**

Genesis 49:1-28  
 1 Corinthians 10:14—11:1  
 Mark 7:24-37  
 Psalm Morning 145, Evening 6

**Tuesday**

Genesis 48:29—50:14  
 1 Corinthians 11:2-34  
 Mark 8:1-10  
 Psalm Morning 146, Evening 91

**Wednesday**

Genesis 50:15-26  
 1 Corinthians 8:12:1-11  
 Mark 8:11-26  
 Psalm Morning 147:1-12, Evening 51

**Thursday**

Exodus 1:6-22  
 1 Corinthians 12:12-26  
 Mark 8:27—9:1  
 Psalm Morning 147:13-21, Evening 102

**Friday**

Exodus 2:1-22  
 1 Corinthians 12:27—13:3  
 Mark 9:2-13  
 Psalm Morning 148, Evening 130

**Saturday**

Exodus 2:23—3:15  
 1 Corinthians 13:1-13  
 Mark 9:14-29  
 Psalm Morning 149, Evening 143

### Members of Grace Congregational Council

Robin Crowder, President  
 Jerry Kite, Vice-President  
 Bob Barrette, Fred Biggers, Kathy Bump,  
 Kim Hull, Jean Morgan, Nancy Schwiesow,  
 Andrew Sell, Amy Warren  
 Ron Almarode, Treasurer  
 Vivian Proctor, Secretary  
 Donna Marshall, Assistant Treasurer  
 Charles Goodrich, Financial Secretary

**Rev. Paul Pingel, Pastor**—Email: [pastorpingel@gmail.com](mailto:pastorpingel@gmail.com)  
**Mike Myers, Organist, Director of Music**—Email: [mickhdking@aol.com](mailto:mickhdking@aol.com)  
**Nancy Dowdy, Administrative Secretary**—Email: [Grace.lc@comcast.net](mailto:Grace.lc@comcast.net)  
**Office Hours:** 8:00—11:30 a.m. and 12:30—2:30 p.m., Monday-Thursday

**Closed Friday**

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 Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

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