



First Sunday
in
Lent

***Grace Evangelical Lutheran Church
500 South Wayne Avenue
Waynesboro, VA 22980***

February 21, 2021

***" A Community of Servants Sharing in the
Word and Work of Jesus"***

Service of the Word via YouTube

(Based on ELW Setting Three)

Congregational responses are in bold print

*In this time of Coronavirus, the "Order of Worship" that we use has changed. From the earliest years of the Church the order of Worship was to **GATHER**, bringing ourselves and all that we are before God; then to hear the **WORD** of God, letting it enter our lives with the expectation, as the prophet Isaiah tells us, that it will not come away empty, but accomplish succeed in that which God purposes for it. (Isaiah 55:10-11). We are hearing that word from (usually) two readings during this time of Coronavirus; the gospel, and one additional reading, either from the Old Testament, the Psalms, or an epistle reading. Then we hear the Word proclaimed through the Sermon. We confess our faith, we share in Prayers to God for the world we live in and in thanksgiving to God for the promises that we will not be alone in whatever we are going through. And we are thankful for God's Living Word, Jesus, the embodied Word of God, and the ways Jesus is revealed through the Old and New Testament. Then we are **SENT** into this world - perhaps the most important part of worship, even if the shortest - because it is then that we live out our faith proclaimed in Word and Worship.*

*MISSING from these weeks of physically distant worship is the **MEAL** and times to celebrate the Sacrament of Holy Baptism. As mentioned during our Maundy Thursday worship, we are in a wilderness time, where the promises of God we desire so greatly, to taste and drink and see God's forgiveness of sins and new life in bread and wine, in water, are still ahead of us. And as the apostle Paul wrote so powerfully in I Corinthians 11, we wait to receive the Sacrament together until ALL can receive it, not restricted by distance, and/or accessibility to technology that might allow some in the Body to receive it, and not others. So we pray for that time when we are re-united and able to receive the Meal together, and place our hope in the God who has called us through Water and the Word to bring us together again.*

Gathering

Welcome and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the **✝** Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you and uphold us by your spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Musical Presentation

Greeting

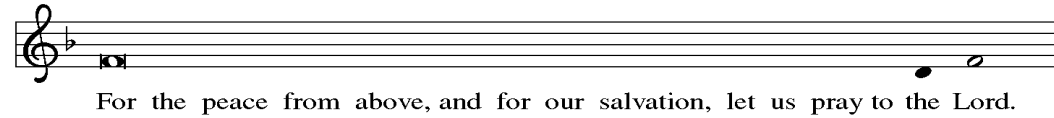
The grace our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

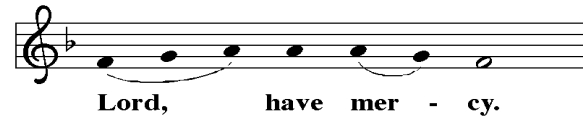
Kyrie



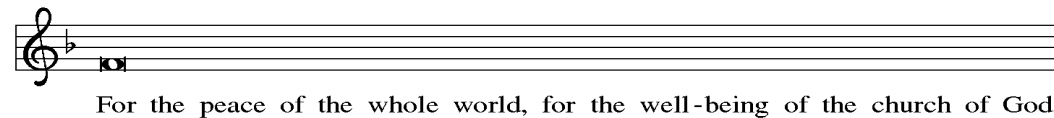
In peace, let us pray to the Lord. **Lord, have mer - cy.**



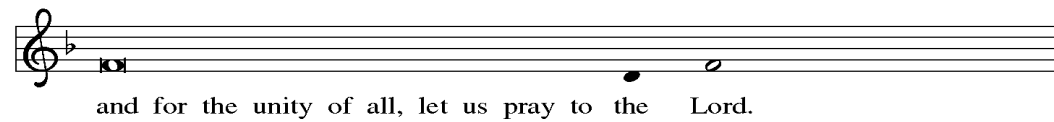
For the peace from above, and for our salvation, let us pray to the Lord.



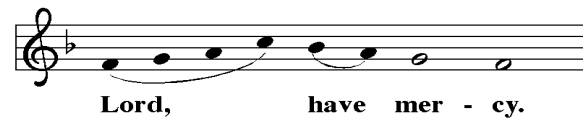
Lord, have mer - cy.



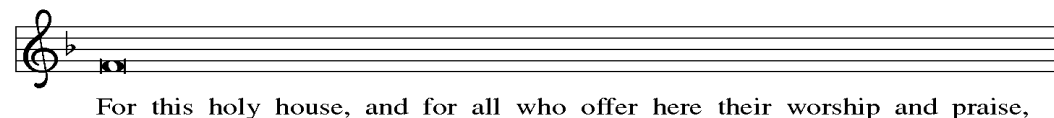
For the peace of the whole world, for the well-being of the church of God,



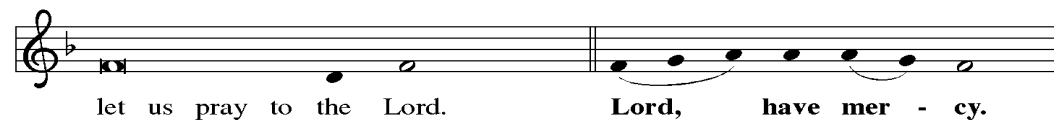
and for the unity of all, let us pray to the Lord.



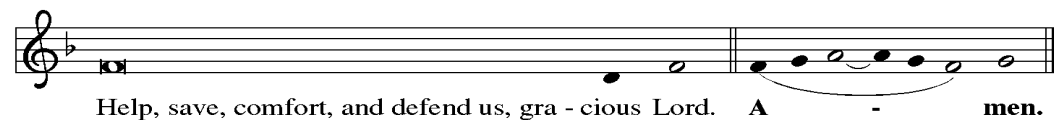
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**

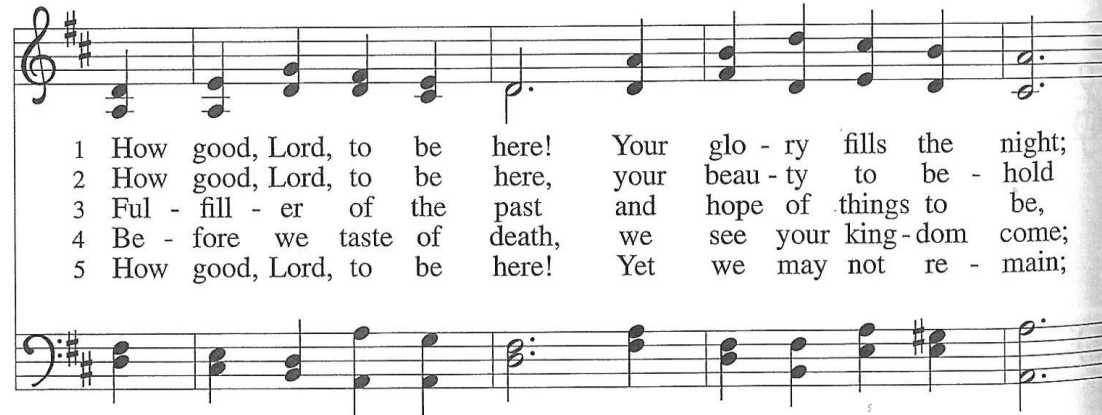


Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

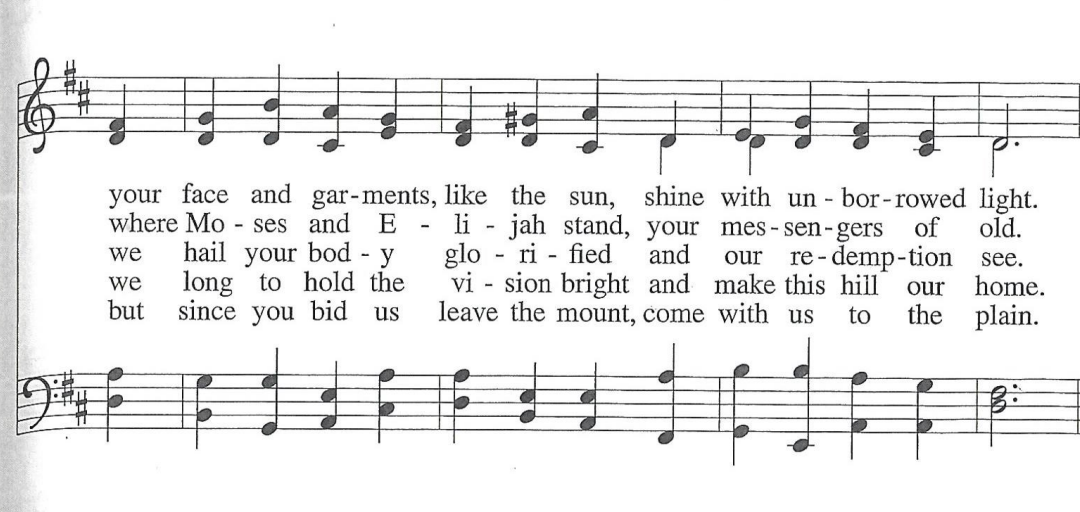
Hymn: "How Good, Lord, to Be Here!"

315

How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Prayer of the Day

Dazzling Lord,
In blinding light you showed your disciples a hint of your power and purpose. Reveal yourself to us today. Show us that you desire of us and how to broadcast your love to the world, for the sake of the one who keeps company with the prophets Moses and Elijah, Jesus Christ our Lord.
Amen.

Word

Psalm: Psalm 36:5-10

⁵Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.
⁶Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O LORD.
⁷How precious is your steadfast love, O God!
All people may take refuge in the shadow of your wings.
⁸They feast on the abundance of your house, and you give them drink from the river of your delights.
⁹For with you is the fountain of life; in your light we see light.
¹⁰O continue your steadfast love to those who know you, and your salvation to the upright of heart!

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: Luke 9:18-45

The holy gospel according to Luke:

Glory to you, O Lord.

¹⁸Once when Jesus was praying alone, with only the disciples near him, he asked them, "Who do the crowds say that I am?" ¹⁹They answered, "John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen." ²⁰He said to them, "But who do you say that I am?" Peter answered, "The Messiah of God."

²¹He sternly ordered and commanded them not to tell anyone, ²²saying, "The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised."

²³Then he said to them all, "If any want to become my followers, let them deny themselves and take up their cross daily and follow me. ²⁴For those who want to save their life will lose it, and those who lose their life for my sake will save it. ²⁵What does it profit them if they gain the whole world, but lose or forfeit themselves? ²⁶Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels. ²⁷But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God."

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Continued

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³And all were astounded at the greatness of God.

While everyone was amazed at all that he was doing, he said to his disciples, ⁴⁴Let these words sink into your ears: The Son of Man is going to be betrayed into human hands. ⁴⁵But they did not understand this saying; its meaning was concealed from them, so that they could not perceive it. And they were afraid to ask him about this saying.

The gospel of the Lord.
Praise to you, O Christ.

Children's Message

The Van Bremen Family

Sermon

Pastor Paul Pingel

Musical Offering: “*Lord of All Hopefulness*”

Amber Bokelman, Soloist

Caroline Biggers, Flute

Lord of all hopefulness, Lord of all joy, whose trust, ever childlike, no cares could destroy:
be there at our waking, and give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith, whose strong hands were skilled at the plane and the lathe:
be there at our labors, and give us, we pray, your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace, your hands swift to welcome, your arms to embrace:
be there at our homing, and give us, we pray, your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm:
be there at our sleeping, and give us, we pray, your peace in our hearts, Lord, at the end of the day.

Affirmation of Baptism

Confirmation marks the completion of the congregation's period of instruction in the Christian faith as confessed in the teachings of the Lutheran Church. Those who have completed this program were made members of the church in Baptism. Confirmation includes a public profession of the faith into which the candidates were baptized, thus underscoring God's action in their Baptism.

Dear friends, we give thanks for the gift of baptism and for these confirmands, one with us in the Body of Christ, who are making public affirmation of their baptism.

Presentation

I present *Kaitlyn Hull, Quinn Franklin, and Zachary Rankin* who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you *for Kaitlyn, Quinn and Zachary* who you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

The confirmand responds:

I renounce them.

Do you renounce the powers of this world that rebel against God?

The confirmand responds:

I renounce them.

Do you renounce the ways of sin that draw you from God ?

The confirmand responds:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
Creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and
was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand
of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

The confirmand responds:

I do, and I ask God to help and guide me.

People of God, do you promise to support *Kaitlyn, Quinn and Zachary* and pray for them in their lives in Christ?

We do and we ask God to help and guide us.

Those making affirmation may kneel.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin and raise us to eternal life.

Stir up in *Kaitlyn/Quinn/Zachary* the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever,
Amen.

Let us rejoice with our sisters and brother in Christ.

**We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
And proclaim the good news to all the world.**

Confirmation Verses

Mentor and Teacher Blessings

Prayers of Intercession

Guided by Christ made known to the nations, let us offer our prayer for the church, the world, and all people in need.

Each portion of the prayers end with these or similar words

Lord, in your mercy

Hear our prayer.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

MEAL

Offering Prayer

Let us pray.

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.

Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

.Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Jesus draws the whole world to himself.

Come to this meal and be fed.

Thanks be to God.

S 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Holy Communion

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his Grace.
Amen.

Prayer after Communion

Let us pray.

**God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.
Amen.**

Sending

Blessing

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you ☩ that you may be a blessing in the name of the Father, Son and the Holy Spirit.
Amen.

Sending Song: *“Shine, Jesus, Shine”*

Page 18

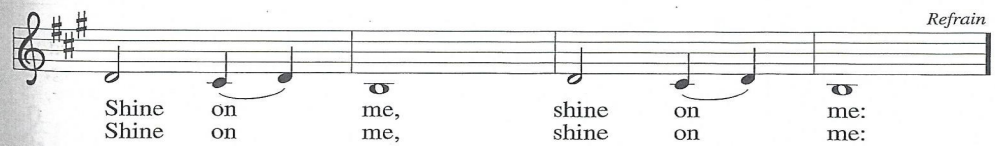
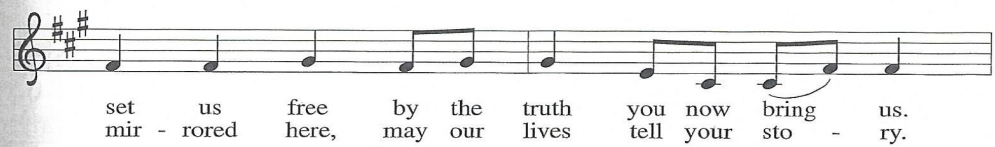
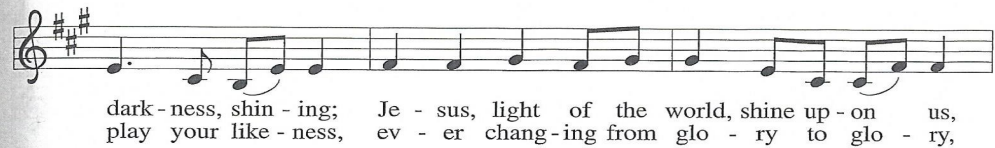
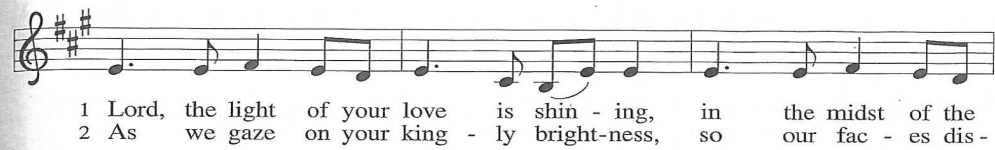
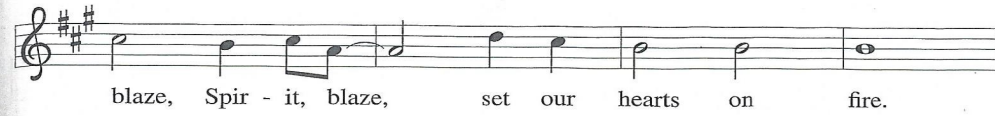
Dismissal

Go in peace. Share the good news.
Thanks be to God.

Postlude

Shine, Jesus, Shine

671



Text: Graham Kendrick, b. 1950
Music: Graham Kendrick
Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

— SHINE, JESUS, SHINE
99 10 10 3 3 and refrain



Thanks to Our Worship Assistants Today

- Assisting Minister:** Joe Ranzini
Offering Steward: Pat Brady
Altar Flowers: Karl and Jane Stein
Council Person of the Week: Kim Hull
Children's Sermon: The Van Bremen Family



*The Chancel Flowers today are given to the glory of God and in honor of Grace's 2021 Confirmands:
Mary Quinn Franklin,
Kaitlyn Vaughan Hull and
Zachary Bryce Rankin.*



Our Unity in Christ—Grace Racial Reconciliation Verse

John 17:11: ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.



Next Sunday's Schedule and Lessons

February 21, 2021
First Sunday In Lent
Service of the Word via YouTube
10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

Good Samaritan
Luke 10:25-42
Psalm 15



Confirmation Sunday! - Because of our extended time of Coronavirus, three Confirmands - Kaitlyn Hull, Quinn Franklin, and Zachary Rankin - have not yet Affirmed their Baptism, to be Confirmed. We are doing this today on Transfiguration

Sunday, the Sunday before the beginning of Lent. Please pray for Kaitlyn, Quinn and Zach as they continue in their lives of faith, and in OUR lives as the Church!



On Ash Wednesday, we remember that "we are dust, and to dust we shall return." We are mortal. We fall short. At the same time, we remember that in our Baptism into Christ's death, our mortality is not the final Word. We are not alone; we are claimed by God for life and for blessing, even or especially in our mortality!

Drive Up Ecumenical Imposition of Ashes -

10:00 a.m. - 11:00 a.m. at the First Baptist alley behind the Church Building **AND**

12:00 Noon - 1:00 p.m. at Grace's 13th Street Parking Lot Entrance

7:00 p.m.—You Tube Worship with Imposition of Ashes available: Pick up a packet of ashes from the Grace Church Office (call the Church Office to pick-up or to have delivered to you)

Noon Ecumenical Lenten Services also available: The many-year tradition of Noontime ecumenical worship services of the downtown Waynesboro area churches will continue to be available virtually this Lenten Season. Go to the First Presbyterian, Waynesboro You Tube page to find worship services at noon Wednesdays *beginning February 24th*. St. John Roman Catholic, First Presbyterian, Westminster Presbyterian, St. John Episcopal, First Baptist and Main Street United Methodist will also be participating.



Lent: Broken and Healed on the Cross - From Brokenness to Restoration on the Cross, and in Our Lives Today - This is our theme for the Season of Lent. We join with our sisters and brothers at Zion, St. James and Bethlehem to worship at 7:00 p.m. on Wednesdays during Lent via You Tube and Zoom. All will be recorded at Grace and broadcast Live. We all have experienced brokenness; come, worship and experience the healing of God's Word this Lenten Season.

- **February 24 - Broken Promises** (Peter's promise to never deny Christ)
- **March 3 - Broken Hearts** (many people: Mary Magdalene, Jesus at the fickleness of his followers' loyalty, the disciples at his death, the crowds who were disappointed at Jesus' refusal to act in the way they thought he should)
- **March 10 - Broken Trust** (Judas' betrayal of Jesus)
- **March 17 - Broken Justice** (Jesus before Pilate)
- **March 24 - Broken Bread** (Last Supper, Body of Christ)



New Council Member Installed on 2/21 - Amy Warren was elected by Grace Council to fill the term of Anne Putnam, who resigned at the end of 2020. We are grateful for Amy's willingness to serve, and give thanks for the gifts and talents God has given her as she serves in leadership at Grace! She'll be installed as a part of the 1st Sunday in Lent worship service.



ANNUAL MEETING

Annual Congregation Meeting—Grace’s annual congregation meeting will be held next Sunday, February 21st, immediately after worship. The Zoom link has been sent via email and U. S. mail. Your attendance is important to ensure a quorum and approval of the Annual Report. And, our time together is a blessing to hear God’s spirit at work in and through us, as well as to see and hear familiar faces in our time together!



Souper Bowl of Caring - There is still time to donate to Grace’s Souper Bowl of Caring! Bring a food donation to Grace’s donation box (just inside the office door); or to make a donation to the Blue Ridge Area Food Bank, you can write a check to Grace with “Souper Bowl of Caring” in the memo line or by Grace’s website (www.gracewaynesboro.org): click on “more, and then “Tithe’ly donation”.



Prayer Vigil for Racial Reconciliation - Grace Lutheran and Christ Tabernacle are gathering every 3rd Saturday at 3:00PM at Constitution Park on "even months," and North Park on "odd months" to pray together to ask God to guide us toward Racial Reconciliation so that, as Jesus prayed before his crucifixion, "they may be one, as the Son and the Father are one." (John 17:11) You are invited to take part in this outdoor discipline! Please mask as we gather at the "fish" Love sign in Constitution Park on February 20th.



Covid-19 Vaccines - If you need help signing up for a vaccine through the Central Shenandoah Health District - which is the area of Virginia we are a part which distributes the vaccine - please call the Church office, or go yourself to bit.ly/cshdinf. Information shared this week indicates that we have approximately 50,000 people in

Staunton/Augusta/Waynesboro over the age of 65. To vaccinate everyone will take time. But it is important to enter your information to "get in line."

Being A Blessing in our Community of Faith - This time of Coronavirus can be isolating. We are blessed that so many of you have reached out to others during this time where we often find ourselves at home much more than in times past. I Corinthians speaks of the importance of Consolation - bearing one another's burdens. If God's Spirit puts someone in mind from Grace, or someone in your neighborhood or community, give them a call, especially someone you may not have thought of or contacted in awhile! A simple hello or check-in can be a great blessing, and can lift a burden of loneliness or isolation that someone may be experiencing. It's an easy way to share in the Word and Work of Jesus!



WARM and Disciples Kitchen Meals—Grace served breakfast and lunch for WARM from January 25 to 31, lunch at Disciples Kitchen on January 21 and breakfast on January 23. We provided over 600 meals during the past Several weeks. Thanks to all Grace members who helped with these meals and to Zion Lutheran, Waynesboro Kiwanis Club and Christ Tabernacle Church for their support in feeding people in need.



Please call the Church Office if you need to add someone to the Prayer List. In an effort to make the prayer list current to the life of Grace congregation and the community and world around us, **names on the Prayer List will remain for four weeks.** If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need"

Prayer Request for Members (Remain on List for 4 weeks*)

**Emily Almarode
Margaret Quickel**

**Sandy Brady
Dick Tomey**

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Leah Johns Ashby, Friend of Kathy Johnson
Regan Grant, Friend of the Bumps
Mary Lang, Friend of Kathy Johnson
Cathy Osborn, Relative of Franklins
Patricia and Dennis Wasielewski, Relatives of Bradys

Ongoing Need for Prayer for Members (Please advise of status changes)

**Liz Ann Binns
Nancy Fitzgerald
Bob Knemoller**

**Fred Brower
Pete Giesen
Glenn and Flossie Myers**

**Marie Brown
Sandra R. Hoy
Janet Parmer**

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Janice Collins, Friend of Grace
Lisa Dofflemeyer, Daughter of Linda Tomey
Larry Hinebaugh, Friend of Donna Gum
George Toop, Friend of the Schwiesows

Nancy Delaney, Dave Delaney's Wife
Kyle Getler, Member Relative
Maxine Pierce, Mother of Cindy Trauscht

Members/Friends Grieving

- Family of **John Davis**, Friends of the Lynches
- Family of **Whit Davis**, Father of Friend of Pastor Pingel
- Family of **Carol Knemoller**, Grace Member
- Family of **Mary Jane Lever**, Friend of the Pingels
- Family of **Carl Machen**, Friend of the Tomeys
- Family of **Peggy Rodgers**, Friends of the Hulls and Steins
- Family of **Helen Moore Wetsel**, Sister of Peggy Marks

Prayer of Thanksgiving for Congregation Members Throughout the Year

Helen Moyer

Carolyn Hite

Peggy Caister

The Needs of the World

The deliveries of Covid-19 vaccine and
frontline healthcare workers

**Families affected by Covid-19 - death,
health, employment**

Our care for the earth; stewardship of
what we have, not to waste or
pollute.

**Glacier avalanche in India and the
families of 181 victims and
200 missing**

The work of WARM (Waynesboro
Area Refuge Ministry) for
the homeless

**Students, teachers and their learning
and teaching.**

The Church

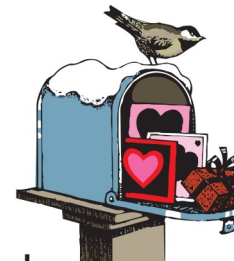
The Student Care Center at Grace

**Our unity in Christ with Churches
in our Community**

Our trust in God, our refuge and strength
(Psalm 46)

Our Neighbors

Our neighbors in the Westwood Hills area



February



Life of Grace Church
February 14-21, 2021

Day of the Week	Date	Time	Meeting
TODAY— SUNDAY	02/14	10:00 a.m. <i>Valentine's Day</i> 10:50 a.m.	Transfiguration of Our Lord Service of the Word via YouTube Communion and Confirmation Sunday Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom
Monday	02/15	7:00 a.m.— 5:00 p.m.  Presidents' Day	Childcare in Fellowship Hall Presidents Day
Tuesday	02/16	7:00 a.m.— 5:00 p.m. 7:00 p.m.	Childcare in Fellowship Hall Council via Zoom
Wednesday	02/17	7:00 a.m.— 5:00 p.m.  7:00 p.m.	Childcare in Fellowship Hall Ash Wednesday Service via Zoom
Thursday	02/18	7:00 a.m.— 5:00 p.m. 11:00 a.m. 5:00 p.m. 7:00 p.m.	Childcare in Fellowship Hall Bible Study via Zoom Discussion with Christ Tabernacle via Zoom Bible Study via Zoom
Friday	02/19	7:00 a.m.— 5:00 p.m.	Childcare in Fellowship Hall
Sunday	02/21	10:00 a.m. 10:50 a.m.	First Sunday in Lent Service of the Word via YouTube Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom

Monday

Isaiah 63:1-6
1 Timothy 1:1-17
Mark 11:1-11

Tuesday

Isaiah 63:7-14
1 Timothy 1:18—2:8
Mark 11:11:12-26

Wednesday

Isaiah 63:15--64:9
1 Timothy 3:1-6
Mark 11:27—12:2

Thursday

Isaiah 65:1-12
1 Timothy 4:1-16
Mark 12:13-27

Friday

Isaiah 65:17-25
1 Timothy 5:(1-16) 17-22
Mark 12:28-34

Saturday

Isaiah 66:1-6
1 Timothy 6:(1-5) 6-21
Mark 12:35-44



**Members of Grace
Congregational Council**

- Linda Meyer, President*
- Jerry Kite, Vice-President*
- Bob Barrette, Kathy Bump,*
- Holly Carper, Robin Crowder,*
- Kim Hull, Gail Johnson,*
- Kathryn Johnson*
- Hannah Pingel,*
- Youth Representative*
- David Proctor, Secretary*
- Ron Almarode, Treasurer*

Donna Marshall, Assistant Treasurer
Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor
Mike Myers, Organist,
Director of Music

Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m.-2:00 p.m. (Lunch 12:00-12:30) - Monday - Thursday;
8:30 a.m.—Noon - Friday

Email: gracelc@lumos.net

facebook.com/gelc.elca

twitter.com/gelc_elca

youtube.com/GraceEvangelicalLutheranChurchWaynesboro

Internet: www.gracewaynesboro.org Email: gracelc@lumos.net

Telephone: 540.949.6171