



FOURTH SUNDAY

In Lent

March 27, 2022

Grace Evangelical Lutheran Church

*“A Community of Servants Sharing in the
Word and Work of Jesus”*

Holy Communion

Based on Evangelical Lutheran Worship, Setting Three

Congregational responses are in bold print

We welcome all our visitors, members, friends and family to this wonderful evening of light, music, the Holy Word and fellowship. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.

We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.

Gathering

Gathering Music

Temple Talk

David Schwiesow

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the Son ✙, and of the Holy Spirit, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you:

we have not trusted your promises,

we have ignored your prophets in our own day,

we have squandered our inheritance of grace,

we have failed to recognize you in our midst.

Have mercy on us!

Forgive us and turn us again to you.

Teach us to follow in your ways,

assure us again of your love,

and help us to love our neighbor.

Amen.

Beloved in Christ,

the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In ✙ Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

Amen.

Prelude

Apostolic Greeting

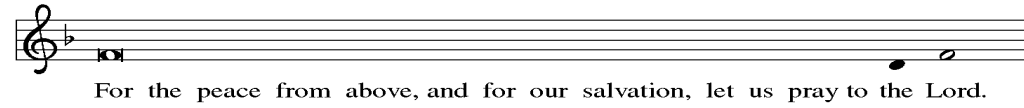
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

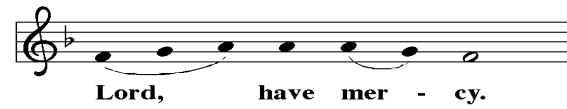
Kyrie



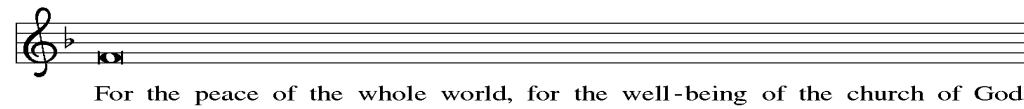
In peace, let us pray to the Lord. **Lord, have mer - cy.**



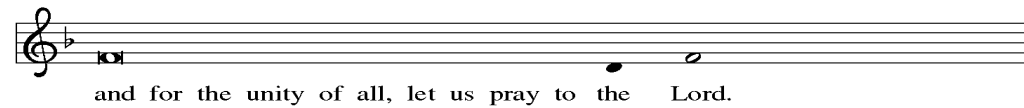
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



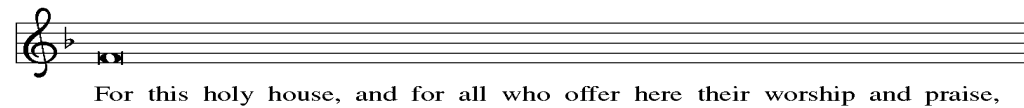
For the peace of the whole world, for the well-being of the church of God,



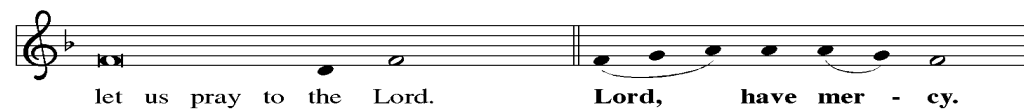
and for the unity of all, let us pray to the Lord.



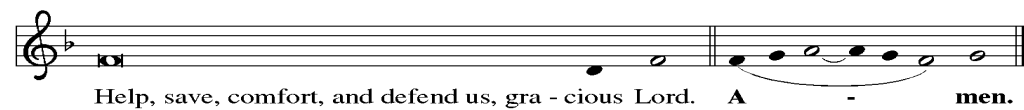
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

God of truth,
Too often we bend truth to fit our needs. Show us how to recognize and follow your truth, shown to us by the love and life of your son, Jesus.

Amen.

The congregation is seated.

Word

Psalm 145:10-13

Cantor sings even verses; congregation sings odd verses.

Tone 8

¹⁰All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.

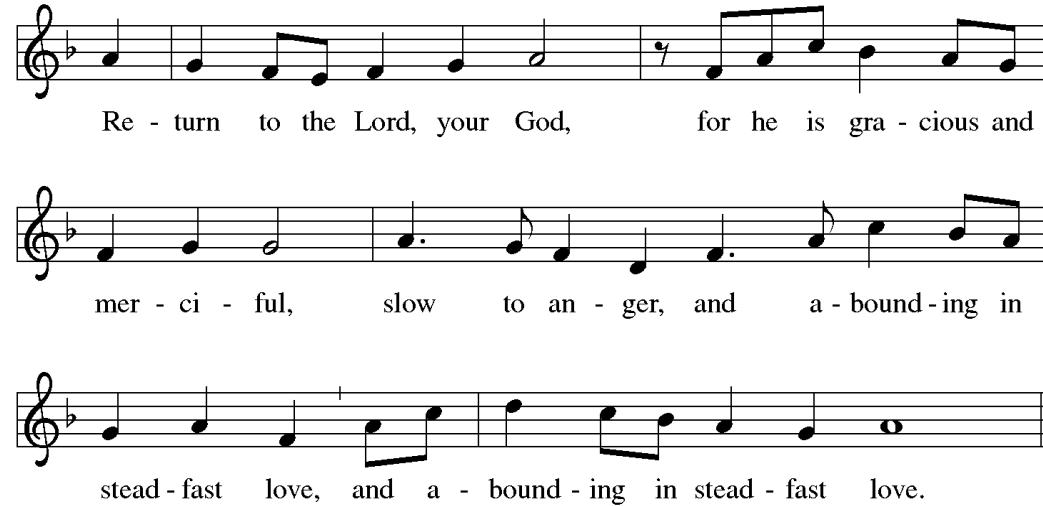
¹¹**They shall tell of the glory | of your kingdom
and speak | of your power,**

¹²that all people may know | of your power
and the glorious splendor | of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures through- | out all ages
You, LORD, are faithful in all your words, and loving in | all your works.**

Congregation stands

Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Gospel: John 18:28-40

The holy gospel according to St. John:

Glory to you, O Lord.

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed him over to you." ³¹Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Continued

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." ³⁸Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. ³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" ⁴⁰They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated

Children's Message

Pastor Pingel

Sermon

Pastor Pingel

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: "Will You Come and Follow Me"

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Will You Come and Follow Me

The Summons

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Each portion of the prayers end with these or similar words

Lord, in your mercy,
Hear our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

The congregation remains standing as able.

Offering

During this transitional time of Covid, the Offering is collected in the narthex (back of the worship space) as you enter the building prior to worship. An offering plate is on a table for your use.

(Please place visitor cards and communion cards in the offering plate)

Offertory

The congregation stands

(The Ushers bring the offering to the Altar, as we sing)

Offering Prayer

Let us pray.

**Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.
Amen**

Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right

The first system of music consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment features a steady bass line of G2, Bb2, and D3, with chords in the right hand.

spir-it with - in me. Cast me not a - way from your pres - ence, and

The second system continues the vocal line with a half note D5, followed by quarter notes C5, Bb4, and A4. The piano accompaniment continues with the same bass line and chords.

take not your Ho - ly Spir - it from me. Re - store un - to me the

The third system features a vocal line with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment continues with the same bass line and chords.

joy of your sal - va - tion, and up - hold me with your free Spir - it.

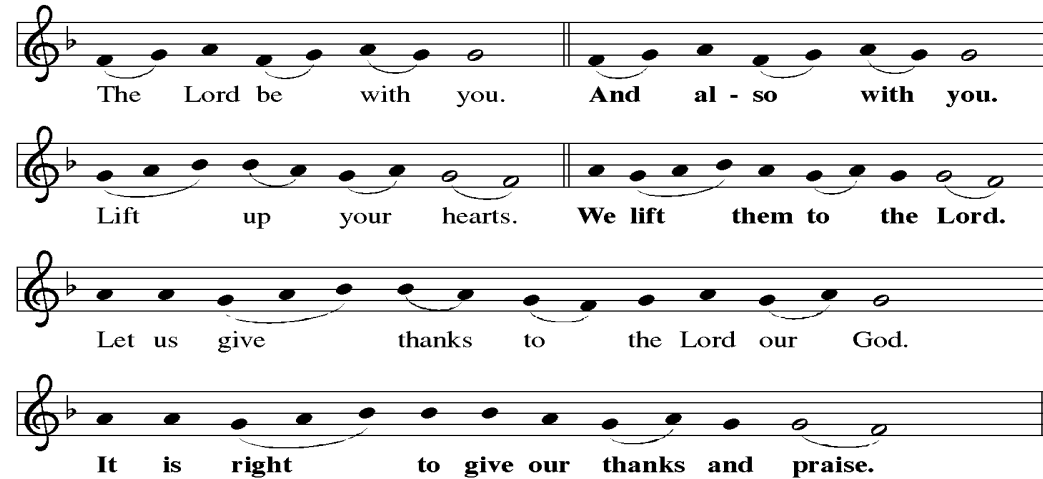
The fourth system concludes the piece with a vocal line starting on a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment continues with the same bass line and chords, ending with a double bar line.

Text: Psalm 51:10-12
Music: FRANCKE, J.A. Freylinghausen, 1670-1739, arr. Harold W. Gilbert

Arr. © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

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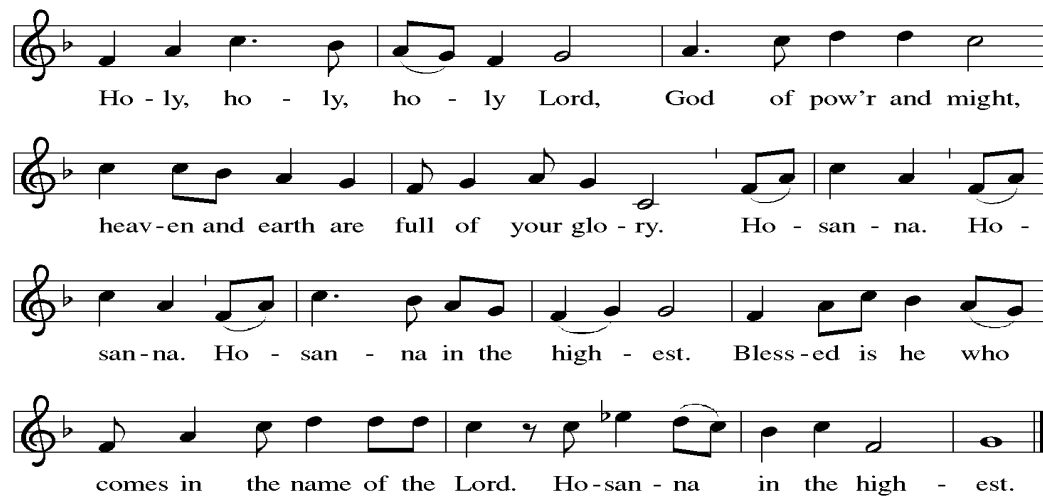
Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life; Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Here is food and drink for the journey.

Take and be filled.

Thanks be to God

The congregation may be seated.

The Holy Communion

The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle.

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Music

After the Holy Communion concludes, the congregation stands.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer After Communion

Let us pray.

**Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.**

Amen

Sending

Blessing

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.

Almighty God,
✝ bless you this day and always.

Amen

Sending Song: *“Lead On, O King Eternal!”*

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The Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God.

Postlude

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Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

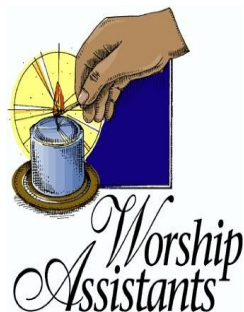
hence-forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir-ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917
 Music: LANCASHIRE, Henry T. Smart, 1813-1879

Thanks to Our Worship Assistants Today



Altar Flowers:	<i>Jim and Gloria Nelson</i>
Altar Guild:	<i>Jean Morgan</i>
Assisting Minister:	<i>Quinn Franklin</i>
Communion Assistant:	<i>Thea Franklin</i> <i>Tripp Franklin</i>
Council Person of the Week:	<i>Robin Crowder</i>
Covid Monitor:	<i>Jill Pingel</i>
Offering Stewards:	<i>Jean Morgan</i>
Ushers:	<i>Jack Eckstrom</i> <i>Jim Nelson</i>



Altar Flowers

*The Chancel Flowers today are
given to the glory of God*



Preparing for Easter

Next Sunday's Schedule and Lessons

April 3, 2022
Fifth Sunday in Lent

**Service of Holy Communion
And via You Tube**

Pastor Mark Radecke, Presiding and Preaching
Psalm 146
John 19:1-16a



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks,** in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Sandra Hoy
Ingrid Sevigny

David Proctor
Barb Susen

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Lisa Barmore, Friend from Christ Tabernacle
Audrey Bibb, Friend of Lee and Sharon Lynch and Marsha Howard
Nell Howell, Friend of Mike and Cindy Trauscht
Joe Sumilus, Friend of Jack and Antoinette Eckstrom

Joys and Celebrations (Remain on List for 4 weeks*)

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns
Marie Brown
Bob Knemoller

Fred Brower
Phyllis Kite
Glenn and Flossie Myers

Janet Parmer

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Janice Collins, Friend of Grace
Kyle Getler, Member Relative

Nancy Delaney, Dave Delaney's Wife
Darren Graf, Son of Woody and Irma Graf

Regan Grant, Friend of Richard and Kathy Bump
Sandy Higgs, Friend of David and Nancy Schwiesow
Joshua Horn, Friend of Mike and Cindy Trauscht
Helen McClung, Cousin of Nancy Schwiesow
George Toop, Friend of David and Nancy Schwiesow

Members/Friends Grieving

Family of Ty and Elizabeth Elliott, Grace Member

Family of Dick Tomey, Grace Member

Family of Nancy Fitzgerald, Grace Member

Family of Jeff Freeman, Former Grace Member

Family of Marian Awkard, Mother of Lisa Barmore, Friend from Christ Tabernacle

Prayer of Thanksgiving for Congregation Members Throughout the Year

Vernette Nichols

Sharon Lynch

Nancy Dowdy

Jessica Smith

Peggy Marks

The Needs of the World

**The War between Russia and Ukraine -
For millions of refugees now in
Poland, Austria, etc., for those
in combat, for peace.**

For our nation: For civil discourse when
we disagree, for the common
good, for God's wisdom to prevail
in decision making

**For the many churches in our area
caring for Afghan refugees,
including Westminster and
Grace as we prepare to begin.**

Covid-19—our patience and vigilance at
a time of weariness

**Famine in the Horn of Africa—27
million at risk**

For victims of tornado, flooding, or fire in
Texas, Louisiana and Mississippi

**For the families of the 132 dead in
China Airlines crash.**

The Church

**Pray for God's plan for Grace—our
life together and witness and
service to the Community**

Prayer for neighboring Lutheran
congregations: St. James,
Bethlehem, Zion and Bethany

Our Neighbors

Our neighbors in the Tree Streets



The Season of Lent - The glory of the new life we have in Jesus Christ, the truth that "God so loved the world that he gave his only Son," and the joy of Easter and the resurrection, CANNOT be understood fully apart from the journey of Lent, which brings us to Jesus on the cross. You are invited to participate in the full story of Jesus' death and resurrection, which is our Lenten journey:

Wednesdays in Lent -

March 30th - *The Praetorium* - Mark 15:11-15 - at Bethlehem - 7:00 p.m. worship - Pastor Karen Taylor preaching

April 6th - *Golgotha and the Garden of Tombs* - Mark 15:29-31, 42-43 - at Zion - 7:00 p.m. worship - Pastor Wes Smith preaching

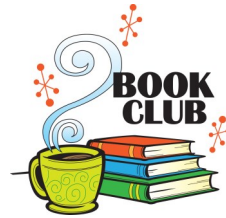


Welcome to Worship! A letter was sent by email and U.S. Mail announcing a change to our masking policy at Grace:

- We will follow CDC "color" guidelines to determine masking at worship. If our area is in an Orange condition, we will mask for worship.
- If we are in a Yellow or Green condition: those who are not vaccinated or are immune-compromised are encouraged to mask, while those who are vaccinated and boosted are "mask optional, but welcome."
- This applies to Worship, Meetings, Classes, VMA, other users of the facility, etc.
- We are currently in a GREEN condition.



Adult Sunday School Class! We are studying the Gospel of John using the Book of Faith materials from the ELCA. Please contact the church office or use the sheet in the narthex to sign up so we can have enough books on hand. For questions call or text the facilitator Pastor Karen Van Stee at 540.325.0736.



A Book Group for Women—Grace Women’s Book Group has chosen the book for April. It is *Where the Crawdads Sing* by Delia Owens. All women are welcome. Stay tuned for more information or contact Kathy Bump at kcbump0621@gmail.com.



Ushers Bringing Our Offerings Forward—Ushers will bring the offerings placed in the offering plate (in the Narthex as you enter the church building) to the front of the worship space during the Offertory. There, we will offer them before our Lord God in thanksgiving for what God has first given to us, before placing them on the offering stand in front of the Lectern. This resumes a long-standing portion of our worship liturgy that stopped at the beginning of Covid two years ago.



Altar Guild - We need *regular volunteers* for our Guild to not overburden current members. Can you volunteer even once per quarter? Contact Nancy Dowdy at the Church Office, or Jean Morgan, chairperson of the Altar Guild.



Food Pantries - Thanks, and Continuing Need—Many thanks to those who have donated Peanut Butter, Mac ‘n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made ***twenty-five*** *deliveries* thus far, eleven to Main Street United Methodist, and fourteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over 2525 pounds of food!** If you can help, please donate to our box set inside the office door for you to drop off.



ELCA Disaster Response—Ukraine—if you would like to help refugees in Eastern Europe, make a check out to Grace with “Eastern Europe Crisis” in the memo line. 100% of your donation goes to relief.



NO YOGA—Due to the Elliott Memorial Service, there will be no yoga on Saturday, April 2.

2022 Grant Process for Mission Endowment Fund

Grace Evangelical Lutheran Church has a Mission Endowment Fund whose purpose is “to fund mission work and projects at home and around the world that are above and beyond those programs supported through our regular offerings.” Each year, the Mission Endowment Fund Committee and Congregation Council obtain recommendations from members of the Congregation as to desirable grants. It is time to start that process. Most important, the Fund is your Fund, and your participation in identifying desirable uses for the Fund’s assets is essential. You are encouraged to complete a Grant Request form for consideration by Congregation Council.

The Grant Request form is an insert in the bulletin. Requests need to be submitted by Sunday, May 8. Congregation Council will review proposals at its meeting on Tuesday, May 17, to select the grants. In the past, this form, and the other documents referred to below, were available in the back of the church, so you could pick them up when you came for worship or stopped by during the week. We will continue to put the documents in the back of the church. But many of you are not coming to Grace for worship. So there are other ways to access the document. First, you can call or email the Church Office and they will mail or email the documents to you. The phone number is 540-949-6171 and email is Grace.lc@comcast.net. Second, you can stop by the Church Office and pick up the documents. Office hours are Monday-Thursday, 8:00 – 11:30 and 12:30 – 2:00. Third, you can go to the Church’s website. A link to this document will be on the website. The address for the website is <http://gracewaynesboro.weebly.com/>. Hopefully, everyone can access the documents through one of these avenues.

Grants may be requested in any of seven (7) categories. Six (6) of the ministry categories are designated categories, which means that the funds for distribution in those categories must be used for the designated purpose. The seventh category – *The Grace Fund* - has its own Purpose, (see below), and it can also be used to supplement funding for a proposal relating to any other designated category. It is important to understand that over half of the available funds are from The Grace Fund. Example: A Grace member proposes \$2,000 to be used for Disaster Relief because a volcano eruption in Papua, New Guinea has threatened our Companion Synod there. \$594 of the \$2,000 would come from the Disaster Relief category. The remainder would come from The Grace Fund category in support of the proposal.



Here are the seven funds and the amounts that are available for grant from each fund:

- **Christian Education** (*designated category*) - Purpose: "To provide education and training for lay and professional leaders in the congregation (seminar's workshop, etc.)." At least \$902 is available for distribution.
- **Seminary/Missionary Education** (*designated category*) - Purpose: "Primarily intended to help with the tuition and expenses of seminary students from our congregation but may be applied to individuals in sister congregations in our area or the Virginia Synod or may also be used to help train missionaries for national or international mission." At least \$1,572 is available for distribution.
- **Social Ministry** (*designated category*) - Purpose: "To provide support for those outside the congregation in need." At least \$1,008 is available for distribution.
- **Disaster Relief** (*designated category*) - Purpose: "To provide support for mission trips and disaster relief efforts." At least \$594 is available for distribution.
- **Alleviating Hunger** (*designated category*) - Purpose: "To be applied to local, national or international mission needs, including but not limited to: helping local indigent families, local Food Banks or the ELCA World Hunger programs." At least \$1,661 is available for distribution.
- **Special Music** (*designated category*) - Purpose: "To provide support to the Music programs of the Church." At least \$6,505 is available for distribution.
- **The Grace Fund** (*undesignated category*) - Purpose: "To support mission-oriented projects with grants from Grace Evangelical Lutheran Church to our local area, United States or World. Grants may be used to support local, national or global missions through existing organizations [(examples: WARM (local), the ELCA (national) or Global Mission (international)]. The Fund also may be used for startup mission programs within Grace. Grants may be given to support needs or programs for a one-year period or multi-year periods that can be extended up to three years to help support special projects or mission organizations that have been approved by Congregation Council. The Grace Fund may be used to support any designated category under the Mission Endowment Fund, whether currently existing or established in the future." \$18,516 is available for distribution.

What's most important is that the Fund is your Fund, and your participation in the grant request process is critical.



**Life of Grace Church
March 27-April 3, 2022**

DAY OF WEEK	DATE	TIME	MEETING
	03/27	9:00 a.m.	Adult Sunday School (Seminar Room)
		10:00 a.m.	Fourth Sunday in Lent Service of Holy Communion <i>In Person and via You Tube</i> Pastor Paul Pingel, Presiding and Preaching
		10:50 a.m.	Coffee Fellowship via Zoom
Wednesday	03/30	9:00 a.m.	Backpacks (Stage in Fellowship Hall)
		10:00 a.m.	Prayer Group (Chapel)
		6:00 p.m.	Season of Lent Evening Prayer (Bethlehem)
Thursday	03/31	8:30 a.m.	Grace Walkers (Meet in Parking Lot)
		Noon	Bridge Club (Fellowship Hall)
		6:00 p.m.	CCE&J Group Zoom
Saturday	04/02	11:00 a.m.	Elliott Memorial Service
	04/03	9:00 a.m.	Adult Sunday School (Seminar Room)
		10:00 a.m.	Fifth Sunday in Lent Service of Holy Communion <i>In Person and via You Tube</i> Pastor Mark Radecke, Presiding and Preaching
		10:50 a.m.	Coffee Fellowship via Zoom

**Monday**

Genesis 44:18-34
1 Corinthians 7:25-31
Mark 5:21-43
Psalm Morning 119:73-80, Evening 121

Tuesday

Genesis 45:1-15
1 Corinthians 7:32-40
Mark 6:1-13
Psalm Morning 34, Evening 25

Wednesday

Genesis 45:16-28
1 Corinthians 8:1-13
Mark 6:13-29
Psalm Morning 5, Evening 27

Thursday

Genesis 46:1-7, 28-34
1 Corinthians 9:1-15
Mark 6:30-46
Psalm Morning 27, Evening 126

Friday

Genesis 47:1-26
1 Corinthians 9:16-27
Mark 6:47-56
Psalm Morning 22, Evening 105

Saturday

Genesis 47:27—48:7
1 Corinthians 10:1-13
Mark 7:2-34
Psalm Morning 43, Evening 31

Members of Grace Congregational Council

Robin Crowder, President

Jerry Kite, Vice-President

Bob Barrette

Fred Biggers

Kathy Bump

Kim Hull,

Jean Morgan

Nancy Schwiesow

Andrew Sell

Amy Warren

Ron Almarode, Treasurer

Vivian Proctor, Secretary

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor—Email: pastorpingel@gmail.com

Mike Myers, Organist, Director of Music—Email: mickhdking@aol.com

Nancy Dowdy, Administrative Secretary—Email: Grace.lc@comcast.net

Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m., Monday-Thursday

Closed Friday

[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca)

twitter.com/gelc_elca

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: www.gracewaynesboro.org

Telephone: 540.949.6171