

Jesus
Talks
With a
Samaritan
Woman



Fourth Sunday After Epiphany

January 30, 2022

Grace Evangelical Lutheran Church

*“A Community of Servants Sharing in the
Word and Work of Jesus”*

Holy Communion

Congregational responses are in bold print

We welcome all our visitors, members, friends and family to this wonderful evening of light, music, the Holy Word and fellowship. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.

We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.

Gathering

Gloria Patri:

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Temple Talk

Strategic Planning Committee

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the Father, and of the ✝ Son, and of the Holy Spirit, one God who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.
We have turned our faces away from your glory
when it did not appear as we expected.
We have rejected your word
when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.
Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.
Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation.
Amen.**

Rejoice in this good news:
In ✝ Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.
Live as freed and forgiven children of God.
Amen.

Prelude

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.
And also with you.

Canticle of Praise

PRAISE, ADORATION

791

Alabaré

Refrain

A - la - ba - ré a - la - ba - ré a - la - ba -
ré a mi Se - ñor. A - la - ba - ré a - la - ba -
ré a - la - ba - ré a mi Se - ñor.

1 John saw the num - ber of all those re - deemed, and
2 Wor - thy is Christ . . . the Lamb who was slain, whose
3 Sing with the peo - ple, the peo - ple of God, and

all were sing - ing prais - es to the Lord.
blood has set us free from ev - 'ry sin.
join cre - a - tion in a joy - ful hymn.

The musical score consists of five systems of music. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature has one flat (B-flat). The time signature is 7/8. The lyrics are written below the vocal line. The first system is the refrain. The second system continues the refrain. The third system continues the refrain. The fourth system contains three numbered verses. The fifth system contains the concluding text.

Thou - sands were pray - ing, ten thou - sands re - joic - ing, and
 Pow - er and rich - es, and wis - dom and strength . . . and
 Bless - ing and hon - or and glo - ry and might . . . to

Refrain

all were sing - ing prais - es to the Lord.
 hon - or and all bless - ing shall be his.
 God and to the Lamb be with - out end.

Text: Manuel José Alonso and José Pagán; English text composite
 Music: Manuel José Alonso, José Pagán
 Spanish text and music © 1979 Manuel José Alonso, José Pagán, and Ediciones Musical PAX, admin. OCP Publications

ALABARÉ
irregular

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Birthing God,

You gave us new life when we were born of water and Spirit. Help us live into that new life refreshed and renewed for your work.

Amen.

The congregation is seated.

Word

First Reading: Psalm 42:1-3, 11

A reading from Psalms:

¹As a deer longs for flowing streams,
so my soul longs for you, O God.

²My soul thirsts for God,
for the living God.

When shall I come and behold
the face of God?

³My tears have been my food
day and night,
while people say to me continually,
"Where is your God?"

¹¹Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,
my help and my God.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

The congregation stands to welcome the gospel.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: John 4:1-42

The holy gospel according to St. John

Glory to you, O Lord.

¹Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" ²— although it was not Jesus himself but his disciples who baptized — ³he left Judea and started back to Galilee. ⁴But he had to go through Samaria. ⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Continued

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he? ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something." ³²But he said to them, "I have food to eat that you do not know about." ³³So the disciples said to one another, "Surely no one has brought him something to eat?" ³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, 'One sows and another reaps.' ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." ³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated

Children's Message

Pastor Pingel

Sermon

Pastor Pingel

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: "Take My Life, That I May Be"

#685, Page 10, Verses 1, 2, 5, 6

Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Each portion of the prayers end with these or similar words

Lord, in your mercy,
Hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

Take My Life, That I May Be

The musical score consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are printed below the treble clef staff.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly, for my King;
 4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: PATMOS, William H. Havergal, 1793–1870

Peace

The peace of Christ be with you always.
And also with you.

Offertory

The congregation stands

Meal

Offertory Response

Add the following words to verses 2 and 3 as we sing together:

Verse 2 Joy in Christ...

Verse 3 Peace on earth...

Victory Is Mine



1 Vic-to-ry is mine; vic-to-ry is mine; vic-to-ry to-day is mine.
2 Joy is mine; joy is mine; joy to-day is mine.
3 Peace is mine; peace is mine; peace to-day is mine.



I told Sa - tan, "Get thee be-hind." Vic-to-ry to-day is mine.
I told Sa - tan, "Get thee be-hind." Joy to-day is mine.
I told Sa - tan, "Get thee be-hind." Peace to-day is mine.

Text: traditional
Music: VICTORY IS MINE, traditional

Offering Prayer

Let us pray.

**Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.
Amen.**

Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Come, All You People

Uyaimose

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;

1 Come, all you peo - ple, come and praise the Most High;
 2 Come, all you peo - ple, come and praise the Sav - ior;
 3 Come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;

come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;

come, all you peo - ple, come and praise the Most High;
 come, all you peo - ple, come and praise the Sav - ior;
 come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se Zvi - no.

come now and wor - ship the Lord.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
 Music: UYAIMOSE, Alexander Gondo
 Text and music © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music.

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Thanksgiving at the Table

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciple, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

To you, O God, Father, Son, and Holy Spirit,
to be all honor and glory in your holy church, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Come to God's table.
There is a place for you and enough for all.
Thanks be to God.

The congregation may be seated.

O Lamb of God

Oi, Jumalan Karitsa

SERVICE MUSIC

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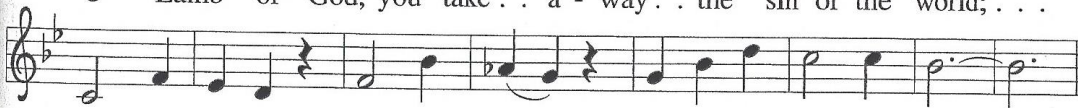
Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man
O Lamb . . of God, you take . . . a - way . . . the sin of the



syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
world; . . have mer - cy on us, mer - cy on us.



Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa - il - man syn - nin,
O Lamb of God, you take . . a - way . . the sin of the world; . . .



an - na meil - le rau - ha - si ja siu - na - uk - se - si.
grant us vi - sion, grant us jus - tice, grant us your own true peace.

Music: Matti Rantatalo
Music © 1992 Matti Rantatalo

The Holy Communion

*The congregation may be **seated**.*

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:*

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

The Communion Blessing

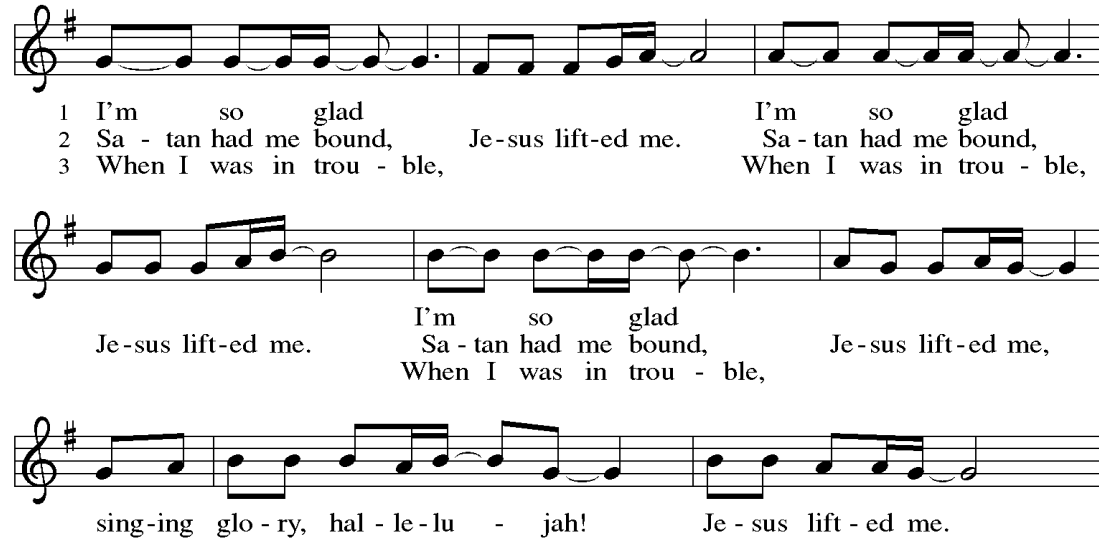
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

After all have returned to their places, the congregation stands.

Post-Communion Canticle: "I'm So Glad Jesus Lifted Me"

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,

Je - sus lift - ed me. I'm so glad
Sa - tan had me bound, Je - sus lift - ed me,
When I was in trou - ble,

sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

Prayer after Communion

Let us pray.

**We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.
Amen.**

Sending

Blessing

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✝ bless your going out and your coming in,
today and forever.
Amen.

Sending Song: *“On Our Way Rejoicing”*

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Dismissal

Go with Christ into a weary World.
Share the good news.
Thanks be to God.

Postlude

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On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

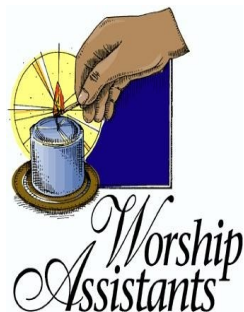
Refrain

On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!

The musical score is written for two voices and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature. The score is divided into two systems, each with two staves (treble and bass clef). The lyrics are printed below the vocal staves. The first system contains the first two lines of the song, and the second system contains the remaining lines, including a refrain. The piano accompaniment consists of chords and single notes in the bass clef.

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

Thanks to Our Worship Assistants Today



Altar Flowers:	Open
Altar Guild:	Jean Morgan
Assisting Minister:	Ron Almarode
Communion Assistant:	Stephen Van Stee Karen Walck
Council Person of the Week:	Kim Hull
Covid Monitor:	Holly Carper
Offering Stewards:	Jean Morgan David Proctor
Ushers:	Fred Biggers David Proctor



*The Chancel Flowers today are given
to the glory of God*

Altar Flowers



Next Sunday's Schedule and Lessons

February 6, 2022
Fifth Sunday of Epiphany

**Service of Holy Communion
And via You Tube**

Pastor Paul Pingel, Presiding and Preaching
Psalm 40:1-5
John 4:46-54



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks,** in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Alex Skelton

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Yolanda Figueroa, Mother of a Dear Friend of Lily Pingel

Craig George, Friend of Mike and Cindy Trauscht

Carrie Gibbons, Friend of Hospice Workers

Darren Graf, Son of Woody and Irma Graf

Carol Keane, Friend of Marsha Howard

Sharon McCarthy, Friend of David and Nancy Schwiesow

Bob Smith, Father-in-Law of Jessica Lynch Smith

Joys and Celebrations (Remain on List for 4 weeks*)

Birth of Ruth Helena Kite, Granddaughter of Jerry and Gwen Kite

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns

Marie Brown

Sandra R. Hoy

Bob Knemoller

Janet Parmer

Fred Brower

Nancy Fitzgerald

Phyllis Kite

Glenn and Flossie Myers

Barb Susen



Welcome to Worship!

- During the Season after Epiphany, we celebrate our unity in Christ with sisters and brothers from around the world, and in our own communities, with songs of praise, hymns and other songs in the worship service that reflect our rich diversity in Christ. We'll be using this Worship Setting through January and February.
- We will also be using the contemporary form of the Lord's Prayer. The gift - and challenge - to doing so is to help us focus on what Jesus has taught us to pray. Using the Contemporary form helps us to pray with new ears and hearts!
- We continue to mask and distance, and remain mindful of each other's health and safety when we gather, and share in fellowship.
- Please mute, silence or turn your cell phone off prior to worship, to help you to hear the Word, share in God's Grace, and give God your praise.



WARM Shelter Meals: Thank You—Thank you for your support in donating food, packing meals and delivering the meals for the WARM Shelter during the week of January 24 to 30. Grace provided breakfast and lunch for 40 shelter guests a day during our shelter week.



Prayer Group on Wednesdays - We meet at 10:00 a.m. in the Chapel. Our prayer is formed around "ACTS" - Adoration and Praise; Confession; Thanksgiving; and Supplication, asking God for what we need. We pray for the Church, the World, for the sick and those in need; for our household of faith and each other; for God's Creation; we give praise to God. Our time together is typically 30-45 minutes. Come to Grace Chapel for Prayer!



New Bible Study— We will be studying the book Death By Baptism: Sacrament Liberation in a Culture of Fear. How can our Baptism into Christ's death and resurrection free us from fear in a world that sets us on edge with fear and anxiety? This six week class will offer great discussion about what our baptism means for daily life. Come join us at 11:00 a.m. or 7:00 p.m. on Thursdays, either in-person in the Conference Room or via Zoom. Order the book from Amazon, or call the Church Office to order a copy. The cost is \$11.54. Let Pastor know if cost is an issue.



Covid At Home Tests Available to Your Door - the Federal Government has made Covid at-home rapid tests available to you by mail. You can order up to four tests for your household at www.covidtests.gov.



REFUGEE ASSISTANCE

Refugee Resettlement - We have an opportunity to partner with Westminster Presbyterian Church in sponsoring an Afghan family in our area. We have had a great response from Grace (over 15 interested so far!). Church World Service in Harrisonburg is the organization we would work with. Contact Linda Meyer if you are interested (lameyer@cfw.org or 540-256-2277), or attend an informational meeting tomorrow evening (January 31) at 7:00 p.m. via Zoom or in-person (contact Linda for info).



Yoga Class Offered at Grace - Shelton Sprouse, who had the "Blue Moon Yoga" studio on Main Street until the pandemic, is offering a Yoga class Saturday mornings at Grace. It is designed for beginners and senior adults, for "physical activity and mindfulness." The class is offered at 11:00 a.m.—12:15 a.m. Saturday mornings, in the Fellowship Hall. A donation may be given, but is not required.



Grace Youth participate in a "Green Hanger Project" - Grace youth joined with youth from four other downtown-area congregations for the second Youth Service Group event, that kicked off November of last year. This time, the Youth met at Embrace Community Center, located in the building of the former Wayne Hills United Methodist Church. The Youth sorted through clothes donated primarily for High School youth, to have good clothes for school and the seasons of the year, which is the focus of Embrace's "Green Hanger Project." In addition to sorting clothes male/female, and warm/cold weather, the youth were also entrusted to sort clothes for wear and tear, and for "wear ability" - clothes would be the type that youth would want to wear without being made fun of - with the usable clothes not selected to be donated to local senior facilities with populations who do not have resources to buy their own clothing. Some of our Youth also prepared "orders" of clothing placed by Youth in need, based on gender and clothing sizes, picking from sorted clothing and shoes from the Green Hanger Project.

ADULT Sunday School

New Adult Sunday School Class! A new class will begin on Sunday, March 6th, at 9:00 a.m. We will begin with a study of the Gospel of John using the Book of Faith materials from the ELCA. Please contact the church office or use the sheet in the narthex to sign up so we can have enough books on hand. For questions call or text the facilitator Pastor Karen Van Stee at 540.325.0736.



Christmas Eve Donation - At all three Christmas Eve services, we collected for Sherando United Methodist Church in light of their burned out worship space, and will be sending \$670 to them. We pray the donation will be a blessing as Sherando seeks to move forward.



Food Pantries - Thanks, and Continuing Need—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made twenty-three deliveries thus far, ten to Main Street United Methodist, and thirteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over a TON of food!** If you can help,

Monday

Genesis 19:1-17 (18-23) 24-29
Hebrews 11:1-12
John 6:27-40
Psalm Morning 62, Evening 73

Tuesday

Genesis 21:1-21
Hebrews 11:13-22
John 6:41-51
Psalm Morning 12, Evening 36

Wednesday

Genesis 22:1-18
Hebrews 11:23-31
John 6:52-59
Psalm Morning 96, Evening 132



Thursday

Genesis 23:1-20
Hebrews 11:32—12:2
John 6:60-71
Psalm Morning 116, Evening 26

Friday



Genesis 24:1-27
Hebrews 12:3-11
John 7:1-13
Psalm Morning 84, Evening 25

Saturday

Genesis 24:28-38, 49-51
Hebrews 12:12-29
John 7:14-36
Psalm Morning 63, Evening 125



Life of Grace Church
January 30—February 6, 2022

DAY OF WEEK	DATE	TIME	MEETING
Sunday	01/30	10:00 a.m. 10:50 a.m.	 <p>Fourth Sunday of Epiphany <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Paul Pingel Presiding and Preaching Coffee Fellowship via Zoom</p>
Tuesday	02/01		First Day of Black History Month
Wednesday	02/02	9:00 a.m. 10:00 a.m.	Backpacks (Stage in Fellowship Hall) Prayer Group (Chapel)
Thursday	02/03	8:30 a.m. 11:00 a.m. 12:30 p.m. 6:00 p.m. 7:00 p.m.	Grace Walkers (Meet in Parking Lot) Bible Study (Conference Room and Zoom) Bridge Club (Fellowship Hall) Discussion with Christ Tabernacle via Zoom (CCE&J) Bible Study (Conference Room and Zoom)
Saturday	02/05	11:00 a.m.	Yoga (Fellowship Hall)
Sunday	02/06	10:00 a.m. 10:50 a.m.	 <p>Fifth Sunday of Epiphany <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Paul Pingel Presiding and Preaching Coffee Fellowship via Zoom</p>



Members of Grace Congregational Council



Robin Crowder, President

Jerry Kite, Vice-President

Bob Barrette

Fred Biggers,

Kathy Bump

Kim Hull,

Jean Morgan

Nancy Schwiesow,

Andrew Sell

Amy Warren

Ron Almarode, Treasurer

Vivian Proctor, Secretary

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor—Email: pastorpingel@gmail.com

Mike Myers, Organist, Director of Music—Email: mickhdking@aol.com

Nancy Dowdy, Administrative Secretary—Email: Grace.lc@comcast.net

**Office Hours: 8:00 a.m.—2:30 p.m., Lunch 11:30—12:30, Monday-Thursday
Closed Friday**

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youtube.com/GraceEvangelicalLutheranChurchWaynesboro

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