# GRACE EVANGELICAL

# LUTHERAN CHURCH



**HISTORY** 

BY BEULAH EAST FEBRUARY 1966

### GRACE EVANGELICAL LUTHERAN CHURCH HISTORY

By: Beulah East – February 1967

Near the close of the nineteenth century, the little town of Waynesboro had a population of approximately six hundred fifty (650). At that time East Waynesboro was Basic City and not a part of Waynesboro.

Included in that number were a few devout Lutherans. They drove their horse drawn vehicles to nearby Lutheran churches; namely, Zion, St. James and Bethlehem. Each church was some five or six miles distant, but with mud roads and slow methods of transportation, attending services at these churches was very inconvenient. After worshiping with the neighboring congregations for several years, these Lutherans decided to start a church of their own in town.

Sunday, November 24, 1893, a small, but enthusiastic, group met with the Reverend J. L. Schenck, pastor of Bethlehem, as their spiritual leader and Grace Church was organized. Ten members, five men and five women, were charter members. The congregation of a small Baptist Church located on Ohio Street offered their building as a meeting place for this newly organized church.

Services were held on Sunday afternoons with the Reverend Schenck of Bethlehem officiating. He also served as Sunday School Superintendent.

Waynesboro, being an industrial location, rapidly developed into a prosperous town and when people moved in from other localities, Lutherans were among them and the small congregation began to grow. Soon the members were talking in terms of having a church of their own. A building lot was purchased at the corner of Eleventh Street and Wayne Avenue. The cost was \$200.00.

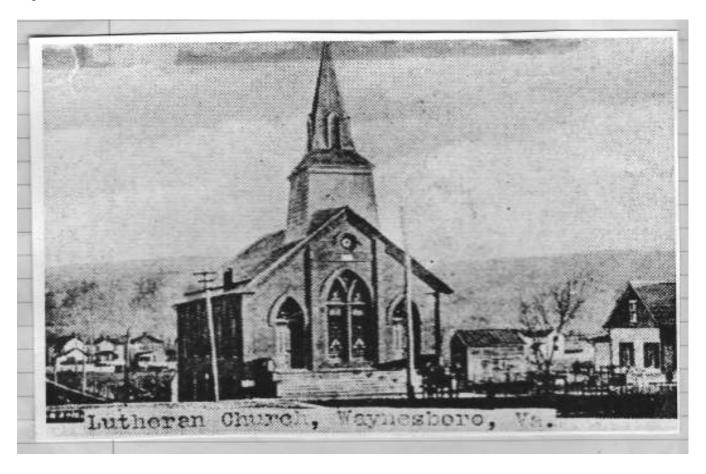
Phillip Killian, a trustee and charter member of Grace Church was a contractor and builder and superintended the building of the church free of charge. Bricks were made from clay on his property and were hauled in wagons to the building site by members of the congregation after completion of their days' work. The cornerstone for the new church was placed September 24, 1894.

A Ladies' Aid Society, to which all the ladies in the church belonged, worked faithfully and through their efforts, a substantial sum was contributed to the building fund. From this "aid society", the various women's organizations of the church have evolved through the years.

A little more than a year after the cornerstone was laid, the basement of the church was completed and services were held here until the completion of the church. Bethlehem, which served as sponsor of Grace Church, gave a pulpit and benches and a member of the congregation contributed a small organ. It was with joy that the members could at last hold services in their own building even though their "chapel" was the basement.

April 7, 1901 was a day long to be remembered by Grace Church. This was Easter and services were being held for the first time in the newly completed church. Also the first full time minister, the Reverend E. C. Cronk, was conducting his first service as pastor of the church. The church building had been completed at a cost of \$6,000. Twelve years later the debt was completely paid off. The interior of the church was simple but very beautiful. The chancel furnishings, also the pews, were carved by hand by a member of the congregation, Mr. T. H. Helms. Twelve beautiful stained glass windows were given by members or friends of the church as memorials. A small bellows type organ

was pumped by a youth of the church and later by a colored man. In time, a motor was installed which furnished the volume formerly supplied by hand. Marshall Helms, son of T. H. Helms, was the church organist.



The completed church April 6, 1901





(Interior of church at its completion with exception of pipe organ.)

A hot air furnace heated the nave through two registers in the aisle. The chandelier given by Mr. Joseph T. Carr was replaced later with a more modern lighting arrangement.

The first infant baptized in the new church was Harold K. Henkle, son of Mr. and Mrs. Oscar D. Henkle. He and his sisters, Helen and Elizabeth, are members of this church at present. They are the great grandchildren of Phillip Killian mentioned previously.

A lot adjoining the church property was purchased in 1907 for a parsonage but the building was not ready to be occupied until 1912. The Reverend J. F. Bruch and family were the first occupants. Reverend Bruch had accepted a call to Grace Church in 1911. He was a talented musician and worship through music was intensified during his pastorate. He directed the church choir which met in different homes for rehearsals. It was through his effort and the cooperation of Mr. Carl Barckhoff, an organ maker who had recently located in Waynesboro, that a pipe organ was installed in Grace Church. They were able to obtain a contribution from Andrew Carnegie, a generous millionaire, which made it possible for Grace to



purchase the organ. This was the first pipe organ in Waynesboro. Pastor Bruch retired in 1915 and moved to Numedia, PA.

Several months after the resignation of Pastor Bruch, the Reverend E. L. Ritchie accepted the pastorate of Grace Church and served almost six years, then offered his resignation to accept work elsewhere.



Pastor E.L. Ritchie served Grace 1916-1922

In the fall of 1922, Dr. C. F. Steck accepted a call to Grace Church. During his pastorate, changes and additions designed to make the church more beautiful and to create a more worshipful atmosphere were made. The wooden offering plates were replaced with four brass plates. A receiving basin, two candlesticks, altar vases, and a cross (all brass) were given as memorials. A set of seasonal paraments were given either as gifts or memorials.



Dr. Steck introduced the use of the minister's robe and a year or two later, the choir wore vestments for the first time. During the last several years of his residence in Waynesboro, Dr. Steck was ill. His son, Reverend Charles F. Steck, Jr., and family came to help care for his father. He assumed the pastorate of Grace Church for a period of two years during his father's illness.

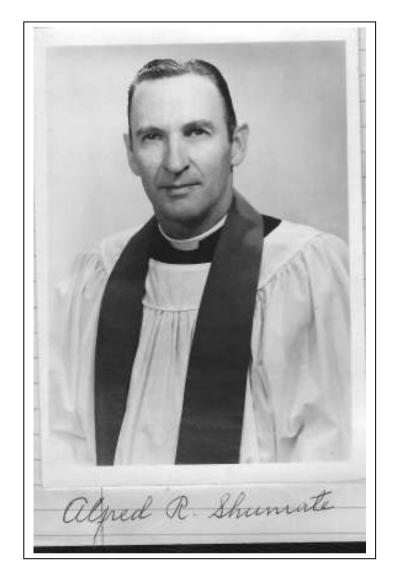
Charles F. Steck, Jr. placed the lovely paneling in the chancel as a memorial gift to his father. This added greatly to the beauty of the church. In 1936, he left Waynesboro to become Army Chaplain at Harvard University.

The first Vacation Bible School was held at Grace Church during Dr. Steck's pastorate.



The Reverend Alfred R. Shumate became pastor of Grace Church February 1, 1937. During the summer of 1937, the church steeple was struck by lightning and damaged to such an extent, it had to be removed. It was replaced with a copper cross.

A son of this parish, Virgil A. Moyer, Jr. began preparation for the ministry in 1939.







The church with the copper cross

After Pastor Shumate's resignation in 1943, Grace Church was without a regular pastor for a period of eight months. For a while, Seminarian K. Y. Huddle conducted services on Sunday morning. Later, his brother, Lieutenant Paul Huddle, received his discharge from the army having served as Chaplain in that branch of service, and served as supply pastor of Grace Church until a regular minister was called.

In the evening of November 25, 1943, Grace Church celebrated its golden anniversary. The Reverend John R. Brokhoff, pastor of Virginia Heights Church, Roanoke, preached the anniversary sermon to a congregation which filled the church. The membership of Grace Church had increased from a mere handful to 240 confirmed members during the fifty year period. At this time, forty young members from the congregation were serving in the armed forces (World War II).

Announcement was made at this service that the Reverend Robert J. Schenck had accepted a call to Grace Church and would assume his duties January 1, 1944.

Following the service, an informal reception was held in the Sunday School assembly room. (This room also served as the meeting place for five or six Sunday School classes each Sunday morning.)

Realizing that the children – and adults as well – could not receive proper religious instruction in such inadequate quarters as were available and too, at times, the nave of the church was filled to capacity, the members began thinking in terms of a new church building. The first step in this direction was the purchasing of a triangular lot in West Waynesboro.

The Reverend Robert J. Schenck became pastor of Grace Church January 1, 1944. Soon afterwards, the congregation began to consider ways and means by which a new church might be built. No definite plans could be decided on and the members felt that they were not financially able to build at this time, so little or no progress was made until several years later.

While in Waynesboro, Pastor Schenck served as Chaplain at a nearby German prisoner of war camp. The prisoners built a very attractive altar bearing symbols representative of the churches in Germany, this they used in their chapel. When the camp disbanded the altar was given to Grace Church and used in the Sunday School assembly room.



Pastor Schenck served Grace Church five years then accepted a call to a church in Elgin, Illinois.



February 1, 1944, Reverend Charles T. Sardeson came to Waynesboro as pastor of Grace Church. Building plans were again discussed but no action taken.

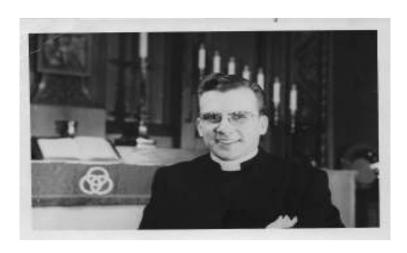
During his stay, changes were made in the women's organizations. There were at this time two functioning groups, the Women's Missionary Society and the Jessie Cronk group. These two organizations were consolidated into the Women of the Church to which all the women in the church automatically belonged. The activities of the new group were broadened and the women were serving in the church more efficiently.

Pastor Sardeson resigned in July 1952 to study for a year in Scotland. The Reverend James A. Rickard of Salem conducted Sunday service until Pastor Miller came.





The Women's Missionary Society 1945 or 46

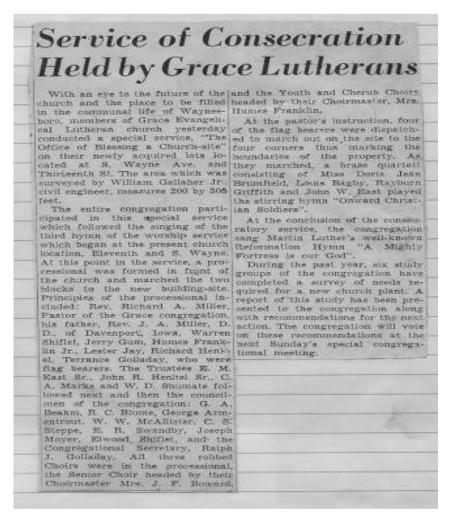


The Reverend Richard A. Miller came to this parish as pastor April 13, 1953. After discussing the structure of a new church over a period of several years, plans were at last under way for the actual building. The lot purchased some years earlier was not now considered a suitable location and a more desirable lot was found on Wayne Avenue and Thirteenth Street. The West Waynesboro property was exchanged for the Wayne Avenue site and an additional \$6,000 was paid for it.

On October 31, 1954 following the morning worship service, the congregation went to the new building location and conducted a special service, "The *Office* of Blessing a Church site". (see picture below)



The Wells Organization came to Waynesboro in January 1955 and conducted a fundraising campaign for the new building. Plans for the church were drawn by Milton L. Grigg and R. E. Lee and Son were contractors.



Preliminary plans for the new church were presented to the congregation by the architect, Milton A. Grigg on September 12, 1955 and were adopted.



PRELIMINARY PLANS for the new Grace Evangelical Lutheran Church were given approval of the membership yesterday. An architect's drawing of the new church is shown above as the building will be viewed from Wayne Ave. at Thirteenth St. (See Story on Page 3.)

## Grace Lutherans Approve Preliminary Church Plans

(Picture Is On Page 1)

Grace Evangelical Lutheran Church edifice is slightly more than 245,were adopted Sunday by members 000 cubic feet of space. Seating for of the church. Milton L. Grigg, 340 in the Nave and balcony is ar-Charlottesville architect, presented ranged with center and side aisles. the preliminary plans to the con- Expantible seating which provides gregation July 10 and members yes- for a total seating capacity of 436 terday adopted them for their new people is readily available by uschurch plant.

The church building site is locat- as the occasion may demand. ed at Wayne Ave. and Thirteenth The contemporary design makes

Jan. 1, 1956.

Tentative Schedule

struction contract and the congre-provide a dominating focal point, gation's approval of the plan of fi-

E. Wheatley and James Binns.

245,000 Cubic Feet

Preliminary plans for the new The total cubage in the new ing the chapel and Narthex areas

St. The architect's estimate of costs liberal use of field stone interiorly for the completed building is \$190,- and exteriorly in the worship center. The semi-circular portion of the The congregation also authorized building is planned in pre-fabricatthe Church Council to take the next ed steel panels, allowing a maxiimmediate steps to have construc- mum usage of glass in the classtion prints made and secure con-room areas. The floor plan produces tractors' bids for the new structure, a natural enclosed courtyard large Bidding is expected to begin about enough for out-of-doors worship services, Church School programs and other functions. One striking According to the pastor, the Rev. feature of the exterior will be at Richard A. Miller, "ground break- the Chancel end of the Nave. Here ing" for the new church plant will a white "in-size" statue of Christ, follow the awarding of the con-approximately 16-feet in height, will

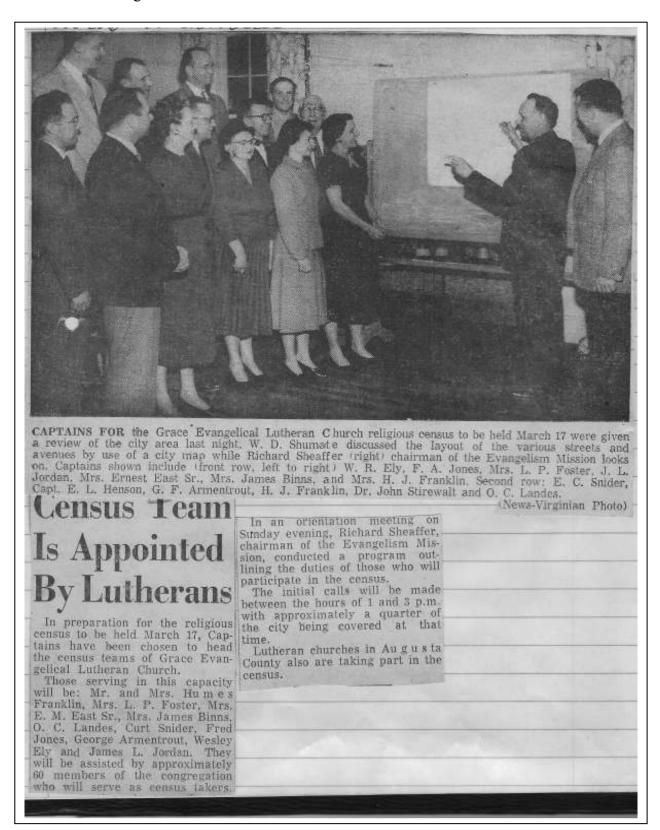
Two Club Rooms

nance, A tentative schedule of Two club rooms are included in events sets April 1, 1956, as the the plans. One is dedicated to the beginning of construction activity, use of teen-agers with 364 square The planning commission which feet of floor area. It is equipped worked with the architect was com- with its own kitchenette and "servposed of R. C. Blume, chairman; ice bar." The larger room which C. S. Steppe, J. C. Whitesel, Paul comprises 437 square feet of floorarea, will be used by adult groups. The general floor plan of the new It will be provided with a direct building resembles the letter "D" connection to the main church with the semi-circular portion of kitchen. The ground floor social the building housing the education- auditorium will have 2,000 square al facilities. The front view of the feet of area. In this room social building would parallel Wayne Ave. dinners for the congregation may be served. A stage is also included.

Twenty individual classroomshave been included in the plan. The Church School operates on a graded system beginning at age 212. No classes are anticipated in the large assembly auditorium. Adult women will use the adult clubroom and the adult men will use the Chapel as their meeting places each Sunday. Teen-agers will finc themselves at home in their loungs room which will be kept in use dur ing the weekdays.

Pastor Miller resigned February 1957 to take up work elsewhere.

In March 1957 a religious census was conducted.



The Reverend James A. Rikard, Professor of Theology at Roanoke College, again served Grace Church, driving each Sunday from Salem to conduct worship services. During this period, several ministerial students from Southern Seminary also supplied.

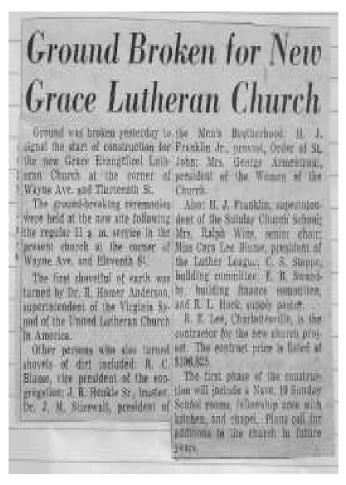
The last of May, Seminarian Robert L. Hock came with his family to serve as student supply during the summer months.

The first visual evidence that dreams of a new Grace Evangelical Lutheran Church were becoming a reality was the ground-breaking on May 26, 1957. The ground-breaking ceremony was conducted by Dr. R. Homer Anderson.

In the Faith of Jesus of Christ this work is begun and this ground is broken, In the Name and to the glory of the Father, and of the Son, and of the Holy Ghost: That true faith may flourish here and the fear of God and love of the brethren; and that this may be a place destined for prayer and the invocation and adoration of the Name of our Lord Jesus Christ, Who with the Father, and the Holy Ghost, liveth and reigneth, One God, world without end. Amen.

(Excerpt from order of blessing of ground-breaking.)





In June 1957, an Evangelistic mission was held in Grace Church with the Reverend John W Pfahler, pastor of St. Luke's Lutheran Church, Pittsburgh conducting the services. As the result of polio, Pastor Pfahler was a paralytic from the waist down and was confined to a wheel chair. He with the assistance of Mr. Hock conducted an interesting and successful mission.



More than fifty new members were received into the membership of Grace parish by Mr. Hock during the summer months before he returned to Southern Seminary for his final year.

Professor Rikard was asked again to conduct services while this parish was without a resident minister. Although the weather was extremely bad and driving was hazardous at times during the winter months, Pastor Rikard was present each Sunday morning to conduct worship services.

The pulpit committee made every effort possible during this interim to find a resident minister but was unsuccessful. At a congregational meeting held in February 1958, the decision was made to extend a call to Robert L. Hock who would be graduating from the Southern Seminary in June. He had served this parish well during the previous summer and had endeared himself to many of the members of Grace Church. He accepted the call. Since there had been no regular minister here for more than a year, it was gratifying to know that in a few months Grace Church would again have a resident pastor.

The well worn hymnals which had been used many years were replaced with the new revised Service Book and Hymnal. The bright red books were arranged very effectively in the chancel so that the white edges formed a cross. In this manner, they were dedicated May 4, 1958



The service for the blessing of the Service Book and Hymnal was conducted by interim pastor, the Reverend James A. Rickard.

BLEST and dedicate be these Service Books and Hymnals to the praise of Almighty God, to His honor and glory, and to the uplifting of our hearts and minds in the services of His house, in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

(Excerpt from the service of dedication.)

Many of the books were given by individuals of the parish as gifts or memorials. A complete list of those who gave may be found in the church's Gift and Memorial Book.

After his ordination, the Reverend Robert L. Hock moved to Waynesboro June 15, 1958 and became pastor of Grace Church. This was his first pastoral assignment.

Soon after Pastor Hock arrived in Waynesboro, the cornerstone of the church was opened and the box and its contents were removed.







CONTENTS OF THE CORNERSTONE at Grace Lutheran Church here were removed yesterday by members of the congregation. Looking over the tattered newspapers and books are, from left, the Rev. R. L. Hock, pastor of the church, and Trustees J. R. Henkle and E. M. East. Because air-tight boxes were not used in 1894, when the cornerstone was placed, many of the items could not be read. -(News-Virginian Photo)

Lovers of history had a field day here yesterday as the congregation of Grace Lutheran Church opened a box in the cornerstone of its old building at the corner of Wayne Ave. and Eleventh St.

Much of the sheet metal box had rotted away and most of the contents were in an extreme state of disintegration, but there were enough legible morsels to satisfy the hungriest of historians. In the cornerstone box they found:

1.) An 1894 issue of the week-

ly Waynesboro Sentinel.
2.) A Sept. 18, 1894, issue of the Augusta County Argus and Staunton Siftings, a weekly newspaper published in Staun-

3.) A Common Service Book and Hymnal, revised versions of which still are used in the church.

4.) An 1894 catalog of Roanoke College, a Lutheran institution.

ton Female Seminary, now Sunday. Stuart Hall.

6.) A Luther Small Catechism, versions of which still are in use.

7.) An unidentified mass believed to have been a bag of grain, probably wheat. Some observers suggested that it might be a potato or ear of corn. but the wheat theory seems most logical.

8.) An 1894 issue of the Lutheran Visitor, a magazine now known as The Lutheran.

9.) An old Bible.

The rusted metal box was removed from the cornerstone yesterday morning by Trustees Ernest M. East and J. R. Henkle as a number of the congregation looked on.

The cornerstone objects will

be put on display in the church Sunday. No plans have been made for their disposition after that.

The Grace Lutheran congregation will move into its new sanctuary two blocks south of the present church on Wayne Ave. late in August. Cornerstone-laying ceremonies will be 5.) An 1894 catalog of Staun-held at 12 noon this coming

Following the morning service June 29, 1958, the congregation of Grace Church went to the building site of the new church for the service of laying the cornerstone.



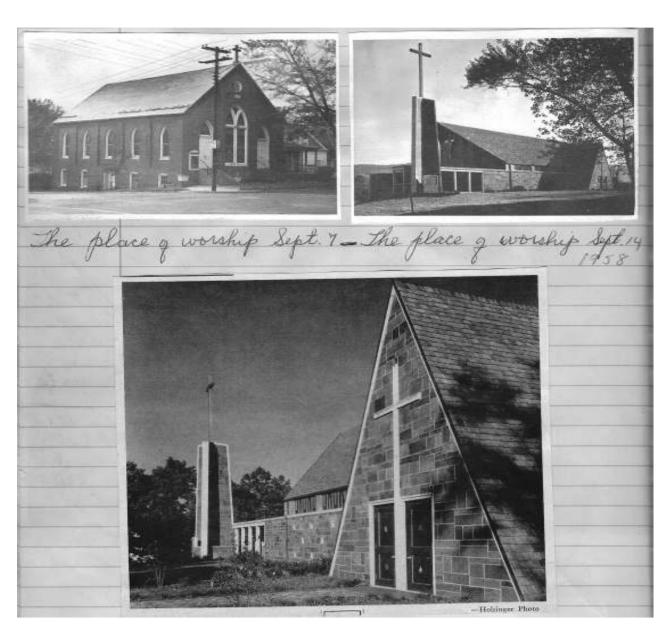


The children as well as the grown-ups were interested in the laying of the cornerstone.

During the next several months, there was much activity in and around the new church being erected at the corner of Wayne Avenue and Thirteenth Street. Not only were the workmen busy adding the finishing touches, but members of the church were going in and out in eager anticipation of the completion of the church building and acquainting themselves with the new structure so different from the place of worship currently in use. Originally this unusual building was somewhat of a shock to many of the residents of Waynesboro, but when it was completed and the grounds landscaped, its striking appearance became a source of local pride.

September 7<sup>th</sup>, 1958, the last service was held in the old church at the corner of Wayne Avenue and Eleventh Street. The doors to a place of worship, which had been in use for almost sixty years, were closed, but many cherished memories associated with this church were carried into the new building.

One week later, on the 14<sup>th</sup>, the first service was held in the newly completed church. Many of the furnishings in the church were given as memorials or gifts. A complete list of these gifts may be found in the church's Gift and Memorial Book.

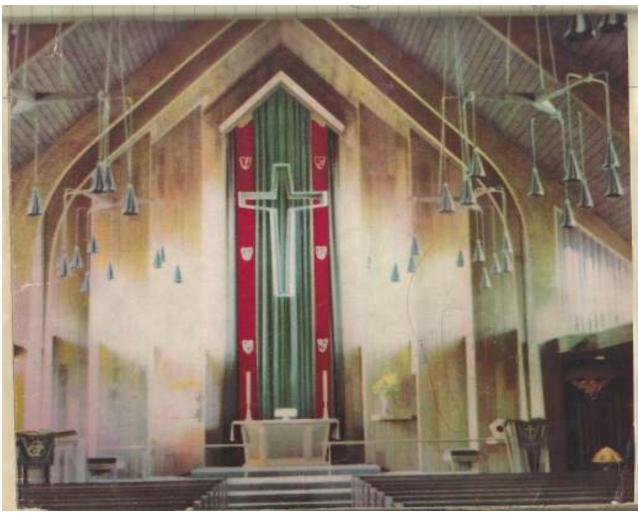




Although service was held in the new church a week earlier, the real joy of worshiping in the new sanctuary was experienced on September 21<sup>st</sup> when the church was dedicated to the Glory of God. Hearts were filled with praise and thanksgiving as the congregation worshiped in the beautiful new church, so long a dream, now a reality. A complete account of the dedication is given in the clipping from the local newspaper.

The congregation assembled in front of the church and entered in a body singing, "Open Now Thy Gates of Beauty".





### Modern New Structure Dedicated By Grace Lutherans on Sunday

ed before Grace Evangelical of both old and new architec Virginia. Entheran Church on Wayne Ave, ture, includes a large sanctu-yesterday at the striking new ary, fello ship area, kitchen, day were read by the Rev. Rich ed at a total cost of \$6,000 = center of worship was dedicated administrative offices and oth- ard A. Miller, who served at 1901. In 1955 a building hand to "the Glory of God and serv- er facilities. Rooms throughout paster of the church from 196 campsign was started for erecice to mankind."

reading of the 24th Palam and educational building is con- Edward S. Frey, executive see the building were held on May the Gloria Patri, the keys of structed. the new building wers presented. One of the church's most architecture, United Luthers. Pirst services were held in L. Grigg of Charlottesville,

lottesville.

Old. New Architecture The large contemporary struc-

the structure will house the to 1957.

the new building were presented the of the characters is a free-stand- Church in America, and chaif the new building last Sunday art L. Hock. Then the paster, ing tower at the top of which man of the board of manager although actual occupancy did choir and coogregation entered stands a 20-foot hand-hewn of the Department of Churc not start until yesterday, the building, designed by Milton wooden cross. Laminated arch- Buildings of the National Court The church building commees and pre-cast concrete beams cil of Churches of Christ in the is composed of Joseph Construction of the modern fa- were used extensively in the U. S. A. cility, which was erected at a construction of the building. A Mr. Prey highly commends Wheatley, Joseph Moyer, Claude cost of \$300,000, was by the R. new 10 rank, two manuals or the congregation on their wo Steppe and Harold Via. Trus-E Lee and Son Co. of Chargan has been installed. The in derful efforts which made tees of the church are Ernest lottesville. East Sr., John R. Honkel Se boro's Klann Organ Supply Co. Grace Evangelical Luther and C. A. Marks Jr.
The exterior of the building is (Turn to Page 3, Column 8) Special guests at

More than 400 persons gather- ture, which combines elements of course of stone quarried in September of the same year.

retary of the board of church 26, 1957.

Church was organized in Waynesboro on Nov. 24, 1893 with 18 charter members. Lots for the old church, which was abacdoned on Sept. 7, were purchased on April 5, 1884 at a cost of \$200 each and the corners of for the old building was laid in

Old Structure Cost \$6,000 tion of the new church and Following the invocation, Sunday School classes until an Guest speaker was the Rev groundbreaking ceremonies for

Whitesol, chairman; East Sr., John R. Henkel Sr.,

Special guests at yesterday's dedicatory services were Mr. Grigg and Mr. Lee, Dr. J. Lather Mauney, president of the Latheran Synod, and the Rev. Charles P. Steck Jr., the Rev. Charles T. Sardeson and the Rev. Richard A. Miller, former pastors of the church.

Pollowing the morning sereices, a fellowship dinner was held at the church.



CHURCHMEN participating in dedicatory services at Grace Evangelical Latheran Church on Wayne Ave, are shown above. From left in photo are the Rev, Edward S. Frey, guest speaker and executive secretary of the United Lutheran Church's Department of Church Architecture and chairman of the board of managers of the Department of Church Buildings of the National Council of Churches; the Rev. Robert L. Hock, pastor of Grace Lutheran Church, the Rev. Richard A. Miller, a former pastor; the Rev. Charles F. Steck Jr., former pastor; the Rev. Charles T. Sardeson. a former pastor, and Dr. J. Luther Mauney, president of Roanoke's St. Mark's Luther-(News-Virginian Photo) an Church.

#### CONCLUSION

September 21, 1958

On this glorious day in the history of our beloved Grace Lutheran Church, we come with praise and thanksgiving to God for this new building which He has provided and which we now dedicate to His Service and Glory.

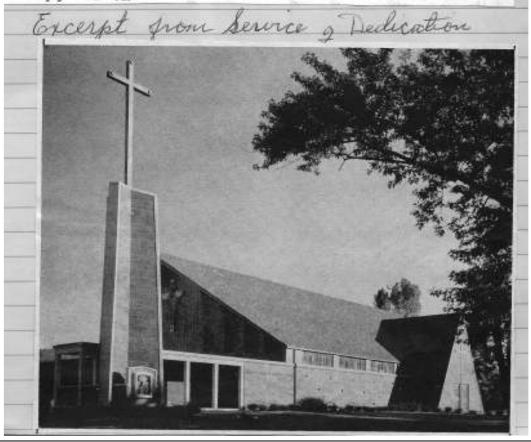
This new Church is now completed, but our task has only begun. As we look forward to the day when we will be able to complete the Educational Building and then satisfy all debts on the total plant, let us rededicate ourselves to the task and to the service of God in countless other ways.

Our work on this building has been one of love and sacrifice. We fully realize, however, that we have only been the instruments through which God has worked in the erection of His Church, for "except the Lord build the House, they who build it labor in vain."

We acknowledge our obligation to the 16 faithful servants of God who have served as pastors and supply pastors of this congregation during the 65 years of its history. We acknowledge also our obligation to the far greater host of faithful Christians into whose labors we have entered and whose foresight made possible the Church of today.

We would express our gratitude to the many members and friends whose prayers, words of encouragement, material aid, and labors of their hands have helped in this great endeavor. Our praise, thanks, and appreciation to the architect, who has so brilliantly designed this building and untiringly directed its construction. To the contractor and to each and every man who has worked on this Church we simply say thank you for a job well done.

And now we pray God's richest blessing on those who will find this a sacred place of worship in the years to come. If they find that we, by the help of God, have planned wisely and built well, our labors will be amply rewarded.



On April 17, 1960, the organ chimes, a memorial to the late Wesley R. Ely, who had met with a fatal airplane accident on October 30, 1959 were dedicated. Many people from other denominations were present for this service.



### Lutherans To Dedicate New Chimes

Organ chimes given in memory of the late Wesley R. Ely will be dedicated tomorrow during the 11 a.m. service at Grace Evangelical Lutheran Church here.

Funds for the Maas-Rowe Vibrachimes were provided by friends of Mr. Ely, a long-time member of the church who died last October in the crash of a commercial airliner seven miles east of Waynesboro.

The chimes, which will be played tomorrow for the first time, are operated through the organ manual. They may later be used as carillonic bells. Installation was made by Clarence Roggmann, a member of the church choir and an employe of Klann Organ Supply Co.

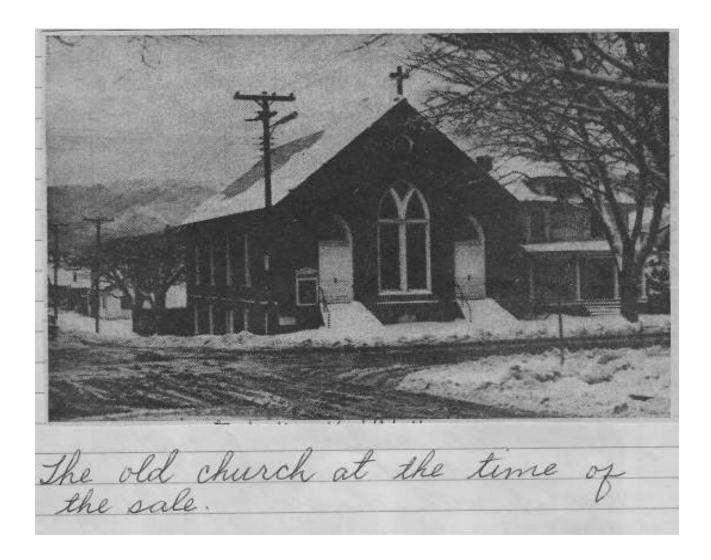
Said the Rev. Robert L. Hock, pastor of the church: "Few men have ever served Grace Lutheran Church, as did Wesley Ely. The list of committee appointments he held is long and exemplifies the devotion of a real Christian steward. He was a member of the Church Council and for more than 20 years sang in the choir.

"These new organ chimes were given as a token of the love and devotion of his many friends to the glory of God as a lasting memorial to one of His most faithful disciples."

All persons who helped make the memorial possible have been invited to attend the dedicatory services. The new church had been built in such a way than an educational unit could be added when needed and funds were available.

With the expansion of local plants and new industries moving in, many new people were coming to Waynesboro to live. As a result, the membership of Grace Church was steadily growing. Already crowded facilities for Sunday School instruction were presenting a problem. Classes were meeting in the choir loft, the church kitchen, the storage closet, two in the nave, six in the fellowship hall and wherever space was found for a few chairs. Knowing that proper instruction was impossible under such conditions, plans for the educational building were discussed with the hope of adding the new unit in the near future.

The old church property had been in the hands of real estate agents for several years and was finally sold March 12, 1962 for the sum of \$4,000. The sale paved the way for the construction of the sorely needed educational building. Plans and estimates were presented to the congregation, and at a called meeting May 12, 1962 an almost unanimous vote was passed in favor of immediate construction of the new unit.



On May 20<sup>th</sup>, 1962 a special ground breaking ceremony for the educational unit was conducted by Pastor Hock. J. B. Wine and Son, contractors, started work on the new structure a few days later.



GROUNDBREAKING for a new educational building for, the Grace Evangelical Lutheran Church was held yesterday with the Rev. Robert L. Hock, pastor, conducting the service.

Shown above with Mr. Hock are Mrs. John W. Brown, left, and Mrs. W. E. Theiroff, two senior members of the congregation who participated in the ceremony. —(News-Virginian Photo)

## Jutherans Break Ground For Education Building

eran Church yesterday at noon Adult Department; Miss Gail for the construction of an educa- Johnson,

the Rev. Robert L. Hock, and and Mrs. Harold Via, Nursery. a number of members of the After the various representatives congregation. Mrs. John W. Brown and officers broke the ground, and Mrs. W. E. Thieroff, two of the church's senior members were the first to break ground, to "spade" the earth. All mem-F. Grove, Charles T. Houff, and a blow across the site. Charles A. Marks. Richard Sheaffer, vice chairman of the council ed by J. B. Wine and Son, Conand Sunday School superintendent, tractors and Milton Grigg, Archand Harold G. Via, chairman of itect and construction will begin the building committee also used this week. the spade.

Sunday School departments that church, which was completed in

Groundbreaking services were its completion also participated. held at Grace Evangelical Luth- They were Mrs. Ernest M. East, Senior; Miss Beckie tional building.

Participating in the special service of blessing and dedication of the site were the pastor, Gerlitz, Kindergarten, instructor;

followed by the church trustees, bers of the congregation partici-Ernest M. East Sr., Dr. Samuel pated in the service by pulling

The new Building will be erect-

Consisting of two floors, built Representatives of the various on the east side of the present will use the new building upon 1958, the new semi-circular Parish Building will contain 36 rooms,

including 26 classrooms for Nursery through Adult Sunday School Departments, as well as a large assembly room, a separate church nursery, a crib room, a Sunday School staff room, four lavatories for children and two additional adult lavatories.

This will be the second major building endeavor for the congregation in the last five years, with the total church plant upon completion estimated at over \$330,000 in value.

A number of changes will also be made in the present building, including air-conditioning for the sanctuary and choir loft, Fellowship Hall expansion by one-third, floor tiling, and the creation of a church library-conference room.



UNIQUE CRICULAR DESIGN of the new Grace Lutheran educational building complements the contemporary design of the church itself, a portion of which can be seen in background. By doing much of the construction themselves, members expect to save up to \$10,000 on the cost of the 32-room addition, Further work on the exterior remains to be completed.

(News-Virginian Photo)



DO-IT-YOURSELPERS at Grace Lutheran Church are finding bellowship as well as economy in the construction of their new squestional building. Church volunteers have labored for weeks osinting, laying tile, making cabinets and doing other work in the new unit. Above in front row, from left, are C. A. Marks Ir., Richard W. Sheuffer, Jumes Owens, John Starr, Floyd Drap-

or, Warren Parmer, George Arntentrout, Paul Korneke, Winston Martin, Rufus Robertson and William Hulvey; second row, from left, Richard Tomey, Dr. John Stirewall, Robert Johnson, Alvin Johnson, Rabert Hull, Fred Weber, the Ray, Robert L. Hock, Richard White, Curtis Snider and Frank Hiserman.

-(News-Virginian Photo)

Saves Money, Too:

## Grace Lutherans Find Fellowship Greatest Benefit in Work Project

Members of Grace Lutheran ing cabinets, rubbing blocks and have been involved, giving their Church are tackling the task of painting the entire building on a Saturdays for such projects as finishing their new 32-room edu-volunteer basis. Ladies of the cleaning windows, scrubbing eational building with a "do-it-church have been busy planning floors and pushing brooms. yourself" plan on a grand scale colors, making drapes and "It's really been a thrill," re-

Approximately 50 different men feeding their fellow members to parts the pastor, the Rev. Robert have been burning the midnight keep the paint brushes moving. L. Hock. "It's almost unbeoil for weeks laying title, mak- Even the youth of the church Bevahly wonderfui! Imagine get-

ting truly busy people like these, many of whom always have their painting at home done professionally, to come out night after night and meet such a challenge, Sure, we've saved money,"he continued, "between \$3,000 and \$10,000. And it has enabled us to equip the new section better than we had thought at the beginning.

"But for all of us, the really important accomplishment hasn't been monetary at all. We've really learned to know one another, we've experienced a fellowship together as we labored to accomplish something truly worthwhile, it's almost been like having a training school for Christian stewardship in its greatest

"We've had professional men. engineers, businessmen, plant workers, you name it, and what's more amazing is that the number has increased every night, I think everyone's really enjoying it!"

Heading up some of the projects have been: Harold G. Via. Building Committee chairman; Curtis Snider, Property Committee chairman; Curtis Bowman, heading the painting project: Clarence Roggmann, work; Paul Korneke, panelling; Mrs. Harold Via, Mr. and Mrs. Richard Sheaffer and Mrs. Richard White, decoruting; Mrs. Fred Jones and Mrs. Clarence Hoggmann, refreshments and lunches, and a host of others.

Classes met for instruction in the new Educational Building May 26, 1963 and each class having its own spacious and well equipped room for the first time since the organization of the church.

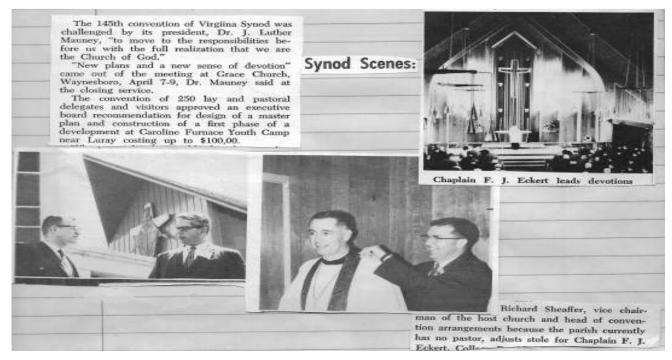
Work on the new unit was not completed until November and on the 24<sup>th</sup> of that month the new building was dedicated by Pastor Hock. Sermon was preached by the Reverend V. A. Moyer.



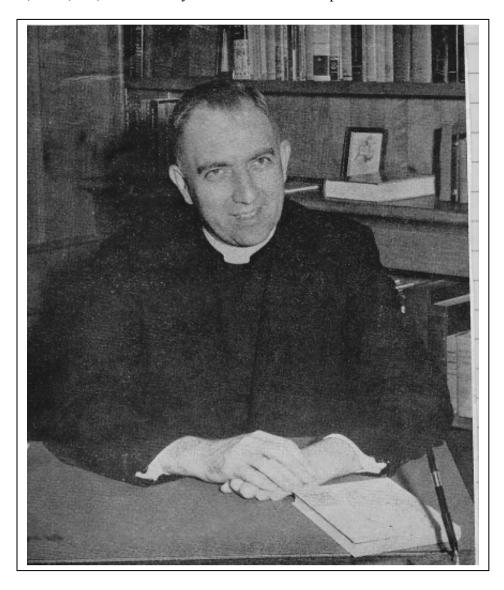
After five and a half busy and fruitful years as Pastor of Grace Church, Pastor Hock resigned, effective January 7, 1964. He accepted a call to Ebenezer Church in Columbia, SC.

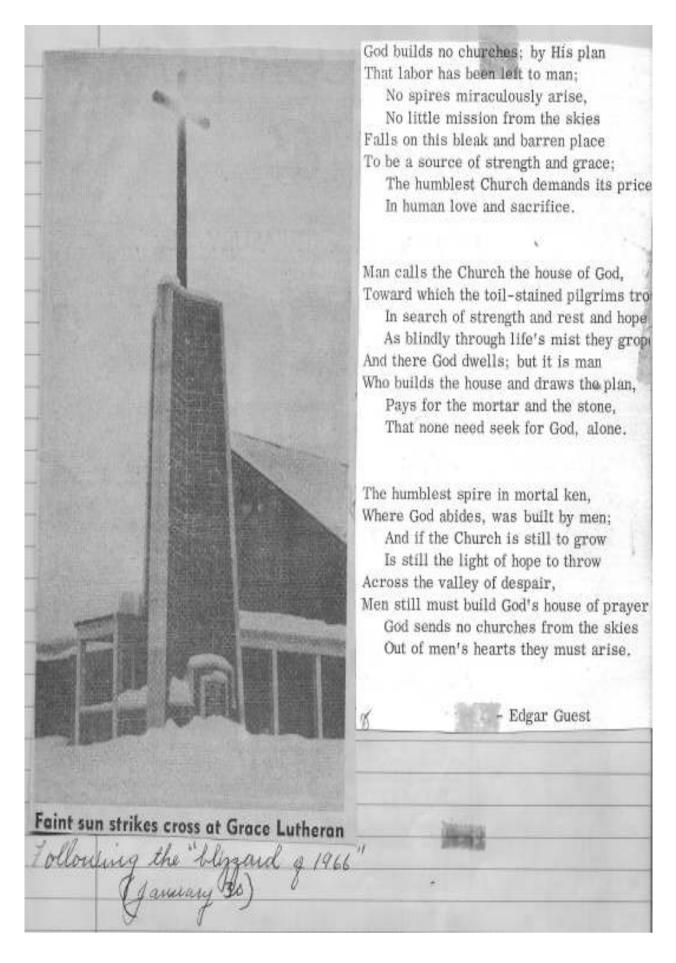
Until September, services were conducted in Grace Church by ministers who happened to be available or by laymen of this church. The Reverend Max Huddle, pastor of Zion-St. James parishes, was most cooperative during this period offering his services when needed.

In April 1964, the Virginia Synod met in Grace Church. This was the first time this body had met in Waynesboro. Although currently without a minister, plans were well made and carried through.



On September 13, 1964, the Reverend George E. Handley who had been serving as Associate Pastor in Christ Church, York, PA, came to Waynesboro and assumed pastorate of Grace Church.





### HOLY WEEK



### GRACE

(Evangelical Lutheran) South Wayne Avenue and Thirteenth Street

"BEHOLD, we go up to Jerusalem . . . " ... and you are invited to join a band of modern day disciples:

PALM SUNDAY (April 3) 1966 8:30 and 11:00 A.M. — THE SERVICE Pastor Handley's sermon; "GOD'S PEOPLE: Co-builders and Watchman in the City."

6:30 P.M. - Vespers

4800

#### MONDAY IN HOLY WEEK -

9:00 A.M. — Motins 9:00 P.M. — Vespers

#### TUESDAY IN HOLY WEEK -

7:00 A.M. — Matins 5:00 P.M. — Vespers

#### WEDNESDAY IN HOLY WEEK -

9:00 A.M. — Motins 7:30 P.M. — ORDER FOR PUBLIC CONFESSION

Pastor C. Max Huddle's sermon: "Our Greatest Need"

#### MAUNDY THURSDAY -

6:30 A.M. — THE HOLY COMMUNION \* Soid, in the Chapel

10:00 A.M. - THE HOLY COMMUNION Sung, in the Chapel,

7:30 P.M. - THE HOLY COMMUNION \* Postor Handley's meditation at all three services:

#### GOOD FRIDAY -

10:00 A.M. - A CHILDREN'S SERVICE \* Pastor Handley's sermon; "When God Said,
"I Love You!"

12:00 Noon - COMMUNITY THREE HOUR SERVICE

(Noon, 12:25, 12:50, 1:15, 1:40, 2:05, 2:30)
 Sponsored by the Waynesbara Ministerial Association Seven ministers of the community preaching

7:30 P.M. — SOLEMN VESPERS and THE LITANY

\* Postor Walter Sigmen's sermon, "Finale"

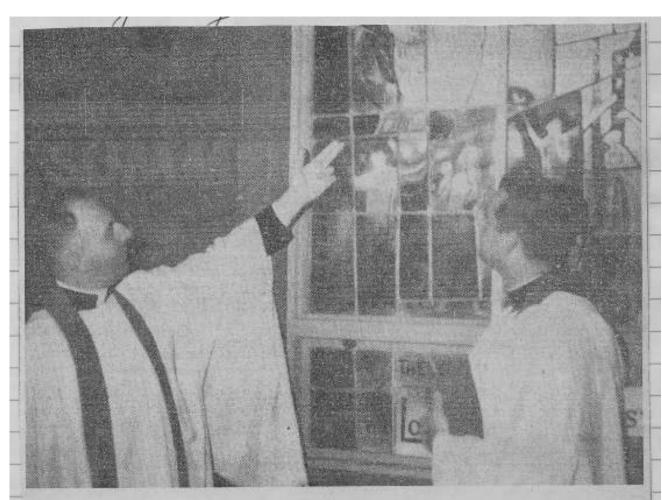
### SATURDAY IN HOLY WEEK -

10:00 A.M. — Matins 5:00 P.M. — Vespers

 Services in lower case type are said, 15-20 minute, services. The Wednesday Thursday and Friday evening services are exceptation with Bethilehom, St. James and Zian Churches.

To be continued . .

Three newly installed memorial windows in the chapel were dedicated Sunday, June 11, 1967. One of these was given by Mrs. Charles T. Houff and friends in memory of her husband. The second was given by Pastor Robert L. Hock and family in memory of his mother, Mrs. Josephine Long. The third was a memorial to members of Grace Church, given through the Thanksgiving and Memorial Fund.



NEW STAINED GLASS WINDOWS and chapel furnishings were dedicated Sunday at Grace Evangelical Lutheran Church. At left is the Rev. George E. Handley, pastor, who is pointing out a detail to the Rev. Robert L. Hock, former pastor of Grace Church. Mr. Hock is now pastor of Ebenezer Lutheran Church in Columbia, S. C., and came to Waynesboro to take part in the

dedication. Each of the three windows, in an appropriate dominant color, symbolizes an aspect of the Trinity — the grace of Christ, the love of God, and the fellowship of the Holy Spirit (blue, red, and green, respectively.) The community is invited to view and discuss the windows at an open house to be held Sunday from 2 to 4 p.m.

June 11,1967 (News-Virginian Photo)

The year 1968 marked the 75<sup>th</sup> anniversary of Grace Church. During the year, five former pastors of the church were guest speakers at Sunday morning worship services. A newspaper account of each follows.

### Rev. Shumate Is Grace Lutheran Guest Speaker

A former pastor, the Rev. Al-fred R. Shumate, will be guest speaker at the Grace Evangelical Lutheran Church at the 8:30 and 11 a.m. worships this Sun-day. This will be the second of the 75th anniversary services honoring former pastors.

Mr. Shumate retired from the active ministry in 1967, from his pastorate in Wytheville. He is a native of Augusta County. He graduated from Rosnoke College with the AB degree and the Lutheran Theological Seminary in Columbia, S.C. with the BD degree.

Following his ordination in 1929 he served breifly as pastor at Middlebrook and six years at Tom's Brook Lutheran Parish in Shenandoah County prior to coming to Waynesboro. He served the local church six years before volunteering for chaplain duty in World War II and during the 36 months he served in the Army Air Force

Hanger Burkholder of Staunton General Electric in Lynchburg, and they have three children: The congregation will have a post luck dinner following the



The Rev. Alfred R. Shumate

he spent 16 months overseas. Tucker lives in Winston-Salem, He married the former Ellen N.C.; and Robert Hanger is with

pastor of First Lutheran last service Sunday with fami-Church, Portsmouth; Mrs. lies taking a main dish and James H. (Kathleen Allen) salad or dessert.



The Rev. R. J. Schenck

#### Rev. Schenck Grace Lutheran Guest Speaker

A former paster of Grace Evangelical Latheran Church will be guest speaker at the 8:30 and 11 a.m. worship services Sunday. Former pasters of the church are being invited to return during the 75th anniversary celebration this year.

Mr. Schenck served at Grace from 1944 until 1949 and since that time has been pastor of Holy Trinity Lutheran Church

in Elgin, Ill.

While in this area he also taught at Fishburne Military
School and Fairfax Hall and was student pastor at the University of Virginia.

He graduated from Muhlen-berg College, Allentown, Pa., Philadelphia Lutheran Seminary, and did graduate work at Philadelphia, Gettysburg, and Chicago Lutheran Seminaries and the University of Pennsyl-vania. Prior to coming to Grace, be also held pastorates in Lancaster, Pa. and Tom's Brook. Mr. Schenck served as a lec-

turer in functional theology at Chicago Latheran Seminary, in Chicago Egineran Seminary, in marriage and family living in Elgin High Schools, on Lutheran history at St. Edward Roman Catholic High School in Elgin. and also participated in Latheran one - day seminars throughout the midwest.

He and his wife, the former Dorothy Berry, have a son, Rob-ert J. Schenck Jr. who is a Sergeant in the U.S. Air Force in Seville, Spain, a daughter, Kathryn, a college freshman, and a son, Arthur, at home,



The Rev. Charles T. Sardeson

# Grace Lutheran Former Pastor Speaks Sunday

A former pastor of Grace Evangelical Lutheran Church will be guest speaker at the 8:30 and 11 a.m. services this Sunday at the church. The Rev. Charles T. Sardeson served the local church from 1949 to 1952.

Pastor Sardeson is a graduate of Washington and Lee University, Lutheran Theological Seminary, and New College, Edinburgh, Scotland. He also served as pastor at Holy Trinity, Buffalo, N.Y., and is now pastor of First Lutheran, Carlisle, Pa. He is also a member of the board of social ministry of the Central Pennsylvania Synod.

He is the author of two books, "Rediscovering the Words of Faith" and "A Faith for Complicated Lives."

He will use the topic "Having a Sense of What Is Vital" at both services.

Following the two services, Pastor and Mrs. Sardeson will be guests at a covered dish dinner in the church Fellowship

A baby sitter will be provided.



The Rev. R. A. Miller

## Rev. Miller Grace Lutheran Guest Speaker

The Rev. Richard A. Miller will be guest speaker at Grace Evangelical Lutheran Church Sunday in a continuation of a program in observance of the 75th anniversary of the church, with former pastors being invited to return. Mr. Miller was pastor of the church from 1954 to 1957.

Mr. Miller will preach at the 8:30 and 11 a.m. services and a covered dish congregational supper will be held following

the latter service.

He is a native of Davenport, Iowa and was ordained by the Iowa Synod of the United Lutheran Church in 1945. He attended Augustana College, Rock Island, Ill. and Western Seminary, Fremont, Nebr.

Prior to coming to Waynesboro he held pastorates in Jackson, Mich. and Detroit, Mich. and is presently pastor of Trinity Evangelical Lutheran Church in Harrisburg, Pa.

He also served as secretary of the Synodical Committee on Stewardship for six years.



The Rev. Robert L. Hock

### Grace Lutheran Anniversary Speaker Named

Grace Evangelical Latheren Church will celebrate the 10th anniversary of its present church building Sunday. Speaker for the 8:45 and 11 a.m. services will be the pastor when the building was erected, the Rev. Robert L. Hock

Pastor Hock came to Waynesburn following his ordination in 1958 and in the five and a half years he served as pastor both the sanctuary and educational, building were erected. During that time be also served as a founder and staff member of the Family Counseling Service and was awarded the Waynesboro Jaycees "Distinguished Service Award" in 1961.

He is a graduate of Rosnoke College and the Lutheran Theological Southern Seminary and received special training in pastoral counseling at the University of Virginia. He is presently pastor of Ebenezer Lutheran Church in Columbia, S. C.

Pastor Hock serves as chair-man of the Church Vocations Committee of the Synod and Church Conference Center and Youth Camp Committee, and is a member of the board of trustees of the South Carolina Mental Health Board.

He has been active in televiston work, serving as a devotional leader for two years, and is president of the Latheran Minlater's Association of Cola-





Dr. J. Luther Manney

Dr. Richard T. Sutcliffe

# Anniversary Services To Conclude at Grace

Church will close its celebra-ner will be Dr. J. L. Mauney, tion of the 75th anniversary of president of the Synod; Mayor

held at 6 p.m. Saturday and a tion; and the Rev. James A. Sunday.

The dinner program will feature Dr. Richard T. Sutcliffe, the congregation will move to associate director of the Luther the mave of the church for the an Church in America's Com- 8 p.m. program. mission on Press, Radio and A nursery will be provided.

The festival service will be

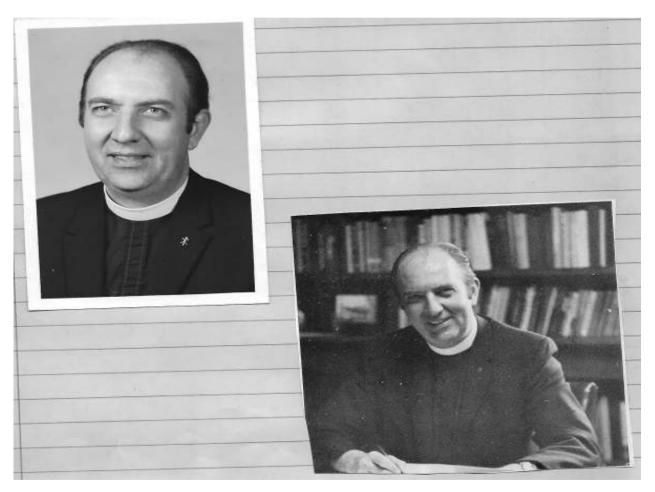
caster for an inter-faith reli-day of the founding of the gious program "Church World church, Included on the pro-News," produced by the Lather, gram will be seeded an Church in America and procession, and Dr. Mauney

the production of a new series People." of 13 episodes in the prize-winning "Davey and Goliath" children's television program.

Grace Evangelical Lutheran; Bringing greetings at the dinthe founding of the church at Benjamin Cooper; Dr. E. B. special services this weekend. Braicher, vice president of the An anniversary dinner will be Waynesboro Ministers Associafestival service at 11 a.m. on Rikard, supply pastor during in-Sunday.

Following the pot-luck dinner,

Since 1951 he has been news-beld on the actual anniversary produced by the Luther, gram will be special music, a heard on more than 360 stations, as guest speaker. He will use Currently, he is engaged in the topic "God's Distinctive After serving Grace Church for almost ten years, Pastor Handley resigned in February 1974 to become an assistant to the president of Virginia Synod. Much was accomplished at Grace Church during the pastorate of Pastor Handley and it was with reluctance that the congregation accepted his resignation. He preached his final sermon April 21, 1974 and shortly thereafter moved with his family to Roanoke.



# The News-Virginian

Waynesboro, Va. Thursday, April 15, 1993

# Rev. Handley Honored at Grace Lutheran

The Rev. George E. Handley, pastor of Grace Evangelical Lutheran Church from 1964 to 1974, will be the honored guest at the church Sunday.

This service is the continuing celebration of Grace's 100th anniversary. Handley will be the preacher at the 11 a.m. service. His wife, Miriam, and children, will share in the celebration of this reunion. this reunion.

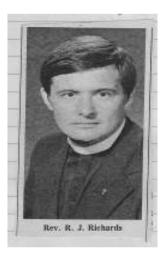
this reunion.
Handley held the longest tenure at Grace Church, and his pastorate was marked with many significant accomplishments, highlighted by the establishment of United Church Nursery in the educational wing. Miriam was much involved in the musical aspect of the church's ministry.
Educated in the Lutheran Theological Seminary in Phi-

ladelpha, Handley was ordained in 1956 and served in churches in the Virgin Islands, New York and Pennsylvania before coming to Waynesboro. He left Grace Church to become assistant to the president, Virginia Synod, and then secretary to the synod and administrative coordinator. Northeast Fedion Evangelical Northeast Region, Evangelical Lutheran Church in America, located in Philadelphia. He re-mains active in synodical and churchwide activities and has written books on Christian Pa-renting and Virginia Lutheran history. history.

Friends of Handley and his family are invited to worship with the congregation of Grace Lutheran and stay for a covered-dish meal following the



Rev. George E. Handley



August 15, 1974, Robert J. Richards began his pastorate at Grace Church. Prior to coming to Waynesboro, he had completed a year of training in Pastoral Care and Counseling at the Menninger Foundation in Topeka, Kansas. He had also completed the Master of Sacred Theology degree counseling at Dubuque Seminary in Iowa.

September 25, 1976, the Reverend V. A. Moyer, a former member of Grace Church who entered the ministry in 1939, was installed as President of the Virginia Synod. Services for this occasion were held in the Baptist Church since the seating capacity of the sanctuary of that church was greater than that of Grace Church. Dr. Robert J. Marshall, president of LCA, presided at this beautiful and impressive service. A reception followed in the fellowship hall of Grace Church.





September 17, 1978 an appropriate service was held commemorating twenty years in the present church. At this service, a new dossel was dedicated as a memorial to Ray Seachrist who had met a tragic death some months previous.

November 19, 1978 a thankful congregation celebrated the burning of the building mortgage during the morning worship service. Pastor Richards conducted the service offering prayers of dedication and thanksgiving.

Deptember 17, 1978 an appropriate service was held commemorating twenty years in the present church. at this service a new dossel was dedicated as a memorial to Ray Deschie Mortgage who had nut a trager death Some

months previous.

### Note Burned

### By Church NOV 19.1478

A "burning of the mortgage" ceremony was celebrated yesterday during worship service by the congregation of Grace Lutheran Church.

William G. Lucas, president of the congregation, read the terms of the mortgage while C. A. Marks Jr., the only surviving signatory of the contract, lit the metch. The Rev. Robert J. Richards, paster of the church, gave the prayers of dedication and thanksgiving. congregation responded to the event with vigorous applause.

Grace Lutheran Church was organized by the Rev. J. E. Shenk on Nov. 24, 1893, in the Old Baptist Church. Work was started on the first church building at Wayne Ave. and Eleventh St. on April 10, 1894, and completed in September of the same year.

The present building at Wayne Ave. and Thirteenth St. was dedicated on Sept. 21, 1958, with an educational area completed in 1962. The 20th anniversary of the present church was celebrated on Sept. 17 of this

"Grace Church recognizes that the Lord has blessed them and has now opened the door for an expanded ministry to the community," Mr. Richards said. Towards the realization of this coordinity, the congregation as pledged an all-time record sudget of \$90,000 for 1979."

November 19, 1978 a thankful congregation celebrated the erning of the building mortgage yers of dedication Candi tails thay the found in the



The burning of the mospage

After serving as pastor of Grace Church ten years, the Reverend Robert J. Richards resigned September 6<sup>th</sup>, 1984.

Although Grace Church was without a resident pastor for almost a year following Pastor Richards' resignation, services were held each Sunday. The president of the Virginia Synod appointed a supply minister for each Sunday. During the interim, the Reverend Robert Humphrey, pastor of Zion parish served as Vice Pastor.

Having accepted a call to become pastor of Grace Church, The Reverend Glenn L. London, Jr. and family moved to Waynesboro June 15, 1958. Previous to coming to Waynesboro, Pastor London had served several parishes in the Virginia Synod.



November 6<sup>th</sup> was a memorable date in the history of Grace Church. This marked the ninetieth anniversary of this church. Former pastors were invited to attend this celebration. Three were present, two others had commitments elsewhere and could not attend. Former members, no longer living in Waynesboro were also invited, a number returned for this special occasion.

Saturday evening, November 5<sup>th</sup>, a banquet was held in the fellowship hall. A bountiful dinner was served after which a most enjoyable evening was spent with Grace members and guests greeting one another and recalling past memories. A special feature of the evening was a severe "roasting" of the pastors present by the masters of ceremonies, James Lunger and Fred Meier.

Sunday evening, November 6<sup>th</sup>, Bishop V. A. Moyer, a ministerial son of Grace Church, was guest speaker. Former pastors participated in some way in the service. Following the service a reception honoring the pastors and guests was held in the fellowship hall.



September 7, 1986 was known as the "Reverend Roger S. Klutz day" at Grace Church. Roger was a member of Grace Church when he entered the ministry in 1957. During his more than 25 years of ministerial service, he has been pastor of several parishes and has served in various capacities in the Virginia Synod. On "his day" at Grace Church he was guest preacher at the 11:00 a.m. service. Following the service, lunch and a fellowship period were enjoyed in the social hall.

At present he is serving the Wytheville, VA parish.

September 1, 1988 was a very special day at Grace Lutheran Church. This day was known as "The Reverend V. A. Moyer Appreciation Day". V. A. was a son of Grace Church and was ordained October 7, 1945 in Grace Church.

Two young men from Grace Church have entered into full time Christian service. The Reverend V. A. Moyer, at the time of this writing, is assistant to J. Luther Mauney, President of Virginia Synod. Roger S. Klutz is pastor of Abingdon Lutheran Church.

A complete record of his service in the Virginia Synod, from his ordination until his retirement in 1988, of the events of V. A. Moyer Day may be found in the back of this book.

In 1981, Janice Marie Ely, a daughter of Grace Church, entered the Lutheran Seminary in Gettysburg; and received her Masters in Divinity in June of 1986. She was ordained in Grace Church March 6, 1988.

At present (1988), she is Pastor of The Church of the Living Word, Columbus, MD.

May 17, 1990 was the date Linda S. Mitchell, daughter of Norah and Jesse Mitchell of Grace Church, was ordained at St. Andrews Roman Catholic Church, Roanoke, VA. She entered the Lutheran Theological Southern Seminary, Columbia, SC in June 1986 and received her Masters Degree in May 1990. She is at present (1992) Associate Pastor of Christ Lutheran Church, Roanoke, VA.





ROGATE SUNDAY was observed by Grace Evangelical Latheran Church Sunday when the congregation moved outdoors to the

adjoining field for a blessing of the fields by the Rev. George E. Handley, pastor. —(News-Virginian Photo)

# December 1970

Mrs. Boward Serves 46 Years



Mrs. J. F. Boward (left) accepts a citation from Mrs. W. K. Martin, worship and music chairman at Grace, Wayneshoro.

Mrs. J. Francis Boward, the former Ruby East, has been benored on her retirement as organist-chairmaster of Grace Church, Waynesboro, after more than 46 years of service.

A diamond wrist watch and a framed citation recognizing "faithful service" were presented at the annual congregation meeting in January.

Her successor as organist and director of the adult choir is Dr. R. J. Lawton, superintendent of the Miller School in nearby Albemarle County. He previously was assistant superintendent of a boys' school in New Jersey and organist at a Methodist clurch for 12 years.

# Church Break-in, Vandalism Probed

Waynesboro police are investigating a break-in and acts of vandalism at the Grace Evangelical Lutheran Church, 500 S. Wayne Ave.

According to police, intruders forced entry through a window sometime between 10:30 p.m. Saturday and 8 a.m. Sunday. Vandals broke a tape player, threw furniture, put green paint in a fish tank and damaged the altar. Also, two hamsters were stolen.

Physical evidence was recovered at the scene by police and may lead to identification of the vandals.

6-4-89



### Historical Marker

Mrs. E. M. East Sr. (left) and Mrs. Sylvester E. Hankey, long-time members of Grace Evangelical Lutheran Church, stop by the marker dedicated yesterday in the church anniversary observances. The identification stone is from the church that once stood at the corner of Eleventh St. and Wayne Ave. Brick and slate used in the marker were from the building as well. The marker, located south of the main entrance to the church, was given to honor and memorialize members of the East and Hankey families by those families.

(N-V Photo by Nichols)

THE HISTORICAL MARKER, constructed of brick and stone from the original Grace Evangelical Lutheran Church, located at the southeast corner of Wayne Avenue and Eleventh Street from 1894 until 1976, is dedicated at this service to the glory of God in memory of Sylvester E. Hankey by Mrs. Hankey, family and friends.

THE PLAQUE to be placed on the above marker is given by Mancy E. Etter and E. M. East, Jr., in honor of their mother and in memory of their father, Mr. and Mrs. E. M. East, Sr.

# Grace Lutheran 75th Anniversary Is Sunday

Sunday will mark the 75th an- was removed. A copper cross niversary of Grace Evangelical was used to replace it.

Lutheran Church. It was an Nov.
24, 1893 that a little group of Lutherans living in Waynesboro, but having their membership in the county, met for a first service. They used a small building that had previously been used for organizational purposes by Baptists. Presbyterians, and during this time much considuring this time much considuration was given to building a

Feb. 28, 1884 and active to a state of the new later.
building The women's group is The boilding is a large connow known as the Lutheran temporary structure which will

Church Women.

The basement of the church was first used for services Dec 22, 1895 and on April 7, 1991.
Easter Sunday, the first service was held in the completed church. The service was conducted by the first full-time pastor, the Rev. E. C. Cronk.

The church was not dedicated until May 21, 1842 when the indetectness was paid in full. The building was constructed at a local service was paid in full. The building was constructed at a local service with the first full-time pastor. It was constructed at a local service which will sent 450 people. One of the mast striking features is the free-tranding 60-foot tower at the top of which stands a 20-foot hand-hewn wooden cross.

The exterior is of stone quarted in Virginia and the interior, in which wood panesing has been used, has a definite Gothuc flavor. It was constructed at a local service with the property of which stands a 20-foot hand-hewn wooden cross.

The exterior is of stone quarted in Virginia and the interior, in which wood panesing has been used, has a definite Gothuc flavor. It was constructed at a local service with the first full time pastor.

Many of the fixtures in the church were donated and in 1913 Grace church became the first church in the town to install a

pine organ.

Due to ill health, Mr. Cronk resigned in 1903 after serving only one year and he was suc-ceeded by the Rev. Y. Von A. Riser, who served until his retrement thee years later. The Rev. J. G. Graichen served from 1907 to 1911 and the Rev. J. F. Bruch also served four years. The Rev. E. L. Ritchie served from 1916 to 1922 when Dr. Charles F. Steck became pastor until his death in 1938. His son, the Rev. Charles F. Steck Jr., served the church during his father's two-year ill-

Methodists.

The present congregation will celebrate the event at a featival service at 11 a.m. Sunday.

The 10 charter members of the church were Dr. A. C. Fox. Miss Emma Thomas, Mrs. John Brower, Mrs. J. W. Lobbas, Mr. and Mrs. O. P. Garber, Philip Killian, Mr. and Mrs. A. G. Henkel, and O. L. Henkel. The Hev. J. E. Schenck was first pastor:

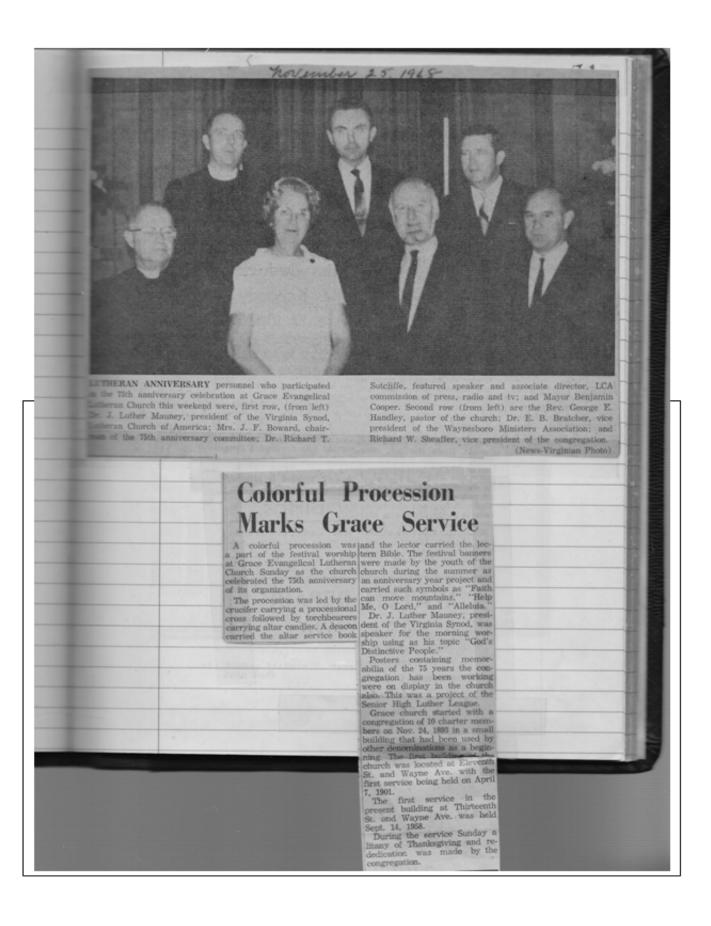
A year after the organization of the church, the congregation decided to build a new building and a nornerstone was laid on Service 12, 1804. This building and a contractor.

decided to boild a new building and S o a from Charlottesville and a connection was laid on was bired as contractor.

Sept. 25, 1894. This building was been to be connected at the corner of Eleven. The church was without a full-time paster until 1958 when the first and Wayne Ave.

Soon after the cornerstone was laid, the Rev. J. E. Scheool a call following his graduation accepted a call to Norfolk and served during the summer while his cousin, the Rev. E. A. atill a student and groundbreak Shenk served Grace four years incorrections. Sheak served Grace four years ing ceremonies for the new while he was pastor at Bethel-church were held during this bem. All of the male members time on May 26, 1957. A short belonged to the council; A. G. time after he assumed the pas-Henkel was treasurer and O. D. torate of the church the corner-Heakel was secretary of both stone was laid, in June 29, 1958 the Sunday School and church, and the first service was held The Ladies Aid was organized in the new church on Sept. 14. Feb. 28, 1894 and helped to raise 1958. It was dedicated a week

building was constructed at a The presunt pastor is the Rev. cost of \$6,000.





SPOONFUL BY SPOONFUL, youngsters from St. John's Episcopal Church and Grace Lutheran Church joined together to plant a dogwood tree on each of the church lawns. The tree planting was part of a closing day

ceremony for the joint vacation Bible school of the two churches. Observing are the Rev. Louis Fracher (left), rector of St. John's, and the Rev. George E. Handley, pastor of Grace Lutheran.

(N-V Photo by Dozier)

The following letter contains Pastor Humphrey's acceptance of the call from Grace Church. He read the letter during the service on March 4th.

#### 

The Members of Grace Evangelical Lutheran Church c/o Mr. Richard D. Tomey, President 500 South Wayne Avenue Waynesboro, Virginia 22980

Dear Sisters and Brothers in Christ,

It was with a tremendous sense of humility that I received news of your vote on Sunday February 18, 1990. By your action a "call" has been issued to me. You have said, in essence, that after much prayer and deliberation it is your belief and desire that I should serve as pastor to this congregation. What a deep honor to bestow on one of your own members!

What a wonderful and awesome invitation you issued. It is truly wonderful in that God is at work and the potential for dynamic and exciting ministry together is very real. It is awesome in the awareness that I bring only my limited personal and professional gifts. Like Luther, I confess that left to myself, I will surely fail. But I am not alone. I have a strong personal faith in the power of God and the combined faith and talents you offer, as partners with me in this ministry. Surely, great things can and will happen!

It is with great joy and anticipation, therefore, that I accept and agree with your sense of "call". By the grace of God, and with your support in stewardship and prayer, I will serve as pastor to Grace Evangelical Lutheran Church.

I plan to begin my service to you in this capacity on Easter Sunday, April 15, 1990. I can think of no better time than the Resurrection of our Lord to begin this journey together. I give thanks to God for you and implore your prayers for our mutual ministry.

In the Name of the Father, and of the Son, and of the Holy Spirit. Wan sincerely yours,

Pastor Robert F. Humphrey, M.Div. 1 March 1990

cc: Bishop Richard F. Bansemer, D.D. Joan Rufe

# Rev. R.F. Humphrey Accepts Call From Grace Lutheran

The Rev. Robert F. Humphrey of Waynesboro recently accepted a call to ministry from Grace Lutheran Church, 500 S. Wayne Ave., Waynesboro.

Hamphrey is currently a member of Grace Church who has been a counselor at the Valley Pastoral Counseling Center in Waynesboro while pursuing a master's degree in counseling at the University of Virginia.

He was born in Winston-Salem,

He graduated from the University of Richmood with a degree in history and political science, and later graduated from the Lutheran Theological Southern Seminary in Columbia, S.C. He was ordained by the Virginia Synod of the Lutheran Church of America in 1981.

He began parish ministry at Zion Lutheran Church in Waynes-

boro where he served until he took a leave from call to pursue his counseling activities.

He has served as leader or chairperson on several Synod commissions and committees.

He will begin his ministry at Grace Church on Easter Sunday.

# Rev. R.F. Humphrey Preaches Sunday

Grace Evangelical Lutheran Church, 500 S. Wayne Ave., Waynesboro, welcomes the Rev. Robert P. Humphrey as he begins his ministry at Grace Church with Easter services Sunday at 8:30 and 11 a.m.

Both the Chancel Choir, under the direction of Mrs. Debbie Keefer, and the Handbell Choir, under the direction of Ms. Rachel Shook, will provide special Easter music.

The sucrament of Holy Communion will be celebrated.

All members and visitors are welcome.

Before Hamphrey's call from Grace Church, he was staff counselor at the Valley Pastoral Counseling Center in Waynesboro, while pursuing a masser's degree in counseling at the University of Virginia.

Born in Winston-Salam, N.C.,

he graduated from the Universely and political science and graduated from the Lucian Theological Southern Seminary Columbia, S.C. He was or by the Virginia Synod of Lutheran Church in America

He began his parish minima Zion Lutheran Church in Wayn horo where he served untitook a leave from call to his counseling and educaactivities.



R.F. Humphrey





### Pastor Installed

The Rev. Robert F. Humphrey was recently inmalled as pastor of Grace Evangelical Lutheran Church at a special service. Presiding at the ceremony (from left) are Bishop Richard F. Bansemeer of Virginia Synod Evangelical Lutheran Church of America; Pastor John Derrick, dean of Southern Valley Conference of the Virginia Synod; Robert F. Humphrey, new pastor of Grace Evangelical Lutheran Church; Richard D. Tomey, president of the Congregation Council. Waynesboro Del. A.R. "Pete" Glesen (right) was present at the installation. (N-V Photo by Moses)

# Church Installs Rev. R.F. Humphrey

The Rev. Robert F. Humphrey
secently installed as the pasof Grace Evangelical Lutheran
much at a special service.

The service was presided over be Rev. Richard F. Bansemer, bishop of the Virginia Syn-Evangelical Lutheran Church America; and the Rev. John Conference of the Virginia Synod.

Assisting in the installation were Richard D. Tomey, president of the Congregation Council and Joan Rufe, chairperson of the Call committee.

Worship assistants for the lessons and the symbols of the office were the Rev. Richard E.T. Jorgensen Jr., pastor of Zion Lutheran Church; the Rev. Steven N. Scoggin of Valley Pastoral Counseling Center; Barbra T. Humphrey, member of Grace Lutheran Church; Robin Crowder, vice president of council; Peggy Johnson, council member; Margaret Lunger, youth council member; Gail Johnson, superintendent of Sunday church school; Joan Shook, Mutual Ministry committee and Donna Gum, Worship and Music committee.

Representatives from area churches, other organizations and friends joined the congregation in welcoming Humphrey.

The service of Holy Communion was celebrated after the installation service with Bansemer and Humphrey presiding.

A reception sponsored by the Women of ELCA was held in the fellowship hall following the service.

#### By JEAN NICHOLS N-V Family Fore Editor.

Grace Evangelical Lutheren. Church is observing a double calcuration this year. It years as a Waynestore congregation and Siyears of its present location to S. Wayne Are.

The courceation marks its Seglimings as Nov. 24, 1888, when a raistica of Bethlings Latherns Church of Ladd was furgoed with 20 charter members. A history updated for this existration by Mrs. Ersent M. Raot and E. M. East St. taken the congregation from those mission days through its first services as a jog character of Chic St., on to its hubiting at the current of Wayne Are and Downth St. instarty 1990s and to the present locathin, Wayne Ave. and Thirteenth

The minion began under the leadership of the Bettlehem pastor, the Bay, J. E. Schurck, Serthat of the first two years were introduced; wearing of a public held on Sunday afternoons in a Reptiel Church on Ohio St.

In 2014, the Luthers registerand entered parameter. a pleto of property on the stuffward. namer of Wayne Ave. and Elevents St. for \$300 and begin construction. Already bad a strong tradition of of a church bullsing.

The cornerstone was laid on Sept. 26, 1984. Only the basement. was built, and for all years was the timing. Grace church grew with meeting place of Grace church up it continued in he surred by the pasters of Bathleton coursesstion, the characteristicity notice.

Bethlahem gave the first pulpt and beightedo the new church, and there was also a small argue.

1000 was a inemorable year. He chards halidling was competed. and the first habeting resident pastor, the Rev. E. C. Cross, arraat. The limiting was redicated in Baster Sandar, April 7, 1301.

From the during they are a misson, music played an important part in Grain church services. Shiftery notes that the church had

the first pipe organ in Waynestorn made available by the interest and gifts of Andrew Carnegia, the police American philanthropia, through the exogeration of Carl Barckhoff. an organ maker twident in Waymethoro.

During his piocerate in 1913-13. the Roy, J. P. Brech directed p chair and organized as orchestra. which was also a popular youth ac-Living of the day.

The Bruch family was the first to live in the parsonage built next be the church. The lot had been purchased in 1907, and the house was ready for occupanty in 1912.

The largest majorate in the church records was served by Dr. Charles F. Stock Sr., 1835-24. Length of Scholer at Grace church and his years of experience are credited with bringing a certain stability to the congregation.

Daring this time, the obtain balding was remodeled and several traditions of wership were robe by the minister, vestments with by the cheir and use of varied

Alto, Vacation Church School was begun. The congregation Christian education, it was noted

With urbaniuntion and identification of Waynesburgeontheoty.

In addition to attention to growth of the rongraphics, the history records the changes in the church halding, latte summer of 1907, the church manie was after by Subtisiog. The damage was at severe that it could be replaced only by a simple copper gross

When the Grace church paster left for army chaplainty in 1943. the congregation was without a regular paster for eight mooths. However, the year was the one for a relebration of its polices arrangesary, On Nov. 25, 26th with the Rev. J. R. Brokhaff of Hounake as

#### 1893-1958-1983

# hurch Celebrates Double Anniversar



Grace Lutheran Churchas

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In the photo above, is the special banner that decorated the chancel during the 100th anniversary celebration. In the photo below are the Rev. Richard F. Bansemer, bishop of the Virginia Lutheran Synod, and the Rev. Robert F. Humphrey, pastor of Grace Evangelical Lutheran Church.



# Lutheran Church Celebrates 100 Years Of Grace

Grace Evangelical Lutheran Church completed a year-long celebration of its 100th Anniversary Sunday, Nov. 21 with a special worship service led by Pastor Robert F. Humphrey and Dr. Robert E. Walck, Jr., President of the congregation.

The guest minister was the bishop of the Virginia Synod, the Rev. Richard F. Bansemer, D.D., special representatives from LARC (Lutheran, Anglican and Roman Catholic Conference), the Southern Valley Conference of the Virginia Synod and the Lutheran Council of East Augusta County extended greetings to Grace Church on their anniversary.

Special music, written by members of Grace church, was performed by the Adult Choir, directed by Dr. James Lawton, organist and choir director. The Adult Handbell Choir, led by Joseph Bucher, provided additional selections.

The chancel of the Church was decorated with a special eight-foot tall banner designed by Marge Bucher and made by Sandy Johnson and with 100 white, wooden doves provided by Peggy and Bill Lucas.

Special flower arrangements were displayed in the narthex honoring the oldest chronological member, Ruth Brower, who is 100 years old and the oldest member in service. Helen Henkel, who is the daughter of one of the jounders.

Etta

- Mrs. A. G. Henkel gave a window in memory of her brother, George Hottel and one in memory of Nannie Henkel.
- The lovely window above the altar was given by the Sunday School.

The following group of ten personal charter members of Grace Church (1893) were:

- Dr. A. C. Fox, a practicing physician
- Miss Emma Thomas
- Mrs. John Brower
- Mrs. J. W. Lobban
- Phillip Killian
- O. D. Henkel
- Mr. and Mrs. A. G. Henkel
- Mr. and Mr. C. P Garber

Ministers who have served Grace Church since her organization in 1893 were:

-	Rev. J. D. Schenck	Nov. 24, 1893	April 1, 1894
-	Rev. E. A. Shenk	April 1, 1894*	November 1, 1898
-	Rev. W. R. Brown	January 1, 1899	April 22, 1900
-	Rev. J. O. Glenn	June 1, 1900	September 1, 1900
-	Rev. E. C. Cronk	January 1, 1901	October 5, 1903*
-	Rev. Y Von A. Riser	March 1, 1903	May 2, 1906
-	Rev. J. G. Graichen	January 1, 1907	June 10, 1911
-	Rev. J. F. Bruch	November 1, 1911	1915
-	Rev. E. L. Ritchie	1916	1922
-	Rev. Chas. F. Steck DD	Otober 15, 1923	April 1, 1934*
-	Rev. Alfred R. Shumate	February 1, 1937	April 1, 1943
-	Rev. Robert J. Schenck	January 1, 1944	January 10, 1949
-	Rev. Charles L. Sardeson	February 1, 1944	August 30, 1952
-	Rev. Richard A. Miller	April 13, 1953	February 1, 1957
-	Rev. Robert L. Hock	June 15, 1958	January 7, 1964*
-	Rev. George E. Handley	September 13, 1964	April 21, 1974
-	Rev. Robert J. Richards	August 15, 1974	September 5, 1984
-	Rev. Glenn L. London, Jr.	June 15, 1985	1989
-	Rev. Robert F. Humphrey	April 15, 1990	2010
-	Rev. James E. Koepke	Director of Youth	
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#### \* Correction to dates per plaques

EA Shenk – 1895–1898 EC Cronk – 1901-1902 JF Bruch - 1912-1915 CF Steck - 1923-1933 RL Hock - 1958-1963

Ministers who have served Grace Church since her organization in 1893 were:

-	Rev. J. D. Schenck	11/24/1893	04/01/1894
-	Rev. E. A. Shenk	04/01/1894	11/01/1898
-	Rev. W. R. Brown	01/01/1899	04/22/1900
-	Rev. J. O. Glenn	06/01/1900	09/01/1900
-	Rev. E. C. Cronk	01/01/1901	10/05/1903
_	Rev Y Von A Riser	03/01/1903	05/02/1906

-	Rev. J. G. Graichen	01/01/1907	06/10/1911
-	Rev. J. F. Bruch	11/01/1911	1915
-	Rev. E. L. Ritchie	1916	1922
-	Rev. Chas. F. Steck D.D.	10/15/1923	04/01/1934
-	Rev. Alfred R. Shumate	02/01/1937	04/01/1943
-	Rev. Robert J. Schenck	01/01/1944	01/10/1949
-	Rev. Charles L. Sardeson	02/01/1944	08/30/1952
-	Rev. Richard A. Miller	04/13/1953	01/01/1957
-	Rev. Robert L. Hock	06/15/1958	01/07/1964
-	Rev. George E. Handley	09/13/1964	04/21/1974
-	Rev. Robert J. Richards	08/15/1974	09/05/1984
-	Rev. Glenn L. London, Jr.	06/15/1986	1989
-	Rev. Robert F. Humphrey	04/15/1990	04/04/2010
-	Rev. James E. Koepke	Director of Youth	