



*THE HOLY TRINITY*

*Grace Evangelical Lutheran Church*

*May 30, 2021*

*“ A Community of Servants Sharing in the  
Word and Work of Jesus”*

## **Service of the Word via You Tube**

*(Based on Bread of Life, Jay Beach Setting)*

**Congregational responses are in bold print**

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and then discovering God's love and forgiveness have already been waiting for us as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### **Gathering**

#### **Welcome and Announcements**

#### **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the Father, and of the Son + and of the Holy Spirit, one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

*Continued*

God, our provider,  
**help us.**  
**It is hard to believe there is enough to share.**  
**We question your ways when they differ from the ways**  
**of the world in which we live.**  
**We turn to our own understanding**  
**rather than trusting in you.**  
**We take offense at your teachings and your ways.**  
**Turn us again to you.**  
**Where else can we turn?**  
**Share with us the words of eternal life**  
**and feed us for life in the world.**  
**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ✝ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

### **Processional**


#### **Greeting**

The grace our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

Hymn of Praise

Let Us Go to the House of the Lord

*I Was Glad*



I was glad when they said to me, "Let us



go to the house of the Lord." I was glad when they



said to me, "Let us go to the house of the Lord."



Called from ev - 'ry na - tion, called from ev - 'ry race,  
Here the poor are wel - comed, here the lost are claimed,  
Words that must be spo - ken, grace that must be heard,



gath - ered here for wor - ship in this ho - ly place;  
Bro - ken lives are mend - ed, deep - est fears are named;  
Mer - cy and for - give - ness from God's ho - ly Word,



God is here a - mong us, lift your hearts and sing,  
Here the wise are child - ren and the weak are strong,  
Here, will be re - peat - ed; Peace! to all pro - claimed,



make the walls and raf - ters ring.  
Here, in Christ, we all be - long.  
Shout - ed out in Je - sus' name.

*Text and music written by Jay Beech, ©1997. Used by permission.*

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### **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

*We sit*

**Word**

### **First Reading: Romans 5:1-5**

A reading from Romans:

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

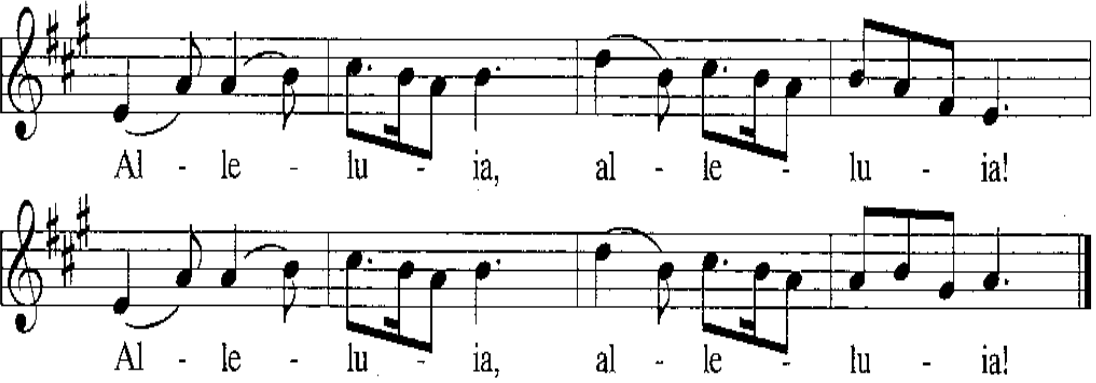
The word of the Lord.

**Thanks be to God.**

*We stand*

**Gospel Acclamation**

**Celtic Alleluia**



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker  
Music © 1985 Fintan O'Carroll and Christopher Walker. admin. OCP Publications

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

**Gospel: John 16:12-15**

The holy gospel according to St. John:

**Glory to you, O Lord.**

<sup>12</sup>I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The gospel of the Lord.

**Praise to you, O Christ.**

**Sermon**

Pastor Pingel

*Silence for reflection follows the sermon.*

We stand

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

### Apostle's Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Prayers of Intercession

Let us come before the triune God in prayer.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy,  
**Hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**



### Installation of Leaders in the Congregation

The following people have been *elected or appointed* by Grace Evangelical Lutheran Church to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these *sisters and brothers* will lead us in our common life and our mutual mission as a congregation.

Bob Barrette, Fred Biggers, Jean Morgan, Nancy Schwiesow, Andrew Sell, Robin Crowder (President), Jerry Kite (Vice-President), Ron Almarode (Treasurer), Donna Marshall (Assistant Treasurer), Charles Goodrich (Financial Secretary), and Kara Beth Glover (Auditor).

*Reading from First Corinthians:* There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been *elected or appointed* to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

**Response:** I will, and I ask God to help me.

People of God, I ask you:

Will you support these, your *elected* leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

**We will, and we ask God to help us.**

I now declare you installed as *officers and council members* of this congregation.

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

**Amen.**

## Peace

The peace of Christ be with you always.  
**And also with you.**

*Please greet those around you, remaining distanced, and offering a sign of peace (such as arms open) to one another.*

*The offering plate is located in the Narthex near the doors.*

*The congregation remains seated for offertory song*

## Meal

### Offertory Song

Verses 1, 4

### We Give Thee but Thine Own

The musical score is written for a single voice and piano accompaniment. It features a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and single notes in the bass line.

1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

### Offering Prayer

Let us pray.

**Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

### Great Thanksgiving

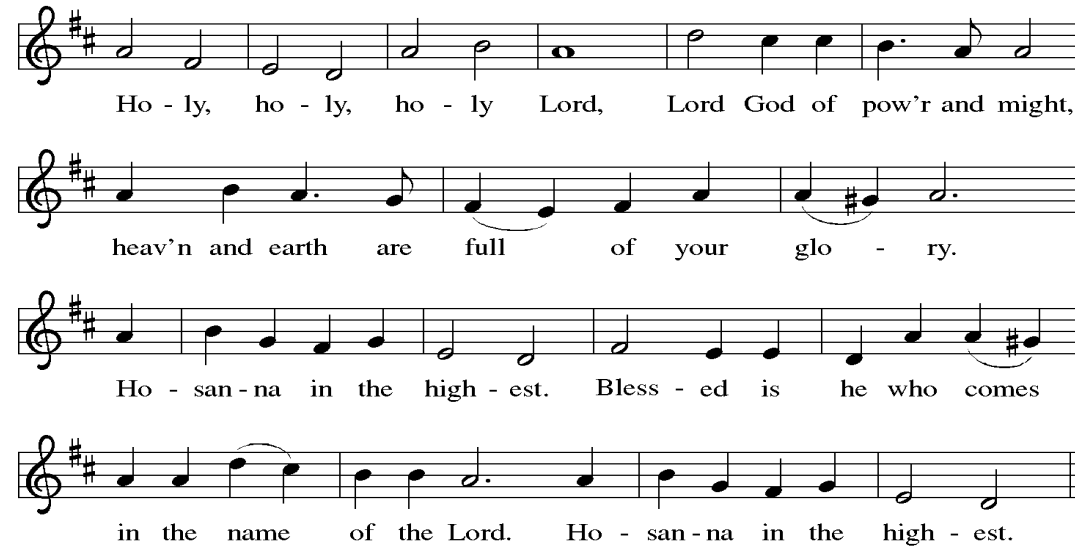
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

### Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this is remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
 Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **Invitation to Communion**

Christ has set the table with more than enough for all.  
Come to the feast!

**Thanks be to God!**

### For the Healing of the World

Des - per - ate peo - ple are mak - ing their way to see  
Sure - ly he's borne all our griefs and col - lect - ed our  
Still in our world we see peo - ple con - tin - ue to

Je - sus; Wound - ed and bro - ken we  
sor - rows; Here, in the sha - dow of  
suf - fer: So man - y hun - gry and

come for we've no - where to turn;  
death, he's no strang - er to tears;  
so man - y liv - ing in pain.

Long - ing for free - dom from de - mons and all our dis -  
Si - lent, he goes like a lamb as our weak - ness he  
Now we must go with God's heal - ing and jus - tice to

eas - es, He's mak - ing us whole and  
bor - rows; He's tak - ing the cup and  
of - fer, For this is the call, he

free - ing our souls and we owe him our lives.  
drink - ing it up, then he pours out his life.  
asks for it all; Will you lay down your life?

Continued



For the heal - ing of the world, Je - sus came,  
 Je - sus lived; For the heal - ing of the world,  
 Je - sus died and rose a - gain. In his  
 sac - ri - fi - cial life God was mak - ing all things right,  
 Mer - cy flow - ing for the heal - ing of the world.

*Text and music by Jay Beech, ©2003. Used by permission.*

## **The Holy Communion**

***The congregation may be seated.***

***OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL!*** *At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

***Communion Distribution:*** *We will commune where we are seated, using the Holy Communion chalices provided. The Pastor will indicate the time to open the bread compartment in the chalice, receive the body of Christ, then turn the chalice over to the wine compartment, and receive the blood of Christ, using the words as noted, below.*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

***After all have returned to their places, the congregation stands.***

### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

### **Prayer After Communion**

Let us pray.

**Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
Amen.**

**Sending**

### **Blessing**

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now  
and forever.  
**Amen.**

**Sending Song: *“For the Healing of the World”***

**Pages 14-15, Verses 2, 3**

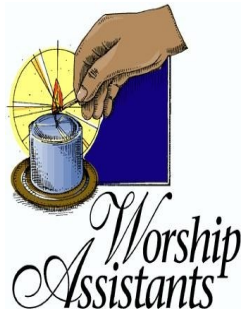
### **Dismissal**

Go in peace. You are the body of Christ.  
**Thanks be to God.**

### **Postlude**

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***Thanks to Our Worship Assistants Today***

- Altar Flowers:*** Linda Meyer  
***Altar Guild:*** Jean Morgan  
***Assisting Minister:*** Mike Trauscht  
***Council Person of the Week:*** Amy Warren  
***Offering Stewards:*** Pat Brady  
***Temperature Takers:*** Gail Johnson  
***Ushers:*** Carrie Jones and Gail Johnson



***The Chancel Flowers today  
are given to the glory of our God***

**Next Sunday's Schedule and  
Lessons**

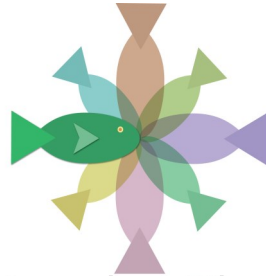
June 6, 2021  
2nd Sunday After Pentecost

***Service of the Word In-Person  
And via You Tube***

10:00 a.m.  
Pastor Paul Pingel,  
Presiding and Preaching

**Two Roads and a Tree**

Psalm 1  
John 14:1-6



United in Christ

**Our Unity in Christ—Grace Racial Reconciliation Verse**

*1 Peter 2:9-10*

But you are a chosen race, a royal priesthood, a holy nation,  
God's own people, in order that you may proclaim the mighty  
acts of him who called you out of darkness into his marvelous light.  
Once you were not a people, but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

**Monday**

Deuteronomy 8:1-10  
James 1:1-15  
Luke 9:18-27

**Tuesday**

Deuteronomy 8:11-20  
James 1:16-27  
Luke 11:1-13

**Wednesday**

Baruch 3:24-37  
James 5:13-18  
Luke 12:22-31



**Thursday**

Ezekiel 1:1-14, 24-28b  
Hebrews 2:5-18  
Matthew 28:16-20

**Friday**

Ezekiel 1:28-3:3  
Hebrews 4:14—5:6  
Luke 9:28-36

**Saturday**

Ezekiel 3:4-17  
Hebrews 5:7-14  
Luke 9:37-50

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**Beth Ann Doerring                      Phyllis Kite                      Frannie Knicely**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**Phil Coltrane**, Friend of the Almarodes  
**Christina Frazier**, Granddaughter of Eleanor Sampson  
**Gabby**, Friend of Kaitlyn Hull  
**David Lindsey**, Friend of the Almarodes  
**Nathan Machen**, Nephew of Linda Tomey  
**Jacob O'Neil**, Cousin of Eric Hilker  
**Stephanie Tomey**, Daughter-In-Law of Tomeys  
**Rick White**, Son of Vernetta Nichols

**Joys and Celebrations (Remain on List for 4 weeks\*)**

**Congratulations to High School and College Graduates!**

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Liz Ann Binns                                      Fred Brower                                      Marie Brown**  
**Nancy Fitzgerald                                      Sandra R. Hoy                                      Bob Knemoller**  
**Glenn and Flossie Myers                                      Janet Parmer**

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

**Nancy Beiker**, Friend of Gail & Sandy Johnson                                      **Janice Collins**, Friend of Grace  
**Nancy Delaney**, Dave Delaney's Wife                                      **Kyle Getler**, Member Relative  
**Ernie Graham**, Friend of the Schwiesows                                      **Regan Grant**, Friend of the Bumps  
**Mike Huff**, Brother of Donna Gum                                      **George Toop**, Friend of the Schwiesows

**Continued**

**Members/Friends Grieving**

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

June Stiehl

Susie Driskill

Kayla Spooner

**The Needs of the World**

**Another shooting in San Jose and not  
becoming numb to its occurrence**

Our world and controlling pollution and  
being good stewards

**Summer, vacations and our regard for  
one another as the pandemic  
wanes**

Crisis in Israel and Gaza

**The Church**

**Our unity in Christ with Churches in our  
Community**

**Our Neighbors**

Our neighbors in Augusta County

## Announcements



**In-Person Worship at Grace** - a notice was sent out to all members and regular visitors this past week sharing new guidelines for worship together:

- No need to sign up
- Masking and distancing continues
- Holy Communion continues to be shared in the pews
- You Tube and Zoom continue for those who cannot or are not yet comfortable in attending in-person.

The full set of guidelines is available from the email/letter sent this past week, or [online.at](#) our website.



**We Install New Council Members and Officers today!** Five new Council members, and President, Vice-President, Treasurer, Assistant, Treasurer, Financial Secretary and Auditor will be installed as a part of worship. Please pray for these leaders in our life together!



**Invitation to a New Book Study!** Starting Monday, June 14th, at 6:30 p.m., we will study together the book "The Sum of Us - What Racism Costs Everyone and How We can Prosper Together." This book focuses on "realiz[ing] that life is more than a zero sum game." Which is the focus of God in Jesus Christ throughout holy scripture! Come and be a part of the 2nd Monday Book study! Sign up by calling the Church Office.



**Thanks to our Outdoor Work Day Crew!** We had a great group of TEN (10) Grace members and friends to help mulch, trim, weed and move our outdoor stage to storage on Saturday, May 15th. Thanks to our crew and their beautiful work to present Grace to our community: Ron Almarode, Rick Bump, Brad and Owen Keefer, Jerry Kite, Bill Lucas, Ron Myer, Gordon Putnam, Andrew Sell, and Ken Weller!

## Announcements



**Altar Flowers**—Please consider signing up for Altar Flowers, especially now that we are having in-person worship. Please call the church office if you would like to sign up for Altar Flowers.



**New Copier at Grace** - Because of a lack of parts to repair our existing copier, Grace has contracted for a new Sharp copier. As we learn the new machine, we appreciate your patience with any adjustments in print quality that will be made over the next few weeks.




**Food Pantries - Thanks, and Continuing Need**—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made sixteen deliveries thus far, eight to Main Street United Methodist, and eight to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. Last week, **93 pounds of food** went to Calvary United Methodist breaking our previous records! If you can help, please donate to our box set inside the office door for you to drop off.



**Fresh Air, God's Creation, Christian Fellowship!** Enjoy walk on the Greenway or the Tree Streets in downtown Waynesboro, on Thursdays at 8:30 a.m.! In this time where outdoor fellowship no longer requires masks, our Grace Walker group has resumed! Come and enjoy good exercise, good fellowship and the beauty of Spring and Summer! They meet in the Grace Parking Lot.



**Life of Grace Church**  
**May 30—June 6, 2021**

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	05/30	10:00 a.m.  10:50 a.m.	The Holy Trinity <b>Service of Holy Communion</b> <b>In Person and via You Tube</b> Pastor Paul Pingel, Presiding and Preaching  Coffee Fellowship via Zoom
Monday	05/31		 <b>Church Office Closed</b>
Tuesday	06/01	7:00 p.m.	<b>Round Tables</b>
Wednesday	06/02	3:30 p.m.	<b>New Member Class—Conference Room</b>
Thursday	06/03	8:30 a.m.  1:00 p.m.  5:00 p.m.	Grace Walkers (Meet in Parking Lot)  Personnel Committee (Conference Room)  Discussion with Christ Tabernacle
Sunday	06/06	10:00 a.m.	<i>2nd Sunday After Pentecost</i> <b>Service of Holy Communion</b> <b>In Person and via You Tube</b> Pastor Paul Pingel, Presiding and Preaching



**Members of Grace**

**Congregational Council**

**Robin Crowder, President  
Jerry Kite, Vice-President  
Bob Barrette, Fred Biggers,  
Kathy Bump, Kim Hull,  
Jean Morgan, Nancy Schwiesow,  
Andrew Sell, Amy Warren  
Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer  
Charles Goodrich, Financial Secretary**



**Rev. Paul Pingel, Pastor  
Mike Myers, Organist,  
Director of Music  
Nancy Dowdy, Administrative Secretary**

**Office Hours: 8:00 a.m.—2:00 p.m. (Lunch 11:30—12:30) -  
Monday-Thursday; 8:00 a.m.—Noon - Friday**

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