



The Holy Trinity

Grace Evangelical Lutheran Church

June 16, 2019

**“A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Evangelical Lutheran Worship, Setting One)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri:

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

In the name of the Father, and of the ✙ Son, and the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sins in the presence of God and of one another.

Silence is kept for reflection.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace, you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The congregation stands

Gathering Song: “Holy, Holy, Holy, Lord God Almighty”

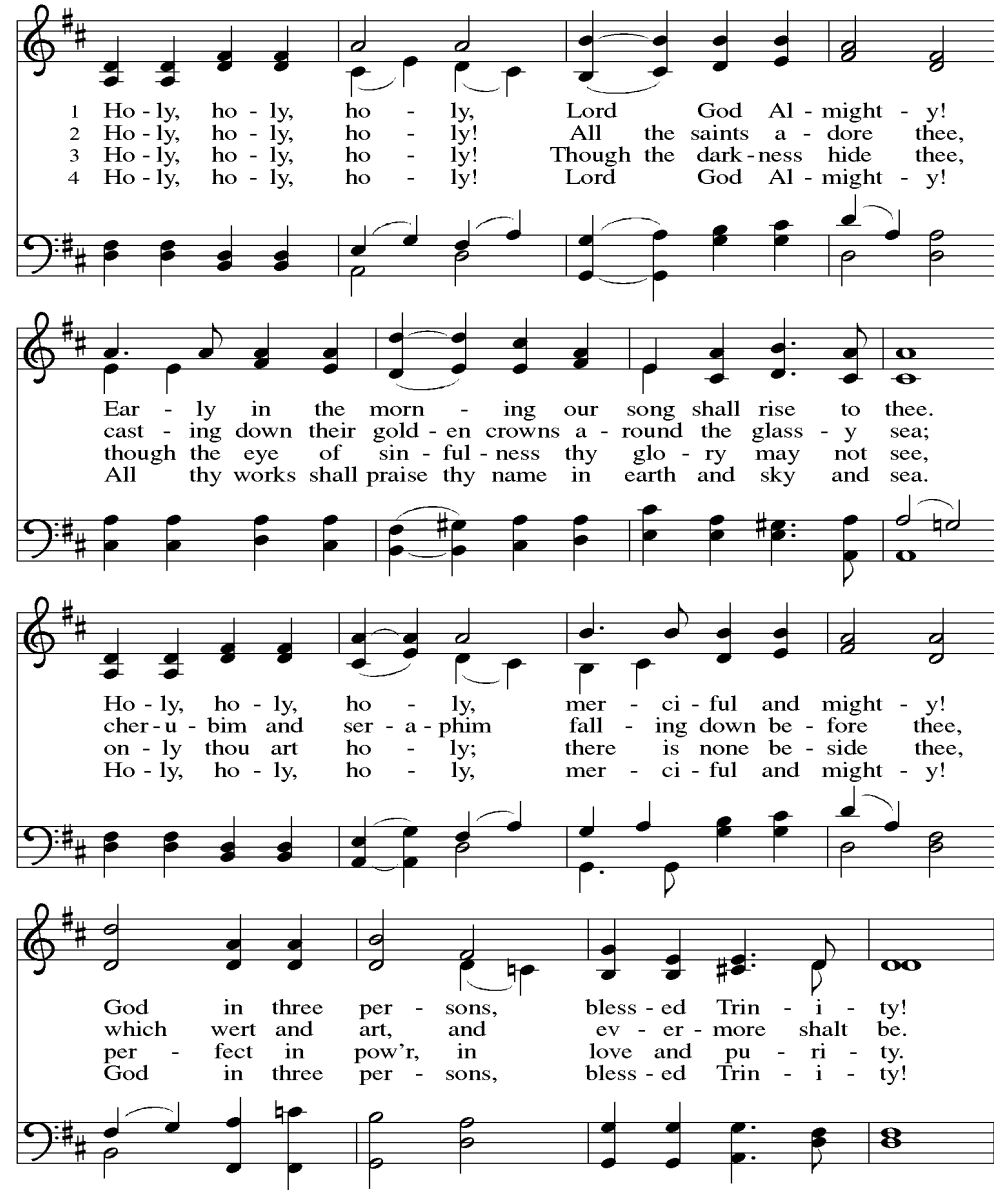
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
 Music: NICAEA, John B. Dykes, 1823-1876

Kyrie

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - men.

Canticle of Praise

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain
gun his reign. Al - le - lu - ia.

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The congregation is seated.

Word

First Reading: Proverbs 8:1-4, 22-31

A reading from Proverbs:

¹Does not wisdom call, and does not understanding raise her voice?

²On the heights, beside the way, at the crossroads she takes her stand;

³beside the gates in front of the town, at the entrance of the portals she cries out:

⁴“To you, O people, I call, and my cry is to all that live.

²²The LORD created me at the beginning of his work, the first of his acts of long ago.

²³Ages ago I was set up, at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped, before the hills, I was brought forth—

²⁶when he had not yet made earth and fields, or the world’s first bits of soil.

²⁷When he established the heavens, I was there, when he drew a circle on the face of the deep,

²⁸when he made firm the skies above, when he established the fountains of the deep,

²⁹when he assigned to the sea its limit, so that the waters might not transgress his command,
when he marked out the foundations of the earth,

³⁰then I was beside him, like a master worker; and I was daily his delight,
rejoicing before him always,

³¹rejoicing in his inhabited world and delighting in the human race.”

The word of the Lord.

Thanks be to God.

Psalm: Psalm 8

¹O LORD our Lord, how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of infants and children;
you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷all flocks and cattle, even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

⁹O LORD our Lord, how majestic is your name in all the earth!

Second Reading: Romans 5:1-5

A reading from Romans:

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

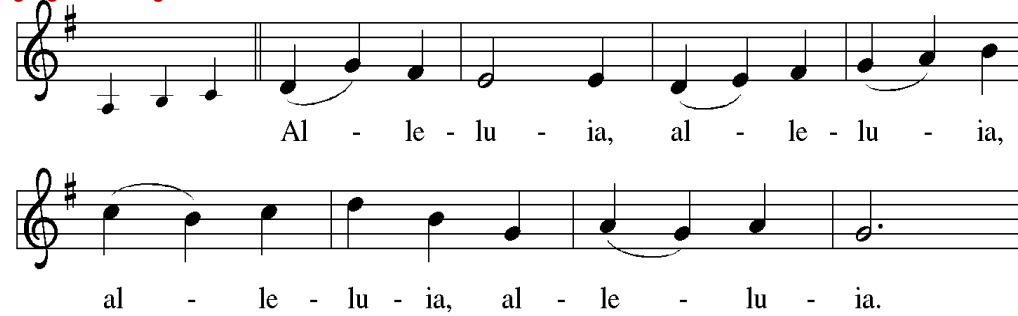
The word of the Lord.

Thanks be to God.

Gospel Acclamation

The congregation stands.

Congregation Sings

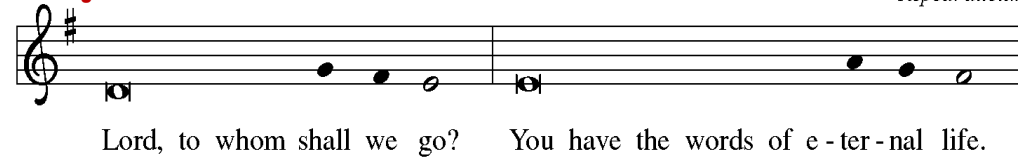


Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The musical notation consists of two staves in G major. The first staff contains the melody for "Al - le - lu - ia, al - le - lu - ia," with lyrics placed below the notes. The second staff continues with "al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, using quarter and eighth notes.

Cantor Sings

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

The musical notation consists of a single staff in G major. It features a simple melody for the text "Lord, to whom shall we go? You have the words of e - ter - nal life." The melody is composed of quarter and eighth notes.

Gospel: John 16:12-15

The holy gospel according to St. John:

Glory to you, O Lord.

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

Children's Sermon

Pastor Paul Pingel

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

*The congregation **stands** to proclaim the word of God in song.*

Hymn of the Day: "Come, Join the Dance of Trinity"

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Athanasian Creed

With the whole church, let us confess our faith.

Whoever wants to be saved should above all cling to the catholic faith.

Whoever does not guard it whole and inviolable will doubtless perish eternally.

Now this is the catholic faith:

**We worship one God in trinity and the Trinity in unity,
neither confusing the persons nor dividing the divine being.**

For the Father is one person, the Son is another, and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit is one, equal in glory, coeternal in majesty.

What the Father is, the Son is, and so is the Holy Spirit.

Uncreated is the Father; uncreated is the Son; uncreated is the Spirit.

The Father is infinite; the Son is infinite; the Holy Spirit is infinite.

Eternal is the Father; eternal is the Son; eternal is the Spirit:

And yet there are not three eternal beings, but one who is eternal;

as there are not three uncreated and unlimited beings, but one who is uncreated and unlimited.

Almighty is the Father; almighty is the Son; almighty is the Spirit:

And yet there are not three almighty beings, but one who is almighty.

Thus the Father is God; the Son is God; the Holy Spirit is God:

And yet there are not three gods, but one God.

Thus the Father is Lord; the Son is Lord; the Holy Spirit is Lord:

And yet there are not three lords, but one Lord.

**As Christian truth compels us to acknowledge each distinct person as God and Lord,
so catholic religion forbids us to say that there are three gods or lords.**

**The Father was neither made nor created nor begotten; the Son was neither made nor created,
but was alone begotten of the Father; the Spirit was neither made nor created,
but is proceeding from the Father and the Son.**

Continued

Thus there is one Father, not three fathers; one Son, not three sons; one Holy Spirit,
not three spirits.

And in this Trinity, no one is before or after, greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity and the one God in three persons.

Whoever wants to be saved should think thus about the Trinity.

It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.

For this is the true faith that we believe and confess: That our Lord Jesus Christ, God's Son,
is both God and man.

He is God, begotten before all worlds from the being of the Father, and he is man, born in the
World from the being of his mother — existing fully as God, and fully as man
with a rational soul and a human body; equal to the Father in divinity,
subordinate to the Father in humanity.

Although he is God and man, he is not divided, but is one Christ.

He is united because God has taken humanity into himself;
he does not transform deity into humanity.

He is completely one in the unity of his person, without confusing his natures.

For as the rational soul and body are one person, so the one Christ is God and man.

He suffered death for our salvation.

He descended into hell and rose again from the dead.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds.

Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

Come, Join the Dance of Trinity



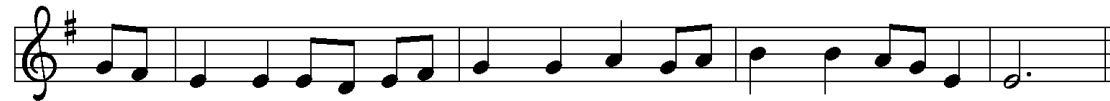
1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
Music: KINGSFOLD, English folk tune
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Prayers of Intercession

A brief silence.

Each portion of the prayers end with these or similar words

Joining our voices with God's people around the world, let us offer our prayers for those in need.

Lord, in your mercy
hear our prayer.

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you"

The congregation is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

Please place visitor cards and communion cards in the offering plate.

Anthem

The congregation stands

The Ushers bring the offering to the Altar, as we sing

Let the Vineyards Be Fruitful

Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

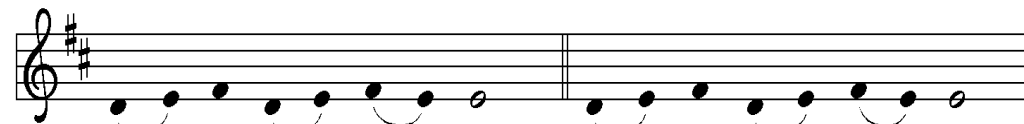
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Offering Prayer

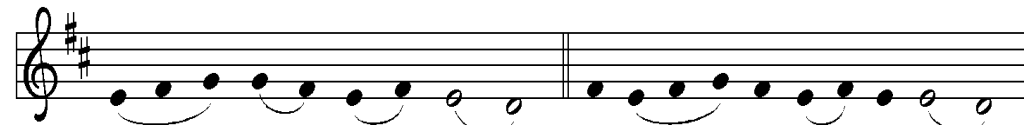
Let us pray.

**Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.
Amen.**


Great Thanksgiving



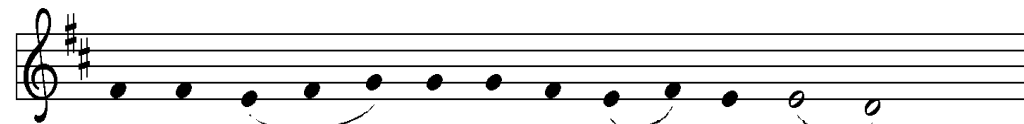
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

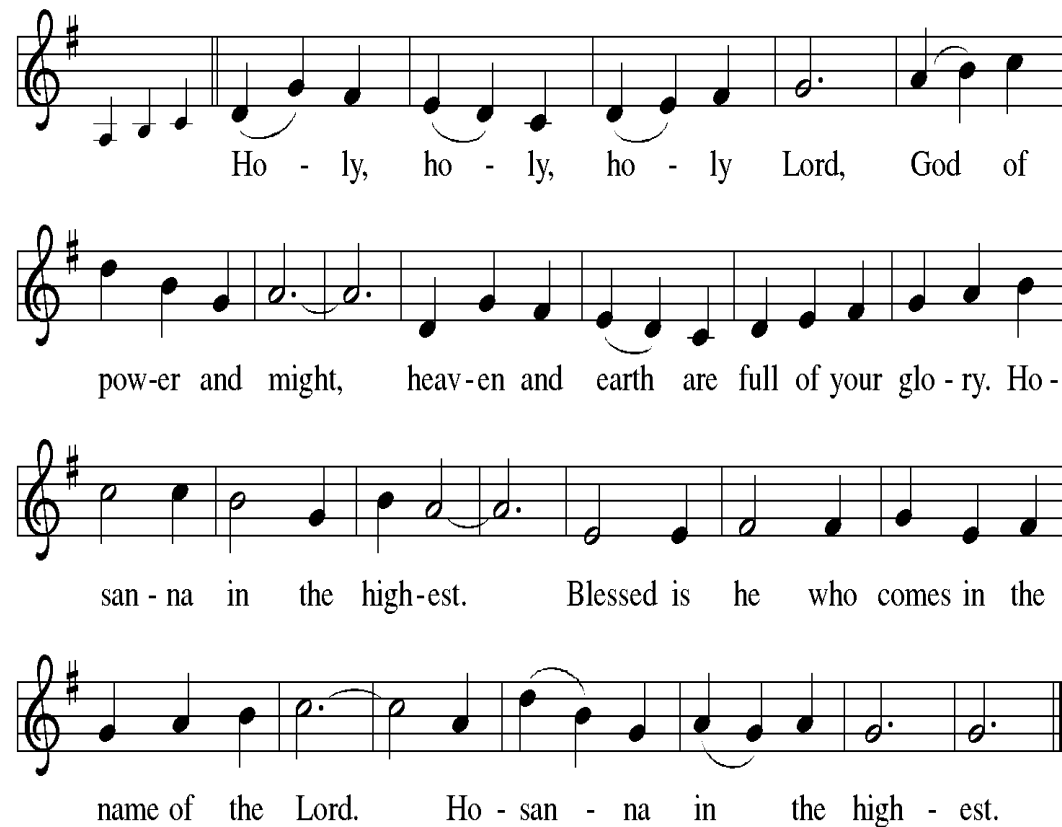


It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

God invites you to this table of bounty. Come, the banquet is ready.

Thanks Be To God.

The congregation may be seated.

Holy Communion

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

As the ministers commune the congregation may sing the following:



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

Communion Hymns:

"All Glory Be To God On High"

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"Father Most Holy"

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"Come, All You People"

Page 23

After all have returned to their places, the congregation stands.

All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure; O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our

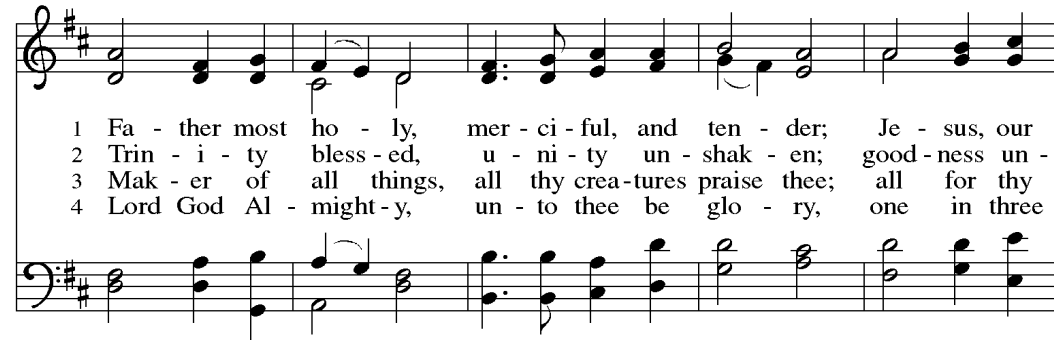


God for grace and mer - cy!
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - men.

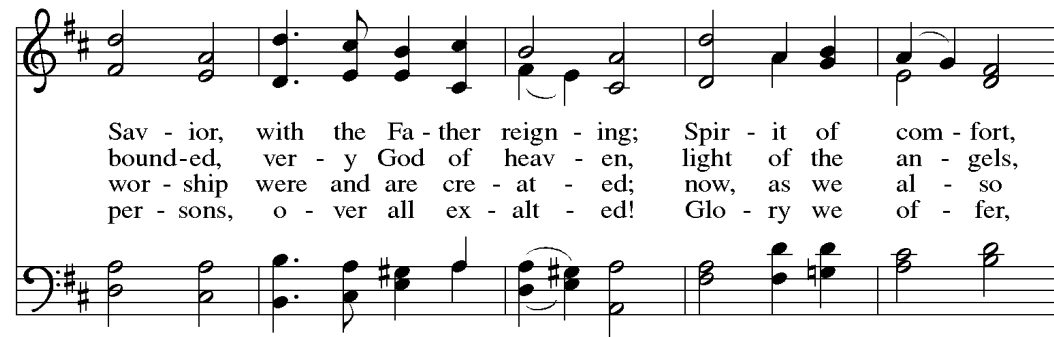
Text: Nikolaus Decius, 1485–1550; tr. composite
 Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius
 Text st. 1 © 2006 Augsburg Fortress; sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -
 3 Mak - er of all things, all thy crea - tures praise thee; all for thy
 4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, light of the an - gels,
 wor - ship were and are cre - at - ed; now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.
 joy of those for - sak - en, hope of all liv - ing.
 wor - ship thee de - vout - ly, hear thou our voic - es.
 praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.
 Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681
 Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906.

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Come, All You People

Uyaimose

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;

1 Come, all you peo - ple, come and praise the Most High;

2 Come, all you peo - ple, come and praise the Sav - ior;

3 Come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;

come, all you peo - ple, come and praise the Most High;

come, all you peo - ple, come and praise the Sav - ior;

come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se, ti - na - ma - te Mwa - ri;

come, all you peo - ple, come and praise the Most High;

come, all you peo - ple, come and praise the Sav - ior;

come, all you peo - ple, come and praise the Spir - it;

u - ya - i - mo - se Zvi - no.

come now and wor - ship the Lord.

come now and wor - ship the Lord.

come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
 Music: UYAIMOSE, Alexander Gondo
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The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Let us pray.

**O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.
Amen.**

Sending

Blessing

Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, ✚ one God, be upon you and remain with you forever.
Amen.

Sending Song: *“God, Whose Almighty Word”*

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Dismissal

Go in peace. Christ is sending you.
Thanks be to God.

Postlude

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God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

Thanks to Our Worship Assistants Today

Assisting Minister:	<i>Lily Pingel</i>
Communion Assistants:	<i>Tyler Wertman and Hannah Pingel</i>
Ushers:	<i>Bill Meicke, Pat Brady, Chris Carper and Tom Carper</i>
Offering Stewards:	<i>Ernestine Moomaw and Eleanor Sampson</i>
Acolyte:	<i>Brodie Franklin</i>
Cup Gatherer:	<i>Donna Marshall</i>
Altar Guild:	<i>Jane Stein</i>
Nursery Caregivers:	<i>Jill Pingel</i>
Altar Flowers:	<i>Open</i>
Council Person of the Week:	<i>Kim Hull</i>



The Chancel Flowers today are given to the glory of our Lord

Next Sunday's Schedule and Lessons

June 23, 2019

Second Sunday After Pentecost

Holy Communion

10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

Isaiah 65:1-9

Psalm 22:19-28

Galatians 3:23-29

Luke 8:26-39

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members

**Zach Bandy
Kathy Johnson
David Schwiesow
Barb Susen
Dick Tomey**

Members/Friends Grieving

Family of Sam Grove, Grace Member
Family of Dale Marshall, Cousin of Rick and Donna Marshall
The family of Barry Proctor, Friend of Pastor Paul and member of Va. Synod Council
Family of John Vorel, former Grace Member

Members/Friends Celebrations

Ongoing Need for Prayer

Jimmy and Liz Ann Binns, Grace Members **Fred Brower**, Grace Member
Jean Brower, Grace Member **Marie Brown**, Mother of Janet Parmer and Jane McGehee
Rev. Delmar Carlson, Brother-in-Law of Chuck Goodrich
Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow
Kyle Getler, Member Relative **Sandra R. Hoy**, Grace Member
Sandy Johnson, Grace Member **Bob and Carol Knemoller**, Grace Members
Shirley Krizovsky, Grace Member **Peggy Lucas**, Grace Member
Janet Lunger, Grace Member **Glenn and Flossie Myers**, Grace Members
Maxine Pierce, Mother of Cindy Trauscht **Tom Sheaffer**, Grace Member
Lily Skelton, Grace Member

Prayer Request for Relatives/Friends

Lisa Dofflemeyer, Daughter of Linda Tomey

Colton Kopcinski, Friend of Almarodes and Madee Project

Katherine Lambertson, Daughter of Hal Aaslestad

Bill Moore, Friend of Lisa and Glenn Gray

Krista Traynor and Family, Daughter of David and Vivian Proctor

Cooper Trueblood, Friend of Almarodes

The Needs of the World

Victims of attacks on Appalachian Trail Hikers

Tensions with Iran

Our government leaders—President, Senators,
Congress, Judicial, State and Local

**Victims and families of flood and tornado in
The Mid-West and East**

Victims of Virginia Beach mass shooting, including
“Missy” Lander of Good Shepherd Lutheran

**Our students over their summer
vacation, and for their teachers**

God’s creation—our world, the land, the sea—
and our care of it.

The Church

The ELCA and its future direction

(see elca.org/future)

Prayer of Thanksgiving for Congregation Members Throughout the Year

Kristen Myers

Kaitlyn Myers

Haden Morris

Announcements



Hiker Hostel Updates - Welcome back Irma and Woody Graf, who will lead this Grace ministry for the last two weeks!



Lutheran Disaster Relief on the Ground in the Midwest - A record number of tornadoes and massive flooding have affected many states in the U.S. Lutheran Disaster Relief is there providing needed assistance. You can help these efforts by using Disaster Relief Envelopes in the pews, or use the Tithe.ly donation page on Grace's website, and select "Lutheran Disaster Response" in the Offering/Pledge box.





Our Heartfelt Thanks - The staff and students of Berkeley Glenn Elementary School would like to thank the following Grace Lutheran members for their generous gift of time given during Teacher Appreciation Week at our school: Sylvia Almarode, Sharon and Lee Lynch, Erik Hilker, and Jean Morgan. These fine folks are exemplary of Grace's purpose: "A Community of Servants Sharing in the Word and Work of Jesus."



Church Council—we meet for our monthly meeting this Tuesday, June 18th, at 7:00 p.m.

Life of Grace Church
June 16-23, 2019

Day of Week	Date	Time	Meeting
TODAY— SUNDAY	06/16	10:00 a.m.	 Fathers Day The Holy Trinity Holy Communion Pastor Paul Pingel, Preaching & Presiding
Monday	06/17	5:00 p.m. 6:00 p.m.	Pastor Out of Office Hiker Hostel Kiwanis (Conference Room)
Tuesday	06/18	5:00 p.m. 7:00 p.m.	Hiker Hostel Council (Conference Room)
Wednesday	06/19	5:00 p.m.	Hiker Hostel
Thursday	06/20	8:30 a.m. 12:30 p.m. 5:00 p.m.	Grace Walkers Bridge (Fellowship Hall) Hiker Hostel
Friday	06/21	5:00 p.m.	 MHA Golf Tournament Hiker Hostel
Saturday	06/22	5:00 p.m.	Hiker Hostel
Sunday	06/23	10:00 a.m.	Second Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching & Presiding

Monday
Isaiah 11:1-9
Numbers 16:1-9
Hebrews 13:7-17

Thursday
Psalm 80:1-7
Jeremiah 31:31-34
Hebrews 10:10-18

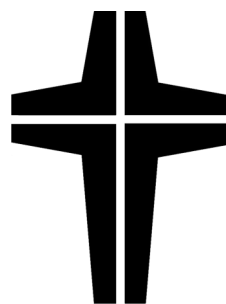
Daily Lectionary

Tuesday
Isaiah 11:1-9
Numbers 16:20-35
Acts 28:23-31

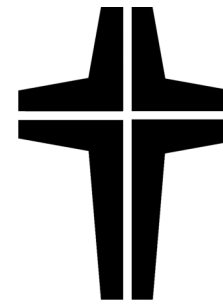
Friday
Psalm 80:1-7
Isaiah 42:10-18
Hebrews 10:32-39

Wednesday
Isaiah 11:1-9
Micah 4:8-13
Luke 7:31-35

Saturday
Psalm 80:1-7
Isaiah 66:7-11
Luke 13:31-35



Members of Grace, Ministers



Zach Bandy, Holly Carper, Pete Giesen,
Kim Hull, Gail Johnson, Kathryn Johnson,
Carrie Jones, Jerry Kite, Linda Meyer,
Gordon Putnam, and Rudolph Yobs

Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday
8:30 a.m.—Noon - Friday

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