



SIXTH SUNDAY AFTER PENTECOST

Grace Evangelical Lutheran Church

July 4, 2021

*“A Community of Servants Sharing in the
Word and Work of Jesus”*

Service of the Word via You Tube

(Based on Bread of Life, Jay Beach Setting)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and then discovering God's love and forgiveness have already been waiting for us as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Welcome and Announcements

Confession and Forgiveness

We stand

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the Father, and of the Son ✠ and of the Holy Spirit, one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

Continued

God, our provider,
help us.
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

Processional


Greeting

The grace our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

Let Us Go to the House of the Lord

I Was Glad



I was glad when they said to me, "Let us



go to the house of the Lord." I was glad when they



said to me, "Let us go to the house of the Lord."



Called from ev - 'ry na - tion, called from ev - 'ry race,
Here the poor are wel - comed, here the lost are claimed,
Words that must be spo - ken, grace that must be heard,



gath - ered here for wor - ship in this ho - ly place;
Bro - ken lives are mend - ed, deep - est fears are named;
Mer - cy and for - give - ness from God's ho - ly Word,



God is here a - mong us, lift your hearts and sing,
Here the wise are child - ren and the weak are strong,
Here, will be re - peat - ed; Peace! to all pro - claimed,



make the walls and raf - ters ring.
Here, in Christ, we all be - long.
Shout - ed out in Je - sus' name.

Text and music written by Jay Beech, ©1997. Used by permission.

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Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

O God, none can compare with you; your wondrous deeds for our salvation are without number. Make us bold witnesses to your faithfulness, that all the earth may rejoice in your love toward us in Jesus Christ, our Savior and Lord.

Amen.

We sit

Word

First Reading: Psalm 40:1-10

A reading from Psalms:

¹I waited patiently for the LORD; he inclined to me and heard my cry.

²He drew me up from the desolate pit, out of the miry bog, and set my feet upon a rock, making my steps secure.

³He put a new song in my mouth, a song of praise to our God.
Many will see and fear, and put their trust in the LORD.

⁴Happy are those who make the LORD their trust, who do not turn to the proud,
to those who go astray after false gods.

⁵You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us;
none can compare with you. Were I to proclaim and tell of them,
they would be more than can be counted.

⁶Sacrifice and offering you do not desire, but you have given me an open ear.
Burnt offering and sin offering you have not required.

⁷Then I said, "Here I am; in the scroll of the book it is written of me.

⁸I delight to do your will, O my God; your law is within my heart."

⁹I have told the glad news of deliverance in the great congregation;
see, I have not restrained my lips, as you know, O LORD.

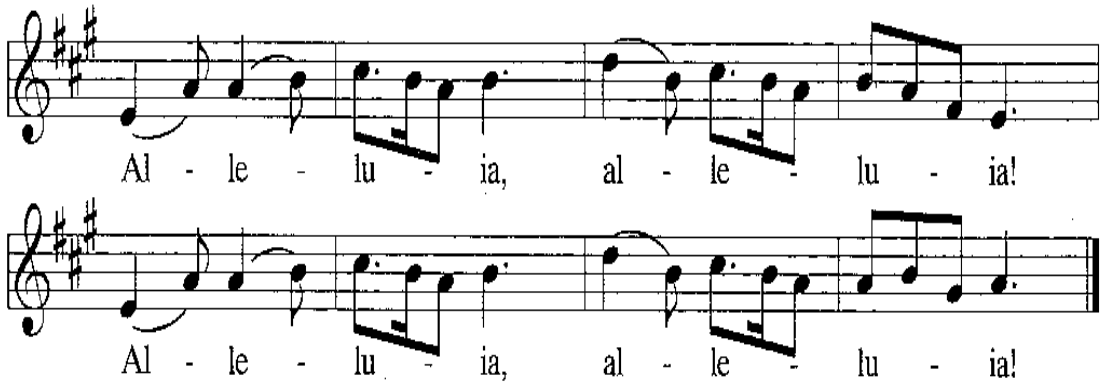
¹⁰I have not hidden your saving help within my heart,
I have spoken of your faithfulness and your salvation;
I have not concealed your steadfast love and your faithfulness from the great congregation.

Praise the LORD!

We stand

Gospel Acclamation

Celtic Alleluia



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications

The image shows a musical score for a Celtic Alleluia. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia, al - le - lu - ia!' written below each staff. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Gospel: Luke 17:11-19

The holy gospel according to St. Luke:

Glory to you, O Lord.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

Praise to you, O Christ.

Children's Sermon

Pastor Pingel

Sermon

Pastor Pingel

Silence for reflection follows the sermon.

Hymn of the Day: "How Great Thou Art"

#856, Page 8, Verses 1, 3

We stand

Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

How Great Thou Art

1 O Lord my God, when I in awe-some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain

Then sings my soul, my Sav - ior God, to thee, how great thou

art! How great thou art! Then sings my soul, my Sav - ior God, to

thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859-1940; tr. and adapt. Stuart K. Hine, 1899-1989
 Music: O S'TORE GUD, Swedish folk tune; adapt. Stuart K. Hine
 Text and arr. © 1953 S.K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road, Pacific City, OR 97135 (ASCAP).
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Prayers of Intercession

Let us come before the triune God in prayer.

A brief silence.

Each portion of the prayers end with these or similar words

Lord, in your mercy,
Hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.
Amen.

Peace

The peace of Christ be with you always.
And also with you.

Please greet those around you, remaining distanced, and offering a sign of peace (such as arms open) to one another.

The offering plate is located in the Narthex near the doors.

The congregation remains seated for offertory song

Meal

Offertory Song

Verses 1, 4

We Give Thee but Thine Own

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef with a key signature of one sharp (F#) and a bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: 1 We give thee but thine own, what - e'er the gift may be; 2 May we thy boun - ties thus as stew - ards true re - ceive, 3 The cap - tive to re - lease, to God the lost to bring, 4 And we be - lieve thy word, though dim our faith may be: The second system continues the melody and piano accompaniment. The lyrics are: all that we have is thine a - lone, a trust, O Lord, from thee. and glad - ly, as thou bless - est us, to thee our first - fruits give. to teach the way of life and peace—it is a Christ-like thing. what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Offering Prayer

Let us pray.

**Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.
Amen.**

Great Thanksgiving

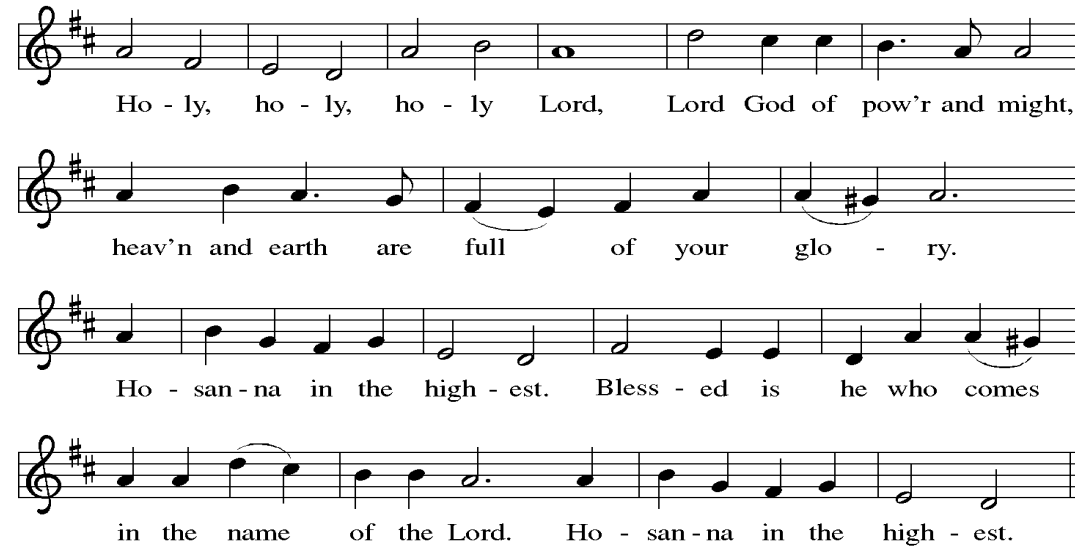
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
 Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Christ has set the table with more than enough for all.
Come to the feast!

Thanks be to God!

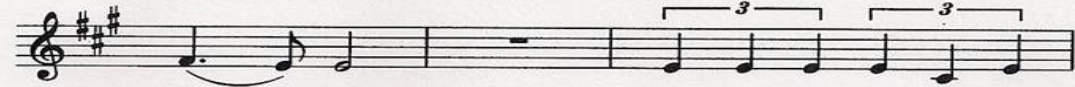
"For the Healing of the World"

Pages 14-15, Verse 1

For the Healing of the World



Des-per - ate peo - ple are mak - ing their way to see
Sure - ly he's borne all our griefs and col - lect - ed our
Still in our world we see peo - ple con - tin - ue to



Je - sus; Wound-ed and bro - ken we
sor - rows; Here, in the sha - dow of
suf - fer: So man - y hun - gry and



come for we've no - where to turn;
death, he's no strang - er to tears;
so man - y liv - ing in pain.



Long - ing for free - dom from de - mons and all our dis -
Si - lent, he goes like a lamb as our weak - ness he
Now we must go with God's heal - ing and jus - tice to



eas - es, He's mak - ing us whole and
bor - rows; He's tak - ing the cup and
of - fer, For this is the call, he



free - ing our souls and we owe him our lives.
drink - ing it up, then he pours out his life.
asks for it all; Will you lay down your life?

Continued



For the heal - ing of the world, Je - sus came,
 Je - sus lived; For the heal - ing of the world,
 Je - sus died and rose a - gain. In his
 sac - ri - fi - cial life God was mak - ing all things right,
 Mer - cy flow - ing for the heal - ing of the world.

Text and music by Jay Beech, ©2003. Used by permission.

The Holy Communion

The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! *At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

Communion Distribution: *We will commune where we are seated, using the Holy Communion chalices provided. The Pastor will indicate the time to open the bread compartment in the chalice, receive the body of Christ, then turn the chalice over to the wine compartment, and receive the blood of Christ, using the words as noted, below.*

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

The congregation stands.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

Prayer After Communion

Let us pray.

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.**

Sending

*Communion ministers may be sent to take the sacrament from this gathering to those who are absent.
The presiding minister may say this or a similar prayer of sending.*

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.
Amen.

Blessing

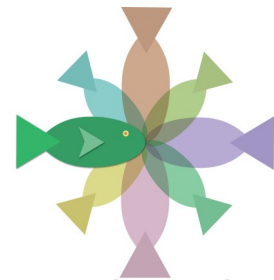
The blessing of God, who provides for us, feeds us, and journeys with us, ✚ be upon you now and forever.
Amen.

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude

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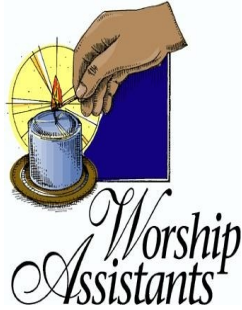
United in Christ

Our Unity in Christ—Grace Racial Reconciliation Verse

1 Peter 2:9-10

But you are a chosen race, a royal priesthood, a holy nation,
God’s own people, in order that you may proclaim the mighty
acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God’s people;
once you had not received mercy,
but now you have received mercy.



Thanks to Our Worship Assistants Today

Altar Flowers: Open
Altar Guild: Jean Morgan
Assisting Minister: Ron Almarode
Council Person of the Week: Kim Hull
Offering Stewards: Pat Brady
Ushers: Lee Lynch and Linda Meyer



***The Chancel Flowers today
are given to the glory of our God***

**Next Sunday's Schedule and
Lessons**

July 11, 2021

7th Sunday After Pentecost

***Service of the Word In-Person
And via You Tube***

10:00 a.m.

Pastor Paul Pingel,
Presiding and Preaching

Praise and Trust

Psalm 146

Luke 7:18-23

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

**Sylvia Almarode
Frannie Knicely**

**Beth Ann Doerring
Jane Stein**

Barb Susen

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Kathey and Eddie Cassano, Sister and Brother-in-Law of Linda Tomey

Larry Fridley, Son of Linda Tomey

Rick Huff, Brother of Donna Gum

Nathan Machen, Nephew of Linda Tomey

Kendrick McCarty, Son of Pastor Rob McCarty of Christ Lutheran, Staunton

Carolyn Moser, Sister of David Schwiesow

Eileen O'Rourke, Friend of Kathy Johnson

Carrie Peters, Niece of Schwiesows

Laura Rowley, Daughter-in-law of Kathy Johnson

Joys and Celebrations (Remain on List for 4 weeks*)

Ongoing Need for Prayer for Members (Please advise of status changes)

**Liz Ann Binns
Ty Elliott
Phyllis Kite
Janet Parmer**

**Fred Brower
Nancy Fitzgerald
Bob Knemoller**

**Marie Brown
Sandra R. Hoy
Glenn and Flossie Myers**

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Nancy Beiker, Friend of Gail & Sandy Johnson

Janice Collins, Friend of Grace

Nancy Delaney, Dave Delaney's Wife

Kyle Getler, Member Relative

Ernie Graham, Friend of the Schwiesows

Regan Grant, Friend of the Bumps

George Toop, Friend of the Schwiesows

Members/Friends Grieving

**Family of Charles Riker, Grandfather of Ashley Stollings
Congregation of Annex & Crimora United Methodist Church and
Family of Pastor Gayle Thornberry, Friends of Donna Gum**

Prayer of Thanksgiving for Congregation Members Throughout the Year

***Tyler Wertman
Zander Bandy***

***Joan Ranzini
Maribeth Faivre***

The Needs of the World

Our nation on its 245th anniversary

The victims, families, and friends of the 18
dead and 145 unaccounted for of the
Surfside, Florida condo collapse

**Continued vigilance and care in a nation
and world weary of Covid-19**

The nation of Afghanistan as U.S. troops
pullout

The Church

**Our unity in Christ with Churches in our
Community**

Our Neighbors

Our neighbors in Augusta County

Announcements



In-Person Worship at Grace - A notice was sent out to all members and regular visitors this past week sharing the worship guidelines for the month of July:

- Starting *July 4th*, masking will optional in worship for all in attendance who are fully vaccinated.
- Those who are not vaccinated - or partially vaccinated - we ask you continue to mask.
- Distancing continues, with every other pew blocked off.
- Holy Communion continues to be shared in the pews
- You Tube and Zoom continue to be available

The full set of guidelines is available from the email/letter sent this past week, or online at our website.



Summer Sermon Series on the Psalms - For years, we have always spoken or sung a Psalm as a part of worship. It has been called our Prayer book, our Songbook. There are Psalms that we know by heart (Psalm 23), or verses that we know from hymns, or have provided hope and comfort over the ages. This is the fifth of six Sundays we will be preaching from the Psalms as we "drink deeply from the Psalms" and learn about their central place in worship, and life.



Book Study Class—"The Sum of Us - What Racism Costs Everyone and How We can Prosper Together" will reconvene on Monday, July 12, at 7:00 p.m. Discussion will be based on Chapters 3 and 4.

Announcements



Fresh Air INSIDE Grace! Grace's air conditioning in the worship space has been revised so that we meet all current standards for fresh air into the worship space as it is cooled for summer. This is an important step, especially in these times of concern for air quality as a means of reducing viral spread. Colonial Webb, a firm from Charlottesville, accomplished the work this past week.




Food Pantries - Thanks, and Continuing Need—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made **sixteen** deliveries thus far, eight to Main Street United Methodist, and eight to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. Last week, **93 pounds of food** went to Calvary United Methodist breaking our previous records! **Overall, we have given well over 1,200 pounds!** If you can help, please donate to our box set inside the office door for you to drop off.



Fresh Air, God's Creation, Christian Fellowship! Enjoy walk on the Greenway or the Tree Streets in downtown Waynesboro, on Thursdays at 8:30 a.m.! In this time where outdoor fellowship no longer requires masks, our Grace Walker group has resumed! Come and enjoy good exercise, good fellowship and the beauty of Spring and Summer! They meet in the Grace Parking Lot.

Life of Grace Church
July 4-11, 2021

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	07/04	10:00 a.m. 10:50 a.m.	<i>6th Sunday After Pentecost</i> Service of Holy Communion In Person and via You Tube Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom
Monday	07/05		Fourth of July Observed Church Office Closed
Thursday	07/06	8:30 a.m. 1:00 p.m.	 Grace Walkers (Meet in Parking Lot)  Bridge Club (Fellowship Hall)
Sunday	07/11	10:00 a.m. 10:50 a.m.	<i>7th Sunday After Pentecost</i> Service of Holy Communion In Person and via You Tube Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom

<p>Monday Deuteronomy 11:13-19 2 Corinthians 5:11--6:2 Luke 17:1-10</p> <p>Tuesday Deuteronomy 12:1-12 2 Corinthians 6:3-13 Luke 17:11-19</p> <p>Wednesday Deuteronomy 13:1-11 2 Corinthians 7:2-16 Luke 17:20-37</p>		<p>Thursday Deuteronomy 16:18-20; 17:14-20 2 Corinthians 8:1-16 Luke 18:1-8</p> <p>Friday Deuteronomy 26:1-11 2 Corinthians 8:16-24 Luke 18:9-14</p> <p>Saturday Deuteronomy 29:2-15 2 Corinthians 9:1-15 Luke 18:15-30</p>
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Members of Grace

Congregational Council

***Robin Crowder, President
Jerry Kite, Vice-President
Bob Barrette, Fred Biggers,
Kathy Bump, Kim Hull,
Jean Morgan, Nancy Schwiesow,
Andrew Sell, Amy Warren
Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer
Charles Goodrich, Financial Secretary***



***Rev. Paul Pingel, Pastor
Mike Myers, Organist,
Director of Music
Nancy Dowdy, Administrative Secretary***

***Office Hours: 8:00 a.m.—2:00 p.m. (Lunch 11:30—12:30) -
Monday-Thursday; 8:00 a.m.—Noon - Friday***

***Email: gracelc@lumos.net
[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca) twitter.com/gelc_elca***

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: www.gracewaynesboro.org Email: gracelc@lumos.net

Telephone: 540.949.6171