



March 20, 2022

Grace Evangelical Lutheran Church

*“A Community of Servants Sharing in the
Word and Work of Jesus”*

Holy Communion

Based on Evangelical Lutheran Worship, Setting Three
Congregational responses are in bold print

We welcome all our visitors, members, friends and family to this wonderful evening of light, music, the Holy Word and fellowship. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.

We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.

Restrooms: Located to your left as you face the rear of the church.

During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.

Gathering

Gathering Music

Gloria Patri:

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the Son ✝, and of the Holy Spirit, who make a way in the wilderness, walk with us, and guide us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you:

we have not trusted your promises,

we have ignored your prophets in our own day,

we have squandered our inheritance of grace,

we have failed to recognize you in our midst.

Have mercy on us!

Forgive us and turn us again to you.

Teach us to follow in your ways,

assure us again of your love,

and help us to love our neighbor.

Amen.

Beloved in Christ,

the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In ✝ Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

Amen.

Prelude

Apostolic Greeting

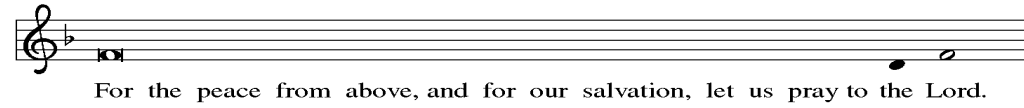
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

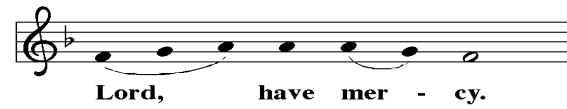
Kyrie



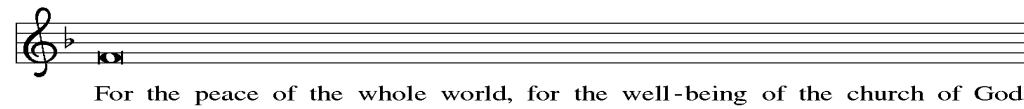
In peace, let us pray to the Lord. **Lord, have mer - cy.**



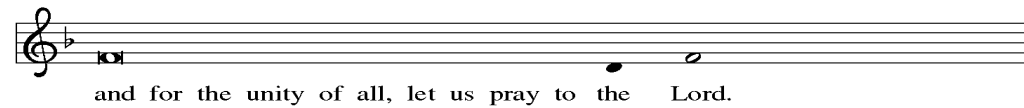
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



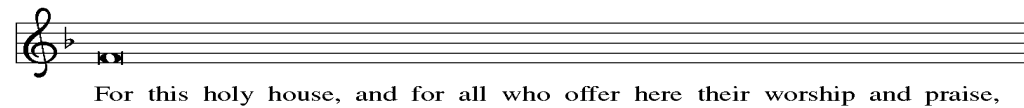
For the peace of the whole world, for the well-being of the church of God,



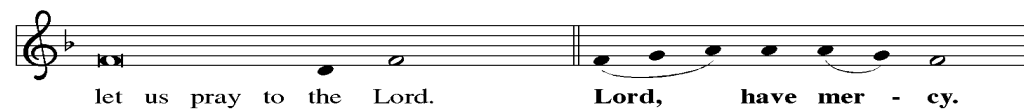
and for the unity of all, let us pray to the Lord.



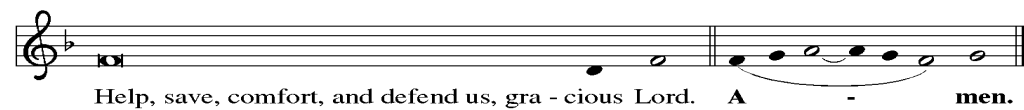
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Holy God,

We, like Peter, often turn our backs on you. Forgive us and show us a new way to live, walking boldly and passionately toward you.

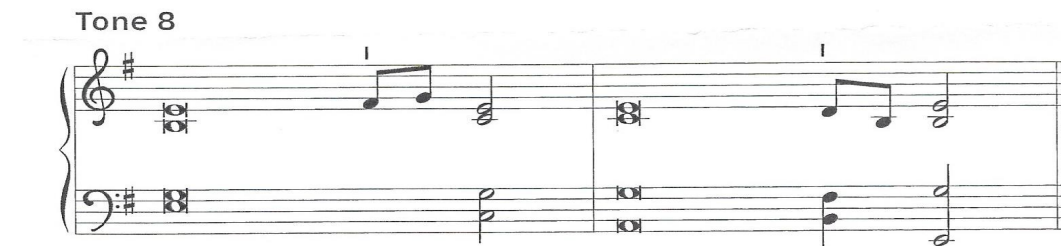
Amen.

The congregation is seated.

Word

Psalm 17:1-7

Cantor sings odd verses; congregation sings even verses.



¹Hear a just cause, O LORD; give heed | to my cry;
listen to my prayer, which does not come from | lying lips.

²**Let my vindication come forth | from your presence;
let your eyes be | fixed on justice.**

³Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in me.

⁴**I have not regarded what | others do;
at the word of your lips I have avoided the ways | of the violent.**

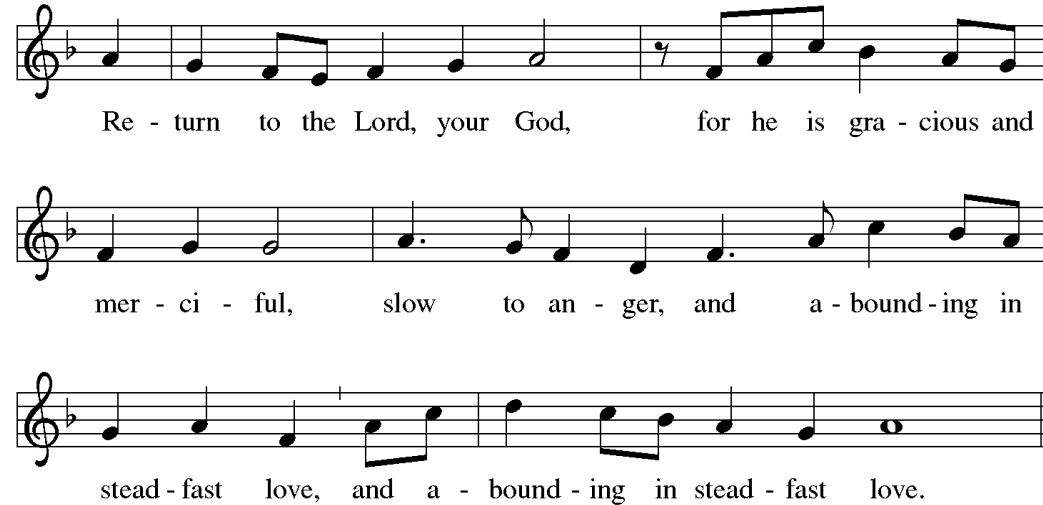
⁵My footsteps hold fast to your | well-worn path;
and my feet | do not slip.

⁶**I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.**

⁷Show me your marvelous | lovingkindness,
O Savior of those who take refuge at your right hand from those who | rise up against them.

Congregation stands

Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Gospel: John 18:12-27

The holy gospel according to St. John:

Glory to you, O Lord.

¹²So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. ¹⁵Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The

Continued

woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

¹⁹Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said." ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" ²³Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" ²⁴Then Annas sent him bound to Caiaphas the high priest.

²⁵Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷Again Peter denied it, and at that moment the cock crowed.

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated

Children's Message

Pastor Pingel

Sermon

Pastor Pingel

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: "What Wondrous Love Is This"

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What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
 Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914-1997, alt.
 Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

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Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

Each portion of the prayers end with these or similar words

Lord, in your mercy,
Hear our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

Meal

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

The congregation remains standing as able.

Offering

During this transitional time of Covid, the Offering is collected in the narthex (back of the worship space) as you enter the building prior to worship. An offering plate is on a table for your use.

(Please place visitor cards and communion cards in the offering plate)

Offertory

The congregation stands

(The Ushers bring the offering to the Altar, as we sing)

Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right

The first system of music consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment features a steady bass line of G2, Bb2, and D3, with chords in the right hand.

spir-it with - in me. Cast me not a - way from your pres - ence, and

The second system continues the vocal line with quarter notes D5, E5, F5, and G5. The piano accompaniment continues with similar chords and a steady bass line.

take not your Ho - ly Spir - it from me. Re - store un - to me the

The third system features a vocal line with quarter notes G5, F5, E5, and D5. The piano accompaniment continues with chords and a steady bass line.

joy of your sal - va - tion, and up - hold me with your free Spir - it.

The fourth system concludes the piece with a vocal line ending on a half note G5. The piano accompaniment ends with a final chord and a steady bass line.

Text: Psalm 51:10-12
Music: FRANCKE, J.A. Freylinghausen, 1670-1739, arr. Harold W. Gilbert

Arr. © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

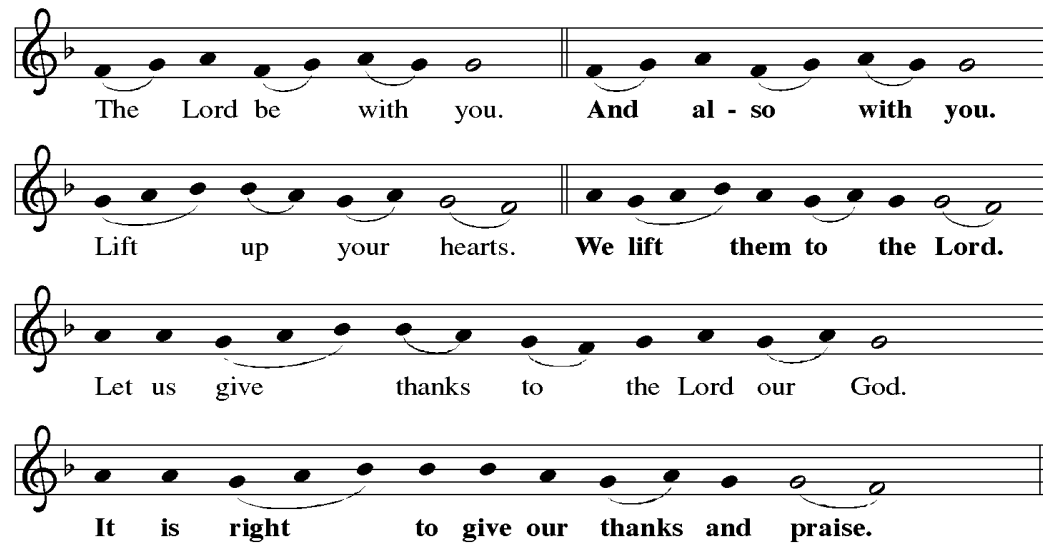
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Offering Prayer

Let us pray.

**Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray.
Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.

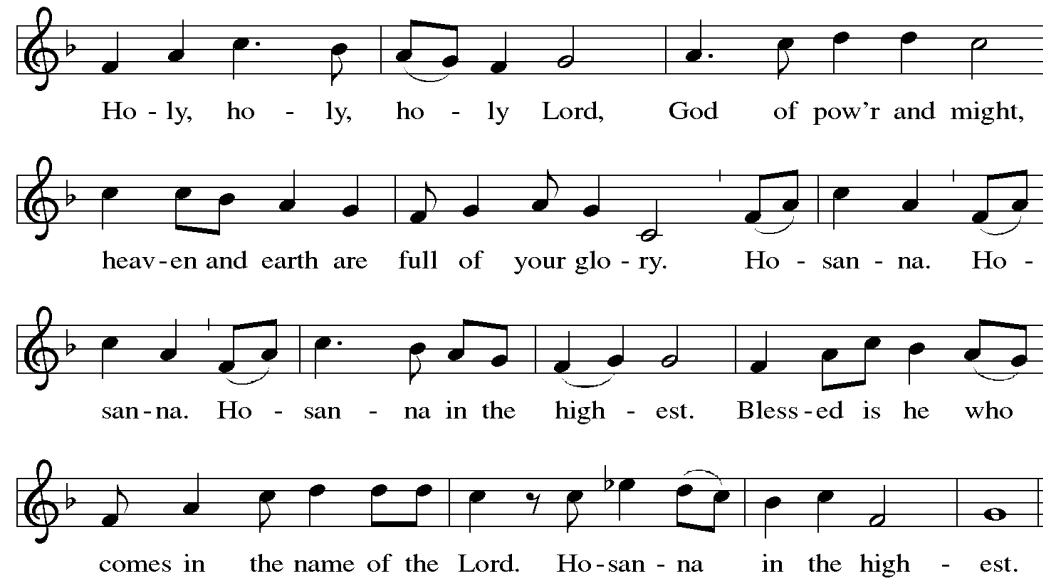
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life; Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

Amen

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses, as we forgive those
who trespass against us;**

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Here is food and drink for the journey.

Take and be filled.

Thanks be to God

The congregation may be seated.

The Holy Communion

The congregation may be seated.

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle.

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Music

After the Holy Communion concludes, the congregation stands.

The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

Prayer After Communion

Let us pray.

**Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.
Amen**

Sending

Blessing

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.

Almighty God,
✝ bless you this day and always.
Amen

Sending Song: *“Guide Me Ever, Great Redeemer”*

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The Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God.

Postlude

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Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

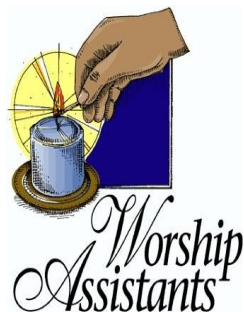
bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

Thanks to Our Worship Assistants Today



Altar Flowers:	<i>Open</i>
Altar Guild:	<i>Kathy Meicke</i>
Assisting Minister:	<i>Gloria Nelson</i>
Communion Assistant:	<i>Jim Nelson</i> <i>Andrew Sell</i>
Council Person of the Week:	<i>Kathy Bump</i>
Covid Monitor:	<i>Jean Morgan</i>
Offering Stewards:	<i>Pat Brady</i> <i>Robin Crowder</i>
Ushers:	<i>Fred Biggers</i> <i>David Proctor</i>



*The Chancel Flowers today are
given to the glory of God*



Preparing for Easter

Next Sunday's Schedule and Lessons

March 27, 2022
Fourth Sunday in Lent

**Service of Holy Communion
And via You Tube**

Pastor Paul Pingel, Presiding and Preaching
Psalm 145:10-13
John 18:28-40



Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks,** in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Sandra Hoy
Ingrid Sevigny

David Proctor
Barb Susen

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Lisa Barmore, Friend from Christ Tabernacle
Joe Sumilus, Friend of Jack and Antoinette Eckstrom

Joys and Celebrations (Remain on List for 4 weeks*)

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns
Marie Brown
Bob Knemoller

Fred Brower
Phyllis Kite
Glenn and Flossie Myers

Janet Parmer

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Janice Collins, Friend of Grace
Kyle Getler, Member Relative

Nancy Delaney, Dave Delaney's Wife
Darren Graf, Son of Woody and Irma Graf

Regan Grant, Friend of Richard and Kathy Bump
Sandy Higgs, Friend of David and Nancy Schwiesow
Joshua Horn, Friend of Mike and Cindy Trauscht
George Toop, Friend of David and Nancy Schwiesow

Members/Friends Grieving

Family of Dick Tomey, Grace Member
Family of Nancy Fitzgerald, Grace Member
Family of Jeff Freeman, Friend of Grace
Family of Jeff Freeman, Former Grace Member
Family of Marian Awkard, Mother of Lisa Barmore, Friend from Christ Tabernacle

Prayer of Thanksgiving for Congregation Members Throughout the Year

Raegen Van Bremen
Minnie Moyer

Caroline Biggers
Frannie Knicely

The Needs of the World

The War between Russia and Ukraine - For millions of refugees now in Poland, for those in combat, for peace.

For our nation: For civil discourse when we disagree, for the common good, for God's wisdom to prevail in decision making

For refugees of political chaos around the world - Afghanistan, Haiti, Central America, the Congo, the Middle East; specifically for the many churches in our area caring for Afghan refugees, including Westminster and Grace as we prepare to begin.

Covid-19—our patience and vigilance at a time of weariness

Famine in the Horn of Africa—27 million at risk

The Church

Pray for God's plan for Grace—our life together and witness and service to the Community

Prayer for neighboring Lutheran congregations: St. James, Bethlehem, Zion and Bethany

Our Neighbors

Our neighbors in the Tree Streets



The Season of Lent - The glory of the new life we have in Jesus Christ, the truth that "God so loved the world that he gave his only Son," and the joy of Easter and the resurrection, CANNOT be understood fully apart from the journey of Lent, which brings us to Jesus on the cross. You are invited to participate in the full story of Jesus' death and resurrection, which is our Lenten journey:

Wednesdays in Lent -

We join with our friends at Bethlehem, St. James and Zion Lutheran Churches for joint worship, using well-known Lutheran author and scholar Walter Wangerin's Lenten devotional "Reliving the Passion" as our guide (*note that Soup Suppers will ONLY be held at St. James prior to worship*):

March 23rd - *The High Priest's House* - Mark 14:65, John 3:19-20 - at St. James - 6:00 p.m. Soup Supper, 7:00 p.m. worship - Pastor Gordon Putnam preaching

March 30th - *The Praetorium* - Mark 15:11-15 - at Bethlehem - 7:00 p.m. worship - Pastor Karen Taylor preaching

April 6th - *Golgotha and the Garden of Tombs* - Mark 15:29-31, 42-43 - at Zion - 7:00 p.m. worship - Pastor Wes Smith preaching



All God's Children Book Study—the All God's Children—No One Lesser Than—Group will meet at 7:00 p.m., on Monday, March 21st. In Fellowship Hall to resume discussion of [A Knock at Midnight](#) by Brittany K. Barnett and to plan the lending library display. You are invited to take part first and third Monday evenings. The All God's Children Group seeks to be faithful to the movement of God's Spirit (which began at Pentecost!) in the early Church to recognize that no one is "lesser than" in the eyes of our Risen Lord Jesus Christ. Contact Linda Meyer (540-256-2277) if you have any questions or would like the Zoom Link.

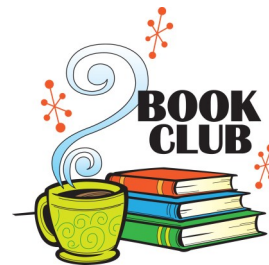
Worship WITH US

Welcome to Worship! A letter was sent by email and U.S. Mail announcing a change to our masking policy at Grace:

- We will follow CDC "color" guidelines to determine masking at worship. If our area is in an Orange condition, we will mask for worship.
- If we are in a Yellow or Green condition: those who are not vaccinated or are immune-compromised are encouraged to mask, while those who are vaccinated and boosted are "mask optional, but welcome."
- This applies to Worship, Meetings, Classes, VMA, other users of the facility, etc.
- We are currently in a YELLOW condition.

ADULT Sunday School

New Adult Sunday School Class! We are studying the Gospel of John using the Book of Faith materials from the ELCA. Please contact the church office or use the sheet in the narthex to sign up so we can have enough books on hand. For questions call or text the facilitator Pastor Karen Van Stee at 540.325.0736.



A Book Group for Women—A new women's book group will be starting in March. At first, because of COVID, we will be meeting on Zoom, with the hope of in person meetings in the future. Our first book is *These Is My Words* by Nancy Turner. We will meet at 3:00 p.m. on Sunday, March 20. All women are welcome to join us for a casual hour of book discussion and fellowship. If you would like to join us, please contact Kathy Bump-kcbump0621@gmail.com.



Ushers Bringing Our Offerings Forward—Ushers will bring the offerings placed in the offering plate (in the Narthex as you enter the church building) to the front of the worship space during the Offertory. There, we will offer them before our Lord God in thanksgiving for what God has first given to us, before placing them on the offering stand in front of the Lectern. This resumes a long-standing portion of our worship liturgy that stopped at the beginning of Covid two years ago.



Spring Clean Up March 26 at 9:00 a.m.—Please join us for spring landscaping clean-up Saturday, March 26. We will be weeding, mulching, trimming, etc. If you can help, please let the church office know.

Altar Guild - We need *regular volunteers* for our Guild to not overburden current members. Can you volunteer even once per quarter? Contact Nancy Dowdy at the Church Office, or Jean Morgan, chairperson of the Altar Guild.



Youth Service Group Meets today! We join with our friends at First Baptist, St. John Episcopal, St. John the Evangelist Roman Catholic and Westminster Presbyterian to give service to Waynesboro Area Refuge Ministry (WARM), our local Homeless Ministry. We will meet at the WARM House on Fairfax Avenue at 2:30 p.m., to help n at the WARM House as well as to serve those in need at the Cold Weather Shelter.



Food Pantries - Thanks, and Continuing Need—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made twenty-four deliveries thus far, eleven to Main Street United Methodist, and thirteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over 2400 pounds of food!** If you can help, please donate to our box set inside the office door for you to drop off.

**Monday**

Genesis 41:46-7
1 Corinthians 4:8-20
Mark 3:7-19a
Psalm Morning 145, Evening 6

Tuesday

Genesis 42:1-17
1 Corinthians 5:1-8
Mark 3:19b-35
Psalm Morning 146, Evening 91

Wednesday

Genesis 34:18-28
1 Corinthians 5:9—6:11
Mark 4:1-20
Psalm Morning 147:1-12, Evening 51

Thursday

Genesis 42:29-38
1 Corinthians 6:12-20
Mark 4:21-34
Psalm Morning 147:13-21, Evening 102

Friday

Genesis 43:1-15
1 Corinthians 7:1-9
Mark 4:35-41
Psalm Morning 148, Evening 130

Saturday

Genesis 43:16-34
1 Corinthians 7:10-24
Mark 5:1-20
Psalm Morning 149, Evening 143

**LUTHERAN DISASTER RESPONSE
EASTERN EUROPE CRISIS RESPONSE**

On Feb. 24, Russian forces invaded Ukraine, launching land, sea and air attacks. Airports are now shut, and few railway lines are operational. Civilians fleeing the violence are heading toward Ukraine's western districts and such neighboring countries as Poland, Moldova, Slovakia, Romania and Hungary. Hundreds of thousands of people are seeking refuge in neighboring countries. There are major humanitarian concerns for both internally displaced people and refugees. Many of these Ukrainians fleeing their homes need shelter, basic necessities and pastoral care. Lutheran Disaster Response is accompanying our Companions in Ukraine, Hungary, Poland and Slovakia, as well as such ecumenical partners as Lutheran World Federation and Church World Service, in their humanitarian responses to the crisis. These partners provide refugees with immediate support and supplies such as food, blankets, water and hygiene kits. Your gifts designated for "Eastern Europe Crisis Response" will be used entirely (100%) to provide support for people impacted by conflict in the region.

Yes, I want to help!

Lutheran Disaster Response: Eastern Europe Crisis Response \$_____ IDG0103

Lutheran Disaster Response: Where needed most \$_____ DDG0010

Name: _____

Address: _____

City: _____ State: _____ ZIP code: _____

Email address: _____



Give through your congregation or make your check out to Lutheran Disaster Response and send to:

Evangelical Lutheran Church in America
ELCA Gifts Processing Center
P.O. Box 1809
Merrifield, VA 22116-8009

Write "Eastern Europe Crisis Response" or "Where needed most" on your check's memo line.



Life of Grace Church
March 20-27, 2022

DAY OF WEEK	DATE	TIME	MEETING
	03/20	9:00 a.m. 10:00 a.m.  10:50 a.m. 2:30 p.m. 3:00 p.m.	Adult Sunday School (Seminar Room) Third Sunday in Lent <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom Ecumenical Youth Event at WARM Women's Book Study (Zoom)
Monday	03/21	7:00 p.m.	All God's Children Book Study (Fellowship Hall)
Wednesday	03/23	9:00 a.m. 10:00 a.m. 6:00 p.m. 7:00 p.m.	Backpacks (Stage in Fellowship Hall) Prayer Group (Chapel) Soup Supper (St. James) Season of Lent Evening Prayer (St. James)
Thursday	03/24	8:30 a.m. Noon 6:00 p.m.	Grace Walkers (Meet in Parking Lot) Bridge Club (Fellowship Hall) CCE&J Group Zoom
Saturday	03/26	9:00 a.m. 11:00 a.m.	Spring Clean Up Yoga (Fellowship Hall)
	03/27	9:00 a.m. 10:00 a.m.  10:50 a.m.	Adult Sunday School (Seminar Room) Fourth Sunday in Lent <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom

Members of Grace Congregational Council

Robin Crowder, President

Jerry Kite, Vice-President

Bob Barrette, Fred Biggers, Kathy Bump, Kim Hull,
Jean Morgan, Nancy Schwiesow, Andrew Sell, Amy Warren

Ron Almarode, Treasurer

Vivian Proctor, Secretary

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor—Email: pastorpingel@gmail.com

Mike Myers, Organist, Director of Music—Email: mickhdking@aol.com

Nancy Dowdy, Administrative Secretary—Email: Grace.lc@comcast.net

Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m., Monday-Thursday

Closed Friday

[facebook.com/gelc.elca](https://www.facebook.com/gelc.elca)

twitter.com/gelc_elca

[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: www.gracewaynesboro.org

Telephone: 540.949.6171