

Reformation Sunday

Grace Evangelical Lutheran Church

October 27, 2019

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Four
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.

Welcome and Announcements

The congregation stands.

Prelude

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

In the name of the Father, and of the + Son, and the Holy Spirit.

Amen

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, Our Savior and Lord.

Amen

Let us confess our sin against God and one another.

Silence for reflection and self-examination.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Gathering Song: "A Mighty Fortress Is Our God"

Hymn #504, Page 4

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

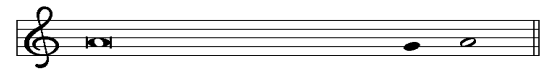
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Greeting:

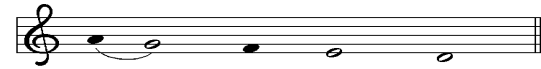
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

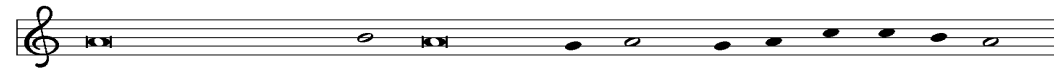
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



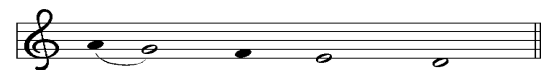
Lord, have mer - cy.



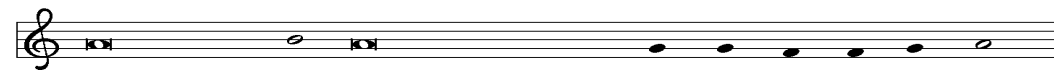
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de-fend us, gra-cious Lord. **A - men.**

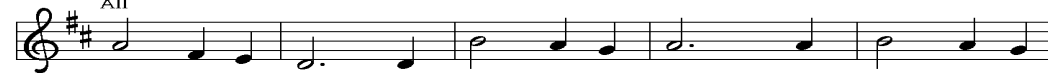
Canticle of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

After the prayer the congregation responds:

Amen.

*The congregation is **seated**.*

Word

First Reading: Jeremiah 31:31-34

A reading from Jeremiah:

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 46

¹God is our refuge and strength, a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam, and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

⁷The LORD of hosts is with us; the God of Jacob is our stronghold.

⁸**Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰**“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**

¹¹The LORD of hosts is with us; the God of Jacob is our stronghold.

Second Reading: Romans 3:19-28

A reading from Romans:

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Continued

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

*The congregation **stands** to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel: John 8:31-36

The Holy Gospel according to John:

Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin.

³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.
Praise to you, O Christ.

*The congregation is **seated**.*

Children's Sermon

Pastor Paul Pingel

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

Hymn of the Day: "Lord, Keep Us Steadfast in Your Word"

Hymn #517, Page 11

Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

What does this mean?

I believe that God has created me together with all that exists. God has given me and still preserves my body and soul: eyes, ears, and all limbs and senses; reason and all mental facilities.

In addition, God daily and abundantly provides shoes, and clothing, food and drink, house and farm, spouse and children, fields, livestock and all property—along with all the necessities and nourishment for this body and life. God protects me against all danger and shields and preserves me from all evil. And all this done out of pure fatherly, and divine goodness and mercy, without any merit or worthiness of mine at all!

For all of this I owe it to God to thank and praise, serve and obey him. This is most certainly true.

Continued

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

What does this mean?

I believe that Jesus Christ, true God, begotten of the Father in eternity, and also a true human being, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned human being. He has purchased and freed me from all sins, from death, and from the power of the devil, not with gold or silver, but with his holy, precious blood and with his innocent suffering and death. He has done all this in order that I may belong to him, live under him in his kingdom, and serve him in eternal righteousness, innocence, and blessedness, just as he has risen from the dead and lives and rules eternally. This is most certainly true.

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

What does this mean?

I believe that by my own understanding or strength I cannot believe in Jesus Christ my Lord or come to him, but instead the Holy Spirit has called me through the gospel, enlightened me with his gifts, made me holy, and kept me in the true faith, just as he calls, gathers, enlightens, and makes holy the whole Christian church on each and keeps it with Jesus Christ in the one common, true faith. Daily in this Christian church the Holy Spirit abundantly forgives all sins—mine and those of all believers. On the last day the Holy Spirit will raise me and all the dead and will give to me and all believers in Christ eternal life. This is most certainly true.

Lord, Keep Us Steadfast in Your Word

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves. The piece concludes with a double bar line.

1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Prayers of Intercession

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

Each portion of the prayers end with these or similar words

Lord, in your mercy
Hear our prayer.

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

*The congregation is **seated**.*

Meal

Offering

(The offering is gathered by the ushers. Please place visitor cards in the offering plate)

Offertory

*The congregation **stands***

(The Ushers bring the offering to the Altar, as we sing)

Offertory

Let the Vineyards Be Fruitful

Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

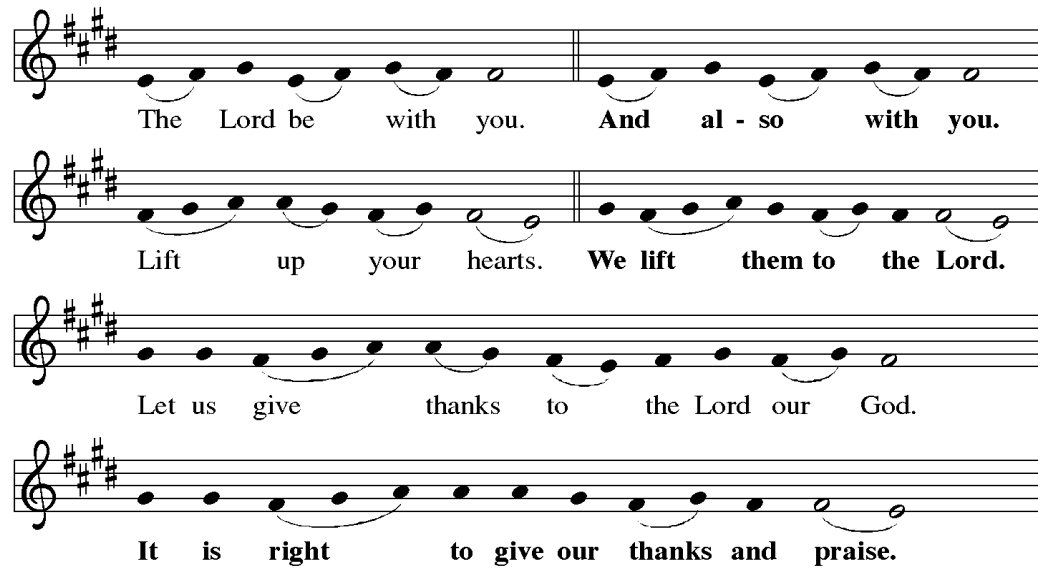
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Offering Prayer

Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

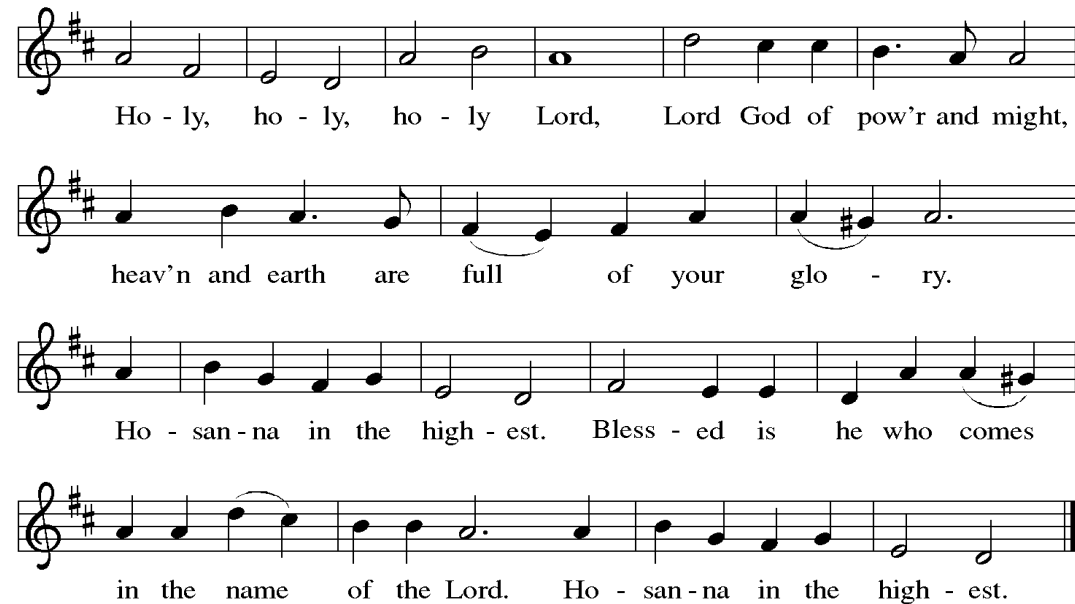


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age. And, so with the glorious company of the apostles, with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Invitation to Communion

Jesus welcomes sinners and eats with them. Come, take your place at the feast.

Thanks be to God.

*The congregation may be **seated**.*

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

***Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced:*

As the ministers commune the congregation may sing the following:

There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymns

“Soul, Adorn Yourself with Gladness”

Hymn #488, Page 18

“For by Grace You Have Been Saved”

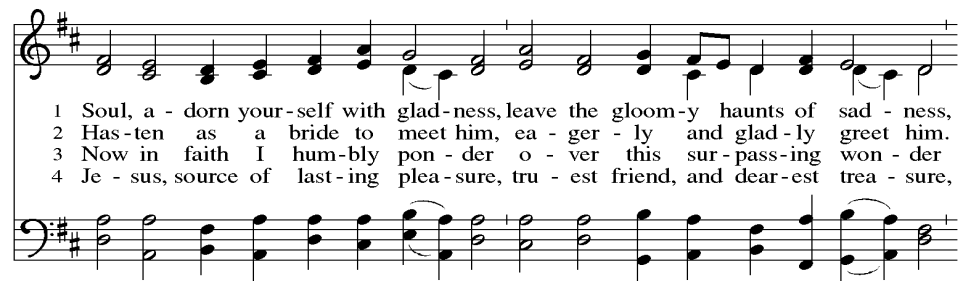
Hymn #598, Page 19

“The Church of Christ, in Every Age”

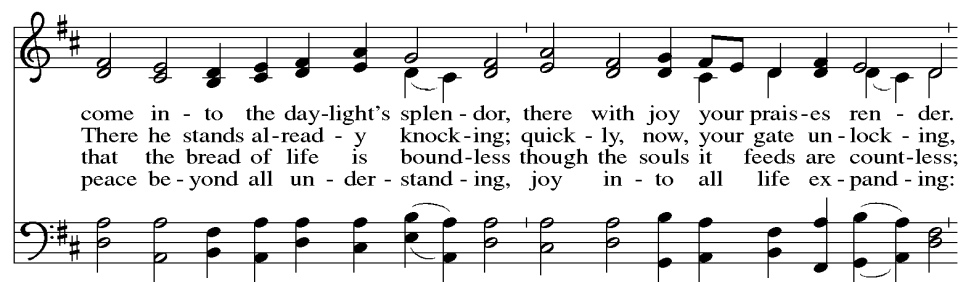
Hymn #729, Page 20

*After all have returned to their places, the congregation **stands**.*

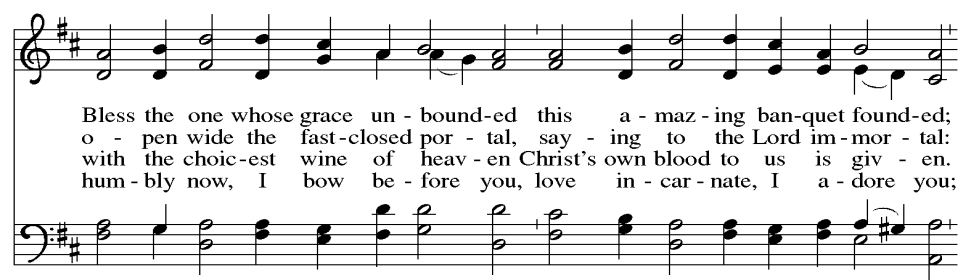
Soul, Adorn Yourself with Gladness




1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,
 2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
 3 Now in faith I hum-bly pon - der o - ver this sur - pass - ing won - der
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day-light's splen - dor, there with joy your prais - es ren - der.
 There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,
 that the bread of life is bound - less though the souls it feeds are count - less;
 peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing;



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
 o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:
 with the choic - est wine of heav - en Christ's own blood to us is giv - en.
 hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
 "Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
 Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
 wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*
 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662
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For by Grace You Have Been Saved



1 For by grace you have been saved and e - ven faith is not your
 2 "So my grace is all - suf - fi - cient for each child who is my
 3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have
 own, for my strength is now made per - fect for each child who is my
 self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is
 own. When you're weak, then you are strong, for this is
 self. When I'm weak, then I am strong, for this is



God's great gift. A - men.
 God's great gift." A - men.
 God's great gift. A - men. A - men.

Text: Kari Tikka, b. 1946; tr. Michael Harper
 Music: ARMOLAULU, Kari Tikka
 Text and music © Fennica Gehrman, admin. Boosey & Hawkes, Inc.

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The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000
 Music: WAREHAM, William Knapp, 1698–1768
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The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

Prayer After Communion

Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine in your goodness and bear witness to the one we have received; Jesus Christ, our Savior and Lord. Amen.

Sending

Blessing

Guard the good treasure entrusted to you with the help of the Holy Spirit living in us.

Almighty God ☩ bless you with grace, mercy and peace, now and forever.

Amen.

Sending Song: *"Built on a Rock"*

Hymn #652, Page 22

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

Postlude

Built on a Rock

1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing— call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.
 Music: KIRKEN DEN ER ET GAMMELT HUS, Ludvig M. Lindeman, 1812–1887
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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Thanks to Our Worship Assistants Today

<i>Assisting Minister:</i>	<i>Ron Almarode</i>
<i>Communion Assistants:</i>	<i>Brodie Franklin and Donna Gum</i>
<i>Ushers:</i>	<i>Bob Moyer, Fred Biggers, Jerry Kite, E. G. Rankin and Zachary Rankin</i>
<i>Offering Stewards:</i>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<i>Acolyte:</i>	<i>TBD</i>
<i>Cup Gatherer:</i>	<i>Donna Marshall</i>
<i>Altar Guild:</i>	<i>Kathy Meicke</i>
<i>Nursery Caregivers:</i>	<i>Lisa Gray and Eleanor Sampson</i>
<i>Altar Flowers:</i>	<i>Open</i>
<i>Council Person of the Week:</i>	<i>Zach Bandy</i>

*The Chancel Flowers today are given to
to the glory of God*

Next Sunday's Schedule and Lessons

November 3, 2019

All Saints Sunday

Holy Communion

10:00 a.m.

Pastor Paul Pingel, Preaching and Presiding

Daniel 7:1-3, 15-18

Psalm 149

Ephesians 1:11-23

Luke 6:20-31

Announcements



Pumpkins with the Pastor: Follows worship immediately today! Come join in Fellowship and Christian community downstairs and outside after worship!



Reformation Sunday - Today we celebrate the 502nd anniversary of the Reformation, the date when Martin Luther posted 95 Theses, or questions and disputations that led to Luther and the Church rediscovering the centrality of God's Grace as what saves us, makes us right with God through Jesus Christ, and sends us out to be a blessing to the world, through Faith!



Pastor's Schedule this Week: Pastor will be away from Tuesday through Saturday this week, traveling to Arkansas to celebrate his mother's birthday (turning 96). He'll return this Saturday, November 2nd. Contact the Church office or Council Person of the Week, Zach Bandy, in case of pastoral emergency.



All Saints Sunday is November 3, 2019—Each year on All Saints Sunday we remember the saints who have gone before us; those Grace members who have received the promises for all time, of God's Grace given to us freely through Jesus Christ and his death and resurrection.



Meals on Wheels! - Thanks to the many Grace volunteers who are helping to bring food and encouragement to many in our community who are in need of the care provided by Meals on Wheels!



Parking Lot... - We have pledged and donated \$45,694. That represents 95% of the \$48,000 necessary to complete the Parking Lot Campaign! If you've not yet made a commitment toward completing our Parking Lot Campaign, please prayerfully consider and make your pledge today. There are Commitment Cards on the narthex table.

...Pledges and Prayer - Commitment Sunday was Sunday, October 6th. We are thankful for many who have made a commitment to our 2020 budget plan for ministry and helping to fund God's Mission for our congregation. If you have not yet made a Commitment, please give thanks for God's grace and blessings, and make your pledge today.

Announcements Continued



Keefer VMA Scholarship Fund has two recipients this school year!

The Bradley Keefer VMA Music Scholarship Fund for gifted and talented musicians will benefit two recipients from Kate Collins this year: *Kalissa Myers (flute)* and *Callie Deaver (euphonium)* will receive a scholarship for 50% of their lessons for a full teaching year (36 lessons). The Keefer Scholarship Fund was established approximately four years ago as we celebrated 50+ years of Brad's service to Grace through the Property Committee, and many other ways of being a blessing in and through Grace! The Keefer Scholarship is dependent on continuing donations in order to fund talented musicians otherwise unable to afford lessons that deepen their abilities to play their instrument. Consider a donation to the Keefer VMA Scholarship Fund through your financial stewardship.



New Members to join Grace on All Saints Sunday - Hal and Peggy

Aaslestad, Marie Brown, and Andrew Sell will affirm their baptism and join with all the saints at Grace Evangelical Lutheran Church on Sunday, November 3rd, All Saints Sunday to continue to live out their faith in daily life through God's Grace, as the Living Christ calls all of us to do. Please greet these new members as a part of the household of faith here at Grace!

*Please print your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office(*), and the person in need will be transferred to the "Ongoing Need for Prayer" list.*

Prayer Request for Members (Remain on List for 4 weeks*)

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

JoAnne Harrell, Sister of Linda Tomey
Les Ramsey, Friend of Deloris Wertman

Mark McGehee, Brother of John McGehee
Richard Smith, Friend of Kathryn Johnson

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns
Nancy Fitzgerald
Bob and Carol Knemoller
Janet Lungner

Fred Brower
Sandra R. Hoy
Shirley Krizovsky
Glenn and Flossie Myers

Jean Brower
Sandy Johnson
Peggy Lucas
Lily Skelton

Ongoing Need for Prayer for Relatives/Friends *(Please advise of status changes)*

Marie Brown, Mother of Janet Parmer and Jane McGehee
Delmar Carlson, Brother-in-Law of Chuck Goodrich
Lisa Dofflemeyer, Daughter of Linda Tomey
Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow
Kyle Getler, Member Relative
Bobby Haywood, Friend of Trauschts
Bruce Joleaud, Mike Trauscht's Brother-In-Law
Katherine Lambertson, Daughter of Hal Aaslestad
Maxine Pierce, Mother of Cindy Trauscht
Joshua Scott, Friend of the Jones Family
Krista Traynor and Her Children, Daughter of the Proctors
Cooper Trueblood, Friend of Almarodes
Keith Weller, Son of Wellers

Members/Friends Grieving

Family of Kim Cash, Friend of Kathryn Johnson
Family of Philip Crickenberger, Friend of the Crowders
Family of Glenn Darr, Husband of Barbara Darr, Deloris Wertman's Sister
Family of Grant Fenlon, Friends of Millers and Gail Johnson
Family of Tom Guthrie, Friend of Grace Members
Family of Pat Holmes, Friend of the Skeltons
Family of Jean Hughes, Friend of Grace
Family of Alex Teasley, Grandson of Janice Collins

The Needs of the World

Our daily attention to our environment
and our stewardship of God's creation
**God's wisdom to prevail in the political
turmoil of our time**
War and turmoil in Syria; the Kurds who
have been displaced
Racial Reconciliation in the Church
Those without power in the midst of the
"bomb cyclone" in New England
**The work of Lutheran World Relief around
the world (see <https://lwr.org/news>)**

The Church








Our neighbor congregations: Christ
Tabernacle, Church of God in Christ,
St. James Baptist, Bethlehem Lutheran,
Zion Lutheran
**Our confirmation students: Kaitlyn
and Karley Hull, Quinn and Thea
Franklin, Logan Miller and
Zachary Rankin**

Prayer of Thanksgiving for Congregation Members Throughout the Year

**David Glover
Zaden Bandy**

**Charlotte Jones
Clay Rankin**

Life of Grace Church
October 27—November 3, 2019

DAY OF WEEK	DATE	TIME	MEETING
TODAY— SUNDAY	10/27	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir Practice Reformation Sunday Holy Communion Pastor Paul Pingel, Preaching and Presiding  Pumpkins with Pastor
Tuesday	10/29	9:30 a.m.	 Pastor—Vacation Quilting Group (Fellowship Hall)
Wednesday	10/30	7:00 p.m. 7:30 p.m.	 Pastor—Vacation Handbell Choir Practice Worship Choir Practice
Thursday	10/31	8:30 a.m. 12:30 p.m.	 Halloween Pastor—Vacation  Grace Walkers Bridge Club (Fellowship Hall)
Friday	11/01		Pastor—Vacation
Saturday	11/02		Pastor—Vacation ACTS
Sunday	11/03	9:00 a.m. 9:30 a.m. 10:00 a.m.	Daylight Savings Time Ends  Sunday School Worship Choir Practice All Saints Sunday Holy Communion Pastor Paul Pingel, Preaching and Presiding

Daily Lectionary

Monday

Psalm 135
Ezekiel 8:1-18
Acts 8:26-40

Tuesday

Psalm 135
Ezekiel 14:1-11
Acts 3:1-10

Wednesday

Psalm 135
Ezekiel 14:1-11
Acts 3:1-10

Thursday

Psalm 17:1-9
Deuteronomy 25:5-10
Acts 22:22—23:11

Friday

Psalm 17:1-9
Genesis 38:1-26
Acts 24:10-23

Saturday

Psalm 17:1-9
Exodus 3:13:20
Luke 20:1-8



Members of Grace, Ministers

Linda Meyer, President
Gordon Putnam, Vice President
Zach Bandy, Holly Carper, Pete Giesen,
Kim Hull, Gail Johnson, Kathryn Johnson,
Carrie Jones, Jerry Kite, and Rudolph Yobs
Deloris Wertman, Secretary
Ron Almarode, Treasurer
Donna Marshall, Assistant Treasurer
Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor
Mike Myers, Organist, Director of Music
Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;
8:30 a.m.—Noon - Friday

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