



# REFORMATION Sunday

*Grace Evangelical Lutheran Church  
October 30, 2022*

*“Empowered by the Holy Spirit, we are a vibrant  
congregation that shares the love of Christ with each other,  
the community, and the world.”*

## *Holy Communion*

*Based on Now the Feast and Celebration  
(Available via You Tube and Zoom Remotely)  
Congregational responses are in bold print*

*We welcome all our visitors, members, friends and family to this morning's celebration of Word and Sacrament. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.*

*We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.*

*Restrooms: Located to your left as you face the rear of the church.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

### Welcome and Announcements

## Confession and Forgiveness

*We stand.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the Father, and of the ✙ Son, and of the Holy Spirit, one God,  
who is eager to forgive  
and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

Beloved of God:  
your sins are forgiven ✙ and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.  
**Amen.**

Gathering Hymn: "God, Whose Almighty Word"

#673, Page 4

## Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.  
**And also with you.**



## God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man - kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment features chords and moving lines that support the vocal melody.

Text: John Marriott, 1780–1825, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## Kyrie

P In peace, in peace...

**Refrain**

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy. *to Verses*

The musical notation is in G major (one sharp) and 2/4 time. The Assistant's part consists of two lines of music. The first line has the lyrics "Let us pray to the Lord, have mer - cy, Christ, have" and the second line has "mer - cy, Lord, have mer - cy." The Congregation's part is a single line of music with the lyrics "mer - cy, Lord, have mer - cy." and is marked "to Verses".

P For the Reign of God, and for peace throughout the world, for the unity of all...  
(to Refrain)

P For your people here, who have come to give you praise, for the strength to live your  
Word...(to Refrain)

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

The Assistant's part is a single line of music with the lyrics "Help, save and de - fend us, O". The Congregation's part is a single line of music with the lyrics "God. A - men.".

*Hymn of Praise, "Now the Feast" on bulletin page 6*

# NOW THE FEAST

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
 all of cre - a - tion sings for joy  
 to the God of life and love and  
 free - dom: praise and glo - ry for ev -  
 er - more!

## Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
 slain, whose blood has freed and u -  
 nit - ed us to be one great peo - ple of  
 God.

*to Refrain*

**Verse 2**

*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *to Refrain*

*See Refrain on bulletin page 6*

**Verse 3**

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

*See Refrain on bulletin page 6*

### **Prayer of the Day**

Let us pray.

Merciful God, gracious and benevolent, through your Son you invite all the world to a meal of mercy. Grant that we may eagerly follow his call, and bring us with all your saints into your life of justice and joy, through Jesus Christ, our Savior and Lord.

**Amen.**

*We sit.*

**WORD**

### **First Reading: Jeremiah 31:31-34**

A reading from Jeremiah:

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

**Thanks be to God.**



## **Second Reading: Romans 3:19-28**

A reading from Romans:

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

**Thanks be to God.**

### **GOSPEL VERSE**

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

**Gospel: John 8:31-36**

The Holy Gospel according to St. John,  
**Glory to you O Lord.**



<sup>31</sup>Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.  
The gospel of the Lord.  
**Praise to you, O Christ.**

*We sit.*

**Children's Message**

**Pastor Pingel**



**Sermon**

**Pastor Pingel**

*Silence for reflection follows the sermon.*

*We stand.*



**Hymn of the Day: "If You But Trust in God to Guide You"**

**#769, Page 11, Verses 1, 3, 4**

## If You But Trust in God to Guide You

1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
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## Apostles' Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty,  
creator of heaven and earth.

Ninamwamini Mungu, Baba Mwenyezi,  
Muumba wa mbingu na dunia;

I believe in Jesus Christ, God's only Son,  
our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was  
buried; he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of  
the Father,  
and he will come to judge the  
living and the dead.

Na Yesu Kristo, Mwana wake wa pekee,  
Bwana wetu, aliyetwaa mwili kwa tendo  
la Roho Mutakatifu, akazaliwa na Bikira  
Maria. Akateswa zamani za Pontio  
Pilato, akasulibiwa, akafa, akazikwa,  
akashuka kuzimuni mwa wafu,  
akafufuka katika wafu siku ya tatu,  
akapanda mbinguni, anakaa kwa  
mukono wa kuume wa Mungu,  
Baba Mwenyezi, ndipo atakuja tena  
kuhukumu wazima na wafu.

I believe in the Holy Spirit, the holy catholic  
church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

Ninamwamini Roho Mutakatifu, Kanisa  
kikristo takatifu, ushirika wa watakatifu,  
ondoleo la zambi, ufufuko wa mwili, na  
uzima wa milele. Amina

The  
Apostles'  
+ Creed +

## Prayers of Intercession

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

*Each portion of the prayers end with these or similar words.*

Lord in your mercy  
**Hear our prayer**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.  
**Amen.**

**MEAL**

## Peace

The peace of Christ be with you always.  
**And also with you.**

*Please greet those around you, offer a sign of peace to one another.*

*We sit.*

## Offering

*We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love" by our offerings. The offering plates will be passed by the ushers from the center aisle.*

*(Please place visitor cards and communion cards in the offering plate)*

PEACE  
BE WITH  
you

Offertory Response

**AS THE GRAINS OF WHEAT**

**Refrain**

*Congregation:*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread;  
so may all your peo-ple from all the ends of earth be  
gath-ered in - to one in you.

**Verses**



1. As this cup of bless-ing is shared with-in our midst  
2. Let this be a fore-taste of all that is to come when  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*to Refrain*

## Offering Prayer

Let us pray.

Gracious God,  
**in your great love you richly provide for our needs.**  
**Make of these gifts a banquet of blessing,**  
**and make us ready to share with all in need;**  
**through Jesus Christ, who sets a table for all.**  
**Amen.**

**THE GREAT THANKSGIVING**

*Presider:* *Congregation:*  
The Lord be with you. And al-so with you.

*Presider:* *Congregation:*  
Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*  
Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

## Preface

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ; who on this day overcame death and grave, and by his glorious resurrection opened to us the way of everlasting life. And so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

# HOLY

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!



## Thanksgiving at the Table

Holy, mighty, and merciful Lord,  
heaven and earth  
are full of your glory.  
In great love  
you sent to us Jesus, your Son,  
who reached out  
to heal the sick and suffering,  
who preached good news  
to the poor,  
and who, on the cross,  
opened his arms to all.

In the night  
in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his death, resurrection,  
and ascension,  
we await his coming in glory.

Pour out upon us  
the Spirit of your love, O Lord,  
and unite the wills  
of all who share this heavenly food,  
the body and blood  
of Jesus Christ, our Lord;  
to whom, with you  
and the Holy Spirit,  
be all honor and glory,  
now and forever.

**Amen**

I will *praise*  
the name  
of *God*  
with a song, and will  
magnify him  
with  
*Thanksgiving.*  
Psalm 69:30, NKJV

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those  
        who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and forever.  
Amen



### Invitation to Communion

Christ invites you to this table.  
Come, taste and see.  
**Thanks be to God!**

*We sit.*

### The Holy Communion

*The congregation may be seated.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

*Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle. Those giving the bread and wine will say the following:*

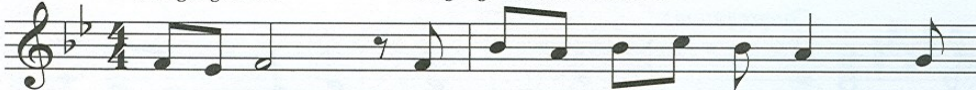
*The body of Christ, given for you  
The blood of Christ, shed for you.*

*You may respond with "Amen"*

*After all have returned to their places, **we stand.***


### LAMB OF GOD

*Congregation:*      *Congregation or Assistant:*



Lamb of God,      you take a - way the sin of      the  
                                  you break the chains of ha - tred      and  
                                  you are the way of jus - tice      and  
                                  you are the way of mer - cy      and


*Congregation:*



world:      have mer - cy on us,      mer - cy on us,  
 fear:  
 peace:  
 love.


**Final Stanza**

*Congregation or Assistant:*



mer - cy      on      us.      Lamb of God,      you

*Congregation:*



take a - way the sins of      the world:      grant      us peace,  
 grant      us peace,      grant      us      peace.

### The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

## The Post-Communion Canticle

### THANKS BE TO YOU

*Congregation:*

1. Praise to you, O God of mer - cy:  
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the  
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!  
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful-ness, strong is your  
love, re - mem - b'ring your cov-e-nant of  
life with us. 3. Praise to you, O  
God of mer - cy: Thanks be to you for ev - er!  
Rais - ing high the weak and low - ly: Thanks be to you for  
ev - er! Thanks be to you for ev - er!

### Prayer after Communion

Let us pray

God of the abundant table,  
**you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.  
Amen.**



**Sending**

### Blessing

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.  
And may the Father, the Son and the Holy Spirit,  
✠ one God, guide you always in faith, hope, and  
love.  
**Amen.**

**Benediction** ✠

**Sending Song:** *“A Mighty Fortress Is Our God”*

**#504, Page 22**

### Dismissal

Go in peace, with Christ beside you.  
**Thanks be to God.**

### Postlude

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## A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
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Altar Flowers

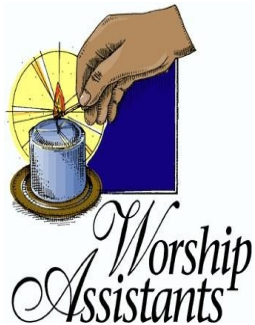
*Chancel flowers are given this morning to the glory of God*



**Next Sunday's Schedule and Lessons**

**November 6, 2022**  
**All Saints Sunday**  
**Holy Communion**  
10:00 a.m.

Pastor Paul Pingel  
Presiding and Preaching



**Thanks to Our Worship Assistants Today**

**Altar Flowers:**

*Linda Meyer*

**Altar Guild:**

*Glen and Lisa Gray*

**Assisting Minister:**

*Marsha Howard*

**Communion Assistants:**

*Brian Lundstrom*

*Mike Trauscht*

**Council Person of the Week:**

*Bob Barrette*

**Offering Stewards:**

*Pat Brady*

*Robin Crowder*

**Ushers:**

*Pat Brady*

*Jean Morgan*



**Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.**

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**William Proctor**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**Eddie Cassano**, Brother-in-Law of Linda Tomey

**Samantha Hesler**—Wife of Pat and Sandy Brady's Grandson

**Kevin Machon**, Nephew of Linda Tomey

**Monica McCall-Shadle**, Niece of Sharon Lynch

**Judy Simpson**, Sister of Sharon Lynch

**Bruce Whitfield**, Father of Zanny Bandy

**Gordon Putnam and members of St. James Lutheran Church**, Friends to Many at Grace

**Joys and Celebrations (Remain on List for 4 weeks\*)**

**25th Wedding Anniversary of E. G. and Karla Rankin October 18**

**The marriage of Michael Bailey and Pastor Kristen Van Stee on Saturday, October 15**

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Emily Almarode**

**Liz Ann Binns**

**Beth Brady**

**Fred Brower**

**Marie Brown**

**Sandra Hoy**

**Kathryn Johnson**

**Phyllis Kite**

**Glenn and Flossie Myers**

**Jimmy Owens**

**Janet Parmer**

**Ingrid Sevigny**

**Lily Skelton**



**Ongoing Need for Prayer for Relatives/Friends** *(Please advise of status changes)*

**Timothy Bradford**, Friend from Christ Tabernacle  
**Janice Collins**, Friend of Grace  
**Kyle Getler**, Member Relative  
**Darren Graf**, Son of Woody and Irma Graf  
**Jen Kearney**, Friend to Many at Grace

**Members/Friends Grieving**

**Family of Eric Hahn**, Neighbor of Pastor and Jill Pingel  
**Family of Ruth Oppert**, Roxane Myer's Mother  
**Family of Roy Stiehl**, Husband of June Stiehl  
**Family of Jane Wood**, Sister-in-Law of Lesa Jackson

**Ongoing Need for Prayer for Relatives/Friends** *(Please advise of status changes)*

**Natalie and Nicole Dodge**, Friend of Ron and Sylvia Almarode  
**Regan Grant**, Friend of Richard and Kathy Bump  
**James Hepner**, Father of Gloria Nelson  
**Sandy Higgs**, Friend of David and Nancy Schwiesow  
**Rosalind Holt**, Friend of Gail Johnson  
**Joshua Horn**, Friend of Mike and Cindy Trauscht  
**Helen McClung**, Cousin of Nancy Schwiesow  
**Dot Metz**, Sister of Marge Cloutier  
**Margarett Neely**, Mother of Jill Pingel  
**Ken & Letty Rosen**, Friends of David and Nancy Schwiesow  
**Larry Spoon**, Husband of Bonnie Spoon, Friend of Many  
**Kay Truslow**, Friend of Mike and Cindy Trauscht  
**Douglas Williams**, Friend of Sylvia Almarode, deployed to Kuwait for one year  
**Toretta Wyatt**, Friend from Christ Tabernacle

**Prayer of Thanksgiving for Congregation Members Throughout  
the Year Celebrating Birthdays**

**Bill Crowder**

**Adrienne Carper**

**Bob Knemoller**

**The Needs of the World**

**Westminster and Grace’s Congolese  
refugee family, the Mmeswa/  
Madawa family, are now in their  
5th month in Waynesboro**

The election on November 8 and the gift of  
our democratic process

**Teachers in our schools, and our  
children’s learning this school  
year**

Continued gun violence in our nation, including  
local shootings in Charlottesville,  
Waynesboro

**Victims of Hurricane Fiona and Ian**

The explosion of RSV virus among babies  
and children

**The strength of the church’s witness in a  
world in need of Good News**

**The Church**

**Grace’s Strategic Planning**

Our friends in Christ at St. John’s Episcopal

**Prayer for neighboring Lutheran  
congregations: St. James,  
Bethlehem, Zion and Bethany**

**Our Neighbors**

Our neighbors in the Country Club Area.



It’s time for the **St. James Annual Oyster Dinner & Cake Auction** –  
and we would like to invite the good people of Bethlehem and Grace to join us!

**Date/Time:** Friday, November 18<sup>th</sup> at 6:00 p.m.

**Menu:** Fried Oysters, Ham, Mac & Cheese, Green Beans, Baked Apples, Des-  
serts, and Beverages. **Cost:** \$15 per person; \$7.50 for kids 6-12; and kids 5  
and under are free.

**Reservations Required:** Contact Anne Putnam at 434-465-0206 or  
anneputnam55@gmail.com by Sunday, November 13<sup>th</sup>. Take Out is available,  
however, we really hope you’ll enjoy the fellowship over dinner and stay for all  
the fun of the cake auction (which follows dinner)!

**The Covid Policy of Grace Evangelical Lutheran Church, revised to the following as of Sunday, October 9<sup>th</sup>:**

- Masking during worship will be optional in all cases - the CDC Orange color will no longer mandate universal masking during worship.
- The CDC color of Waynesboro AND Augusta County will continue to be noted during the Phone Blast on Fridays, and will be on display on a table in the Narthex to inform worshipers of the risk level in our area.
- We will no longer register people for tracing at the table in the Narthex.
- Masks and hand sanitizer will continue to be made available on the narthex table where the CDC colors are displayed.
- Holy Communion will still be offered in the way it is currently offered. For now, pastor and assistants will mask when the CDC indicates an “orange” or high risk in Waynesboro and Augusta County.
- We will take down the tape on the pews EXCEPT for a section (eight pews, meaning four taped and four usable pews) designated as a Socially Distanced worship area. Masking will not be required in this section.
- ANYONE who wishes to mask anywhere in the worship space is welcomed and encouraged to do so.

*Education will continue concerning:*

- the continuing risk of Covid, especially those who are immuno-compromised
- the importance of vaccination
- courtesy toward one another who have differing opinions
- encouragement to stay home when not feeling well
- the effectiveness of masking not only for Covid but flu, colds, etc.
- the shift of contact tracing onto individuals who attend worship - that in the event of contracting Covid, the worship attendee should be report their infection to those around them in worship, and the Church Office
- *will continue regularly in newsletter, bulletin and other Grace communications.*

This policy also applies to meetings other than Sunday worship: Valley Music Academy, Bridge, Newcomers and all other building users and events.

Food events – Funeral luncheons, receptions, special events, etc., will also be governed by this policy.

We will review the policy automatically in early December, OR if there is a dramatic change in infection and/or danger from current CDC or other official policy.



**Today is Reformation AND Celebration Sunday!** We remember the great heritage and contribution of our Lutheran understanding of God's Grace to the larger Church; AND we give thanks for YOUR commitment to Embracing Grace with Generosity, Love, and Caring. There will be a reception after worship; come and join in the fellowship!



**All Saints Sunday is November 6, 2022**—Each year on All Saints Sunday we remember the saints who have gone before us; those Grace members who have received the promises for all time, of God's Grace given to us freely through Jesus Christ and his death and resurrection. In addition to Grace members, if you would like to include a family member or friend who has died, please notify the Church Office by tomorrow, November 1, with their **name and date of death**.

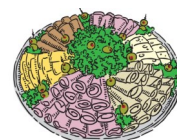


**Youth Service Event with other Downtown Churches!** Grace youth in 6th - 12th grades are invited to join First Baptist, St. John Episcopal, St. John Catholic and Westminster Presbyterian Churches to help with the **Green Hanger Project at Embrace Community Center in Waynesboro**. We will be helping to sort clothing for Youth to wear, and putting together specific packages of clothing for kids who don't have clothing for school, work and every day. We meet Sunday, November 13th. at 2:00 p.m.!



Donations

**Cold Weather Donations Request** — We are collecting donations of socks, hats, scarves, gloves, toothbrushes and toothpaste for distribution at the Disciple's Kitchen breakfasts during the upcoming cold months. We would like to collect items for women, men, and children. New or clean, gently used items will be greatly appreciated! We will have a box outside the office door for drop off. Any questions, please call Cindy Trauscht at 434-227-6100. Thank you!



Funeral Reception

There will be a **funeral for Pete Rufe**, followed by a reception in the Fellowship Hall, on Saturday, November 5<sup>th</sup> at 11:00 a.m. Please contact Sylvia Almarode if you can help with food, 540-476-5730.

There will be a **memorial reception for Mike Jones** on Saturday, November 19<sup>th</sup>, in the Fellowship Hall. Please contact Sylvia Almarode if you can help with food, 540-476-5730.



**Grace and the WARM Cold Weather Shelter (CWS)!** The Farmer's Almanac is predicting a very cold, long winter; we've already had overnight temps in the 40's and 30's. The WARM-CWS will run for 20 consecutive weeks and Grace will host the CWS from January 23 @ 6:00 p.m. through 7:00 a.m. January 30, 2023! And, we will host as an overflow facility for a 2nd week, dates to be determined. SUPPLIES: We will begin collecting toiletry supplies in November - more information coming in Nov Grace Notes. AND, a plethora of VOLUNTEER OPPORTUNITIES with Sign-Up Sheets are coming soon to a table near you. Questions? Please contact Susan Myers 434-760-1660 or sparkelmyers@gmail.com.



**The VA Synod** is offering the two following book studies, *go to their website for more information* or to register. <http://vasynod.org>

**Bible Study: Human Trafficking**—Pastor Kelly Bayer Derrick; Assistant to the Bishop of the Virginia Synod and Lisa Kersey; Executive Director, Freekind

*Light dawns on a weary world  
when eyes begin to see  
all people's dignity.*

(ELW 726; Mary Louise Bringle, b. 1953)

God has made all of humanity in God's holy image - we are ALL beloved. Our primary identity is *Child of God*. Human trafficking and exploitation are linked to our identity and to the sexual brokenness of our world. Too often, God's children can become vulnerable to being exploited by others who will gladly "fill in the blanks" on **who** we are, **what** we are good for, and **whose** we are (their property). You are invited to join Pastor Kelly Bayer Derrick (Assistant to the Bishop of the Virginia Synod) and Lisa Kersey (Executive Director of Freekind) on Thursdays in November (3, 10, 17) from 7:00 p.m.- 8:15 p.m. as together we engage God's Word to shine the light of truth on the sin and evil of human trafficking and on the hope, dignity, and inherent worth found in our identity as God's beloved.

**Saving Us Book Study**—Thursdays in October, 7:00 -8:00 p.m. - Zoom led by Deacon Phyllis Cox. Individuals and congregations are invited to read Katherine Hayhoe's book, *Saving Us*. Hayhoe is an evangelical Christian who is a climate scientist. Sessions will be recorded and shared with those who register.



This is a reminder that the Church has a **Columbarium**. A niche will hold two brass urns, the final cost is \$2,500 per niche. There are no addition charges. The Church furnishes the two bass urns. You can contact Ron Almarode, Pastor, or Bradley Keefer for more information. There is also a **Memorial Brick Garden** in which the bricks are engraved with the names for those who are buried else where. The cost per engraved brick is \$300.



**Food Pantries - Thanks, and Continuing Need**—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food pantries. We have made **twenty-nine** deliveries thus far, fourteen to Main Street United Methodist, and fifteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over 3075 pounds of food!** If you can help, please donate to our box set inside the office door for you to drop off.



**Living Lutheran** can be accessed on line: <https://www.livinglutheran.org/> For our members who do not have internet access, they have been subscribed by mail. Copies are also available for visitors/members to pick up in the narthex.

**Monday**

Hosea 2:2-15  
Acts 20:17-38  
Luke 5:1-11  
Morning Psalm 145, Evening 112

**Tuesday**

Hosea 2:16-23  
Acts 21:1-14  
Luke 5:12-26  
Morning Psalm 146, Evening 86

**Wednesday**

Hosea 3:1-5  
Acts 21:15-26  
Luke 5:27-39  
Morning Psalm 147:1-12, Evening 4



**Thursday**

Hosea 4:1-10  
Acts 21:27-36  
Luke 6:1-11  
Morning Psalm 147:13-21, Evening 27

**Friday**








Hosea 4:11-19  
Acts 21:37—22-16  
Luke 6:12-26  
Morning Psalm 148, Evening 139

**Saturday**

Hosea 5:1-7  
Acts 22:17-29  
Luke 6:27-38  
Morning Psalm 149, Evening 111



**Life of Grace Church**  
**October 30-November 6, 2022**

DAY OF WEEK	DATE	TIME	MEETING	
Sunday	10/30	10:00 a.m.	 <b>Reformation Sunday</b> <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> <b>Pastor Paul Pingel</b> Presiding and Preaching <b>Celebration Sunday</b>	
		10:50 a.m.		<b>Coffee Fellowship Zoom</b>
		11:00 a.m.		<b>Confirmation Class</b>
Monday	10/31			
Tuesday	11/01	9:30 a.m.	 <b>Quilting Group</b> (Fellowship Hall)	
Wednesday	11/02	10:00 a.m.	 <b>Prayer Group</b> (Chapel)	
Thursday	11/03	8:30 a.m.	<b>Grace Walkers</b> (Meet in Parking Lot) <b>Bridge Club</b> (Fellowship Hall) <b>CCE&amp;J Group</b> (Zoom)	
		Noon		
		6:00 p.m.		
Saturday	11/05	11:00 a.m.	 <b>Pete Rufe's Service</b>  <b>Remember!</b> <b>Time Changes</b> <b>this Sunday!</b>	
Sunday	11/06	10:00 a.m.	 <b>All Saints Day</b> <b>All Saints Sunday</b> <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> <b>Pastor Paul Pingel</b> Presiding and Preaching <b>Coffee Fellowship Zoom</b>	
		10:50 a.m.		<b>Coffee Fellowship Zoom</b>
		11:00 a.m.		<b>Confirmation Class</b>

Members of Grace Congregational Council

*Robin Crowder, President (540-476-0180)*  
*Nancy Schwiesow, Vice-President (301-943-0888)*  
*Bob Barrette (434-760-4419)*  
*Fred Biggers (434-981-1954)*  
*Jack Eckstrom (240-344-3176)*  
*Jean Morgan (540-649-4422)*  
*Susan Myers (434-760-1660)*  
*Andrew Sell (612-695-8361)*  
*Stephen Van Stee (540-325-0772)*  
*Karen Walck (765-480-9920)*  
*Ron Almarode, Treasurer*  
*Vivian Proctor, Secretary*  
*Donna Marshall, Assistant Treasurer*  
*Charles Goodrich, Financial Secretary*

*Rev. Paul Pingel, Pastor*  
*Email: [pastorpingel@gmail.com](mailto:pastorpingel@gmail.com)*  
*Mike Myers, Organist, Director of Music*  
*Email: [mickhdking@aol.com](mailto:mickhdking@aol.com)*  
*Nancy Dowdy, Administrative Secretary*  
*Email: [Grace.lc@comcast.net](mailto:Grace.lc@comcast.net)*  
*Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,*  
*Monday-Thursday Closed Friday*

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*[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)*  
*Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)*  
*Telephone: 540.949.6171*