



Second Sunday  
in  
*Lent*

*March 13, 2022*

*Grace Evangelical Lutheran Church*

*“A Community of Servants Sharing in the  
Word and Work of Jesus”*

## Holy Communion

Based on Evangelical Lutheran Worship, Setting Three  
Congregational responses are in bold print

*We welcome all our visitors, members, friends and family to this wonderful evening of light, music, the Holy Word and fellowship. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.*

*We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.*

*Restrooms: Located to your left as you face the rear of the church.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### Gathering

**Gathering Music:** “Beautiful Savior”

Silesian Folk Tune

***Trombone Choir***

**Gloria Patri:**

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

**Welcome and Announcements**

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,

**we confess that we have wandered far from you:**

**we have not trusted your promises,**

**we have ignored your prophets in our own day,**

**we have squandered our inheritance of grace,**

**we have failed to recognize you in our midst.**

**Have mercy on us!**

**Forgive us and turn us again to you.**

**Teach us to follow in your ways,**

**assure us again of your love,**

**and help us to love our neighbor.**

**Amen.**

Beloved in Christ,

the Word draws near to you,

and all who call out to God shall be saved.

In Jesus, God comes to you again and again

and gathers you under wings of love.

In + Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

**Amen.**

**Prelude:** *“Abide With Me”*

*Trombone Choir*

**Lyte/Monk**

## **Apostolic Greeting**

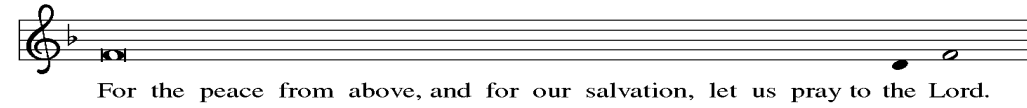
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie



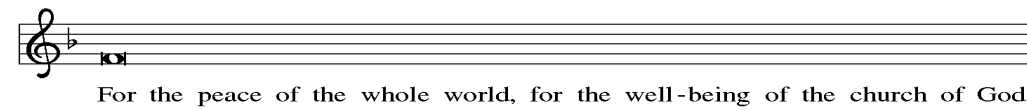
In peace, let us pray to the Lord. **Lord, have mer - cy.**



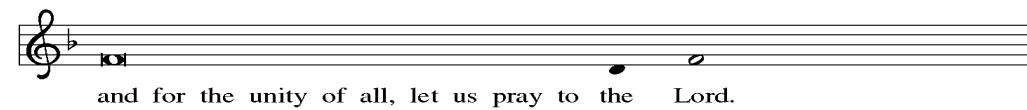
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**




For the peace of the whole world, for the well-being of the church of God,



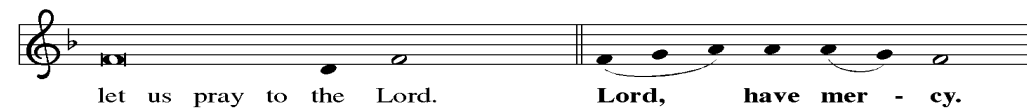
and for the unity of all, let us pray to the Lord.



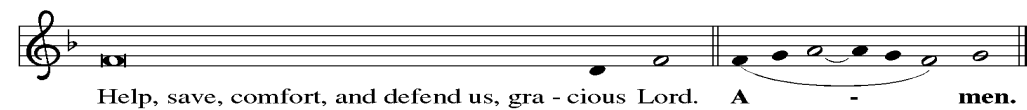
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## Prayer of the Day

Let us pray.

*A brief silence is kept before the prayer.*

Holy Lord God,

Jesus washed the disciple's feet as a sign of service and compassion. Show us how to live and love in service and with compassion, for the sake of all your children.

**Amen.**

*The congregation is seated.*

Word

### Psalm 51:7-12

*Cantor sings odd verses; congregation sings even verses.*

Tone 8



<sup>7</sup>Remove my sins with hyssop, and I shall be clean;  
wash me, and I shall be pur- | er than snow.

<sup>8</sup>**Let me hear | joy and gladness;  
that the body you have broken | may rejoice.**

<sup>9</sup>Hide your face | from my sins,  
and blot out | all my wickedness.

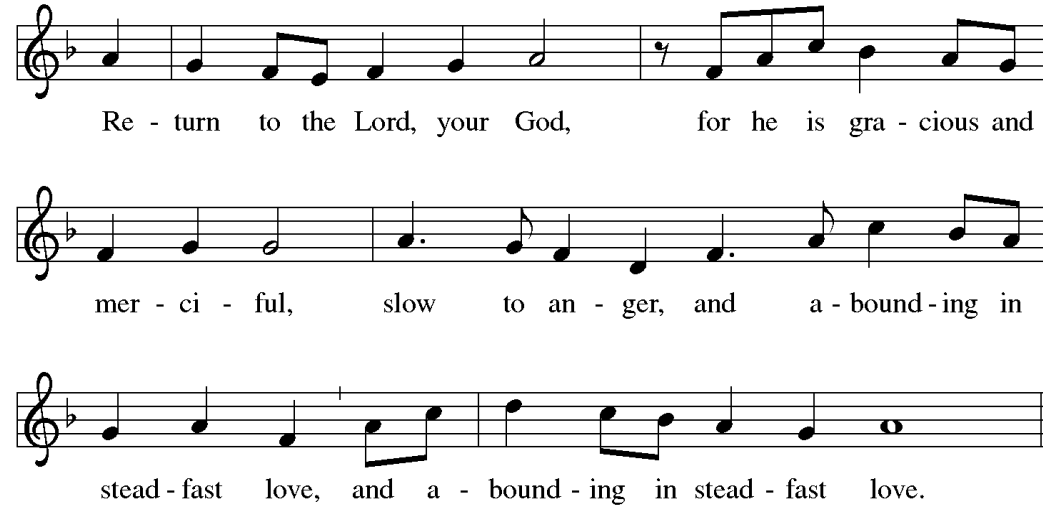
<sup>10</sup>**Create in me a clean | heart, O God  
and renew a right spir- | it within me.**

<sup>11</sup>Cast me not away | from your presence,  
and take not your Holy Spir- | it from me.

<sup>12</sup>**Restore to me the joy of | your salvation  
and sustain me with your boun- | tiful Spirit.**

*Congregation stands*

**Gospel Acclamation**



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**Gospel: John 13:1-17**

The holy gospel according to St. John:

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon

*Continued*

Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

The gospel of the Lord.  
**Praise to you, O Christ.**

*The congregation is seated*

### **Children's Message**

**Pastor Pingel**

### **Sermon**

**Pastor Pingel**

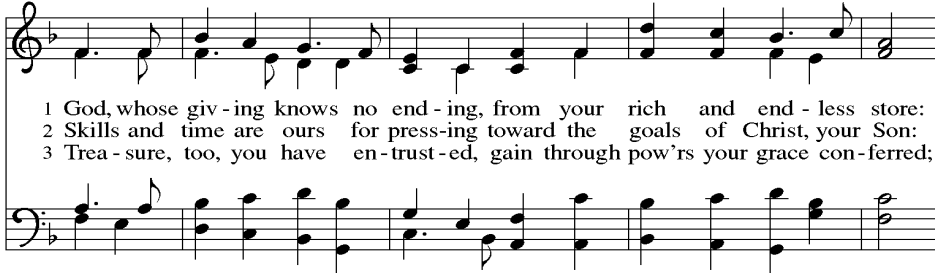
*Silence for reflection follows the sermon.*

*The congregation stands to proclaim the word of God in song.*

**Hymn of the Day:** "God, Whose Giving Knows No Ending"

**#678, Page 8**

# God, Whose Giving Knows No Ending



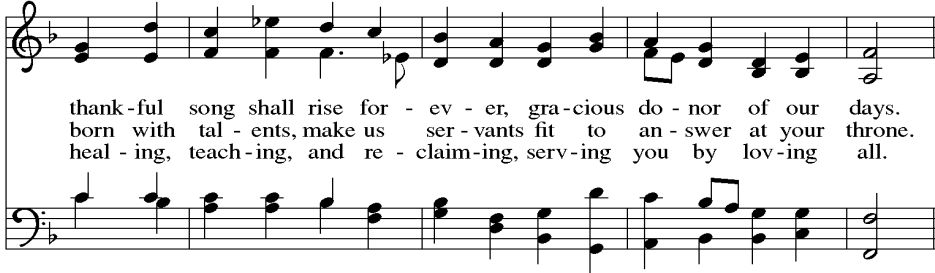
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:  
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:  
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
all at peace in health and free - dom, rac - es joined, the church made one.  
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
born with tal - ents, make us ser - vants fit to an - swer at your throne.  
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006  
Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918  
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### **Apostle's Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Lord, in your mercy,  
**Hear our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.  
**Amen.**

## Meal

### Peace

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation remains standing as able.*

### Offering

*During this transitional time of Covid, the Offering is collected in the narthex (back of the worship space) as you enter the building prior to worship. An offering plate is on a table for your use.*

*(Please place visitor cards and communion cards in the offering plate)*

**Offertory:** "Lift Thine Eyes"

**Trombone Choir**

**Mendelssohn**

*The congregation stands*

*(The Ushers bring the offering to the Altar, as we sing)*

## Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right

The first system of music consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The vocal line begins with a half note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady bass line of G2, B2, and D3, with chords in the right hand.

spir-it with - in me. Cast me not a - way from your pres - ence, and

The second system continues the vocal line with a half note D5, followed by quarter notes E5, F5, and G5. The piano accompaniment continues with the same bass line and chords.

take not your Ho - ly Spir - it from me. Re - store un - to me the

The third system features a vocal line with a half note G5, followed by quarter notes F5, E5, and D5. The piano accompaniment continues with the same bass line and chords.

joy of your sal - va - tion, and up - hold me with your free Spir - it.

The fourth system concludes the piece with a vocal line starting on a half note G5, followed by quarter notes F5, E5, and D5. The piano accompaniment continues with the same bass line and chords, ending with a double bar line.

Text: Psalm 51:10-12  
Music: FRANCKE, J.A. Freylinghausen, 1670-1739, arr. Harold W. Gilbert

Arr. © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

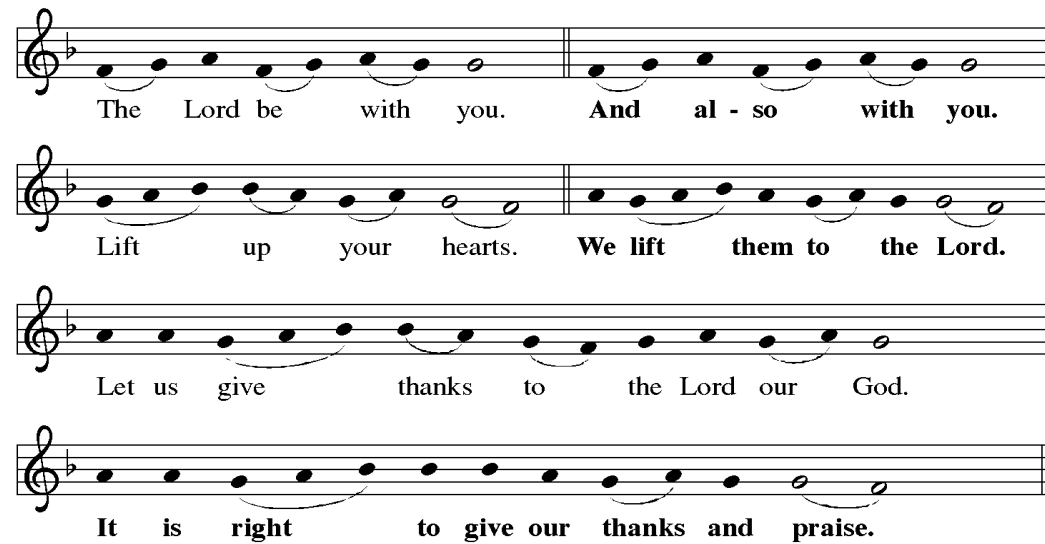
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## Offering Prayer

Let us pray.

**Extravagant God,  
you have blessed us with the fullness of creation.  
Now we gather at your feast  
where you offer us the food that satisfies.  
Take and use what we offer here, come among us,  
and feed us with the body and blood of Christ,  
in whose name we pray.  
Amen**

## Great Thanksgiving



The Lord be with you. And al - so with you.

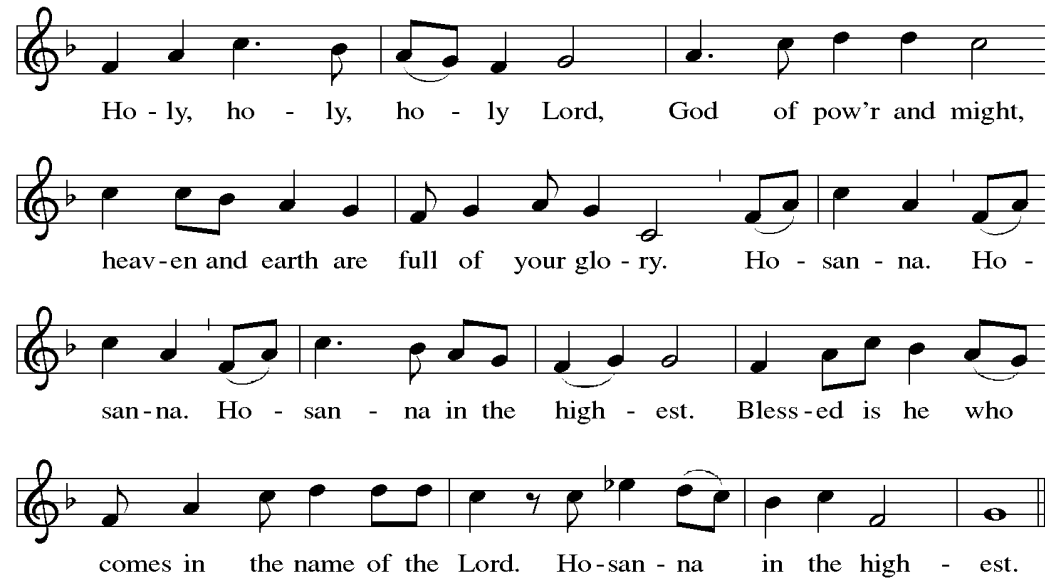
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### **Thanksgiving at the Table**

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life; Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

**Amen**

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### Invitation to Communion

Here is food and drink for the journey.

Take and be filled.

**Thanks be to God**

*The congregation may be seated.*

### The Holy Communion

*The congregation may be seated.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

*Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle.*

The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**Communion Music:**

*"Be Still My Soul"*  
*"O Sacred Head Now Wounded"*

**Sibelius**  
**Hassler**

***Trombone Choir***

***After the Holy Communion concludes, the congregation stands.***



### **The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

### **Prayer After Communion**

Let us pray.

**Blessed Jesus,  
in this rich meal of grace,  
you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope  
to a world in need.  
Amen**

**Sending**

### **Blessing**

You are children of God,  
anointed with the oil of gladness  
and strengthened for the journey.

Almighty God,  
✠ bless you this day and always.  
**Amen**

**Sending Song:** *“Lord, Whose Love In Humble Service”*

**#712, Page 19, Verses 1, 2, 4**

**The Dismissal**

Go in peace. Jesus meets you on the way.  
**Thanks be to God.**

**Postlude:** *“Nearer, My God to Thee”*

***Trombone Choir***

**Mason**

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## Lord, Whose Love in Humble Service

1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great - ness dawns up - on our quick - ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

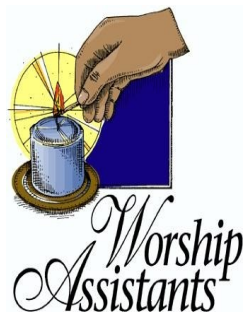
we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984  
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
 Text © 1961 Oxford University Press.  
 Arr. © 1985 Augsburg Fortress.

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## Thanks to Our Worship Assistants Today



<b>Altar Flowers:</b>	<i>Open</i>
<b>Altar Guild:</b>	<i>Jean Morgan</i>
<b>Assisting Minister:</b>	<i>Cathy Crowder</i>
<b>Communion Assistant:</b>	<i>Robin Crowder</i> <i>Karen Walck</i>
<b>Council Person of the Week:</b>	<i>Fred Biggers</i>
<b>Covid Monitor:</b>	<i>Holly Carper</i>
<b>Offering Stewards:</b>	<i>Jean Morgan</i> <i>David Proctor</i>
<b>Ushers:</b>	<i>Ron Almarode</i> <i>Lee Lynch</i>



*The Chancel Flowers today are  
given to the glory of God*



*Preparing for Easter*

### Next Sunday's Schedule and Lessons

March 20, 2022  
Third Sunday in Lent

**Service of Holy Communion  
And via You Tube**

Pastor Paul Pingel, Presiding and Preaching  
Psalm 17:1-7  
John 18:12-27

A very special thank you to our guest musicians participating in today's worship:



Scott Colley  
Robert Graham  
Burton Hable  
Phil Kuehnert  
Steve Layman  
Billy Lassetter  
Steve Sanford



**Monday**

Genesis 37:1-11  
1 Corinthians 1:1-19  
Mark 1:1-13  
Psalm Morning 119:73-80, 145, Evening 121

**Tuesday**

Genesis 37:12-24  
1 Corinthians 1:20-31  
Mark 1:14-28  
Psalm Morning 34, Evening 25

**Wednesday**

Genesis 37:25-36  
1 Corinthians 2:1-13  
Mark 1:29-45  
Psalm Morning 5, Evening 27

**Thursday**

Genesis 39:1-23  
1 Corinthians 2:14—3:15  
Mark 2:1-12  
Psalm Morning 27, Evening 126

**Friday**

Genesis 40:1-23  
1 Corinthians 3:16-23  
Mark 2:13-22  
Psalm Morning 22, Evening 105

**Saturday**

Genesis 41:1-13  
1 Corinthians 4:1-7  
Mark 2:23—3:6  
Psalm Morning 43, Evening 31



**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks,** in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**Barb Susen**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**Dale Ayers**, Friend of Dick and Linda Tomey

**Lisa Barmore**, Friend from Christ Tabernacle

**Mary Sedgewick**, Friend of Kathryn Johnson

**Joe Sumilus**, Friend of Jack and Antoinette Eckstrom

**Joys and Celebrations (Remain on List for 4 weeks\*)**

**Sharon McCarthy** is grateful to God and the wonderful people of Grace to have received a positive prognosis , Friend of David and Nancy Schwiesow

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Liz Ann Binns**

**Marie Brown**

**Phyllis Kite**

**Glenn and Flossie Myers**

**Fred Brower**

**Sandra R. Hoy**

**Bob Knemoller**

**Janet Parmer**

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

**Janice Collins**, Friend of Grace

**Kyle Getler**, Member Relative

**Nancy Delaney**, Dave Delaney's Wife

**Darren Graf**, Son of Woody and Irma Graf

**Regan Grant**, Friend of Richard and Kathy Bump

**Sandy Higgs**, Friend of David and Nancy Schwiesow

**Joshua Horn**, Friend of Mike and Cindy Trauscht

**George Toop**, Friend of David and Nancy Schwiesow

**Members/Friends Grieving**

**Family of Dick Tomey, Grace Member**

**Family of Nancy Fitzgerald, Grace Member**

**Family of Jeff Freeman, Friend of Grace**

**Family of Jeff Freeman, Former Grace Member**

**Family of Marian Awkard, Mother of Lisa Barmore, Friend from Christ Tabernacle**

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

**Marsha Howard**

**Owen Keefer**

**Peggy Aaslestad**

**Amber Bokelman**

**The Needs of the World**

**The War between Russia and Ukraine - For millions of refugees now in Poland, for those in combat, for peace.**

For our nation: For civil discourse when we disagree, for the common good, for God's wisdom to prevail in decision making

**For refugees of political chaos around the world - Afghanistan, Haiti, Central America, the Congo, the Middle East; specifically for the many churches in our area caring for Afghan refugees, including Westminster and Grace as we prepare to begin.**

Covid-19—our patience and vigilance at a time of weariness

**Famine in the Horn of Africa—27 million at risk**

**The Church**

**Pray for God's plan for Grace—our life together and witness and service to the Community**

Prayer for neighboring Lutheran congregations: St. James, Bethlehem, Zion and Bethany

**Our Neighbors**

Our neighbors in the Tree Streets



**The Season of Lent** - The glory of the new life we have in Jesus Christ, the truth that "God so loved the world that he gave his only Son," and the joy of Easter and the resurrection, CANNOT be understood fully apart from the journey of Lent, which brings us to Jesus on the cross. You are invited to participate in the full story of Jesus' death and resurrection, which is our Lenten journey:

### **Wednesdays in Lent -**

We join with our friends at Bethlehem, St. James and Zion Lutheran Churches for joint worship, using well-known Lutheran author and scholar Walter Wangerin's Lenten devotional "Reliving the Passion" as our guide (*note that Soup Suppers will ONLY be held at St. James prior to worship*):

**March 16th** - Gethsemane - Mark 14:32-42 - at St. James - 6:00 p.m. Soup Supper, 7:00 p.m. worship - Pastor Carl Trost preaching

**March 23rd** - The High Priest's House - Mark 14:65, John 3:19-20 - at St. James - 6:00 p.m. Soup Supper, 7:00 p.m. worship - Pastor Gordon Putnam preaching

**March 30th** - The Praetorium - Mark 15:11-15 - at Bethlehem - 7:00 p.m. worship - Pastor Karen Taylor preaching

**April 6th** - Golgotha and the Garden of Tombs - Mark 15:29-31, 42-43 - at Zion - 7:00 p.m. worship - Pastor Wes Smith preaching



**All God's Children Book Study Committee** will be meeting Sunday, March 21, in the Fellowship Hall at 7:00 p.m.

**All God's Children Book Study**—the All God's Children—No One Lesser Than—Group will be taking part in a Book Study, reading [A Knock at Midnight](#), by Brittany Barnett. You are invited to take part first and third Monday evenings via Zoom. The All God's Children Group seeks to be faithful to the movement of God's Spirit (which began at Pentecost!) in the early Church to recognize that no one is "lesser than" in the eyes of our Risen Lord Jesus Christ. Contact Linda Meyer (540-256-2277) if you have any questions or would like the Zoom



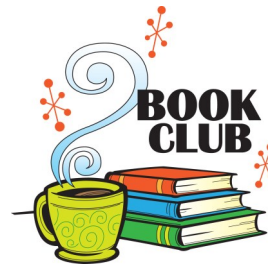
## Worship WITH US

### Welcome to Worship!

- We continue to mask and distance, and remain mindful of each other's health and safety when we gather, and share in fellowship.
- Please mute, silence or turn your cell phone off prior to worship, to help you to hear the Word, share in God's Grace, and give God your praise.

## ADULT Sunday School

**New Adult Sunday School Class!** We are studying the Gospel of John using the Book of Faith materials from the ELCA. Please contact the church office or use the sheet in the narthex to sign up so we can have enough books on hand. For questions call or text the facilitator Pastor Karen Van Stee at 540.325.0736.



**A Book Group for Women**—A new women's book group will be starting in March. At first, because of COVID, we will be meeting on Zoom, with the hope of in person meetings in the future. Our first book is *These Is My Words* by Nancy Turner. We will meet at 3:00 p.m. on Sunday, March 20. All women are welcome to join us for a casual hour of book discussion and fellowship. If you would like to join us, please contact Kathy Bump-kcbump0621@gmail.com.



**Ushers Bringing Our Offerings Forward**—Ushers will bring the offerings placed in the offering plate (in the Narthex as you enter the church building) to the front of the worship space during the Offertory. There, we will offer them before our Lord God in thanksgiving for what God has first given to us, before placing them on the offering stand in front of the Lectern. This resumes a long-standing portion of our worship liturgy that stopped at the beginning of Covid two years ago.



**Spring Clean Up** March 26 at 9:00 a.m.—Please join us for spring landscaping clean-up Saturday, March 26. We will be weeding, mulching, trimming, etc. If you can help, please let the church office know.



**Bach Around the Clock - Christ Lutheran, Staunton** is hosting a 12-hour musical event, "Bach Around the Clock" on Saturday, March 19th from 9am - 9pm. Local as well as nationally known musicians will be presenting J.S. Bach works, with an early evening organ concert from Internationally recognized composer, conductor and organist Balint Karosi, and a concluding choral concert featuring two Bach Cantatas (#s12 and 140). Check the BATC Facebook page for a full schedule a week before the concert.



**Youth Service Group Meets March 20th!** We join with our friends at First Baptist, St. John Episcopal, St. John the Evangelist Roman Catholic and Westminster Presbyterian to give service to Waynesboro Area Refuge Ministry (WARM), our local Homeless Ministry. We will meet at the WARM House on Fairfax Avenue Sunday, March 20th at 2pm, with help needed at the WARM House as well as to serve those in need at the Cold Weather Shelter.









**Covid At Home Tests Available to Your Door** - the Federal Government has made Covid at-home rapid tests available to you by mail. You can order up to four tests for your household at [www.covidtests.gov](http://www.covidtests.gov)



**Food Pantries - Thanks, and Continuing Need**—Many thanks to those who have donated Peanut Butter, Mac 'n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made twenty-four deliveries thus far, eleven to Main Street United Methodist, and thirteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over a 2400 pounds of food!** If you can help, please donate to our box set inside the office door for you to drop off.



**Life of Grace Church**  
**March 13-20, 2022**

DAY OF WEEK	DATE	TIME	MEETING
 	03/13	9:00 a.m. 10:00 a.m.  10:50 a.m.	<b>Adult Sunday School</b> (Seminar Room) <b>Second Sunday in Lent</b> Service of Holy Communion In Person and via You Tube <b>Pastor Paul Pingel, Presiding and Preaching</b> Coffee Fellowship via Zoom
Tuesday	03/15	7:00 p.m.	<b>Council</b> (Conference Room)
Wednesday	03/16	9:00 a.m. 10:00 a.m. 6:00 p.m. 7:00 p.m.	<b>Backpacks</b> (Stage in Fellowship Hall) <b>Prayer Group</b> (Chapel) <b>Soup Supper</b> (St. James) <b>Season of Lent Evening Prayer</b> (St. James)
	03/17	8:00 a.m. 8:30 a.m. Noon 6:00 p.m.	<b>Newcomers</b> (Fellowship Hall) <b>Grace Walkers</b> (Meet in Parking Lot) <b>Bridge Club</b> (Fellowship Hall) <b>CCE&amp;J Group Zoom</b> Room and Zoom
Saturday	03/19	9:00 a.m. 11:00 a.m. 11:00 a.m.	<b>Bach Around the Clock</b> (Christ Lutheran) <b>Prayer Vigil for Racial Reconciliation</b> (North Park) <b>Yoga</b> (Fellowship Hall)
	03/20	9:00 a.m. 10:00 a.m.  10:50 a.m. 2:00 p.m. 3:00 p.m.	<b>Adult Sunday School</b> (Seminar Room) <b>Third Sunday in Lent</b> Service of Holy Communion In Person and via You Tube <b>Pastor Paul Pingel, Presiding and Preaching</b> Coffee Fellowship via Zoom <b>Ecumenical Youth Event at WARM</b> <b>Book Group for Women</b> via Zoom

## **Members of Grace Congregational Council**

Robin Crowder, President

Jerry Kite, Vice-President

Bob Barrette, Fred Biggers, Kathy Bump, Kim Hull,  
Jean Morgan, Nancy Schwiesow, Andrew Sell, Amy Warren

Ron Almarode, Treasurer

Vivian Proctor, Secretary

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

**Rev. Paul Pingel, Pastor—Email:** [pastorpingel@gmail.com](mailto:pastorpingel@gmail.com)

**Mike Myers, Organist, Director of Music—Email:** [mickhdking@aol.com](mailto:mickhdking@aol.com)

**Nancy Dowdy, Administrative Secretary—Email:** [Grace.lc@comcast.net](mailto:Grace.lc@comcast.net)

**Office Hours:** 8:00—11:30 a.m. and 12:30—2:30 p.m., Monday-Thursday

**Closed Friday**

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[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://www.youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)

**Telephone: 540.949.6171**