



Second Sunday of Epiphany

Grace Evangelical Lutheran Church

January 19, 2020

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Evangelical Lutheran Worship, Setting Five)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.

Welcome and Announcements

The congregation stands.

Prelude: "Adagio"

Dubois

Silence is kept for reflection and self-examination.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the Father, the Son and the Holy Spirit, † one God,
the eternal voice from heaven,
the anointed and beloved one,
the Spirit moving over the waters.

Amen.

As we approach the mystery of God, let us come in confession,
trusting the love of Christ crucified and risen.

Silence is kept for reflection.

God who searches us and knows us,
**you have shown us what is good,
but we have looked to other lights to find our way.
We have not been just in our dealings with others.
We have chosen revenge over mercy.
We have promoted ourselves
instead of walking humbly with you.
With what shall we come before you?
Forgive us our sin,
and show us your salvation
in the face of Jesus Christ our Savior. Amen.**

Beloved of God,
you have not received the spirit of the world,
but the Spirit that is from God,
poured out for you in the faithfulness of Jesus Christ.
Receive the promise of baptism:
You are God's child; † your sins are forgiven.
Rejoice and be glad, for yours is the reign of heaven.
Amen.

Gathering Song: "I Want to Walk as a Child of the Light"

#815, Page 5

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



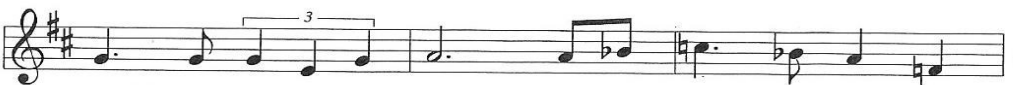
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Isaiah 49:1-7

A reading from Isaiah:

¹Listen to me, O coastlands, pay attention, you peoples from far away!

The LORD called me before I was born, while I was in my mother's womb he named me.

²He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.

³And he said to me, "You are my servant, Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

⁵And now the LORD says, who formed me in the womb to be his servant,

to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—

⁶he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

⁷Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

The word of the Lord.

Thanks be to God.

Psalm: Psalm 40:1-11

¹I waited patiently upon the LORD, who stooped to me and heard my cry.

²**The LORD lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.**

³The LORD put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the LORD.

⁴**Happy are they who trust in the LORD!
They do not turn to enemies or to those who follow lies.**

⁵Great are the wonders you have done, O LORD my God!
In your plans for us, none can be compared with you!
Oh, that I could make them known and tell them! But they are more than I can count.

⁶**Sacrifice and offering you do not desire;
you have opened my ears: burnt-offering and sin-offering you have not required.**

⁷And so I said, "Here I am; I come. In the scroll of the book it is written of me:

⁸**'I love to do your will, O my God; your law is deep within me.'**"

⁹I proclaimed righteousness in the great assembly;
I have not restrained my lips, O LORD, you know.

¹⁰**I have not hidden your righteousness in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your steadfast love and truth from the great assembly.**

¹¹You are the LORD; do not withhold your compassion from me;
may your steadfast love and your truth continually keep me safe.

Second Reading: 1 Corinthians 1:1-9

A reading from 1 Corinthians:

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
²To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

The congregation stands.



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel: John 1:29-42

The holy gospel according to John:

Glory to you, O Lord.

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

Children’s Sermon

Pastor Paul Pingel

Following the Children’s Sermon, children ages 3-9 are invited to attend Children’s Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children’s Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children’s Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

Hymn of the Day: “Here I Am, Lord”

#574, Page 14

Nicene Creed

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Here I Am, Lord



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946
Music: HERE I AM, LORD, Daniel L. Schutte
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Prayers of Intercession

A brief silence.

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

Each portion of the prayers end with these or similar words

Lord, in your mercy
hear our prayer.

We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you"

The congregation is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

Please place visitor cards and communion cards in the offering plate.

Anthem

The congregation stands

The Ushers bring the offering to the Altar, as we sing

Offertory

**Let the Vineyards Be Fruitful
Offering Song**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

The musical score consists of six staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The final staff ends with a double bar line.

Offering Prayer

Let us pray.

God of wonder, you formed us in our mother's womb, and from mother earth you bring forth this bread and wine. We place them on your table, together with our lives and all that you have made. Open the heavens to us and pour out your Spirit. We wait for your mercy; we long for your peace; we hunger and thirst for Jesus Christ, our banquet of life.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word, made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, heav - en and earth are full of your glo - ry.'. The third staff starts with 'Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff continues with 'comes in the name of the Lord. Ho - san - na in the'. The fifth and final staff concludes with 'high - est. Ho - san - na in the high - est.' and ends with a double bar line.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!

Come to the table of mercy and joy.

Thanks Be To God.

The congregation may be seated.

Holy Communion

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

As the ministers commune the congregation may sing the following:



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Communion Hymns:

“Blessing, Honor, and Glory”

Hymn #433, Page 21

“Come to the Table”

Hymn #481, Page 22

“Take, Oh, Take Me As I Am”

Hymn #814, Page 23

After all have returned to their places, the congregation stands.

433

Blessing, Honor, and Glory

Bless - ing, hon - or, glo - ry to the Lamb.
 Ho - ly, righ - teous, wor - thy is the Lamb.
 Death could not hold him down, for he is ris - en!
 Seat - ed up - on the throne, he is the Lamb of God!
 Bless - ing, hon - or, glo - ry to the Lamb.
 Ho - ly, righ - teous, wor - thy is the Lamb.
 Death could not hold him down, for he is ris - en!
 Seat - ed up - on the throne, he is the Lamb of God!
 Bless - ing, hon - or, glo - ry to the Lamb. Ho - ly,
 righ - teous, wor - thy is the Lamb of God.

Text: Geoff Bullock and David Reidy
 Music: Geoff Bullock and David Reidy
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BLESSING, HONOR, AND GLORY
 P/M

Come to the Table

Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.

The first system of music consists of a vocal line in treble clef and a piano accompaniment in bass clef. The key signature has one flat (B-flat). The vocal line begins with a quarter note G4, followed by quarter notes A4, Bb4, and C5. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

All who are hun - gry and thirst - y, come, and your souls will be fed.

The second system continues the melody. The vocal line has a quarter note G4, quarter notes A4, Bb4, and C5. The piano accompaniment continues with similar rhythmic patterns.

Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.

The third system continues the melody. The vocal line has a quarter note G4, quarter notes A4, Bb4, and C5. The piano accompaniment continues with similar rhythmic patterns.

Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

The fourth system concludes the melody. The vocal line has a quarter note G4, quarter notes A4, Bb4, and C5. The piano accompaniment continues with similar rhythmic patterns.

Text: Claire Cloninger, b. 1942
Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956
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Take, Oh, Take Me As I Am

The image shows a musical score for the hymn 'Take, Oh, Take Me As I Am'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are: 'Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me.'

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949
Music: TAKE ME AS I AM, John L. Bell
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The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Let us pray.

**Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord.
Amen.**

Sending

Blessing

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be with you always.
Amen.

Sending Song: *"We Are Marching in the Light of God"*

Hymn #866, Page 25

Dismissal

Go in peace. Let your light shine!
Thanks be to God.

Postlude: *"Mosso Moderato"*

Visona

We Are Marching in the Light of God *Siyahamba*

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 We are march - ing in the light of God, we are march - ing in the light of God.

nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba oo.
 We are march - ing oo.

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba.
 We are march - ing, march - ing, we are march - ing, march - ing.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.
 we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba oo.
 We are march - ing oo.

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba.
 We are march - ing, march - ing, we are march - ing, march - ing.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Text: South African traditional; tr. *Freedom Is Coming*, 1984
 Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*
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Thanks to Our Worship Assistants Today

Assisting Minister:	<i>Tripp Franklin</i>
Communion Assistants:	<i>Fred Biggers and Carrie Jones</i>
Ushers:	<i>Marge Cloutier, Linda Meyer, Jean Morgan, Marlene Shaw</i>
Offering Stewards:	<i>Pat Brady and Bob Shumate</i>
Acolyte:	<i>Kaitlyn Hull</i>
Cup Gatherer:	<i>Karley Hull</i>
Altar Guild:	<i>Anne & Gordon Putnam</i>
Nursery Caregivers:	<i>Kim Hull and Jane Stein</i>
Altar Flowers:	<i>Open</i>
Council Person of the Week:	<i>Gordon Putnam</i>

*The Chancel Flowers today are given to the
glory of God*

Next Sunday's Schedule and Lessons

January 26, 2020

Third Sunday of Epiphany

Holy Communion

10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

Isaiah 9:1-4

Psalm 27:1, 4-9

1 Corinthians 1:10-18

Matthew 4:12-23

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Dwight Moomaw

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Brian Goodrich, Grandson of Chuck Goodrich

Rev. C.D. Brown, Pastor of Christ Tabernacle

Members/Friends Celebrating (Remain on List for 4 weeks*)

Ongoing Need for Prayer for Members (Please advise of status changes)

Liz Ann Binns

Fred Brower

Jean Brower

Marie Brown

Nancy Fitzgerald

Sandra R. Hoy

Sandy Johnson

Bob and Carol Knemoller

Peggy Lucas

Janet Lunger

Glenn and Flossie Myers

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Delmar Carlson, Brother-in-Law of Chuck Goodrich

Lisa Dofflemeyer, Daughter of Linda Tomey

Kyle Getler, Member Relative

Bruce Joleaud, Mike Trauscht's Brother-In-Law

Katherine Lambertson, Daughter of Hal Aaslestad

Maxine Pierce, Mother of Cindy Trauscht

Barbara Shifflett and Family

George Toop, Friend of Schwiesows

Krista Traynor and Her Children, Daughter of the Proctors

Members/Friends Grieving

Family of Rose Fantasia, Cousin of Antoinette Eckstrom
Family of Lois Kindt, Former Grace Member
Family of Joshua Scott, Friends of Jones and Warrens
Family of Maggie Sutton, Friend of Tomeys
Family of Ron Taylor, Husband of Rev. Karen Taylor

Prayer of Thanksgiving for Congregation Members Throughout the Year

Karla Rankin
Jane McGehee
Donna Gum
Amy Myers

Phyllis Kite
Janet Parmer
Rudy Yobs
Emily Almarode

The Needs of the World

Australian wildfires

The prevalence of gun violence in our Nation

**Our stewardship of Creation in the midst of
climate crisis**

Peace on earth, peace among nations

**The United States of America and its
leaders - President, Congress and
Judiciary**

The Church

**The Evangelical Lutheran Church
of Jordan and the Holy Land**

Congregations participating in the
WARM Cold Weather Shelter this year

**Our Lutheran brothers and sisters at
Zion, St. James, Bethlehem
and Bethany**

Our Jewish brothers and sisters in NYC

Announcements



The Waynesboro Area Refuge Ministry (WARM) is currently doing a fundraiser to obtain operating funds for their 2020 programs. The WARM ministry operates both the Cold Weather Shelter that rotates from church to church from November 25 to April 12 and the year round program at the Ruth's WARM House. There is a display board with 100 envelopes on the board in the Narthex. Each envelope has a dollar amount on it ranging from \$1 to \$100. Please take the envelope with the dollar amount of your choice and write a check; made payable to **Grace Evangelical Lutheran Church** for the amount on the envelope.....of course you can give more. Place your contribution in the envelope and drop it into the collection plate. The fundraiser will run from January 5 thru February 2. Please be in prayerful consideration on lending your financial support and helping someone have a WARM and safe place to sleep.

Volunteers Needed for WARM's Cold Weather Shelter February 3 to 10—Grace will be hosting the WARM's Cold Weather Shelter the week of February 3rd to 10th and we need volunteers to support and staff the shelter at Grace. Help is needed for check in host from 6:00 p.m. to 9:00 p.m. and overnight hosts from 9:00 p.m. to 7:00 a.m. This year we will need only one overnight host per night of operation. New this year, WARM is asking for one overnight host from Grace to help staff the overflow shelter site during our shelter week. The hosts take turns sleeping during the evening with one host staying awake at all times. The check- in hosts assist WARM staff with nightly registration and other tasks. Please contact Jerry Kite at 910-3372 or jerrykite@ntelos.net if you have questions or would like to volunteer. Please see the signup sheets on the table in the back of our church.



Due to illness, it is necessary to RESCHEDULE today's Grace Evangelical Lutheran/Christ Tabernacle Church of God in Christ event! We'll reschedule in the next few weeks after Pr. Brown's recovery. Please keep Pr. Brown in your prayers.

Announcements



Bible Class resumes Wednesday/Thursday, January 22/23 - Classes are in the morning on Wednesdays (11:00 a.m.), and in the evening on Thursdays (7:00 p.m.), to allow for those who don't drive at night, and for those who work during the day. We will study the Book of Acts - it's a unique book that shows us a picture of the early Church - but more importantly how God's Spirit moves the Church beyond it's own dreams to God's "dream" of vision of what People of the Way; or Christians - two descriptions of the Church that are used for the first time in the Book of Acts - are all about. It has everything to do with the Church of the today! Come and join the discussion.



BOOK STUDY **Grace Book Study Group resumes January 27th**—Grace's book study group began in August 2019 and has been focused on the subject of racism—how to talk about our biases in our own lives and how to move forward as faithful people. We've studied two books so far: White Fragility and Dear Church, the second book written for ELCA members. We will meet at 6:30 p.m. on the 27th to look at the next steps, both in book choices for the group and enlarging the discussion at Grace.



Church Council **Grace Congregation Council** meets Tuesday, January 21 at 7:00 p.m. in the Conference Room.






Annual Report—Please get your reports to Nancy Dowdy (secretary@gracewaynesboro.org) no later than Monday, January 20.



Education Outreach The **Osher Lifelong Learning Institute (OLLI)** at UVA will be offering an interesting and stimulating assortment of member-directed short courses this spring. Registration begins on January 14th and classes begin on February 24th. OLLI courses range over topics from the arts and history to public affairs and lifestyle issues. Class meetings are during day time hours and take place in and around Charlottesville and Staunton. Generally classes meet six times during a semester for a period of 90 minutes. Catalogs are available at the back of the Church or online at www.olliuva.org. For additional information contact Hal Aaslestad at 946-2530.

**Life of Grace Church
January 19—26, 2020**

Day of Week	Date	Time	Meeting
TODAY— SUNDAY	01/19	9:00 a.m. 9:30 a.m. 10:00 a.m. 12:30 p.m.	Sunday School Worship Choir Second Sunday of Epiphany Holy Communion Pastor Paul Pingel, Preaching and Presiding CANCELLED—Christ Tabernacle Church of God in Christ
Monday	01/20	6:00 p.m.	Martin Luther King Jr. Day  Church Office Closed No School <i>Kiwanis (Conference Room)</i>
Tuesday	01/21	9:30 a.m. 7:00 p.m.	 Quilting Group (Fellowship Hall) Congregation Council
Wednesday	01/22	11:00 a.m. 7:00 p.m. 7:30 p.m.	Bible Study (Conference Room) Handbell Choir Worship Choir
Thursday	01/23	8:30 a.m. 12:30-2:30 p.m. 7:00 p.m.	Grace Walkers Bridge (Fellowship Hall) Bible Study
Sunday	01/26	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Third Sunday of Epiphany Holy Communion Pastor Paul Pingel, Preaching and Presiding

<p>Monday Genesis 8:6-22 Hebrews 4:14—5:6 John 2:23—3:15</p>		<p>Thursday Genesis 11:1-9 Hebrews 6:13-20 John 4:1-15</p>
<p>Tuesday Genesis 9:1-17 Hebrews 5:7-14 John 3:16-21</p>	<p>Daily Lectionary</p>	<p>Friday Genesis 11:27—12:8 Hebrews 7:1-17 John 14:16.26</p>
<p>Wednesday Genesis 9:18-29 Hebrews 6:1-12 John 3:22-36</p>		<p>Saturday Genesis 12:9—13:1 Hebrews 7:18-28 John 4:27-42</p>



Members of Grace, Ministers

Linda Meyer, President
 Gordon Putnam, Vice President
 Holly Carper, Pete Giesen, Kim Hull,
 Gail Johnson, Kathryn Johnson,
 Carrie Jones, Jerry Kite, and
 Rudolph Yobs
 Deloris Wertman, Secretary
 Ron Almarode, Treasurer
 Donna Marshall, Assistant Treasurer
 Charles Goodrich, Financial Secretary



Rev. Paul Pingel, Pastor
 Mike Myers, Organist, Director of Music
 Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;
 8:30 a.m.—Noon - Friday

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