



Fifteenth Sunday After Pentecost

Grace Evangelical Lutheran Church

September 22, 2019

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Bread of Life, Jay Beech Setting)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is *THEN* that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.

Welcome and Announcements — Temple Talk—“Parking Lot, Pledges and Prayer”

Prelude “Chant Modale”

Penfield

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism.

Blessed be the Father, Son, +, and Holy Spirit, one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

Amen

If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence is kept for reflection.

God, our helper,

we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord.

Amen

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of + Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

Amen

The congregation stands

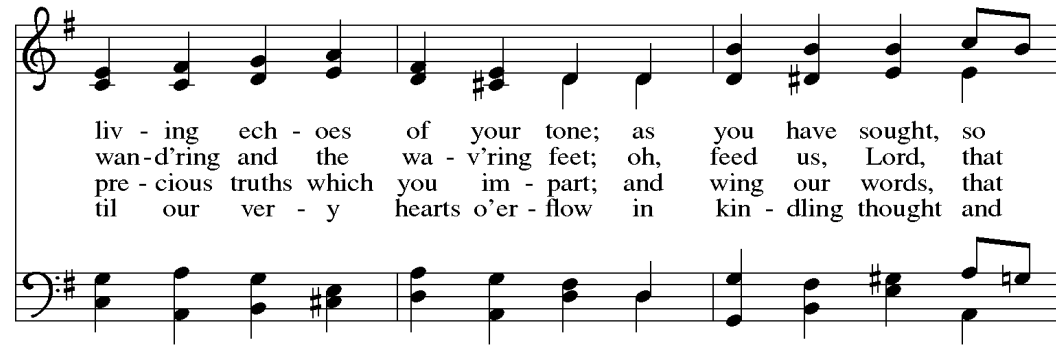
Gathering Song: “Lord Speak to Us, That We May Speak”

#676, Page 4

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

Hymn of Praise

Let Us Go to the House of the Lord

I Was Glad

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in two columns, with the first column of lyrics aligned under the first half of the musical phrases and the second column under the second half. The score concludes with a double bar line and repeat dots.

I was glad when they said to me, "Let us
go to the house of the Lord." I was glad when they
said to me, "Let us go to the house of the Lord."
Called from ev - 'ry na - tion, called from ev - 'ry race,
Here the poor are wel-comed, here the lost are claimed,
Words that must be spo - ken, grace that must be heard,
gath-ered here for wor-ship in this ho - ly place;
Bro-ken lives are mend-ed, deep - est fears are named;
Mer - cy and for-give-ness from God's ho - ly Word,
God is here a-mong us, lift your hearts and sing,
Here the wise are child-ren and the weak are strong,
Here, will be re-peat-ed; Peace! to all pro-claimed,
make the walls and raf - ters ring.
Here, in Christ, we all be - long.
Shout - ed out in Je - sus' name.

Text and music written by Jay Beech, ©1997. Used by permission.

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Prayer of the Day

Let us pray.

A brief silence is kept before the prayer.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Amos 8:4-7

A reading from Amos:

⁴Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
⁵saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
⁶buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."

⁷The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 113

The Psalm for the day is spoken responsively by whole verse between the assisting minister and congregation.

¹Hallelujah! Give praise, you servants of the LORD; praise the name of the LORD.
²**Let the name of the LORD be blessed, from this time forth forevermore.**
³From the rising of the sun to its going down, let the name of the LORD be praised.
⁴**The LORD is high above all nations; God's glory above the heavens.**
⁵Who is like the LORD our God, who sits enthroned on high,
⁶**but stoops | to behold the heavens and the earth?**
⁷The LORD takes up the weak out of the dust and lifts up the poor from the ashes,
⁸**enthroning them with the rulers, with the rulers of the people.**
⁹The LORD makes the woman of a childless house
to be a joyful mother of children. Hallelujah!

Second Reading: 1 Timothy 2:1-7

A reading from First Timothy:

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all —this was attested at the right time.⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The word of the Lord.
Thanks be to God.

Gospel Acclamation

The congregation stands to welcome the gospel.

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker. admin. OCP Publications

The image shows a musical score for 'Celtic Alleluia' in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff has the lyrics 'Al - le - lu - ia, al - le - lu - ia!' and the second staff has 'Al - le - lu - ia, al - le - lu - ia!'. Below the staves, the music is credited to Fintan O'Carroll and Christopher Walker, with a copyright notice for 1985.

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Gospel: Luke 16:1-13

The holy gospel according to Luke:

Glory to you, O Lord

¹Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

¹⁰Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to

Continued

another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of the Lord.
Praise to you, O Christ

Children Sermon

Pastor Paul Pingel

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.)

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

The congregation stands to proclaim the word of God in song.

Hymn of the Day: “Take My Life, That I May Be”

#685, Page 10

Apostle’s Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,

**God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Take My Life, That I May Be

The musical score is written for voice and piano. It features a treble clef with a key signature of two sharps (F# and C#) and a common time signature. The melody is simple and hymn-like, with a range of approximately an octave. The piano accompaniment consists of chords and simple rhythmic patterns. The lyrics are arranged in four lines, with the first line corresponding to the first staff and the second line to the second staff. The third and fourth lines of lyrics are positioned between the third and fourth staves of music.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PATMOS, William H. Havergal, 1793–1870

Prayers of Intercession

Sustained and nurtured by our generous God, we gather as one to pray for the church, the world, and all of God's creation.

A brief silence

Each portion of the prayers end with these or similar words

Lord, in your mercy
hear our prayer.

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.

The congregation is seated

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

Please place visitor cards and communion cards in the offering plate.

Anthem "Celtic Communion"

Caroline Biggers, flute

arr. Hayes

The congregation stands

The Ushers bring the offering to the Altar, as we sing.

Offertory Response

God's Love Endures Forever

Refrain

Oh, give thanks! Oh, give thanks! God's love en - dures for -
ev - er! Oh, give thanks! Oh, give thanks! God's
love en - dures for - ev - er!

1 With our dreams and our fears,
2 With our strength and our weak - ness,

with our joys and our pain,
with our gifts and our needs,

Refrain
we come, we come,
we come, we come.

Text and music: Richard Bruxvoort Colligan, based on Psalm 118
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Offering Prayer

Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

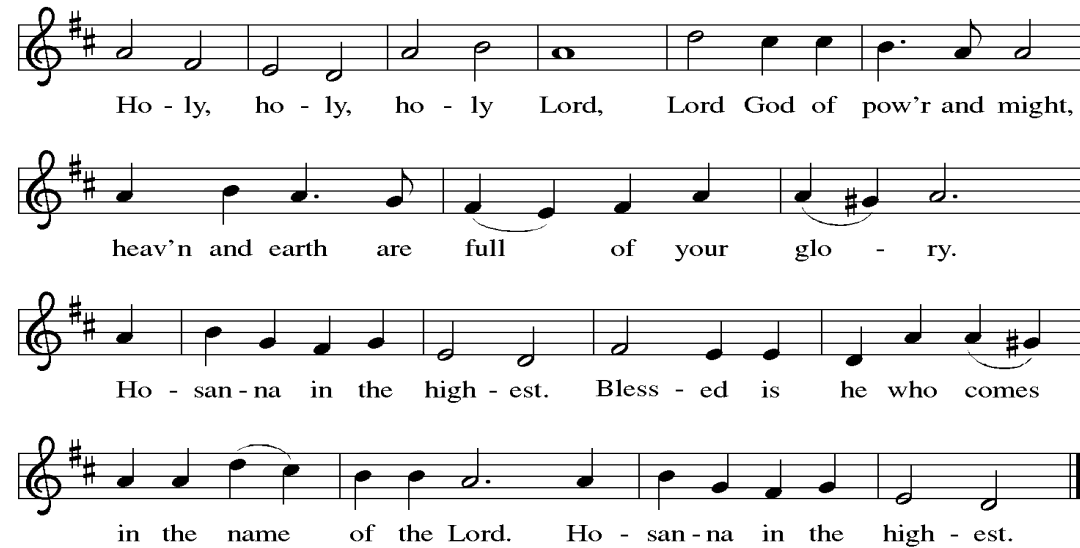
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

Jesus welcomes sinners and eats with them. Come, take your place at the feast.

Thanks be to God.

The congregation may be seated and sing verses 1 and 2, pages 15 & 16.

Holy Communion

OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this Sacrament, the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

Communion Distribution: *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced:*

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

Verses 1 and 2

For the Healing of the World

1 Des - per - ate peo - ple are mak - ing their way to see
2 Sure - ly he's borne all our griefs and col - lect - ed our
3 Still in our world we see peo - ple con - tin - ue to

Je - sus; Wound - ed and bro - ken we
sor - rows; Here, in the sha - dow of
suf - fer: So man - y hun - gry and

come for we've no - where to turn;
death, he's no strang - er to tears;
so man - y liv - ing in pain.

Long - ing for free - dom from de - mons and all our dis -
Si - lent, he goes like a lamb as our weak - ness he
Now we must go with God's heal - ing and jus - tice to

eas - es, He's mak - ing us whole and
bor - rows; He's tak - ing the cup and
of - fer, For this is the call, he

free - ing our souls and we owe him our lives.
drink - ing it up, then he pours out his life.
asks for it all; Will you lay down your life?

Continued on Page 16

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For the heal - ing of the world, Je - sus came,
 Je - sus lived; For the heal - ing of the world,
 Je - sus died and rose a - gain. In his
 sac - ri - fi - cial life God was mak - ing all things right,
 Mer - cy flow - ing for the heal - ing of the world.

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Communion Hymns:

“Draw Us in the Spirit’s Tether”

#470, Page 17

“We Are Called”

#720, Page 18

“Take, Oh, Take Me As I Am”

#814, Page 19

After all have returned to their places, the congregation stands.

Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.
 Music: UNION SEMINARY, Harold Friedell, 1905-1958
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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We Are Called



1 Come! Live in the light! Shine with the joy and the love of the
 2 Come! O - pen your heart! Show your . . mer - cy to all those in
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
 fear! We are called to be hope for the hope - less so
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
 ha - tred and blind - ness . . . will be . . . no more.
 sis - ters and broth - ers . . . u - nit - ed in love.



Refrain
 We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957
 Music: WE ARE CALLED, David Haas
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Take, Oh, Take Me As I Am

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with the lyrics 'Take, oh, take me as I am; sum-mon out what I shall be;'. The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The second system continues the vocal line with the lyrics 'set your seal up - on my heart and live in me.' and concludes with a double bar line. The piano accompaniment continues with similar rhythmic patterns and chords.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: TAKE ME AS I AM, John L. Bell

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The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

The Post-Communion Canticle—*For the Healing of the World - Verse 3* *Pages 15 & 16*

Prayer after Communion

Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine in your goodness and bear witness to the one we have received; Jesus Christ, our Savior and Lord. Amen.

Sending

Blessing

Guard the good treasure entrusted to you with the help of the Holy Spirit living in us.

Almighty God † bless you with grace, mercy and peace, now and forever.

Amen.

Sending Song: *"Let Streams of Living Justice"*

#710, Page 21

Dismissal

Go in peace. Christ is with you.

Thanks be to God.

Postlude *"Maestoso"*

Pilland

Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1989 William Whitla.

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Thanks to Our Worship Assistants Today

Assisting Minister:	<i>Gail Johnson</i>
Communion Assistants:	<i>Bill Meicke and Marlene Shaw</i>
Ushers:	<i>Marge Cloutier, Linda Meyer, Jean Morgan And Marlene Shaw</i>
Offering Stewards:	<i>Pat Brady and Bob Shumate</i>
Acolyte:	<i>Brodie Franklin</i>
Cup Gatherer:	<i>Donna Marshall</i>
Altar Guild:	<i>Kathy Meicke</i>
Nursery Caregivers:	<i>Lisa Gray and Eleanor Sampson</i>
Altar Flowers:	<i>The Martin Family</i>
Council Person of the Week:	<i>Kathryn Johnson</i>

*The Chancel Flowers today are given to the glory of God and
in memory of Lois and Winston Martin, given by the Martin
Family: Ann, Keith, Sara, Trey, Jeff, Jean and Jacob*

Next Sunday's Schedule and Lessons

September 29, 2019
16th Sunday After Pentecost

Holy Communion
10:00 a.m.

Pastor Paul Pingel, Preaching and Presiding

Amos 6:1a, 4-7
Psalm 146
1 Timothy 6:6-19
Luke 16:19-31

Announcements

Temple Talk - *Parking Lot, Pledges, and Prayer* - Linda Meyer is our Stewardship Program speaker this morning, on the blessing our offerings are within the larger Church.



At 7 p.m. on Saturday September 28th Salem Lutheran will be doing something it has never done before: host a **U2charist**. A what??? For all those familiar with the music of the Irish rock band U2, this is essentially what it says it is - a Eucharist with U2 music. Unfortunately, the actual band will not be in attendance - but their music and message will be.

Think of it as a multimedia rock concert meets Eucharist. The result is a new way of being together, worshipping together, and proclaiming the Gospel. Much of U2's music expresses a concern for social justice in the world. Our offering on the 28th will go toward the ELCA fund for world hunger. All are welcome, dress is casual, and dancing in the aisles is encouraged.



Tithe-ly Lets You Give Online - Want the convenience you have paying bills online, or giving to favorite causes? You can do it with your giving at Grace as well! Click on "Tithely Donation" at the gracewaynesboro.org website, and follow the easy to use instructions. You can give once, or set up recurring gifts to keep up with your pledge.



Lutheran Disaster Response (LDR) - Hurricane Dorian has devastated the Bahamas, damaged the Atlantic Coast, and done damage to already ravaged areas like the Virgin Islands. DR is on the ground and active! You can donate via the envelopes in the pews or gracewaynesboro.org website.

Announcements Continued

Enjoying God's Gift of Nature - Blue Ridge Parkway - *Women's Program—at Grace*



God's beautiful Creation is all around us, and this Women's program will focus on the Blue Ridge Parkway with an Interpretive Ranger and Friends of the Blue Ridge Parkway representative sharing about the Parkway and what it has to offer. The program is Sunday, October 6th, at Grace, with 2:00 p.m. registration and 2:30 start time. Sponsored by Southern Valley Conference, Virginia Synod Women's Organization.



Did You Know:

Pastor Pingel has written a monthly column for the News Virginian since last January and you can read all of them on Grace's web page. There is also a lot of history on the web page. You can see pictures of past pastors, pastors that have come from our congregation and the history of Grace and Trinity Lutheran Church in Crimora, VA.

Contest:

Let's have some fun, every few weeks we will have a new contest. Who can find the information on the web or Facebook page to a question and send the answer to Gordon Putnam at grputnam1949@gmail.com. There will be a prize for the 19th person who answers this question correctly.








"What was the title of Pastor Pingel's News Virginian article for July 4, 2019"



Yard Sale—Bethlehem Lutheran Church (1148 Ladd Road) on Saturday, September 28 from 8:00 a.m. to 1:00 p.m. sponsored by their Women of Valor Group with proceeds benefiting Bethlehem's Manager Fund. Hot Dogs with Chips and Drinks available along with a bake sale. You can reserve a table space for \$10. Contact Debgage80@gmail.com.

Emergency Preparedness Info Kits Available: Thursday, September 12th's Emergency Preparedness meeting was full of good information about being ready in case of emergencies both large and small, including what to do with pets, and what kind of "emergency kit" anyone should have at the ready when storms, winter weather, or power outages affect our daily lives. This information was supplied through an easy to understand "Information Kit." We have extra kits that are the same as those handed out to meeting participants. Pick one up (in the clear plastic bag) while they last in the Narthex!

**Life of Grace Church
September 22-29, 2019**

Day of Week	Date	Time	Meeting
TODAY— SUNDAY	09/22	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir Fifteenth Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching & Presiding
Tuesday	09/24	9:30 a.m. 7:00 p. m.	 Quilting  COMMUNICATIONS Communications Committee Meeting
Wednesday	09/25	11:00 a.m. 6:30 p.m. 7:00 p.m. 7:30 p.m.	 Bible Study  BOOK STUDY Grace Book Study Group  Handbell Choir Worship Choir
Thursday	09/26	8:30 a.m. 12:30 p.m. 7:00 p.m.	 Grace Walkers Bridge Club  Bible Study
Sunday	09/29	9:00 a.m. 9:30 a.m. 10:00 a.m.	 Sunday School Worship Choir Sixteenth Sunday After Pentecost Holy Communion Pastor Paul Pingel, Preaching & Presiding

Please print your new prayer concerns before worship on the sheet on the podium located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office(*), and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

**Mary Bertelsen
Jan McCombs
Mickey Shook**

**Beth Brady
Janet Parmer
Barb Susen**

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Judy Armstrong, Friend of Amy Warren **Drew Dettweiler**, Sister-in-Law of Donna Marshall
Cindy Ditmer, Niece of Carol Wolf **Kathy Doyle**, Friend of Sharon Lynch
Sue Lindstrom, Friend of the Eckstroms **Mo Moumen**, Co-worker of Donna Gum
Val Myers, Mother of Mike Myers **Maggie Peterson**, Friend of the Hulls
Brian Shirley, Friend of Lynches **Pastor Karen Taylor**, Bethlehem Lutheran Church
Zach Tomey, Great-Grandson of Dick Tomey

Ongoing Need for Prayer for Members (Please advise of status changes)

**Liz Ann Binns
Nancy Fitzgerald
Bob and Carol Knemoller
Janet Lungert**

**Fred Brower
Sandra R. Hoy
Shirley Krizovsky
Glenn and Flossie Myers**

**Jean Brower
Sandy Johnson
Peggy Lucas
Lily Skelton**

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Marie Brown, Mother of Janet Parmer and Jane McGehee
Delmar Carlson, Brother-in-Law of Chuck Goodrich
Lisa Dofflemeyer, Daughter of Linda Tomey
Barbara and Jeff Eagle, Sister and Brother-in-Law of Nancy Schwiesow
Kyle Getler, Member Relative
Bobby Haywood, Friend of Trauschts
Bruce Joleaud, Mike Trauscht's Brother-In-Law
Katherine Lambertson, Daughter of Hal Aaslestad
Maxine Pierce, Mother of Cindy Trauscht
Krista Traynor and Her Children, Daughter of the Proctors
Cooper Trueblood, Friend of Almarodes
Keith Weller, Son of Wellers

Members/Friends Grieving

The Family of Catherine A. Constantino, Mother of Cathy Firkin
Family of Glenn Darr, Wife of Barbara Darr, Deloris Wertman’s Sister
Family of Mike Doty, Former Members of Grace
Family of Pat Holmes, Friend of the Skeltons
Family of William “Bill” Moore, Friend of Grace

The Needs of the World

Families and friends grieving loved ones shot
and/or killed in Odessa, TX
**Refugees around the world—and displaced
People, 70-80 million, the most
from Syria , Afghanistan and South Sudan**
The victims of Hurricane Dorian, especially
in the Bahamas and Atlantic Coast


The Church

Fellow Christians endangered in their
practice of faith (N. Korea, Pakistan,
India)
**Our neighbor congregations: First
Baptist, First Presbyterian, Main
Street United Methodist**
Prayers for the Virginia Synod delegation
traveling to Papua New Guinea to visit
our Companion Synod, the New Guinea
Islands District of the ELC-PNG
**The Installation of John R. Staubus as
Worship leader of St. Paul Lutheran
In Mount Solon**

Prayer of Thanksgiving for Congregation Members Throughout the Year

Imogene Hull

Zachary Rankin

<p>Monday Psalm 62 Amos 6:8-14 Revelation 3:14-22</p>	<p style="text-align: center;">Daily Lectionary</p> 	<p>Thursday Psalm 37:1-9 2 Kings 18:1-8, 28-36 Revelation 2:8-11</p>
<p>Tuesday Psalm 62 Hosea 10:9-15 James 5:1-6</p>		<p>Friday Psalm 37:1-9 2 Kings 19:8-20, 35-37 Revelation 2:12-29</p>
<p>Wednesday Psalm 62 Hosea 12:2-14 Matthew 19:16-22</p>		<p>Saturday Psalm 37:1-9 Isiah 7:1-9 Matthew 20:29-34</p>



Members of Grace, Ministers

Linda Meyer, President
Gordon Putnam, Vice President



Zach Bandy, Holly Carper, Pete Giesen,
Kim Hull, Gail Johnson, Kathryn Johnson,
Carrie Jones, Jerry Kite, and Rudolph Yobs

Deloris Wertman, Secretary

Ron Almarode, Treasurer

Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

Rev. Paul Pingel, Pastor

Mike Myers, Organist, Director of Music

Nancy Dowdy, Administrative Secretary

Office Hours: 8:30 a.m. - 2:00 p.m. (lunch 12:00 - 12:30) - Monday - Thursday;
8:30 a.m.—Noon - Friday

facebook.com/gelc.elca

twitter.com/gelc_elca

youtube.com/GraceEvangelicalLutheranChurchWaynesboro

Internet: www.gracewaynesboro.org

Email: gracelc@cfw.com

Telephone: 540.949.6171

Fax: 540.949.0940