



*SEVENTH SUNDAY OF EASTER*

*Grace Evangelical Lutheran Church*

*May 29, 2022*

*"Empowered by the Holy Spirit, we are a vibrant congregation that shares the love of Christ with each other, the community, and the world."*

## Holy Communion

*Based on Evangelical Lutheran Worship, Setting One*

*(Available via You Tube and Zoom Remotely)*

**Congregational responses are in bold print**

*We welcome all our visitors, members, friends and family to this wonderful evening of light, music, the Holy Word and fellowship. We gather each week to worship, study and share fellowship so we can joyfully serve others. We especially welcome those new to our worship. If you are looking for a church home, we would love to tell you more about Grace! Please fill in a visitor card and place it in the offering plate. We ask that all who commune fill in a communion card. We have Gluten Free Communion Wafers available please inform Communion Assistant of your need.*

*We have 4 assisted listening units that are simple to operate. They consist of a small unit with an earpiece and volume control, each unit is replaced after each use. See the ushers to use one today.*

*Restrooms: Located to your left as you face the rear of the church.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in bold type. All of us are participants as we worship God! When asked to stand, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

### Gathering

#### Gloria Patri

*Congregation and Choir sing.*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen**

#### Welcome and Announcements

*The congregation stands.*

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

God of all mercy and consolation,

come to the help of your people,

turning us from sin

to live for you alone.

Give us the power of your Holy Spirit

that we may confess our sin,

receive your forgiveness,

and grow into the fullness

of Jesus Christ, our Savior and Lord.

**Amen**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess**

**that we are captive to sin**

**and cannot free ourselves.**

**We have sinned against you**

**in thought, word, and deed,**

**by what we have done**

**and by what we have left undone.**

**We have not loved you**

**with our whole heart;**

**we have not loved**

**our neighbors as ourselves.**

**For the sake**

**of your Son, Jesus Christ,**

**have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will**

**and walk in your ways,**

**to the glory of your holy name.**

**Amen**

God, who is rich in mercy, loved us  
 even when we were dead in sin,  
 and made us alive  
 together with Christ.  
 By grace you have been saved.  
 In the name of † Jesus Christ,  
 your sins are forgiven.  
 Almighty God  
 strengthen you with power  
 through the Holy Spirit,  
 that Christ may live in your hearts through faith.  
**Amen.**

**Gathering Hymn:** "That Priceless Grace"

#591

### That Priceless Grace



1	That price-less	grace,	that price-less	grace,	that price-less
2	That price-less	blood,	that price-less	blood,	that price-less
3	That pain-ful	death,	that pain-ful	death,	that pain-ful
4	That pre-cious	word,	that pre-cious	word,	that pre-cious



grace, which	gave	me	life:	Je - sus'	life	is	price-less	grace.
blood was	shed	for	me:	Je - sus'	blood	is	price-less	grace.
death took	sins	a -	way:	Je - sus'	death	is	price-less	grace.
word, which	brought	me	light:	Je - sus'	word	is	price-less	grace.



That price - less grace is life for me.

Text: Emmanuel F. Y. Grantson, b. 1949  
 Music: THAT PRICELESS GRACE, Ghanaian traditional  
 Text © 1999 Augsburg Fortress.

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## Greeting

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

**And also with you.**

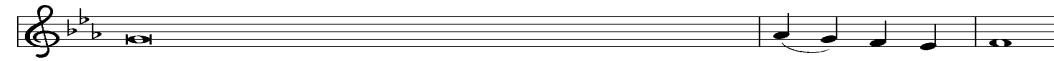
## Kyrie



In peace, let us pray to the Lord.



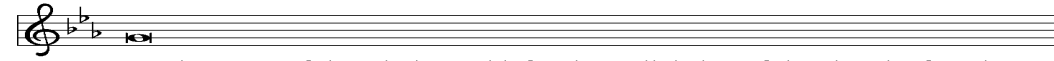
**Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



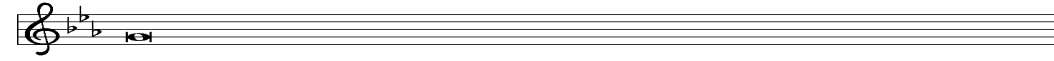
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



**Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord.



**A - men, a - men.**

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*

gun his reign. Al - le - lu - ia.

## **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

God of Love,  
With praise we celebrate Jesus, who humbled himself so that every knee should bend  
and every tongue confess that Jesus Christ is Lord.  
**Amen.**

*We sit.*

**Word**

## **A reading from Philippians**

### **Philippians 2:1-13**

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
<sup>8</sup>he humbled himself  
and became obedient to the point of death —  
even death on a cross.

*Continued*

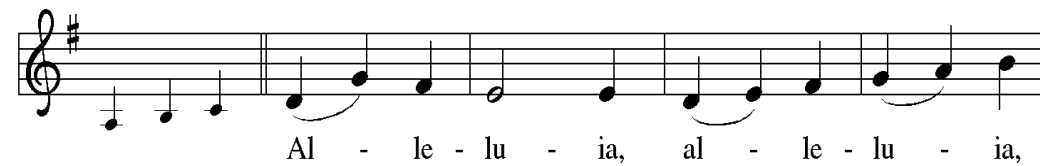
<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence,  
but much more now in my absence, work out your own salvation with fear and trembling;  
<sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good  
pleasure.

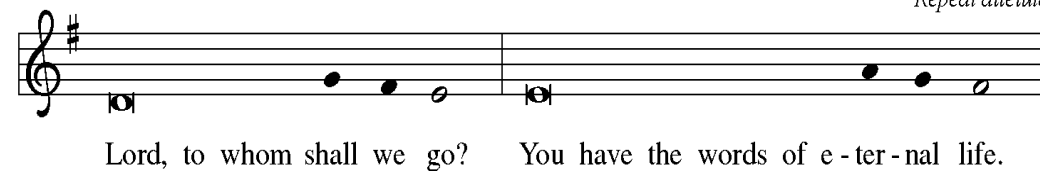
The word of the Lord.  
**Thanks be to God.**

*Congregation stands.*

**Gospel Acclamation**



*Repeat alleluia*





**Gospel: Luke 6:43-45**

The Holy Gospel according to St. Luke:

**Glory to you O Lord.**

<sup>43</sup>No good tree bears bad fruit, nor again does a bad tree bear good fruit; <sup>44</sup>for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. <sup>45</sup>The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.

The gospel of the Lord.

**Praise to you, O Christ.**

**Children's Message**

**Pastor Pingel**

**Sermon**

**Pastor Pingel**

*Silence for reflection follows the sermon.*

O Day Full of Grace

1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.  
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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*We sit*

### **Affirmation of Baptism**

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

*A representative of the congregation presents those making affirmation.*

I present Allison Fink, Sharon Vorel, Donna Yobs and Lew Yobs who desire to make public their affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these sisters and brother, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

### **Profession of Faith**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:*

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**Response:**

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism:  
to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support Allison, Sharon, Donna and Lew and pray for one another in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

### **Introduction of New Members**

*We stand*

### **Prayers of Intercession**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

*Each portion of the prayers end with these or similar words*

Hear us O God,  
**Your mercy is great.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

### Installation of Leaders in the Congregation

The following people have been *elected or appointed* by Grace Evangelical Lutheran Church to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these *sisters and brothers* will lead us in our common life and our mutual mission as a congregation.

Bob Barrette, Robin Crowder (President), Jack Eckstrom, Susan Myers, Stephen Van Stee, Karen Walck, Nancy Schwiesow (Vice-President), Ron Almarode (Treasurer), Donna Marshall (Assistant Treasurer), Charles Goodrich (Financial Secretary), and Kara Beth Glover (Auditor).

*Reading from First Corinthians:* There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been *elected or appointed* to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you:  
Will you accept and faithfully carry out the duties of the offices to which you have been *elected*?

**Response:** I will, and I ask God to help me.

People of God, I ask you:  
Will you support these, your *elected* leaders,  
and will you share in the mutual ministry  
that Christ has given to all who are baptized?  
**We will, and we ask God to help us.**

I now declare you installed as *officers and council members* of this congregation.  
Almighty God bless you, and direct your days and your deeds in peace,  
that you may be faithful servants of Christ.  
**Amen.**

### **Meal**

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

*Please greet those around you, remaining distanced, and offering a sign of peace to one another.*

*The congregation remains standing.*

### **Offering**

*We offer our thanks to God for "ourselves, our time, and our possessions, signs of God's gracious love"  
by our offerings. The offering plates will be passed by the ushers from the center aisle.*

*(Please place visitor cards and communion cards in the offering plate)*

Offertory Song

Let the Vineyards Be Fruitful  
*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

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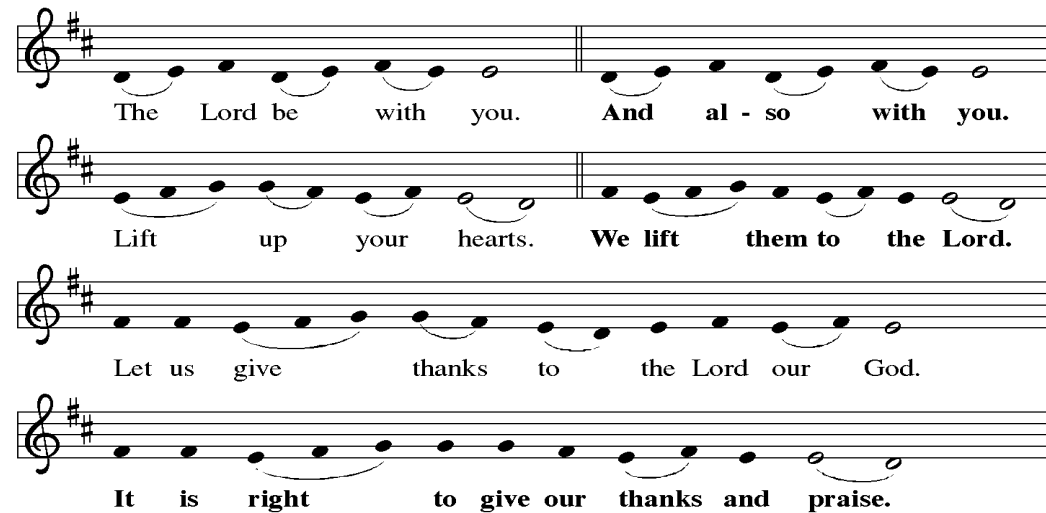


## Offering Prayer

Let us pray.

Living God,  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord.  
Amen.

## Great Thanksgiving



The Lord be with you. And al - so with you.

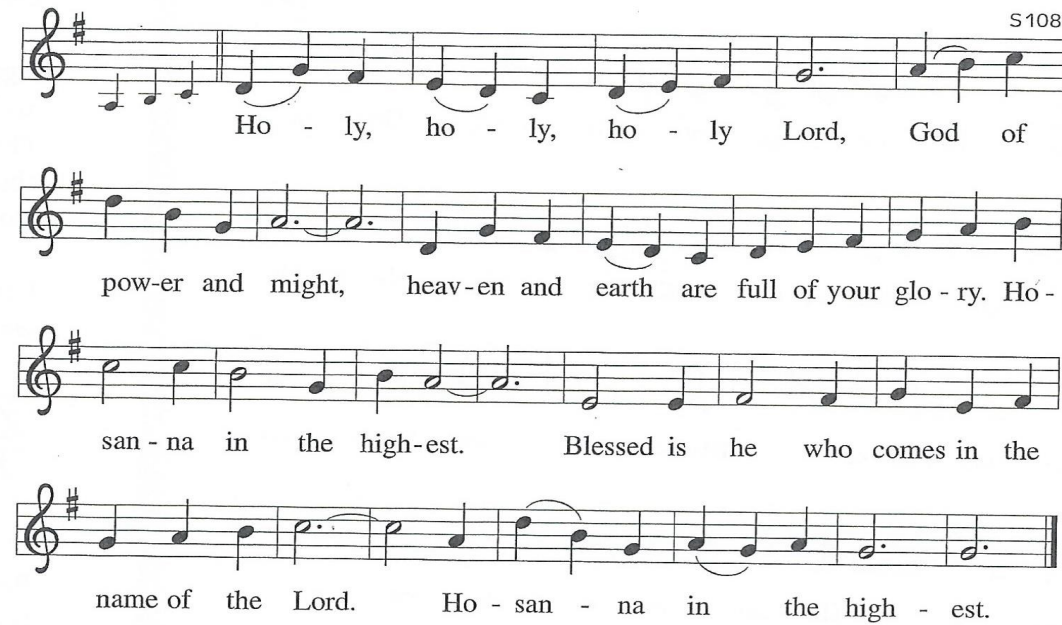
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



S108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this in remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

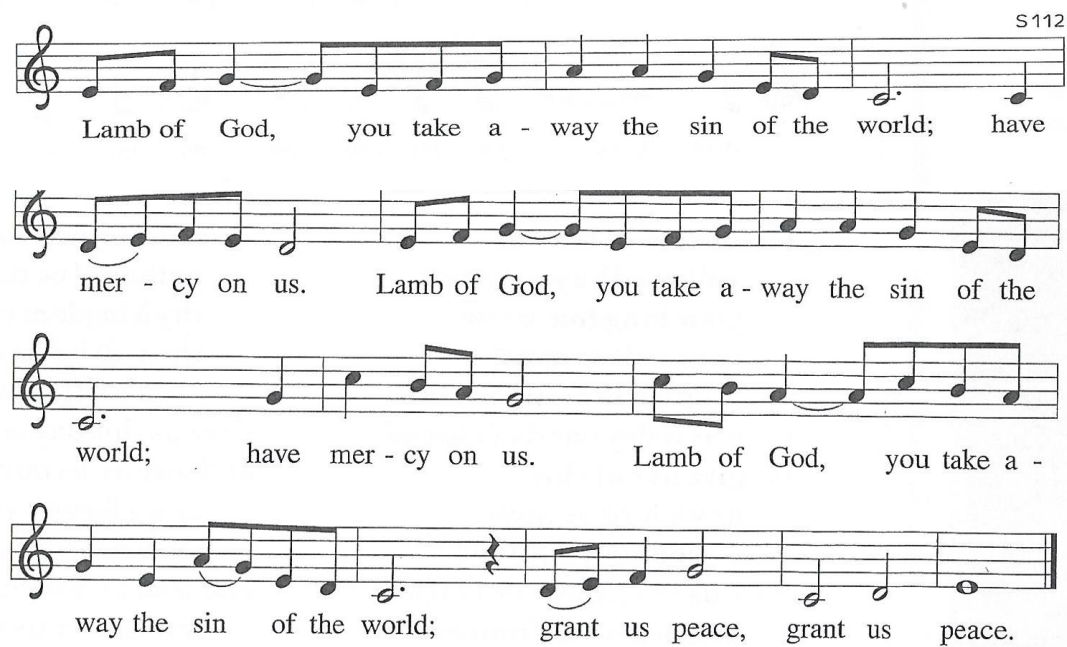
### **Invitation to Communion**

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

**Thanks be to God!**

"Lamb of God" may be sung.

S 112



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

### **The Holy Communion**

***The congregation may be seated.***

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

*Ushers will invite you to come down the center aisle. Receive the bread from the pastor or assisting minister, then turn to the side you have sat on, and receive the wine/grape juice from the communion assistant at the altar rail. Place your empty cup in the trays at the end of the railing, and return to your pew via the side aisle. Those giving the bread and wine will say the following:*

*The body of Christ, given for you  
The blood of Christ, shed for you.*

*You may respond with "Amen"*

*After all have returned to their places, the congregation stands.*

*We stand*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**Prayer After Communion**

Let us pray.

**We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
Amen.**

*We sit*

**Farewell and Godspeed—Kathy Johnson**

**Sabbatical Blessing**

**Sending**

**Blessing**

God, the Author of life, Christ, the living Cornerstone,  
and the life-giving Spirit of adoption, ✠ bless you now and forever.  
**Amen.**

**Sending Song:** *“Now All the Vault of Heaven Resounds”*

**#367, Page 24**

**Dismissal**

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
Go in peace. Tell what God has done.  
**Thanks be to God.**

**Postlude**

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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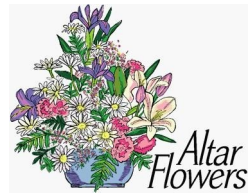




*Worship Assistants*

**Thanks to Our Worship Assistants Today**

<b>Altar Flowers:</b>	Open
<b>Altar Guild:</b>	Kathy Meicke
<b>Assisting Minister:</b>	Marsha Howard
<b>Communion Assistants:</b>	Carrie Jones Gloria Nelson
<b>Council Person of the Week:</b>	Robin Crowder
<b>Covid Monitor:</b>	Gail Johnson
<b>Offering Stewards:</b>	Robin Crowder Jean Morgan
<b>Ushers:</b>	Rick Bump Linda Meyer



*Altar Flowers*

*The Chancel Flowers today are given to the glory of God*

**Next Sunday's Schedule and Lessons**

**June 5**

Day of Pentecost

**Holy Communion**

10:00 a.m.

Pastor Karen Van Stee,  
Presiding and Preaching

**The Christ Hymn**

Philippians 4:4-7, Acts 2:1-21

John



**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

**Prayer Request for Members (Remain on List for 4 weeks\*)**

**Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*)**

**Mia Eckstrom**, Granddaughter of Jack and Antoinette Eckstrom

**Judy Lambert**, Friend of Linda Tomey

**Brandon Matthews**

**Michaela Spellman**, Daughter of Alexandra Spellman

**Joys and Celebrations (Remain on List for 4 weeks\*)**

**Thanks be to God for watching over and caring for Paul and Roselyn Schwiesow**,

Son and Granddaughter of David and Nancy Schwiesow

**Ongoing Need for Prayer for Members (Please advise of status changes)**

**Liz Ann Binns**

**Marie Brown**

**Phyllis Kite**

**Glenn and Flossie Myers**

**Lily Skelton**

**Fred Brower**

**Sandra Hoy**

**Bob Knemoller**

**Janet Parmer**

**Barb Susen**

**Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)**

**Janice Collins**, Friend of Grace

**Nancy Delaney**, Dave Delaney's Wife

**Kyle Getler**, Member Relative

**Darren Graf**, Son of Woody and Irma Graf

**Regan Grant**, Friend of Richard and Kathy Bump

**Sandy Higgs**, Friend of David and Nancy Schwiesow

**Joshua Horn**, Friend of Mike and Cindy Trauscht

**Helen McClung**, Cousin of Nancy Schwiesow

**Dennis Naugle**, Brother of Wendy Weller

**Larry Spoon**, Husband of Bonnie Spoon, Friend of Many

**George Toop**, Friend of David and Nancy Schwiesow

**Curry Wilford**, Brother-in-Law of Amy Warren

**Douglas Williams**, Friend of Sylvia Almarode, deployed to Kuwait for one year

**Members/Friends Grieving**

**Family of Michelle Matthews, Sister of Cindy Trauscht**

**Family of Jude Farrey**

**Family of Bill Pfof, Friend of Marsha Howard**

**Family of Paul Tobias, Brother of Jan Tobias**

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

***Roger Bowers***

***Rew Walck***

**The Needs of the World**

**The War between Russia and Ukraine -  
For millions of refugees now in  
Poland, Austria, etc.; for those  
in combat; for peace**

Our national conversation about abortion  
(see note in announcements)

**Westminster and Grace's Congolese  
refugee family now in Waynesboro**

The great increase in mental health  
cases in our nation

**Famine in the Horn of Africa—27  
million at risk**

Extreme drought and extreme weather in  
the American West

**Continued epidemic of mass shooting  
incidents in our nation, most  
recently 19 children and 2 adults  
in Texas**

The increase of race-motivated violence

**The Church**

**Pray for God's Plan for Grace: see the  
questions from our Strategic  
Planning Committee on p. 28.**

Prayer for neighboring Lutheran  
congregations: St. James,  
Bethlehem, Zion and Bethany

**Our Neighbors**

Our neighbors on Arch Avenue,  
Market Street and the YMCA.



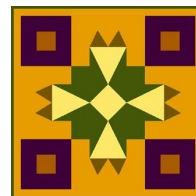
### Welcome to Worship!

- We will follow CDC "color" guidelines to determine masking at worship. If our area is in an Orange (high risk) condition, we will mask for worship.
- If we are in a Yellow (medium risk) or Green (low risk) condition: those who are not vaccinated or are immune-compromised are encouraged to mask, while those who are vaccinated and boosted are "mask optional, but welcome."
- This applies to Worship, Meetings, Classes, VMA, other users of the facility, etc.
- As of Thursday, three of our four sample areas (Augusta, City of Staunton, City of Waynesboro) remain in the "Orange" or High risk category. Therefore, masking is required for worship this morning. .



### TODAY— An Important Day in the Life of Grace:

1. We will welcome **four new members!** Allison Fink, Sharon Vorel, and Donna and Lew Yobs as they Affirm their Baptism and join with Grace.
2. We will install our **new Council President and Vice-President:** Robin Crowder and Nancy Schwiesow were elected by Council to new terms; **AND** we will install **new Council Members:** Robin Crowder, Jack Eckstrom, Susan Myers, Stephen Van Stee, and Karen Walck, elected at the May 15th Congregation Meeting to new two year terms
3. We will offer Kathy Johnson **Farewell and Godspeed** as she prepares to move to Texas to be closer to family, beginning in June.
4. Pastor Karen Van Stee will offer a **Sabbatical Blessing** to Pastor Paul at the close of worship in preparation for his Sabbatical, which begins Monday, May 30th.



A Gathering of Neighbors to **create quilts to benefit Ukrainian Refugees** will be held at Bethlehem Lutheran Church, 1148 Ladd Road, Saturday June 4, from 10:00 a.m. to 2:00 p.m. Bring a bag lunch and the family to help put together quilts for Lutheran World Services in response to their appeal for them. Supplies will be furnished. The quilts will be blessed during worship at Bethlehem during the 10:00 a.m. worship service on Sunday, June 12. If you have questions, etc., please contact Judy Humphrey at [andiamojeep@yahoo.com](mailto:andiamojeep@yahoo.com) or Pastor Taylor at [krtaylor2010@gmail.com](mailto:krtaylor2010@gmail.com) or 540-414-1075.



**Hiker Hostel Opening at Grace has been postponed due to increases in Covid. Announcement will be made when/if we open.**

**How may you help?** Linda Meyer will have the sign-up calendar in church on Sundays in May, so bring your personal calendar and find a check-in, an overnight, or a Hiker meal you can provide. This outreach is fortunate to have returning hiker alumnae interested in helping, but **the Hostel depends on major participation from Grace Lutheran members!**

In addition to “people help” we, as always, can use donations of the following supplies: cereal, juices, bread, jam, peanut butter, and snacks. Once we open up: milk, fruit, ice cream, and home-baked goodies are always popular.



**The Shenandoah Valley Vocal Institute** is pleased to be back in session this summer! Programs for children, ages 3rd - 8th grades and high school students through adults are offered! This week-long choral camp runs from June 20th - June 25th, ending the week with a concert at First Baptist Church on Wayne Avenue (The adult choir is conducted by Adam Phillips, Director of Music at First Baptist Church, Waynesboro. The children's choir is conducted by Lisa Albert, a graduate of Westminster Choir College.) - this portion could be left out of the weekly bulletin. Deadline for registration is June 19, 2022. For a complete schedule and a list of fees, check out more information at: [www.svvi.org](http://www.svvi.org).



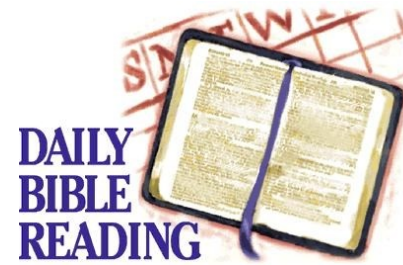
**Food Pantries - Thanks, and Continuing Need**—Many thanks to those who have donated Peanut Butter, Mac ‘n Cheese, Personal Hygiene items, and Dried Rice and Beans to our local food banks. We have made ***twenty-six*** deliveries thus far, twelve to Main Street United Methodist, and fourteen to Calvary United Methodist, Stuarts Draft, with the donations gratefully received in the midst of great need. **Overall, we have given well over 2610 pounds of food!** If you can help, please donate to our box set inside the office door for you to drop off.



**ELCA Disaster Response**—Ukraine—if you would like to help refugees in Eastern Europe, make a check out to Grace with “Eastern Europe Crisis” in the memo line. 100% of your donation goes to relief.



**The Renewed Debate Over Abortion** - You have, no doubt, seen the news stories about a leaked draft from the Supreme Court indicating a reversal of Roe vs. Wade. The Evangelical Lutheran Church in America, many years ago, put out a Social Statement about Abortion. You can find it at: [www.elca.org](http://www.elca.org) by typing "abortion" in the "Search ELCA" box at the top of the page. In its opening page, the Statement says: "As ELCA social teaching [the Statement] draws upon this community's faith tradition that understands God's life-giving purposes as pressing "beyond the usual 'pro-life' versus 'pro-choice' language." Take a look at the ELCA document, and keep our Supreme Court, nation and women in your prayers.



#### **Monday**

Leviticus 25:35-55  
Colossians 1:9-14  
Matthew 13:1-16  
Morning Psalm 97, Evening 124

#### **Tuesday**

Leviticus 26:1-20  
1 Timothy 2:1-6  
Matthew 13:18-23  
Morning Psalm 98, Evening 66

#### **Wednesday**

Leviticus 26:27-42  
Ephesians 1:1-10  
Matthew 22:41-46  
Morning Psalm 99, Evening 9

#### **Thursday**

Daniel 7:9-14  
Hebrews 2:5-18  
Matthew 28:16-20  
Morning Psalm 47, Evening 68

#### **Friday**

1 Samuel 2:1-10  
Ephesians 2:1-10  
Matthew 7:22-27  
Morning Psalm 96, Evening 49

#### **Saturday**

Numbers 11:16-17, 24-29  
Ephesians 2:11-22  
Matthew 7:28—8:4  
Morning Psalm 92, Evening 23



**Life of Grace Church**  
**May 29-June 5, 2022**

DAY OF WEEK	DATE	TIME	MEETING
Sunday	05/29	9:00 a.m. 10:00 a.m.	<b>Adult Sunday School</b> (Seminar Room) <b>Seventh Sunday of Easter</b> <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Paul Pingel Presiding and Preaching <b>Welcome New Members</b> <b>Council Installation</b> <b>Farewell and Godspeed to Kathy Johnson</b> <b>Sabbatical Send Off for Pastor Paul</b>
Monday	05/30	 <b>Memorial Day</b>	 <b>Pastor on Sabbatical</b> <b>Hiker Hostel</b>
Tuesday	05/31		<b>Hiker Hostel</b>
Wednesday	06/01	10:00 a.m.	<b>Hiker Hostel</b> <b>Prayer Group</b> (Chapel)
Thursday	06/02	8:30 a.m. Noon 7:00 p.m.	<b>Hiker Hostel</b> <b>Grace Walkers</b> (Meet in Parking Lot) <b>Bridge Club</b> (Fellowship Hall) <b>CCE&amp;J Group Zoom</b>
Friday	06/03		<b>Hiker Hostel</b>
Saturday	06/04	10:00 a.m. 11:00 a.m.	<b>Hiker Hostel</b> <b>Gathering of Neighbors (Quilting)</b> (Bethlehem Lutheran) <b>Yoga</b> (Fellowship Hall)
Sunday	06/05	10:00 a.m.	<b>Day of Pentecost</b> <i>Service of Holy Communion</i> <i>In Person and via You Tube</i> Pastor Karen Van Stee Presiding and Preaching <b>Coffee Fellowship</b> via Zoom



Members of Grace  
Congregational Council

*Robin Crowder, President  
Nancy Schwiesow, Vice-President*

*Bob Barrette*

*Fred Biggers*

*Jack Eckstrom*

*Jean Morgan*

*Susan Myers*

*Andrew Sell*

*Stephen Van Stee*

*Karen Walck*

*Ron Almarode, Treasurer*

*Vivian Proctor, Secretary*

*Donna Marshall, Assistant Treasurer*

*Charles Goodrich, Financial Secretary*



*Rev. Paul Pingel, Pastor—Email: [pastorpingel@gmail.com](mailto:pastorpingel@gmail.com)*

*Mike Myers, Organist, Director of Music*

*Email: [mickhdking@aol.com](mailto:mickhdking@aol.com)*

*Nancy Dowdy, Administrative Secretary*

*Email: [Grace.lc@comcast.net](mailto:Grace.lc@comcast.net)*

*Office Hours: 8:00—11:30 a.m. and 12:30—2:30 p.m.,  
Monday-Thursday Closed Friday*

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[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)*

*Internet: [www.gracewaynesboro.org](http://www.gracewaynesboro.org)*

*Telephone: 540.949.6171*